

The One True Blood Purifier. All druggists. \$1. Hood's Fills cure all Liver Ills. 25 cents.

PAVED WITH DIAMONDS.

Thousands of the Precious Stones Found in the Streets of Kimberley. When in the early '70's the four great Kimberley mines were discovered, the innumerable diggers who rushed to the new Eldorado found themselves seriously handicapped owing to the scarcity of water. Wate ris indispensable to the successful working of diamondiferous ground. "Dry sorting," as it is called, which the Kimberley ploneers were compelled to resort to during the first two years, involved a great loss of diamonds, thousands having been lost in this manner. The ground thus sorted became known as debris, huge mounds of which can still be seen about the mines.

When Kimberley was created a municipality and proper roadways constructed, it was found that this debris made excellent pavement, and miles of Kimberley streets were paved with the refuse from the mines. The amalgamation of the mines in 1887, followed by the shutting down of two mines, threw many diggers out of work, causing a great deal of distress. This caused attention to be drawn to the dormant wealth of the Kimberley pavements. The Town Council decided to gradually parcel out portions of the streets among the unemployed, and this has been going on up to the present time. The pavement is broken up, then washed and carefully sorted for liamonds, upwards of £40,000 worth of diamonds having been thus recovered in one year alone. As showing the loss entailed by the old dry-sorting process from twenty to over 100 carat diamond. have been found in this debris. As much as £2,000 worth of diamonds have been recovered out of a patch 100 feet square.

Diamonds are picked up in the streets of Kimberley almost daily, especially after a rainfall, and the diamonds still contained in the pavements are estimated at a fabulous sum.

Showman-This is a picture of the Israelites crossing the Red Sea. One of the audience-But I don't see the Israelites! Showman-Oh, they've just crossed over! One of the audience-Well, where are the Egyptians? Showman-They're just gone under! Say, how much will you take to take your money

REV. DR. TALMAGE. The Eminent Washington Divine's

Sunday Sermon.

Subject: "The Soft Tongue."

TEXT : "A soft tongue breaketh the pone." Proverbs xxv., 15.

When Solomon said this he drove a whole volume into one phrase. You, of course, will not be so silly as to take the words of the text in a literal sense. They simply mean to set forth the fact there is a tremendous power in a kind word. Although it may seem to be very insignificant, its force is in-describable and illimitable. Pungent and all-conquering utterance: "A soft tongue breaketh the bone."

If I had time I would show you kindness is a means of defense, as a means of usefulness, kindness as a means of domestic har-mony, kindness as best employed by governments for the taming and euring of criminals, and kindness as best adapted for the settling and adjusting of international quarrel; but I shall call your attention only to two of

And first, I speak to you of kindness as meane of defense. Almost every man, in the course of his life, is set upon and assaulted. Your motives are misinterpreted or your religious or political principles are bombarded. What to do under such circumstances is the question. The first impulse of the natural heart says: "Strike back. Give as much as he sent. Trip him into the ditch which he dug for your feet. Gash him with as severe a wound as that which he inflicted on your soul. Shot for shot. Sarcasin for sarcasin. An eye for an eye. A tooth for a tooth." But the better spirit in the man's soul rises up and says: 'You ought to consider the matter." You look up into the face of Christ and say: "My Master, how ought I to act under these difficult circumstances?" and Christ instantly answers: "Bless from that curse you, and pray for them which despitefully use you." Then the old nature rises up again and says: "You had better not forgive him until first you have chastised him. You will never get him in so tight a corner again. You will never have such an opportunity of inflicting the right such an opportunity of finite again. First kind of punishment upon him again. First chasting him and then let him go." "No," chastise him and then let him go." "No," yays the better nature, "hush, thou foul heart. Try the soft tongue that breaketh

Have you ever in all your life known accerbity and acrimonious dispute to settle a quarrel? Did they not always make matters forse and worse and worse? About fiftyfive years ago there was a great quarrel in the Presbyterian family. Ministers of Christ were thought orthodox in proportion as they had measured innees with other elergyman of the same denomination. The most out-rageous personalities were abroad. As, in the autumn, a hunter comes home with a string of game, partridges and wild ducks, slung over his shoulder, so there were many ministers who came back from the ecclesias tical courts with long strings of doctors of divinity whom they had shot with their own The division became wider, the animosity greater, until after awhile some good esolved upon another tack. They began to explain away the difficulties; they began to forgive each other's faults; and lo! the great Church quarrel was settled; and the new school Presbyterian Church and the old school Prezbyterian Church became one. The different parts of the Prosbycerian order. welded by a hanmer, a little hammer, a Christian hammer that the Scripture calls "a soft tongue."

"But," you say, "what are we to do when slanders assault us, and there come acrim-onious sayings all around about us, and we are abused and spit upon?" My reply is: Do not go and attempt to chase down the slanders. Lies are prolific, and while you are killing one, fifty are born. All your demonstrations of indignation only exhaust dies. When Dr. South preached to Kings vourself You might as well on mer night when the swarms of insects are coming up from the meadows and disturbing you and disturbing your family, bring up some great "swamp angel." like that which thundered over Charleston, and try to shoot them down. The game is too small for the gun. But what, then, are you to do with the abuses that come upon you in life? You are to live them down! I pass now to the other thought that I desire to present, and that is, kindness as a means of usefulners. In all communities means of usefulness. In all communities you find skeptical men. Through early ed-ucation, or through the maltreatment of professed fChristian people, or through prying curiosity about the future workd, there are a great many people who become skeptical in religions things. How shall you capture them for God? Sharp argument and screentic refort never won a single soul and sarcastic retort never won a single soul from skepticism to the Christian religion. While powerful books on "Evidences of Christianity" have their mission in confirm-ing Christian people in the faith they have already adopted. I have inotice i that when skeptical people are brought into the kingdom of Christ, it is through the charm of some genial soul and not by argument at all. Men are not saved through the head; they are saved through the heart. A storm comes out of its hiding places. It says: "Now we'll just rouse up all this sea;" and it makes a great bluster, but it does not succeed. Part great outsier, but it does not succeed. Part of the sea is roused up-perhaps one-half of it or one-fourth of it. After awhile the calm moon, placid and beautiful, looks down, and the ocean begins to rise. It comes up to high-water mark, it em-braces the great headlands. It sub-morges the beach of all the continents. It is the heart-throb of one world against the heart-throb of another world. And the heart-throb of another world. And I have to tell you that while all your storms of ridicule and storms of sar-even may rouse up the passion of an im-mortal nature, nothing less than the attrac-tive power of Christian kindness can ever raise the deathless spirit to happiness and to God. I have more faith in the prayer of a child five years old, in the way of bringing an infidel back to Christ and to heaven than I have in all the hissing thunderbolts of occlesiastical controversy. You cannot over-And occlesiastical controversy. You cannot over-tome m m with religious argumentation. If you some at a sceptical man with an argu-ment on behalf of the Christian religion, you put the man on his mettle. He says: "I see that man has a carbine. I'll use my argument." But if you come to that man, persuadiog him that you desire his happi-ness on eath and his cternal welfare in the world to come, he cannot answer it. What I have said is just as true in the reclamation of the openly vicious. Did you ever know a drunkard to be saved through the carlcature of a drunkard? Your mimicry of the thereafter a ten and the thick tongange The caricature of a drunkard? Your miniory of the staggering step and the thick tongue, and the disgasticg hiecoughs, only worse maddens his brain. But if you come to him with kindness and sympathy; if you show him that you appreciate the awful grip of a depraved appetite; if you persuade him of the fact that thousands who had the grap-pling hooks of ovil inclination clutched in their soul as Jranly as they now are in his have been rescued, then a ray of light will fash across his vision, and it will seem as if a supernatural hand were steadying his stagbalked, and so the young man got his inheritance. have been rescued, then a ray of light will have been rescued, then a ray of light will have been rescued, then a ray of light will have been rescued, then a ray of light will a supermaver been rescued in the it will seem as it a supermaver been rescued in the states and porting gord. A good many years ago there have drunk, his face exposed to the blister-ing a booday sun. A Christian woman passed along, looked at him and said. "Toor the bow!" She took her handkerchief and spread is even himself from his delauch and began to look at the handkerchief and spread is even himself from his delauch and began to look at the handkerchief and spread is even himself from his delauch and began to look at the handkerchief and spread is even himself from his delauch and began to look at the handkerchief of the kindness, and that one little deed saved him for the kindness if c. and sared him for the life that is to come. He was afterward Attorney-Generap of the United States; but, higher than all, he became the consecrated disciple of Jesus there we do not use them oftener. There are is no thouseds are so cheap it is a won der we do not use them oftener. There are who are dying for the lack of one kind word there is a business man who has fought against trouble until he is perfectly exhaust.

ed. He has been thinking about forgery about robbery, about sulcide. Go to the business man. Tell him that better times are coming. and tell him that

better times are coming, and tell him that you yourself were in a tight business pass, and the Lord delivered you. Tell him to put his trust in Christ. Tell him that Jesus Christ stands beside every business man in his perplexities. Tell him of the sweet promises of God's comforting grace. That man is dying for the lack of just one kind word. Go to more our and with the top word. Go to-morrow and utter that one saving, omnipotent, kind word. Here is a soul that has been swamped in sin. wants to find the light of the Gospel. He He feels like a shipwrecked mariner looking out over the beach, watching for a sail against the sky. O, bear down on him. Tell him that the Lord waits to be gracious to him, that though he has been a great sinner, there is a great Saviour provided. Tell him that though his sins are as scarlet, they shall be as snow; though they are red like crimson, they shall be as wool. That man is dying forever for the lack of one kind

word. O, that we might in our families and in our churches try the force of kindness. You can never drive men, women or children into the kingdom of God. A March northeaster will bring out more honeysuckles than fretfulness and scolding will bring out Christian grace. I wish that in all our religious work we might be saturated with the spirit of kindness. Missing that, we miss a great deal of usefulness. There is no need of coming out before men and thundering to them the law unless at the same time you preach to them the Gospel. The world is dying for lack of kindness.

These young people want it just as much as the old. The old people sometimes seem to think they have a monopoly of the rhenmatisms, and the neuralgias, and the headand the physical disorders of the world; but I tell you there are no worse heartaches than are felt by some of these young people. Do you know that much of the work is done by the young? Baphael died at thirty-seven, Eichelieu at thirty-one; Gustavus Adolphus died at thirty-eight: Incent III. came to his mightiest influence at thirty-seven: Cortez conquered Mexico at thirty: Don John won Lepanto at twenty. five: Grotius was Attorney-General at twen-ty-four; and I have noticed amid all classes of men that some of the severest battles and the toughest work come before thirty. Therefore we must have our sermons and our exhortations in prayer meeting all sym pathetic with the young. And so with these ople further on in life. What do these doctors and lawyers and merchants and me. chanics care about the abstractions of religion? What they want is help to bear the whimsicalities of patients, the browbeating of legal opponents, the unfairness of cus-tomers, who have plenty of faultfinding for every imperfection of handiwork, but no praise for twenty excellences. What does that brain-racked, hand-blistered man care for Swingle's "Doctrine of Original Sin, for Swingle's "Doctrine of Original Sin," or Augustine's "Anthropology?" You might as well go to a man who has the pleurisy and out on his side a plaster made out of Dr. Part's "Treatise on Medical Jurisprudence." In all our sermons there must be nelp for very one somewhere. You go into an apothe ary store; you see others being waited on; we do not complain because we do not mmediately get the medicine; we know our urn will come after a while. And so, while all parts of the sermon may not be appro-priate to our case, if we went prayerfully, before the sermon is through we shall have the divine prescription. I say to these young men who are going to preach the Gospei, these theological students-I say to them, We want in our sermonsinot more metaphysics, nor more imagination, nor more logic, nor more profundity. What we want in our ser-mons and Christian exbortations is more sympathy. When Father Taylor preached in the Sailors' Bethei at Boston, the jack tars felt that they had help for their duties among the ratines and the forecastles. When Richard Weaver preached to the operatives in Oldham, England, all the working men felt that they had more grace for the spin-

JAKE BLOSSOM.

He Was the Best "Argufier" in the State of Cog rado.

"Speaking of great talkers," said Unle Simon, shuffling his chair and callng for another dose of whisky and syrap, "reminds me of Jake Blossom, that ame out to the Gunnison country. take could beat anybody talking that ver I heard tell of. He was born down a Mizzoury somewhere.

"He came out to Gunnison when he was quite a young man, and he went right to the front. Couldn't help it. He talked his way right through everything. There wasn't no preachers then, and Jake did the talkin' at funerals, lynchings, weddings, political conventions, dedications of new saloons, and he was particularly strong on the Fourth of July. He could read the Declaration of Independence so's you would want to start right off and shoot the liver out of the first Englishman you could clap your eyes on. Argury? There never was a man in the State of Colorado could argufy like Jake Blog-

som. He would stand up against a bar and discuss the law and the Constitution until the barkeeper would fail dead or the liquor would play out, one or the other

"Oue night Jake fell dead himself. right in front of Blind Bob's bar. Fell down like as if he had been shot, with a word seventeen syllables long right between his teeth. You better believe there was consternation in that camp. They picked him up and laid him on a pool table. There was a good many said be wasn't dead at all; that he'd come to if he only had a little time and a drop of something. We tried to run a dose of brandy down his throat, but it wouldn't go. We stood around and discussed a long time what to do. There wasn't a doctor anywhere within human knowledge. We didn't want u ake him out and plant him if he was still living.

"All at once Bill Duffy, who was town clerk, such as we had, pushed through and looked at Jake. He knowed Jake better'n any other man in town. They'd hrd many a hot argument together. Duffy stepped up to the table, leaned over Jake, and shouted in his nigh ear:

"It's my opinion that the freein' of the slaves was the greatest mistake the Government of this here United States ever made."

"Then Bill stood up and watched Jake's face. The corpse never moved a muscle. A tear stole into Bill's eye, he turned around and looked at all of us, and he said:

"'Boys, he's dead; you can bury him.

Richest Monarch in the World. The vast wealth in jewels and specie left by the late Shah will be inherited by the new one, and \$15,000,000 is not too high an estimate of their worth, the great globe of gold, incrusted with huge gems, being valued at £1,000,000, while the historical diamond, the Deryah-

PRESIDENTIAL DILLS.

France Pays Much More than Wefer Her Culef Magistrate.

Compared with those of the President of France, the emoluments of the President of the United States are considerably less. Every one knows that the chie? executive of this country receives a salary of \$50,000 a year, but the other expenditures for which the nation al-

lows him people are, in general, less cognizant of. His private secretaries, clerks, doorkeepers and servants cost \$35,0 x0 annually; \$15,000 is at the Presdent's disposal for buying furniture for the White House and for keeping it in repair; \$3,000 is allowed for fuel, and \$4,000 for maintaining the greenhouses up to the mark. The total cost is, therefore, about \$107,000 per year. The bare salary of the President of the French republic is \$120,000, or \$13.-900 more than this country's total expenditure for a chief executive. In addition to this, the French President is allowed the services of two military and three civil secretaries, a small army of men servants (whose wages and board are paid by the State), house linen, fuel and light. His supply of game not only costs him nothing, but is

so plentiful that he can sell nearly \$10,-200 worth a year after his own wants are satisfied, valuable preserves in the forests of Marly and Ramboullet being set apart for the President's use. Even his musical and theatrical tastes are paid for by the public, for he has a box both at the opera and the Theater Francais. If he does not care to use these boxes, however, the President and his family can enjoy the performance at home by telephonic communication.

A Mean Man.

"He is the meanest man living," sold Mrs. Newlywed to a lady friend. "In what sense is he mean?" "When Jack and I were on our bridal our he was sitting right opposite to us

n the car, and whenever we came to long tunnel he lit a cigar."-Texas lifter.

Every summer we wish we were as cold-blooded as people cay we are.

The Ladies. The pleasant effect and perfect safety with

which ladies may use Syrup of Figs, under all conditions, makes it their favorite remedy. To get the true an I genuine article, look for the name of the Californ's Fig Syrap Company, printed near the bottom of the package. For sale by all requestible draggists.

There are two sides to every question, but prejudice never sees but on

Dealazza Cannot be Cured

Dealness Cannot be Cured by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitu-tional remedies. Deafness is caused by an in-flamed condition of the murous lining of the Eustachian Tube. When this tube gets in-flamed you have a runnbing sound or imper-fect hearing, and when it is entirely closed Deafness is the result, and unless the inflam-mation can be taken out and this tube re-Deathess is the result, and unless the inflam-imation can be taken out and this tube re-stored to is normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an in-flamed condition of the nuncous surfaces. We will give One Hundred Do'lars for any case of Deathess (caused by catarrh) that can-not be cured by Hall's Catarrh Cure. Eand for circular, free. circulars, free. F. J. CHENEY & Co., Toledo, O.

Fold by Droggi-ts, 75c. Hall's Family Pilis are the best.

The best soldier in any army is the ons who will obey orders the best.

Heart Disease Relieved in 30 Minutes.

Dr. Agnew's Cure for the cart gives perfect relief in all cases of Organic or Sympathetic Heart Disease in 30 minutes, and speedily effects a cure. It is a peerless remedy for Palpitation, Shortness of Ereath, Smothering spells, Pain in Left Side and all symptoms of a Discussed Heart. One dose convinces, If your druggist hasn't it in stock, ask him to procure it for you. It will save your life.

Give your child to the street, and you will give the world a thief.

FITS stopped free and permanently cured. No fits after first day's use of DR. KLINE'S GIRAT NERVERESTORES. Free \$2 trial bottle and treat-isc. Send to Dr. Kline, 931 Arch St., Phila., Ps.

Every man is a hypocrite who prays one way and lives another.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflamma-tion, allays pain, cures wind colic. 25c. a bottle.

Every man must pay his own tuition in the school of experien

St. Vitus' Dance. One boitle Dr. Fenner's Specific curet. Circular, Fredonia, N. Y. Heart work is something that cannot be

If afflicted with sore eves use Or. Issac Thomas on's E) e-water. Druggists sell at 2

Trv to be independent without letting people know it.

The Blue and the Gray.

Both men and women are apt to feel a little blue, when the gray hairs begin to show. It's a very natural feeling. In the normal condition of things gray hairs belong to advanced inc. They have no business whitening the head of man or woman, who has not begun to go down the slope of life. As a matter of fact, the hair turns gray regardless of age, or of life's seasons ; sometimes it is whitened by

back?-Pick-Me-Up.

An Albany paper inquires: "What is fame?" Well, we don't know; but we don't believe any man can be truly famous nowadays until he has been cured of some patent medicine disease and got his picture into the papers as miraculously saved.

SACRED CONFIDENCE.

NO WOMAN'S LETTER PUBLISHED EXCEPT BY REQUEST.

Mrs. Pinkham's Tender Relations With the Suffering of Her Sex-Women What Cannot Hide Their Happiness.

There is a class of women who, from their own experience, sympathize with their suffering sisters, and in order that such suffering may be lessened, no bly put aside false modesty and in heartfelt gratitude publish to the world whatevery what every woman shculd know. Mrs. W. L. Elliott, Liscomb, Iowa, is one of those women, and has requested us to publish the facts in her ease, other- 6 wise it would not be done, as all such evidence

is treated in sacred confidence, unless publication is requested by the writer. She says to Mrs. Pinkham :- " I wish you would publish the circumstances of my case, in order that other women may be benefited by my experience.

"I doctored nearly all the time for two years. I spent several hundred dolizrs without receiving much benefit. Last June I wrote to you and described all my aches and pains. Such a long list as there was: headache, backache, bearing-down pains, terrible soreness, constipation, dizziness, feeling of extreme lassitude, irregularity and nausea: but you answered my letter and told me just what to do. I followed your advice.

"After taking eight bottles of the Vegetable Compound and three bottles of Blood Purifier, I am glad to write you that I have not enjoyed such good health for years, and I am able to do ali my own work. I can surely sound the praises of Lydia E. Pinkham's Vegetable Compound, and a number of my friends are taking it upon my recommendation."---MRS. W.

and Princes and Princesses, all the mighty men and women who heard him felt prepara-tion for their high station.

Do you not know that this simple story of a Saviour's kindness is to redeem all Na-tions? The hard heart of this world's obduracy is to be broken before that story. There is in Antwerp, Belgium, one of the most remarkable pletures I ever saw. It is "The Descent of Christ from the Cross." It is one of Rubens's pletures. No man can stand and look at that "Descent from the Cross," as Rubers pictured it, without having his eyes flooded with tears, if he have ary sensibility at all. It is an overmastering picture-one that stuns you and staggers you and haunts your dreams. One afternoon a man stood in that cathedral looking at Ru-bens's "Descent from the Cross," He was all absorbed in that scene of a Saviour's safferings, when the janitor came in and said: "It is time to close up the cathedral for the night. I wish you would depart." The pilgrim, looking at that "Descent from the Cross," turned around to the januar and said: "No, no; not yet. Wait until they get Him down." Oh, it is the story of a Saviour's undress that is to capture the suffering kindness that is to capture the world. When the bones of that great behemoth of antiquity which has trampled all Nations shall be broken and shattered, it will be found out that the work was not done by the hammer of the iconcelast, or by the sword of the conquerer, or by the torch of persecution, but by the plain, simple, overwhelming force of "the soft tongue that

breaketh the bone." Kindness! We all need more of it in our hearts, our words and our behavior. hearts, our words and our behavior. The chief characteristic of our Lord was kind-ness. A gentleman in Eugland diel, leaving his fortune by will to two sons. The son that stayed at home destroyed the father's will and pretended that the brother who was absent was dead and buried. The absent brother, after awhile, returned and claimed his part of the property. Judges and jurors were to be bribed to say that the returned brother and son was no son at all, but an impostor. The trial came on. Sir Matthew Hale, the pride of the English court room and for twenty years the pride of jurispradence, heard that that injustice, was about to be practiced. He put off his official robe. He put on the garb of a miller. He went to the village where that trial was to take place. He entered the court room. He somehow got impanoled as one of the jurors. The bribes came around, and the man gave ten pieces of gold to the other jurors, but as ten pieces of gold to the other jurors, but as this was only a poor miller, the briber gavo to him only five pieces of gold. A verdict was brought in rejecting the right of this re-turned brother. He was to have no share in the inheritance. "Hold! my lord," said the miller. "Hold! we are not all agreed on this invited. These schores have received ten the inheritance. "Hoid! my lord," said the miller. "Hold! we are not all agreed on this verdict. These other men have received ten pieces of gold in bribery and I have received only five." "Who are you? Where do you come from?' said the judge on the bench. The re-sponse was: "I am from Westminster Hall; my name is Mathew Hale, Lord Chief Jus-tice of the King's bench. Off of that place, thou ,villian!" And so the injustice was balked, and so the young man got his in-

heritance. It was all for another that Sir Matthew Hale took off his robe and put on the garb of a miller. And so Christ took off His robe of royalty and put on the attire of our hu-manity, and in that disguise He won our starmal matting. Now we are the same of

Nur, or Sea of Eight, and a vast treasure of gems, form part of the largest and most valuable collection of precious stones in the world. Mozaffer-ed-Din commences his reign the wealthiest motarch of the world.

Mrs. Gray-I hear that Miss Brown is married. Her husband is a foreigner, is he not? Mrs. Green-He was not so considered at his home in France .-- Bos ton Transcript.

Catarrh and Colds Hellered in 10 to 60 Minutes.

Minutes. One short puff of the breath through the Blower, soppied with each bottle of Dr. Agnew's Catarrhal Powder, diffuses this Pow-der over the surface of the nasal passages. Painless and delightful to use. It relieves in-stantly and permanently cures Catarrh. Hay Fever, Colds, Headache, Sore Throat. Ton-silit s and Desfness. If your druggist haan't it in stock, ask him to procure i for you.

No hired hand would be willing to do a millionaire's work for the pay he gets.

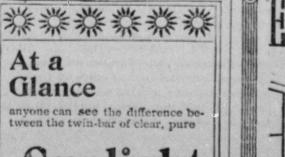
Are You Satisfied Wills What You Know, Are Yeu Satisfied With What You Know, Or would you giadly improve your stock of knowledge? You may not have 10 or 300 you can spare for a 20-volume encyclopedia, but you can afford to pay fifty cents for a Hand Book of General Information. You won't want to pay eyes this unless you are desirous of improving your mind and believe that a five-hundred-page book, filed with a condensed mass of valuable knowledge, will be read by you. This valuable Encyclopedia will be sent postpaid for fifty cents in stamps by the Book Publishing House, 134 Leonard St., N. Y. City. Every person who has not a large encyclopedia should take advantage of this great offer at once and store his mind with the valuable facts collated in this book.

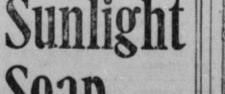
Finding fault with others is usually a round-about way of bragging on self.

Dobbins' Floating-Borax Soap costs more to make than any other floating scap made, but consumers have to pay no more for it. It is suaranteed to be 100 per cent, pure and the only ⁴oating soap made of Boraz. Wrappers in red ink.

None can know what it means to suffer except those who also know what it means to love.

Piso's Cure for Consumption relieves the most obstinate coughs.-REV. D. BUCHMUEL-LER, Lexington, Mo., Feb. 24, 1894.





and other laundry soaps, but you'll know the difference when you use it because it cleanses with

Less Labor Greater Comfort Lever Bros., Ltd., Hudson & Harrison Sts., N.Y. *******





"Defore and After Taking." The low price only being made possible by the immense elition printed. Not only does this Book contain so much Information Relative to Diseases, but very properly gives a Complete Analysis of everything pertaining to Courtshin, Marriage and the Production and Rearing of Healthy Families; together with Valuable Recipes and Pre-scriptions, Explanations of Botanical Practice, Correct use of Ordinary Herbs. New Edition, Revised and Enlarged with Complete Index. With this Book in the house there is no excuse for not knowing what to do in an emergency. Don't wilt until you have illness in your family before you order, but sen i at once for this valuable volume. ONLY 60 CENTS POST-PAID. Send postal notes or postage stamps of any denomination not larger than 5 cents. nination not larger than 5 con-BOOK PUBLISHING HOUSE 134 Leonard Strept, N. Y. City.