Eden's Flowers and Thorns.

In this beautiful season of flowering green, when the air is balmy and the sunlight golden, it seems a pity that anything should enter into this E len of ours to mar its pleasures and blight its joy, but so it is ordained; man has his beritage, and it is even doubtful—if all of life were a scene of pleasure—whether we could possibly enjoy it. The birds come and sing, and the birds sing and go. Rheumatism comes also. It comes from exposure to the dampness of the nights and mornings, to the sudden change of temperature, and it certainly goes, as thousands know, by the prompt use of St. Jacobs Oil, which is a complete and perfect cure. It is well, therefore, white we enjoy all these seaonable delights, not to be without this great remedy for pain, and to have it ready, more because we are the more liable at this season than any other to suffer from such attacks.

The reason why we always find a thing in the last place we look, is because we stop hunting for it there.

THE TURN OF LIFE.

THE MOST CRITICAL PERIOD IN THE LIFE OF A WOMAN.

Experience of Mrs. Kelly, of Patchogue, Long Island.

There is no period in woman's earthly career which she approaches with so much anxiety as the "change of life." Yet during the past twenty years women have we

learned much from a woman. It is safe to say that women who prepare themselves for the eventful period, Dass through it much casier! than in the past. There is

but one course to pursue to subdue the nervous complications, and prepare the system

for the change. Lydia E. Pinkham's Vegetable Compound should be used. It is well for those approaching this time, to write Mrs. Pinkham, at Lynn, Mass. She has the experience of years to aid her in advising. She will charge you nothing.

She helped this woman, who says:-"I have used Lydia E. Pinkham's Vegetable Compound in my family ten years, with the best results. Some time ago my daughter had catarrh of the womb, and it entirely cured her. was approaching the "change of life," and was in a deplorable condition. My womb had fallen, and the bearing-down pains and backache were terrible, and kidneys affected

"I began taking the Compound, and my pains ceased. I consider it the strong bridge between sickness and health, and recommend it to everybody I meet who needs it."-MRS. L. KELLY. Patchogue, L. I.

Chinese Quail in Maryland.

Frank T. Redwood is interested in the increase of wild fowl in this country, and has an idea that Chinese quail may be successfully introduced. A friend brought him six of these birds a year ago. They were liberated in Talbot County, and flew off in the woods as naturally as though in China. But that was the last ever seen of them. They have disappeared entirely, so far as Mr. Redwood or his friends have been able to discover. Mr. Redwood is still firm in his faith that this species of bird will flourish in America. and to this end has arranged to have twenty pair brought over from China and let loose in the woods of Maryland. -Baltimore American.

Some people are not known as fools because their particular kind has never been classified.

It is often difficult to convince people their blood is impure, until dreadful carbuncles, abcesses, boils, scrofuis or salt rheum, are painful proof of the fact. It is wisdom now, or whenever there is any indication of

Impure

blood, to take Hood's Sarsaparilla, and prevent such eruptions and suffering.

"I had a dreadful carbuncle abscess. red, flery, flerce and sore. The doctor attended me over seven weeks. When the abscess broke, the pains were terrible, and I thought I should not live through it. I hears and read so much about Hood's Sarsaparilla, that I decided to take it, and my husband, who was suffering with boils, took it also. It soon purified our

that, although the doctor said I would not be able to work hard, I have since done the work for 20 people. Hood's Sar-

REV. DR. TALMAGE.

The Eminent Washington Divine's Sunday Sermon.

Subject; "Before They Adjourn,"

TEXT: "And teach his senators wisdom."-Psalms ev., 22.

Joseph was the lord treasurer of the Egyptian government, and among other great things which he did, according to my text, was to teach his senators wisdom. And if any men on earth ought to be endowed with wisdom it is senators, whether they stand in congresses, parliaments or reichstags or assembiles or legislatures. By their decisions nations go up or down. Law-makers are sometimes so tempted by prejudices, by sectional preference, by opportunity of personal advancement, and sometimes what is best to do is so doubtful that they ought to be prayed for and encouraged in every possible way instead of severely criticised and blamed and excoriated, as is much of the time the case. Our public men are so often the target to be shot at, merely because they obtain eminence which other men wanted but could not reach, that more injustices are hurled at our na-tional legislature than the people of the Uni-ted States can possibly imagine. The wholesale belying of our public men is simply damnable

By residence in Washington I have come to find out that many of our public men are persistently misrepresented, and some of the best of them, the purest in their lives and most faithful in the discharge of their duties, are the worst defauned. Some day I want to oreach a sermon from the text in II 'They are not afraid to speak evil of dignities. Whereas angels, which are greater in power and might, bring not railing accusa-tion against them before the Lord. But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not." So constant and malignant is this work of depreciation and scandalization in regard to our public menthat all over the least these ways. that all over the land there are those who suppose that the city of Washington is the enter of all corruption, while what with its parks, and its equestrian statuary, and its wide streets, and its architectural symmetries, and its lovely homes, it is not only the most beautiful city under the sun, but has the highest style of citizenship. I have seen but one intoxicated man in the more than six months of my residence, and I do not think any man can give similar testimony of any other city on the American continent

The gavels of our two houses of national legislature will soon fall, and adjournment of two bodies of men as talented, as upright as patriotic as ever graced the capital will take place. The two or three unfor-tunate outbreaks which you have noticed only make more conspicuous the dignity, the fraternity, the eloquence, the fidelity which have characterized those two bodies during all the long months of important and anxious deliberation. We put a halo around great men of the past because they were so rare in their time. Our senate and house of representatives have five such men where once they had one. But it will not be until after they are dead that they will get appreciated. The world finds it safer to praise the dead than the living, because the departed, having a heavy pile of marble above

hem, may not rise to become rivals.

there are one or two things that ought to be done, and let us pray God that they may be accomplished. More forcibly than ever before, congress has been implored to acknow adge God in our constitution. The Methodist Church, a church that is always doing glorious things, has in its recent Wilmington conference requested our congress to amend the immortal document which has been the foundation and wall and dome of our United States government by inserting the man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God any more than you should regard a man who does not believe in God and who before.

But whether members of the national conventions in the presence of good government. Why not, then, say so and let the continue or regard a man who does not believe in God and who had before.

But your actions on the follows the national god conventions, you can the prove the national conventions of the continue of the continue of the proventions the words, "Trusting in A mighty God," If | ing the goodness of God in the past and begthat amendment is made, it will not only ging His kindness and protection for the oversight or a mental accident that the tath-Pra who made the constitution did not insert a divinely worshipful sentence. They all, so lar as they amounted to anything, believed in "God the Father Almighty, the Maker of heaven and earth, and in Jesus Christ. His only begotten Son." The constitution would (type of our history ever since, the piercing have been a failure had it not been for the div ne interference. The members of the convention could agree on nothing until, in the meetings be opened by prayer, the Lord God was called on to interfere and help, and William Penn settled Philadelphia in the then the way was ceared, and all the states name of God. The Hollanders took possesssigned the document, a historical fact that all the rat terriers of modern infidelity cannot bark out of existence. I know that there was an exception to the fact that the promiaent men in those times were good men. Tom Paine, a libertine and a sot, did not

believe in anything good until he was dying, and then he spricked out for God's mercy. tioned in a recent sermon, as saying to dving daughter that she had better take her other's Christian religion than his own inadelity. The article sent me says: "The story has been denied by some of the Allen tamily, but the Bronson family, some of whom were with the dying girl, affirm that it is substantially true. In such a matter one confirmation is worth more than many denials." So says the article sent me. There is no doubt that Ethan Allen was the rulgarest sort of an infidel, for, sitting in a Presbyterian Church, his admirers say he struck the pew in front of him and swore out loud so as to disturb the meeting, and no gentleman would do that. I do not wonder that some of his descendants are ashamed of him, but of course they could not help it and are not to blame. But all the decent men of the Revolution believed in God, and our American congress, now assembled, will only scho the sentiments of the fathers when they enthrone the name of God in the consti-We have now more reason for inserting that acknowledgement of divinity than our fathers had. Since then the con-tinent has been peopled and great cities from the Atlantic to the Pacific built, and all in peace, showing that there must have been supernal supervisal. Since then the war of to greater prospecity than anything that pre-ceded. Since then sanguinary 1862, 1863, 1864 and 1865, and notwithstanding the fact. And there are domes oft white blossoms that all the foreign despotisms were plan-ning for our demolition, we are a united people, and to-morrow you will find in both houses of congress the men who fought for the north and south, now sitting side by side, armed with no weapon except the pen, with which they write home to their conour American history is as blind of soul as he would be blind of body if he could not at

12 o'clock of an unclouded noon see the sun in the heavens. As a matter of gratitude to Almighty God, gentlemen of the American congress, be pleased to insert the four words suggested in the past should such reverential insertion be made, but because of the fact that we are

from whom as a nation we have received all the blessings of the past and upon whom we are dependent for the future. Print that word "God" or "Lord" or "Elernal Father" or "Ruler of Nations" somewhere between the first word and the last. The great exnounder of the constitution sleeps at Marsh-field, Mass., the Atlantic ocean still hum-ming near his pillow of dust its prolonged lullaby. But is there not some one now liv-ing who in the white marble palace of the nation on yonder hill not ten minutes away will become the irradiator of the constitution by causing to be a ided the most tremendous ord in our English vecabulary, the name Senators in this text stand for law-makers. of that being before whom all nations must w or gr into defeat and annihilation-

"God?" Again, before the approaching adjournment of our American congress, it ought to be decidedly and forever settled that no ap-propriations be made to sectarian schools, and that the courtship between church and-state in this country be forever broken up. That question already seems temporarily set-tled. I wish it might be completely and forever settled. All schools and all institutions, as well as all denominations, should stand on the same level before American law. Emeror Alexander of Russia, at his Peterhof galace, asked me how many denominations of religion there were in America, and I re-cited their names as well as I could. Then he asked me the difference between them, and their I broke down. But when I told him that no religious denomination in America had any privileges above the others he could hardly understand it. The Greek Church first in Russia, the Lutheran Church first in Germany, the Eoiscopal Church first in England, the Catholic Church first in Rome, Mohammedanism first in Constantinople - the emperor wondered how it was possible that all the denominations in America could stand on the same platform. But so it is, and so let it ever be. Let there be no preference, no partiality, no attempt to help one sect an inch higher than another. Washington and Jefferson, an lail the early presidents, and all the great statesmen of the past, have lifted their voices against any such tendency. If a school or au institution cannot stand without the p of national appropriation, then let that school or institution go down. On the other side of the sea the world has had plenty of illustration of church and state united. Let us have none of the hypocrisy and demoralization born of that relation on this side of the Atlantic. Let that denomination come ahead that does the most for the cause of God and humanity, men, institutions and religions getting what they achieve by their own right arm of usefulness and not by the the welfare and perpetuity of our institu-

tions, keep politics out of religion. But nowthat I am speaking of artional affairs from a religious standpoint I bethink myself of the fact that two other gavels will soon lift and fall, the one at St. Louis and the other at Chicago, and before these national conventions adjourn I ask that they acknowledge God in the platforms. The men who construct those platforms are here this morning or will read these words. Let no political party think it can do its duty unless it acknowledges that Go I who built this continent and revealed it at the right time to the discoverer, and who has reared here a prosperity which has been given to no other people. "Oh," says some one, "there are people in this country who do not believe in a God, and it would be an insuit to them." Well, there are people in this country who do not believe in common decency, or common honesty, or any kind of govern But, before the gavels of adjournment ment, preferring anarchy. Your very plat-drop and the doors of Capitol Hill shut, form is an insult to them. You ought not to there are one or two things that ought to be regard a man who does not believe in God

pease all the good people of the country, future. Why, my friends, this country be-but will please the heavens. It was only au longs to God, and we ought in every possible way to acknowledge it. From the ment that, on an October morning in 1492. Columbus looked over the side of the ship rows and cluster of national joys), until this hour our country has been bounded on-the north, south, east and west by the goodesponse to Benjamin Franklin's request that ness of God. The Huguenots took possesshe meetings be opened by prayer, the Lord sion of the Carolinas in the name of God. sion of New York in the name of God. pilgrim fathers settled New England in the name of God. Preceding the first gun of Bunker Hill, at the voice of prayer all heads

In the war of 1812 an officer came to General Andrew Jackson and said: and then he shricked out for God's mercy.

And Ethan Allen, from one of whose lescendants I have received within a few pays a confirmation of the incident I mentioned in a recent segment as a saving to his confirmation. voice of prayer and praise." Then the general said: "God forbid that prayer and praise should be an unusual noise in the encampment. You had better go and join them." Prayer at Valley Forge. Prayer at Monmouto., Prayer at Atlanta. Prayer at South Mountain. Prayer at Gettysburg. "Oh," says some infidel "the northern people prayed on one side, the southern people prayed on the other side, and a, it did not amount to anything!" And I have heard good Christian people confounded with the infidel statement, when it is as plain to me as my right hand. Yes, the northern peo-ple prayed in one way, and the southern people prayed in another way, and God answered in His own way, giving to the north the re-establishment of the government and giving to the south larger op-portunities, larger than she had ever anticpated—the barnessing of her rivers in great nanufacturing interests, until the Mobile and the Tallapoosa and the Chattahoochee are southern Merrima's, and the unrolling of the great southern mines of coal and iron, of which the world knew nothing, and openng before her opportunities of wealth w will give ninety-nine per cent. more of affluence than she ever possessed, and, instead of the black hands of American slaves, there are the more industrious black hands of 1812, and ours the victory' Since then great the coal and iron mines of the south, which financial prostrations, out of which we came are achieving for her fabulous and unity. are achieving for her fabulous and unim-

where spread the while tents, And there are plows in the track where the war wagons went.

And there are songs where they lifted up

Bache,'s lament. with which they write home to their constituents who want to be appointed post-masters. The man who cannot see God in Lincoln's prayer in the White House, and Stonewall Jackson's prayer in the saddle, and answered all the prayers of all the cathedrals on both sides of Mason and Dixon's line! God's country all the way past, God's country new! Put His name in your pronunciamentos. Put His name on your ensigns! Put His name on your pleased to insert the four words suggested on your ensigns. Fur his mane of your by the Methodist conference. Not only because of the kindness of God to this nation the past should such reverential insertion be made, but because of the fact that we are going to want divine interposition still past will be the God of our American institutions in the days that are to come. Oh and silver question will never be settled until God settles it. This question of tariff and and Pacific seas shall pull on factory bands done the work for 20 people. Hood's Sarsaparilla cured my husband of the boils,
and we regard it a won-terful medicine.

Mrs. Anna Peterson, Lavimer, Kansas.

Mrs. Anna Peterson, Lavimer, Kansas.

Sarsaparilla

Sarsaparilla

Is the One True Blood Purifier. All druggists. \$?

Hood's Pills cure Liver Ills; easy to ominotence! Spell at least one word the close, or in the centre, recognize Him

Is the One True Blood Purifier. All druggists. \$?

Hood's Pills cure Liver Ills; easy to ominotence! Spell at least one word with thrones! At the beginning, or at the close, or in the centre, recognize Him

Is the One True Blood Purifier. All druggists. \$?

And heaven's high arch resound again With peace on earth, gool will to men. I take a step farther and say that befor

the gavels of our senate and house of repre-sentatives and our political convention pound adjournment there ought to be passes a law or adopted a plank of intelligent help fulness for the great foreign populations which are coming among us. It is too late now to discuss whether we had better let them come. They are here. They are coming this moment through the Narrows. They are this moment taking the first full inhalation of the free air of America. And they will continue to come as long as this country is the

est place to live in. You might as well pass a law prohibiting summer bees from alighting on a field of clossoming buckwhear; you might as well prohibit the stags of the mountains from ming down to the deer lick, as to prohibit the hunger bitten nations of Europe from coming to this land of bread—as to prohibit the people of England, Ireland, Scotland, Italy, Norway, Sweden and Germany working themselves to death on small wages on the other side the sea-from coming to this land where there are the largest compensations under the sun. Why did God spread out the prairies of the Dakotas and roll the precious ore into Colorado? It was that all the earth might come and plow, and come and dig. Just as long as the centrifugal force of foreign despotisms throws them off just so long will the centripetal force American institutions draw them here. And that is what is going to make this the mightiest nation on the earth. Intermar-riage of nationalities, not circle intermarrying circle and nation intermarrying nation. But it is going to be Italian and Norwegian. Russian and Celt, Scotch and French, Enghish and American,

The American of 100 years from now is to be different from the American of to-day. German brain. Irish wit, French civility, Scotch firmness, English loyality, Italian mesthetics packed into one man, and he an American! It is this intermarriage of nation-littles that is going to make the American nation the restest nation of the ages. But what are we doing for the moral and intellectual culture of the 500,000 foreigners who came in one year, and the 600,000 who came in another year, and the 800,000 who came in another car, and the 1, 00,000 who are coming into our various American ports? What are we doing for them? Well, we are doing a great deal for them. We steal their baggage as oon as they get here. We send them up to a boarding house, where the least they lose is their money. We swindle them within ten minutes after they get ashore. We are doing a great deal for them. But what are we dofavoritism of government. As you regard ing to introduce them into the duties of the welfare and perpetuity of our institusaw a ballot box. Many of them never heard of the constitution of the United States. Many of them have no acquaintance with our laws. Now, I say, let the government of the United States, so commanded by one political party or both political parties, give to every immigrant who lands here a volume. in good type and well boun I for long usage -a volume containing the Declaration of Independence, the constitution of the United States and a chapter on the spirit of our government. Let there be such a book on the shelf of every free library in America. While the American Bible society puts into e right hand of every immigrant a copy of the Holy Scriptures, let the government of the United States, commanded by some political party, put into the left hand of every immigrant a volume instructing him in the duties of good citizenship. There are thousands of foreigners in this land who need to learn that the ballot box is not a footstool, but a throne-not something to put your foot on, but something to bow

sides into the sea, prophesying large manufactories and easy commerce. great ranges of mountains, timbered with with wealth undergeath. One hundred and eighty thousand square miles of coal! One hundred and lighty thousand square miles of iron! The ron to pry ou; the coal. The coal to force and smalt the iron. The land so contoured that extreme weather hardly heat or extreme cold. Climate for the most part bracing and favorable for brawn and brain. All fruits. All min-orals. All harvests. Scenery displaying autumnal pageantry that no laud on earth pre tends to rival. No South American earth uakes. No Stotch mists. No English fogs. No Exyptian plagues. The people of the United States are happier than any people on earth. It is the testimony of every man that has traveled abroad. For the poor more sympathy! For the industrious more oppor-tunity! Oh, how good God was to our faihers and how good God has been to us and our children! To Him-blessed be His glorious To Him of cross and triumph be con-

secrated the United States of America! There are three great reasons why you and I should do our best for this country-three great reasons: Our fathers' graves, our cradle, ur children's birthright. When I say your fathers' graves, your pulses run quickly. Whether they sleep in city cemetery or country graveyard their dus: is very precious to you. I think they lived well and that they died right. Never submit to have any gov-ernment over their tombs other than that government under which they lived and died. And then this country is our cradle. It may have rocked us very roughly. was a good cradle to be rocked in. Oh, how much we owe to it! Our boyhood and girlhood, it was spent in this blessed country. never have any patience with a man who talks against this country. Gloriou.
place to be born in and a glorious
place to live in. It has been our
cradle. Aye! It is to be our children's
birthright. You and I will soon be through. We will perhaps see a few more spring blossoms, and we will perhaps see a few more summer harvests, and we will perhaps gather a few more autumnal fruits, but we are to hand this government to our children as it was handed to us—a free land, a happy land, a Christian land. They are not to be trampled by despotism. They are not to be rightened by anarchists. We must hand this government to them over the ballot box, over the school desk, over the church altar, as we have received it and charge them solemnly to put their life between it and any

keen stroke that would destroy it.

And Thou, Lord God Almighty, we put, with a thousand armed prayer, into Thy protection this nation! Remember our fathers' bleeding feet at Valley Forge. Remember the cold. Marion and Kosciusko. Remember the cold. and the hunger, and the long march, and the fever hospital. Remember the fearful charge at Bunker Hill. Remember Lexington, and Yorktown, and King's Mountain, and Gettys-burg. Remember Perry's battle on the lake, and Hampton Boads, where the Cumberland went down. Remember Washington's prayer by the camp-fire. Remember Plymouth Rock and the landing amid the savages. Renember Independence Hall and how much it cost our fathers to sign their names. Remember all the blood and tears of three wars —1776, 1812, 186t. And more than all remember the groan that was mightier than all other grozns, and the thirst that stung worse than all other thirsts, and the death that was ghastlier

Sciatic Rheumat sin and its Core.

From the Gazette, Burlington, Iowa, The story of Mr. Tabor's nearly fatal attack of sciatic rheumatism is familiar to his other. Your grocer has it, or will get it. large circle of acquaintances, but for the benefit of others and those sim larly afflicted The Gazette has investigated the matter for publication, Mr. Tabor is Secretary and Treasurer for the Commercial Printing Company, with offices in the Hedge Bloc's and resides at 417 Basset Street, Burlington, Ia. A Gazette man sought an interview with Mr. Tabor at his place of business to-day, and, although he was busily engaged with im-perative duties, he talked freely and feelingly on the subject of his recent severe sick-ness and subsequent wonderful cure.

'Yes," said Mr. Tabor, "I can safely say that I am a well man, that is, my old trouble with rheumatism has entirely disappeared but I am still taking Pink Pills and will keep on taking them as long as I continue to grow stronger and healthier, as I have been every day since I began to use them. You will not wonder at my profound faith in the mer-its of Dr. Williams Pink Pil's for Pale People after you have heard what I have to tell you. About one year ago I was stricken suddenly with sciatic rheumatism and was confined to my bel. It grew worse and rapidly assume the form of inflammatory rhen matism. I suffered constant and acutand all the tortures which that horrible disease is capable of inflicting. At length un-der the constant care of a local physician I was enabled to return to my work, but only at intervals. Severe attacks would appear regularly in my back and descend into my leg and foot, and threatened to make me permanent cripple. I tried various remedies for rheumatism, but without any beneficial results. I grew pale, weak and haggard, and my family and friends grew alarmed at my

"About eight weeks ago my mother in-uced me to try Dr. Williams' Pink Pills fo. Pale People, and you know the result. Before I had used one box I felt greatly re lieved and much stronger. I continued their use and improved rapidly. I have now taken eight boxes and feel like a new man and completely cured, all of which is due to the efficacy of Pink Pills. They are invigorating and thoroughly wholesome, and have helped me in every way.

In reply to inquiries Mr. Henry, the drug-gist, stated that Dr. Will ams' Pink Pills were having a large cale, that it was particularly gratilying to him to know that the cus tomers themselves were highly pleased with the benefits they had derived from their use, that many of them stated that the pills were the only medium that had done them any good; that they not only cave quick relief, but permanent benefit. That the pils do seli

and that the pills do cure is a certainty.

Dr. Williams' Pink Pills contain, in a condensed form, all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are also a specific for troubles poculiar to females, such as suppressions, irregularities and all forms of weakness, lu men they effect r radical cure in all cases arising from mental worry, overwork or excesses of whatever nature. Pink Pills are sidd in boxes only at 50 cents a box or six boxes for \$2.5, and may be had of all druggists, or direct by mail from Dr. Williams' Medicine Co., Schenectady, N. Y.

Every man who does't know anything about farming longs to mov to a farm and get rich while taking life easy.

Catarrh and Colds Delieved in 10 to 60

One short puff of the breath through the Blower, supplied with each bottle of Dr. Agnew's Catarrial Powder, diffuses this Powder over the surface of the neal passages. Painless and deligniful to u.e. It relieves intention of the case of the law and between the case of t stantly and permanently cures Catarrh, Hay Fever, Colds, Headaca, Sore Throat, Ton-silits and Desines. If your draugist han't it in stock, ask nim to procure i for you.

Six of ten people who hunt you up want to tell you their troubles, and the remaining

Mrs. Winsi sw's Soothing Syrup for children teething, softens the gum-, reduces inflamma-tion, allays pain, cures wind colic. 25c. a bottle

Each one of us is hemmed in by the horizon of his own times; imagination can pen-

FITS stopped free by Dr. Kline's Great Nerve Restorer. No fits after first day's use. Marvelous cures. Treatise ud \$2.0 trial bot-tle free. Dr. Kline, 83 arch St., Phila., Pa.

The shadow of a trouble is generally blacker than the trouble itself. J. C. Simpson, Marquess, W. Va., sars: "Hall's Catarrh Cure cured me of a very bad case of catarrh." Draegists elli, 75c.

length of his face. After six years' suffering, I was cure' by Piso's Cure.—MARY THOMSON, 28% Ohio Ave., Allegheny, Pa., March 18, '94.

Never measure a man's religion by the

The manner of saving or doing anything zoes a great way toward the value of the

Heart Disease Relieved in 30 Minutes. Dr. Agnew's Cure for the meant gives perfect relief in all cases of Organic or Sympathet c Hear, Disease in 30 minutes, and speedity of fects a cure. It is a peerless remedy for Paispitation, Shoriness of Breath, *mothering spells, Pain in Leit Side and all symptoms of a Diseased Heart. One dose convinces. If your druggist hasn't it in stock, ask him to procure it for you. It will save your life.

If you admire a thing, don't examine it

You are bound to succeed in making HIRES Rootbeer if you follow the simple directions. Easy to make, delightful to take. Made only by The Charles E. Bires Co., Philadelphia. 25c concluse makes 5 galloin. Sold everywhere.

for Il years Dobbins Electric Soap has be indicated by unsertipalous soap makers. Why? Dorause it is best of all and has an immerse of sale. Be sure and get Dobbins' and take no It is strange how crowded the thorough fare looks to the man that's chasing his hat

down the street.



Gladness Comes

With a better understanding of the transient nature of the many physical ills which vanish before proper ef-forts—gentle efforts—pleasant efforts rightly directed. There is comfort in the knowledge that so many forms of sickness are not due to any actual dis-ease, but simply to a constipated condition of the system, which the pleasant family laxative, Syrup of Figs, promptly removes. That is why it is the only remedy with millions of families, and is everywhere esteemed so highly by all who value good health. Its benefic al effects are due to the fact, that it is the one remedy which promotes internal cleanliness, without debilitating the organs on which it acts. It is therefore all important, in order to get its beneficial effects, to note when you parchase, that you have the genuine article, which is manufactured by the California Fig Syrup Co. only, and sold by all reputable druggists.

If in the enjoyment of good health, and the system is regular, then laxatives or other remedies are not needed. If afflicted with any actual disease, one may be commended to the most skillful physicians, but if in need of a laxative, then one should have the best, and with the well-informed everywhere, Syrup of Figs stands highest and is most largely used and gives most general satisfaction.



A physician in a New York town, not far from Albany, writes September 20th, 1895: "I had a case recently that will be of interest to you. An old gentleman had suffered from flatulence, due to indigestion; had been so appoyed by it that he sal consulted all the doctors in the vicinity without securing any bonefit. Finally he came to my office. I prescribed several remedies which failed utterly. I then prescribed Ringus Talgules, which he reported n immediate rella now nearly cured. I think it would be an excellent thing for you to make a strong feature of 'Jatulence' in your advertisements, as I find them excellent in almost every case of that sort."

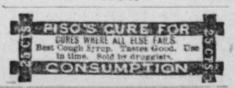
Ripane Tabul s are sold by 'rugg'sts, or by mall f the price (bree t a beat) is a set to The Right Chemical Company, No. to pipruce at., New York, Nample vint, to crete.



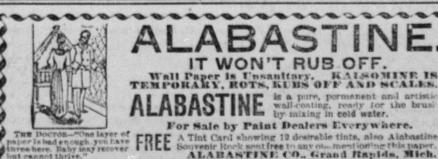
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OPIUM Morphine Habit Cured in 10 to 20 days. No pay till cured. DR. J. STEPHENS, Lebanon, Ohio. OPIUM and WHISKY habits cured. Book sent



BNU 21



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isn't necessary. Pearline contains everything of a soapy nature that's needed or that's good to go with it. And Pearline is so much better than soap that it has the work all done before the soap begins to take any part.

You're simply throwing away money. It's a clear waste of soap-and soap may be good for something, though it isn't much use in washing and cleaning, when Pearline's around. on Millions 1907 Pearline