# REV. DR. TALMAGE.

### The Eminent Washington Divine's Sunday Sermon.

## Subject: "Bringing in the Sheaves."

TEXT, "Put ye in the sickle, for the har-rest is ripe."--Joel III., 13.

The sword has been poetized, and the world has celebrated the sword of Bolivar, the sword of Cortes and the swort of Lafayatte. The pen has been properly eulogized, and the world has celebrated the pen of Adand the world has estebrated the pen of Ad-dison, the pen of Southey and the pen of Irving. The painter's pencil has been hon-ored, and the world has celebrated the pen-eil of Murillo, the pencil of Rubens and the pencil of Bierstadt. The sculptor's chisel has come in for high encomium, and the world has celebrated Chantrey's chisel and Cranging's chisel and Cranging's chisel But Crawford's chisel and Greenough's chisel. But there is one justrament about which I sing the first canto that was ever sung-the stokle, the stokle of the Bible, the stokle of that has reaped the barves: of many centuries. Sharp and bent into a semicircle and glittering, this reaping book, no longer than your arm, has furnished the bread for thousands of years. Its success has produced the wealth of tions. It has had more to do with the world's progress than sword and pen and pencil and ehisel all put together. Christ puts the sickle into exquisite sermonic simile, and you see that instrument flash all up and down the Apocalypse as St. John swings it. while through Joel in my text God commands the people, as through Hisservants now He com nands them, "Put ye in the sickle, for the harvest is ripe.'

Last November there was great rejoicing all over the land." With trumpet and cornet and organ and thousand voiced psaim we praised the Lord for the temporal harvests. We praised God for the wheat, the rye, the oats, the cotton, the rice, all the struits of the orchard and all the grains of the field. and the Nation never does a better thing than when in the autumn it gathers to festivity and thanks God for the greatness of the harvest. But I come to-lay to speak to you of richer harvests, even the spiritual. How shall we estimate the value of a man? We say he is worth so many dollars, or he has achieved such and such a position, but we know very well there are some men at the top of the ladder who ought to be at the bottom and some at the bottom who ought to be at the top, and the only way to esti-mate a man is by his soul. We all know that we shall live forever. Death cannot kill us. Other crafts may be drawn into the whirlpool or shivered on the rocks, but the life within us will weather all storms and drop no anchor, and 10,000,000 years after death will

shake out signals on the high seas of eterni-ty. You put the mendicant off your doorstep and say he is only a beggar, but he is worth all the gold of the mountains, worth all the pears of the sea, worth the solid earth, worth sun and moon and stars, worth the entire material universe. Take all the paper that ever came from the paper mills and put it side by side and sheer by sheet, and let man with fleetest pans make figures on that paper for 10,000 years, and they will only have begun to express the value of the soul. Suppose I owned Colorado and Nevada and Australia, of how much value would they be to me one moment after I departed this life? How much of Philadelphia does Stephen Girard own to-day? How much of Boston property does Abbott Lawrence own to-day? The man who to-day hath a dollar in his pocket hath more worldly estate than the millionaire who died last year. How do you suppose I feel, standing here surrounded by a multitude of souls each one worth more than the material uni-

Oh, was I not right in saying this spiritual harvest is richer than the temporal harvest? I must tighten the girdle, I must sharpen the sickle, I must be careful how I swing the instrument for gathering the grain, lest one stalk be lost. One of the most powerful sickles for reaping this spiritual harvest is the preaching of the gospel. If the sickle have a rosewood handk, and it be adorned with precious stones, and yet it cannot bring down the grain, it is not much of a sickle, and preaching amounts to nothing unless it harvests souls for God. Shall we preach philosophy! The Ralph Waldo Emersons could beat us at that. Shall we preach science? The Agassizes could beat us at that. The minister of Jesus Christ with weakest arm going forth in earnest prayer, and welding this sickle of the gospel, shall find the har-vest all around him waiting for the angel sheaf binders. Oh, this harvest of souls! I notice in the fields that the farmer did not stand upright when he gathered the grain. I noticed he had to stoop to his work, and I noticed in order to bind the sheaves the bet-ter he had to put his knee upon them. And as we go forth in this work for God we cannot stand upright in our rhetoric and our metaphysics and our erudition. We have to stoop to our work. Aye, we have to put our knee to it or we will never gather sheaves for the Lord's garner. Peter swung that sickle on the day of Pentecost, and 3000 sheaves came in. Bichard Baxter swung that sickle at Kidderminster, and McCheyne at Dundee. and vast multitudes came into the kingdom of our God. Ob, this is a mighty gaspell It captured not only John the lamb, but Paul the lion, Men may gnash their testh at ir, and clinch their fists, but it is the power of God and the isdom of God unto salvation. But, alas, if it is only preached in pulpits and on Sab-bath days! We must go forth into our stores, our shops, our banking houses, our factories and the streets, and everywhere preach Christ. We stand in our pulpits for two bours on the Sabbath and commend Christ to the people, but there are 163 hours in the week, and what are the two hours on the Sabbath against the 166? Or, there comes down the ordination of God this day upon all the people, men who toil with head and hand and foot -the ordination comes upon all merchants, upon all mechanics, upon all toilers, and God says to you as He says to me: "Go, teach all Nations. He that be-lieveth and is baptized shall be saved, and he that believeth not shall be damned." Mighty gospel, let the whole earth hear it! The story of Christ is to regenerate the Nations, it is to eradicate all wrong, it is to turn the earth into paradise. An old artist painted the "Lord's supper," and he wanted the chief attention directed to the face of Christ. When he invited his friends in to criticise the picture, they admired the chalices more than they did the face, and the old artist said. "This picture is a failure," and he dashed out the picture of the cups, and said: "I shall have nothing to detract from the face of the Lord. Christ is the all of this picture." Another powerful sickle for the reaping of this harvest is Christian song. I know in many churches the whole work is delegated to a few people standing in the organ loft. But, my friends, as others cannot repent for us and others cannot die for us, we cannot delegate is a standing in the organ loft. delegate to others the work of singing for us. While a few drilled artists shall take the chants and execute the more skillful music, when the hymnis give, but let there be hun-dreds and thousands of voices uniting in the acclamation. On the way to grandeurs that acclamation. On the way to grandeurs that never crase and glories that never die let us sing. At the battle of Lutzen a general came to the king and said: "Those soldiers are singing as they are going into battle. Shall I stop them?" "No," said the king, "men that can sing like that can fight." Oh. the power of Christian song! When I argue here, you may argue back. The argument you make against religion may be more skillful inan the argument I make in behalf of relig-ion. But who can stand before the pathos of some uplifted song like that which we somesome uplifted song like that which we some-Show pity, Lord; O Lord, forgive! Let a repeating rebel live! Are not Thy mercies large and free? May not a sinner trust in Thee? Another mighty sickle for the reaping of the gospei harvest is prayer. What does God do with our prayers? Does He go on the bat-tlements of heaven and throw them off? No. What do you do with gifts given you by those who love you very musd? You keep

them with great sacredness. and do yo them with great sacredness. And do you suppose God will take our prayers offered in the sincerity and love of our hearts, and scatter them to the winds? Oh, no! He will answer them all in some way. Ob, what a mighty thing prayer is! It is not a long rig-marcle of "ohs" and "ahs" and "forever and "ver, amens." It is a breathing of the heart into the heart of God. Oh, what a mighty thing prayer is! Fills with it reached up thing prayer is! Elijah with it reached up to the clouds and shock down the showers. With it John Knox shook Scotland. With it Martin Luther shook the earth, And when Philipp Melanchthon lay sick unto death, many supposed. Martin Luther came in and said. "Philipp, we can't spare you!" "Oh." said he. "Martin, you must let me go. I am fired of bersecution and fired of life. I want to go to be with my God." "No." said Martin Luther, "you shall not go; you must take this food, and then I will pray for you." "No. Martin," said Melanchthon, "you must let me go." Martin Luther said. "You rate let mego." Martin Luther said, "You take this food or I will excommunicate you." He took the food, and Martin Luther knelt down and prayed as only he could pray. and con-valescence came, and Martin Luther went back and said to his friends, "God has saved the life of Philipp Melanchthon in direct an-

swer to my prayer." Oh, the power of prayer! Have you tested it? Dr. Prime, of New York, in his beautiful hook entitled "Around the World," described a mausoleum in India which it took 20,000 men twenty-two years to build-that and the buildings surrounding-and he says: "Standing in that mausoleum and uttering a word, it is echoed back from a height of 150 feet: not an ordinary echo. but a prolonged music, as though there were angels hovering in the air." And every word of earnest prayer we utter has an echo. not from the marble cupola of an earthly nausoleum, but from the heart of God and from the wings of angels as they hover, cry-ing, "Behold, he prays!" Oh, test it? Mighty sickle for reaping this gospel harvest, the sickle of praver!

It does not make so much difference about the posture you take, whether you sit, stand or kneel, or lie on your take, or in your physical agonies lie on your back. It does not make any difference abort the physical osture, as was shown in a hospital, when the chaplain said as he looked over the bade the suffering: "Let all those wounded men here who would like to be prayed for lift the hand! Some lifted two hands, others ifted one hand: some with hands amputated could only lift the stump of the arm. One man, both his arms amputated, could give no signal except to say, "Me! Me!" Oh, it

does not make any difference about the rhetoric of your pravers: it does not make any difference about the posture; it does not make any difference whether you can lift a hand or have no hand to lift. God is ready to hear you. Prayer is answered. Got is waiting to respond

"Lift up your eyes upon the fields, for they are white already to harvest!" How many have you reaped for God? Do you ask me how many I have reaped for God? I cannot say. Now can you say how many you have eaped? I hope there are some who have been brought into the kingdom of God through your instrumentality. Have there not been? Not one? You, a man thirty-five, forty, fifty years of age and not one? I see souls coming up to glory. Here is a Sunday. chool teacher bringing ten or fifteen souls. Here is a tract distributer bringing in forty or fifty souls. Here is a man you never heard of who has been very useful in bringing souls to God. He comes with 150 souls. They are the sheaves of his harvest. How many have you brought? Not one-can it be? What will God say? What will the angels say? Better crouch down in some corner of heaven and never show yourself. Oh, that harvest is to be reaped now! And that is this instant! Why not be reaped for God this hour?

"Ob." says some man, "I have been going on the wrong road for thirty, or forty or fifty years. I have gone through the whole catalogue of crime and must first get mysel! fixed up. ' Ab. vou will never get yourself fixed up until Christ takes you in charge. You get worse and worse until He comes to 1 Sat the TIROLEO lesus came to call." Jesus came to call." So, you see, I take the very worst case there is. If there is a man here who feels he is all right in heart and life, I am not talking to him, for he is probably a hypocrit. I will talk to him some other time. But if there is a man who feels himself all wrong, to him I address myself. Though you be wounded in the hands and led in the feet and wounded be heat and wounded in the and though the gangrene of eternal wounded in the death be upon you, one drop of the elixir of divine life will cure your soul. Though you be soaked in evil indulgences, though your feet have gone in unclean places, though you bave companions! with the abandoned and the lost, one touch of divine grace will save your soul I do not say that you will not have struggles after that. Ob, no! But they will be a different kind of struggle. You cointo that battle and all bell is against you, and you are alone, and you fight and you fight, weaker and weaker, until at last you fall and the powers of darkness trample on your soul. But in the other case you go into the battle and fight stronger and stronger and stronger, until the evil propensity goes down and you get the victory through our Lord Jesus Christ. Oh, come out of your sins! Have you not been bruised with sin long enough? Have you not carried that load long enough? Have you not fought that battle long enough? Have you not rought that battle long enough? I rattle the gates of your sepulcher to-day. I take the trumpet of the gospel and blow the long, loud blast. Roland went into bat-tle. Charlemagne's army had been driven back by the three arnies of the Saracens and Roland, in almost despair, took up the rrumpet and blew three blasts in one of the ountain passes, and under the power of those three blast the Saracens recoiled and fled in terror. But history says that when he had blown third blast, Boland's trumpet broke. I take this trumpet of the gospel and blow I take this trumpet of the gospel and blow the first blast. "Whosoever will." I blow the second blast. "Seek ye the Lord while He may be found." I blow the third blast." "Now is the accepted time." But the trum-pet does not break; it was handed down by our forefathers to us, and we will hand it down to our children, that after we are dead they may blow the trumpet, telling the world that we have a partoning food a lowing food that we have a pardoning God, a loving God, a symoathetic God, and that more to Him than the throne on which He sits is the joy of seeing a prodigal put his finger on the latch of His Patheric house. of His Father's house. I invite any one the most infidel, any one the most atheistic. I invite him into the kingdom of God with just as much heartiness as those who have for fifty years been under the teaching of the gospel and believed it al. When I was living in Philadelphia, a gentleman told me of a scene in which he was a participant. In Callowhill street, in Philadelphia, there had been a powerful meeting going on for some time, and many were converted, and among otners one of the prominent members of the worst club house in that city. The next night the leader of that club house, the presi-dent of it, resolved that he would endeavor to get his comrade away. He came to the door, before he entered he heard a Christian song, and under its power his soul was agitated. He went in and asked for prayer. Before he came out he was a subject of con-verting mercy. The next night another comrade went to reclaim the two who had been host to their sited shell. He meat been lost to their sinful circle. He went, and under the power of the Holy Ghost be-came a changed man, and the work went on they were all saved and the infamous club-ranged in the same shows the same state of the same state o house disbanded. Oh, it is a mighty gospel! Though you came here a child of sin, you can go away a child of grace, you can go away singing:

# Just as I am, without one plea But that Thy blood was shed for me, And that Thou bid'st me come to Thee— O Lamb of God, I come, I come.

God is going to save you. You are going be among the shining ones. After the toils of life are over, you are going up to the everlasting rest, you are going up to your loved ones, departed parents and de-parted children. "Oh, my God," says some man, "how can I come to Thee? I am so far off. Who will help me, I am so weak? It brother, it is a great undertaking." Ob. my brother, it is a great undertaking! It is so great you cannot accomplish it, but Christ can do the work. He will correct your near and He will correct your life. "Oh," you say. "I will stop profanity." That will not save you. "Oh," you say, "I will stop Sabbata breaking." That will not save you. There is only one door into the kingdom of God. and that is faith; only one ship that sails for and that is faith; only one saids that sails for heaven, and that is faith. Faith the first step, the second step, the hundredth step, the thousandth step, the last step. By faith we enter the kingdom. By faith we keep in. In faith we die. Heaven a reward of faith. The earthquake shook down the Philippian dungeon. The jailer said, "What shall I dungeon. do?" Some of you would say, "Better ge out of the place before the walls crush you." What did the apostle sav? "Believe on the "Ah." you say, 'there's the rub.". What is faith? Suppose you were thirsty, and I of-fered you this glass of water, and you believed I meant to give it to vou, and you came up and took it. You exercise faith. You believe I mean to keep my promise. Christ offers you the water of even asting life. You take it. That is faith.

Enter into the kingdom of God. Enter now. The door of life is set wide open. I plead with you by the bloody sweat of Gothsemane and the death groan of Golgotha, by cross and crown, by Pilate's courtroom and Joseph's sepulcher, by harps and chains, by kingdoms of light and realms, by king-doms of light and realms of darkness, by the trumpet of the archangel that shall wake the dead and by the throne of the Lord God Almighty and the Lamb, that you attend now to the things of eternity. Oh, what a sad thing it will be if, having come so near heaven, we miss it! Oh, to have come within sight of the shining pinnacles of the city and not have entered! Oh, to have been so near we have seen the mighty throng enter, and we not joining them! Angels of God fly this way! Good news for you; tell the story among the redeemed on high! If there be one there especially longing for our salvation, let that one know it now. We put down our sorrows. Glory be to God for such a hope, for such a pardon, for such a joy, for such a heaven, for such ~ Cbrist!

# FIFTY-FOURTH CONGRESS.

#### HOUSE.

FIFTY-EIGHTH DAY .- The House passed the gricultural appropriation bill, which carries \$3,158,192. The section of the Revised Stat-utes for the purchase and distribution of "rare and uncommon" seed, which Secre-tary Morton declined to execute in the current appropriation law, was repealed; the appropriation for seed was increased from \$130,000 to \$150,000, and its execution was made mandatory upon the Secretary. Sev-eral amendments to the meat inspection act of 1891, recommended by Secretary Morton, which would have given him additional power to enforce regulations and have strength ened the law by the imposition of penalties for violations, were stricken out.

FIFTT-NINTH DAY .- The House passed the army appropriation bill carrying 123,275,902 The conference report on the urgent defic-iency bill was sdopted, and the bill to extend for five years the time in which the government can bring suits to annul patents to public lands under railroad and wagon road grants was passed.

SIXTIETH DAY .-- In the House the confer-ence report on the Diplomatic and Consular bill was agreed to, the Senate amendments to the Pens on bill was sent to conference, and the Indian Appropriation bill was taken up. The latter bill carries \$8,630,995, or \$132,792 less than the last current year.

# Ramonds in Wartime.

Hon.

The tremendous decline which took place in the plice of railway securities when the recent rumors of possible war with Great Britain began to be circulated makes interesting an inquiry as to how the earnings of the railway

were affected by the war of the rebel-Since that time the changes of name and of oraganizations have been so general as to make it difficult to get accurate statistics. With respect, however, to the Illinois Centrail, official figures taken from the report of the Railroad and Warehouse Commission for 1894 are interesting and complete. That report shows the gross receipts of the Illinois Central to have been as

follows: 1858.... \$1,885,793 1862.... \$3,031,00 1859.... 1.887.207 1863..... 4,291.351 1860.... 2,536,532 1864..... 5,793,055 1861.... 2,532,254 1865..... 7,092,711

\$8,841,786 \$20,208,189 That is, in four years preceding any great movement of troops and supplies in the Mississippi Valley, this radiroad carned \$8,841,786, while in four years of active movement of troops and supplies it earned \$20,208,186.

That the business of the railway was greatly stimulated by the war is shown by the sudden drop in earnings during the next year, 1866, to \$6,101,082. The table given in the Railroad and

Warehouse Commission report further shows that it was not until 1891 that the Illinois Central ever again earned in one year, on the 705 miles originally built, as much as \$7,000,000.

A Wonderful Aluminum Skate. One of the most important among

the numerous articles now produced of aluminum is made by a New York man. It is a racing skate that is very light and at the same time strong enough to withstand the pressure put upon them when skating at railroad speed. The skate is composed of a steel runner 18 inches long, 1-16th inch thick and almost as thin as the blade of a knife. This blade is supported by a peculiar-shaped aluminum runner support, on top of which is a slight strip of mahogany, making altogether a beautiful and artistic skate, the aluminum reminding one of burnished silver. One of the greatest problems skate manufacturers had to contend with was to produce a skate 18 or more inches long with a knife-like runner, to be strong and rigid, and at the same whe light in weight, so as to make

them practical for use.

## Sciatic Rhenma ism and Its Cure.

From The Gazetle, Burlington, Iowa. The story of Mr. Tabor's, nearly fatal attack of sciatic rheumatism is familiar to his large circle of acquaintances, but for the benefit of others and those similarly afflicted The Gazette has investigated the matter for publication. Mr. Tabor is Secretary and Treasurer for the Commercial Printing Company, with offices in the Hedge Block and resides at 417 Basset street, Burlington, Ia. A Gazelle man sought an interview with Mr. although he was busily engaged with imperative duties, he talked freely and feelingly on the subject of his recent severe sickness ad subsequent wonderful cure. "Yes," said Mr. Tabor. "I can safely say that I am a well man, that is, my old trouble with rheumatism has entirely disappeared but I am still taking Pink Pills and will keep on aking them as long as I continue to grow stronger and healthier, as I have been overy day since I began to use them. You will not wonder at my profound faith in the mesits of Dr. Williams' Fink Pills for Pale People after you have heard what I have to tellyon. About one year ago I was stricken suddenly with sciatic rheumatism and was confined to my bed. It grew worse and rap-idiy assumed the form of inflammatory rheu-I suffered constant and acute pains and all the tortures which that horrible dis-case is capable of inflicting. At length under the constant care of a local physician I was enabled to return to my work, but only at intervals. Severe attacks would ap-pear regularly in my back and descend into pear regularly in my back and descend into iny leg and foot, and threatened to make me a permanent cripple. I tried various remedies for rheumatism, but without any beneficial results. I grew pale, weak and haggard, and my family and friends grew alarmed at my

#### A Simple Change. "Professor, how does the hair-cut

cuit you? "The hair is altogether too short-a little longer, plense."-Fliegende Blaetter.

## Grass is King! Hurrah!!

Shout for joy. The green grass rules. It's more valuable than oats, wheat and corn together. Luxuriant meadows are the farm. er's delight. A positive way to get them and a very sure one we know is to sow Salzer's Extra Grass Mixtures. No need of walting a life time either. Salzer has a mixture. sown in April, producing hay in June, Many farmers report yields of six tons of magnificent hay per acre. Over one hundred different kinds of grasses, clovers, Teosinie, Sand Veich, Giant Spurry and Folder plants! 35 packages earliest vegetables \$1.00. (A. C.) IF YOU WILL OUT THIS OUT AND SEND WILL 10c. postage to the John A. Salzer Seed Co., La Crosse, Wis., you will receive, free, ten grass and grain samples and their mammoth seed catalogue. Catalogue alone 55, for mailing.

By the very constitution of our nature moral evil is its own curse.

The object of the manufacturers of Dobbins' Electric Boap has been for 21 years to make this soap of such superior quality that it will give universal satisfaction. Have they succeeded? Ask your grocer for it. Take no other

Pleasure soon exhausts us and itself also, out endeavor never does.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflamma-tion, allays pain, cures wind colic. 25c. a bottle

Appetite for drink is the devil's iron chain on the drunkard's neck,

I believe Piso's Cure for Consumption saved my boy's life last summer.--Mrs. ALLIE DOUGLASS, LeROY, Mich., Oct. 20, '94.

The easiest time to let drink alone is before the first drink is taken.

It is More Than Wonderful how patiently p-ople suffer with corns. Get comfort by removing them with findercorns.

Men are never so easily deceived as while they are endeavoring to deceive others.

THE GENUINE "RROWN'S BRONCHIAL ROCHES" are sold only in boxes. They ar-wonderfully effective for Coughs and Throat

All actual herors are essential men, and all ien possible heroes.

FITS stopped free by DR. KLINE'S GREAT NERVE RESTORER. No fits after first day's use.' Marvelous cures. Treatise and \$2.00 trial bot-tle free. Dr. Kline, 951 Arch St., Phils., Pa.

What is there that is illustrious that is not also attended by labor?

Impaired Health is Not Easily Regained. yet Parker's Ginger Tonic has attained it in many cases. For every weakness and distress

#### Courage rises with occasion,

THE AFRMOTOR CO. Coss half the moved's THE AFRMOTOR CO. Coss half the world's wind player to 1.6 what if was. If has reduced the cost of houses, and supplies its goods and repairs butters, and supplies its goods and repairs better article for less money than others. If makes Pumpling and better article for less money than others. If makes Pumpling and board, Sized, Gaivanized after-completion Windmills, Tilting and Fired Sized Towers, Steel Prezz Sas Frames, Sized Freed Cutters and Feed Grinders. On application i will name one of these articles that if will furnish until fanuary 16t at 1/C the usual price. If also makes Fanks and Pumps of all kinos. Seed for catalorus Fanks, Sized and Filmere Streets, Chicago



# Gladness Comes

With a better understanding of the VV transient nature of the many phys-ical ills which vanish before proper efforts-gentle efforts-pleasant efforts-rightly directed. There is comfort in the knowledge that so many forms of sickness are not due to any actual disease, but simply to a constipated condi-tion of the system, which the pleasant family laxative, Syrap of Figs, prompt-ly removes. That is why it is the only remedy with millions of families, and 's everywhere esteemed so highly by all who value good health. Its beneficial effects are due to the fact, that it'is the one remedy which promotes internal cleanliness, without debilitating the organs on which it acts. It is therefore all important, in order to get its beneficial effects, to note when you purchase, that you have the genuine article, which is manufactured by the California Fig Syrup Co. only, and sold by all reputable druggists.

If in the enjoyment of good health, and the system is regular, then laxatives or other remedies are not needed. If afflicted with any actual disease, one may be commended to the most skillful physicians, but if in need of a laxative, then one should have the best, and with the well-informed everywhere, Syrup of Figs stands highest and is most largely used and gives most general satisfaction.



Mr. Wm. J. Carlton, of Elizabeth, N. J., says · "I consulte i a physician in the country this summer where I was spending my vacation, about a chronic dyspepsis, with which I have been a good deal troubled. It takes the form of indigestion, the food I take not becoming assimilated. After pres-ribing for me for some time, the physician told me I would have to be treated for several months with a mild laxative and corrective-something that would gradually bring back my normal condition without the violept action of drastic remedies. I recently sent to the Doctor (Dr. Thomas Copr, of Nazareth, Pa.) a box of Ripans Tabules, and wrote him what I understood the ingredients to be-rhubarb, ipecae, peppermint, aloes, nux vomica and soda. He writes back : 'I think the

# Amazing grace, how sweet the sound That saved a wretch like me! I once was lost, but now um found-Was blind, but now I see.

Ob, give up your sins! Most of your life is already gone. Your children are going on the same wrong road. Why do you not stop? "This day is salvation come to thy douse." Why not this moment look un into Why not this moment look up into the face of Christ and say:

SIXTY-FIRST DAY .--- The House, in commitof the whole, declined to follow some of the leaders in the matter of reducing the salaries of Indian inspectors from \$3,000 to \$2, 500, the former being the salary in the law for the current year. After a parliamentary wrangle of over two hours the House, by a vote of 67 to 78, refused to adopt the amend-ment. While Mr. Taibert, of South Carolina, and Mr. Bowers, of California, were hammering away at each other during the debate with much lustiness of voice and whiriwind of gesticulation some ardent sportsman called out "Go it, Fitz !" Amid the laughter that followed some one called "Time !" and the incident closed.

#### SENATE.

FIFTY-EIGHTH DAY .- Two appropriation bills, the Military Academy and the pension bill, were passed by the Senate. Efforts were ma is to amend the Military Academy bill by Increasing the number of cadets by two from each State-90 in all-but after a debate of three hours the plan was defeated. The pension appropriation bill, barrying \$142,000,000 was passed after ten minutes debate.

FIFTT-NINTH DAT.—In the Senate Mr. Car-ter, of Montana, offered a resolution to re-commit the tariff bill to the finance commit-tee for further consideration Mr. Carter did not press the resolution, but said he would ask to take it up next Monday, when he would address the Senate on its adoption. The announcement was accepted as fore-shadowing a statement of the attitude and purposes of the silver Senators who voted against considering the tariff bill. The diplomatic and consular appropriation bill was passed during the day. About sixty private pension bills were passed.

SIXTIETH DAY .- The Cuban question came up before the Senate for definite and final action, and i is expected that votes will be taken at an early klay on the several pending propositions requesting Spain to recovnize the belligerency of Cuba and requesting a recognit on of C ban independence. Mr. Lodge, of Massachusetts, and Mr. Morgan, of Alabama, was particularly forcible and di-rect in their language. Mr. Cameron ai d Mr. Call also spoke. Mr. Cameron gave no-tice that if the resolution was adopted re-questing Spain to act, and she did not, she would then move for the knmediate and com plete recognition of Cuban independence, SIXIT-FIRST DAY .- The United States Sen" ate was not in session today.

# DOUBLE MURDER IN GEORGIA.

A Shet Fired Through a Window Kills a Father and Daughter.

One of the most sensational assassinations ever known in Georgia is reported from Tal-Iulah. The scene was the mountainous region in the eastern part of Rabun.

Joseph Crumpton, a respectable farmer living in that region, was suspected of having reported an illicit still to the revenue authorities. On Thursday night as he stood near the window of the living room of his house a bullet crashed through the window, struck him in the side, passed through and entered the body of his daughter, Miss Sallie Crumpton, who was standing near him. It penetrated her heart and she fell dead. The father's was not at first regarded as serious but the latest report is that he too has died. Andrew Wilburn, who owned the moonshine still that was reported, is suspected. He cannot be found. Searching |parties are out and if caught there is strong probability of his being lynched.

#### Cleveland as Arbitrator.

Brazil has agreed to submit the Italiau claims for damages growing out of the recent civil war to the arbitration of President Cleveland.

and tion. "About eight weeks ago my mother in-duced me to try Dr. Williams' Pink Fills for Pale Feople, and you know the result. Be-fore I had used one box I felt greatly relieved and much stronger. I continued their use and improved rapidly. I have now taken cight boxes and feel like a new man and completely cured, all of which is due to the efficacy of Pink Pills. They are invigorating and thoroughly wholesome, and have helped me in every way."

ine in every way." In reply to inquiries Mr. Henry, the drug-gist, stated that Dr. Williams' Pink Pills were having a large sale, that it was partic-ular y gratifying to him to know that the customers themselves were highly pleased with the benefits they had derived from their in the near of them stated that the rolls use; that many of them stated that the pills were the only medium that had done them any good; that they not only gave quick re-lief but permanent benefit. That the pills do sell and that the pills do cure is a cerlaints Dr. Williams' Pink Pills contain, in a con-

densed form, all the elements necessary to give new life and richness to the blood and give new life and richness to the blood and restore shattered nerves. They are also a specific for troubles peculiar to females, such as suppressions, irregularities and all forms of weakness. In men they effect a radical cure in all cases arising from mental worry, overwork or excesses of whatever nature. Pink Pills are sold in boxes only at 50 cents a box or six boxes for \$2,50, and may be had of all draggists, or direct by mail from Dr. Williams' Medicine Co., Schenectady, N. Y.

"Thired a bicycle yesterday and took a spin." "What did the rent cost you?" "Don't know; haven't heard from my tailor yet."-Chicago Record.

#### How's This?

Mow's This? We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. UBENEY & Co. Props., Toledo, O. We, the undersigned, have known F. J. Che-ney for the last 15 years, and believe him per-iscily nonorable in all business transactions and financially able to carry out any obliga-tion made by their firm. West & TRUAX, Wholesale Druggists, Toledo, Ohio.

Ohio. WALDING, KINNAN & MARVIN, Wholesale Druggists, Toiede, Ohio. Hall's Catarrh Cure is taken internally, act-ing directly upon the blood and mucous sur-faces of the system. Price, 75c, per isottle. Sold by all Druggists. Testimoniais free.

The total mileage of electric roads in Great Britain does not exceed forty.

Dr. Kilmer's Swamp-Root cures all Ridney and Blasder troubles. Pamphlet and Consultation free. Laboratory Biughamion, N. Y.

Great petroleum fields are reported to have been discovered in Austro-Hungary.





You Buy Health when you buy BROWN'S IRON BITTERS-tried and proven by time. This twenty-year-old medicine is not a beverage, but a pure and harmless remedy for Dyspepsia, Malaria, Female Infirmities, Neuralgia, Liver and Kidney Diseases. Sold under & guarantee. BROWN CHEM'L Co., Baltimore, Md.



"Plain, but athletic." (After sketch in New York Truth.) Evidently the picture of a woman cleaning house for the first time with Pearline. She finds that what has always been the hardest kind of hard work is now comparatively easy, pleasant, quickly done-and in her joy and enthusiasm and high spirits, she kicks up her heels.

Probably this is an extreme case, Still, it may be there are numbers of women who, when they clean house first with Pearline, manifest their pleasure

hear of it, though. They simply tell you that in all their lives the work of house-cleaning has never been so light, so satisfactory, so soon over, so thoroughly well done.

Send Peddlers and some unscrupulous grocers will tell you "this is as good as" or "the same as Pearline." IT'S FALSE-Pearline is pever peddled, it Back and if your grocer sends you something in place of Pearline, be honest-send it back. 467 JAMES PYLE, New York.

