This Bluff Worked.

A good story on the late S. S. Merrill cropped out in a certain law office yesterday afternoon, while a knot of attorneys were commenting upon the portraits of prominent Milwaukeeans in a recent work on Milwaukee. Mr. Merrill's likeness was reached when one of the gentlemen, in relating anecdotes concerning the railroad builder, told of the trouble he had with a certain conductor on the St. Paul road.

Mr. Merrill had discharged the conductor half a dozen times and quite regularly reinstated him. On this particular occasion the conductor had been summoned and entered the room in fear and trepidation. He found the general manager glowering with rage, and was speedily informed that his services were not needed longer, and that this time his dismissal was for

"What's the matter this time?" ventured the culprit.

"It's this," blurted the general manager: "I'm tired of listening to stories of my conductors buying \$1,500 diamonds on \$1,000 salaries."

"I suppose this is the diamond you refer to, Mr. Merrill," returned the quick-witted conductor, pointing to a small headlight in his shirt front. "I suppose so," assented the frate

manager. "Well," continued the conductor, calmly, as he proceeded to unfasten the gem, "you may have it for \$2."

That settled the conductor with Mr. Merrill, and he never received another reprimand. Mr. Merrill used to relate the incident at times, never for a moment suspecting the bluff and that the stone had really cost \$1,500 as he had heard .- Milwaukee Wisconsin.

No Prote tion.

Green is popularly supposed to be the color which best protects the eye, but a German professor denies that It has any beneficial effect whatever, and declares that green newspapers, green glasses and green umbrellas are all a mistake. His theory is, at all events, plausible. It is that each different color tires a different set of nerves and vision, and, therefore, looking at one particular color saves one set of nerves at the expense of another. The best method, he points out, is to dim all the rays of light by smoked or gray glasses, which rest all the optic nerves.

The Worst of It.

If the best of life, as it is said to be, is but raticipalier, the weist of it is surely worry and vexation. They are the plows and barrows that furrow the brow and cut deeply into the nerver. It is constant plowing of this kind that tens up the nerve tissues. The greater nerves, like the bigger roots, may resist for a time, but the ploughshare gets down to them. Worry trings all sorts of other allicents of a torn-up system and at last the sciatic nerve is reached, a disturb-ance to which in the form of sciatica is artended by excruciating rains. St. Jacob pled by it. Use it and make sure of a prompt

Gun springs are now tempered by elec-tricity in France. The process is rapid and

Come West For Your Seed.

That's what we say, because it's the best, Saizer's Wisconsin grown seeds are bred to earliness and produce the earliest vegetables in the world. Bight alongside of other se dmen's earliest, his are twenty days ahead, Just try his earliest peas, radishes, lettuce, cabbage, etc. He is the largest grower of farm an i vegetable scody, potatoes, grasses, clovers, etc.

IF YOU WILL, CUT THIS CUT AND SEND IT to the John A. Salzer Scel Co., La Crosse, Wis., with 10c, postage, you will get sample package of Early Bird Ralish (coady in 16 days) and their great calalogue. Catalogue alone 5c. postage.

Some scientists now figure that the anted. luvian people were enormously tall.

healthy blood, the stomach and directive organs will be vigorous, and there will be no dyspepsis. Rheumatism and neuralgia will be unknown. Ser dula and salt risum will disappear. Your herves will be strong, your sleep sound, sweet and refreshing. Hood's Sarsaparilla makes pure blood. That is why it cures so many diseases. That is why thousands take it

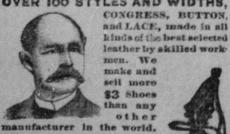
to cure disease, retain good health. Remember Hood

Sarsaparilla

Is the One True Blood Purifler. All druggist. \$1 Hood's Pills cure Liver Ills: easy to operate. Sc.

ASK YOUR DEALER FOR W. L. DOUGLAS

If you pay \$4 to 86 for shoes, examine the W. L. Douglas Shoe, and see what a good shoe you can buy for OVER 100 STYLES AND WIDTHS.



Ask your dealer for our \$5, 34, \$3.50, \$2.50, \$2.25 Shoes, 22.50, \$2 and \$1.75 for boys. TAKE NO SUBSTITUTE, If your dealer cannot supply you, send to factory, enclosing price and 36 cents to pay carriage. State kind, style of toe (cap or plain), size and width. Our Custom Dept. will fill your order. Send for new Illustrated Catalogue to Nov. E.

W. L. DOUGLAS, Brockton, Mass.

Texr: "And an highway shall be there, and a way, and it shall be called, the way of holiness; the unclean shall not pass over it, but it shall be for those; the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there, but the redeemed shall walk there, and the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads. They shall obtain joy and glad-ness and sorre w and sighing shall flee away."

REV. DR. TALMAGE.

Sunday Sermon.

Subject: "The King's Highway."

Isalab xxxv., 8, 9, 10.
There are hundreds of people in this house who want to find the right road. You some better take. And I stand in your presence conscious of the fact that there are many of you here that realize that there are a thousand wrong roads, but only one right one, and I take it for granted that you have comin to ask which one it is. Here is one road that opens widely, but I have not much faith in it. There are a great many expensive tollgates scattered all along that way. Indeed at every rod you must pay in tears, or pay in genuflexions, or pay in flagellations. On that road, if you get through it at all. you will have to pay your own way, and since this differs so much from what I have heard in regard to the right way, I believe it

is the wrong way.

Here is another road. On either side of it are houses of sinful entertainment and invitations to come in and dine and rest, but from the looks of the people who stand on the piazza, I am certain it is the wrong house and the wrong way. Here is another road. It is very beautiful and macadamized. The horses' hoofs clatter and ring, and they who ride over it soin along the highway until suddenly they find that the road breaks over an embankment, and they try to balt, and they see the bit in the mouth of the flery steed and ery: "Ho! Ho!" But it is too late, and, crash! they go over the embankment. We shall turn and see if we cannot find a different kind of road. You have heard of the Appian way. It was 350 miles long. It was twenty-four feet wide, and on either side of the road was a path for foot passengers. It was made out of rocks cut in hexagonal shape and fitted together. What a road it must have been: Made of smooth, hard rock, 350 miles long! No wonder that in the construction of it the treasures of a whole em-pire were exhausted. Because of invaders and the elements and time—the old conqueror who tears up a road as he goes over it—there is nothing left of that structure but aruin. But I have to tell you of a road built before the Appian way, and yet it is as good as when first constructed. Millions of souls have gone over it. Millions more will

The prophets and apostles, too, irsued this road while here below. We therefore will, without dismay, Still walk in Christ, the good old way.

First, this road of the text is the King s highway. In the diligence you dash on over the Bernard pass of the Alps, mile after mile, and there is not so much as a pebble to jar the wheels. You go over bridges which ss chasms that make you hod your breath, under projecting rock, along by dangerous precipice, through tunnels a-drip should be blasted out of the "rock of ages" and cemented with the blood of the cross and be lifted amid the shouting of angels and the execration of devils. put head and hand and heart to it, and after the road was completed waved His blistered hand over the way, crying, "It is finished!" Napoleon paid 15 000,000 francs for the building of the Simplon road that his cannon might go over for the devastation of Italy, and buttressed have given way and crushed the passengers who attempted to cross tham But Christ the King would build no such thing as that. The work done, He mounts the chariot of His love, and multitudes mount with Him, and He drives on and up the steep of heaven amid the plaudits of gazing worlds. The work is done-well donegloriously done-magnificently done.

Still further, this road spoken of is a clean road. Many a fine roat has become miry and foul be ause it has not been properly cared for, but my text says the unclean shall not walk on this one. Room on either side to throw away your sins. Indeed, if you wipe away all tears from their eyes." I go a want to carry them along you are not on the right road. That bridge will break, those overhanging rocks will fall, the night will come down leaving you at the mercy of the maiden of largel. They look as if they had rusted from sea spray, and I say to the maiden of largel. "Have you no song for a first eilerim?" And like the clang of vicmountain bandits, and at the very next turn of the road you will perish. But if you are really on this clean road of which I have been speaking, then you will stop ever and gins to discourse: "Sing ye to the Lord, fo

Aye, at almost every step of the journey you will be crying out: "Create within me a clean heart." If you have no such aspiraations as that, it proves that you have mis-taken your way, and it you will only look up and see the flagerboard above your head, you may read upon it the words, "Th-re is a way that seemeth right unto a man, but the end thereof is death." Without holiness no man shall see the Lord, and if you have any idea that you can carry along our sins, your lusts, your worldliness, and yet get at the end of the Christian race, you are so awfully mistaken, that, in the name of God 1

shatter the delusion.
Still further, the road spoken of is a plain road. "The wayfaring men, though foois, shall not err therein." That is, if a man is three-fourths an idiot, he can find this road just as well as if he were a philosopher. The imbedile boy, the laughing stock of the street, and followed by a mob hooting at him, has only just to knock once at the gate of street, and followed by a mob hooting at him. has only just to knock once at the gate of surrender either to human or satanic beheaven, and it swings open, while there has been many a man who can lecture about pneumatics, and chemistry, and tell the story of Faraday's theory of electrical polarization and yet has been shut out of heaven. There has been shut out of heaven. It has been roany a man who stood in an interest of the said that, among other things, he thought has been roany a man who stood in an interest and grounds and There has been many a man who stood in an observatory and swept the heavens with his telescope and yet has not been able to see the morning star. Many a man has been familiar with all the higher branches of mathematics and yet could not do the simple sum. "What shall it profit a man if he gain the whole world and lose his own soul?"

Many a man has been a fine reader of trage.

sum. "What shall it profit a man if he gain the whole world and lose his own soul?"
Many a man has been a fine reader of tragedies and poems and yet could not "read his life clear to manxions in the scies."

Many a man has botanized across the continent, and yet not known the "Rose of Sharon, and the Lily of the Valley." But if one shall come in the right spirit, asking the way to heaven, he will find it a plain way. The pardon is plain. The peace is plain. Everything is plain. He who tries to get on the road to heaven through the New Testament teaching will get on beautifully. He who goes through philosophical discussion what is the use of my discussing it any more! Is not that piain? If you wanted to go to some city, and I pointed you out a highway thoroughly laid out, would I be wise in detaining you by a geological discussion about the muscles you will have discussion about the muscles you will have discussion about the muscles you will have down their trumpets, and all across heaven iet there be chorus of morning stars, chorus of worlds, and there is but one song sung, and but one name spoken, and but one throne hopored—that of all the heaven I want, that is heaven enough for me. Oh, garden that is all the heaven whose fruits never fail! Oh, banquet of God, whose fruits never fail! Oh, banquet of God, whose sweetness never wither, and whose guests are kings forever! Oh, city of light, whose leaves never wither, and whose fruits never fail! Oh, banquet of God, whose sweetness never palls the taste and whose guests are kings forever! Oh, city of light, whose wails are salvation and whose guests are kings forever! Oh, city of light, whose wails are salvation and whose guests are kings forever! Oh, city of light, whose wails are salvation and whose guests are kings forever! Oh, city of light, whose leaves never wither, and whose fruits never fail! Oh, banquet of God, whose haves a leaves never wither, and whose guests are kings forever! Oh, city of light, whose leaves never wither, and whose guests are kings f

to bring into play? No. After this Bible has pointed you the way to heaven, is it wise for me to detain you with any discussion about the nature of the human will, or whether the The Eminent Washington Divine's atonement is limited or unlimited? There is the road—go on it. It is a plain way. "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners." And that is you and that is me. Any little child here can understand this as well as I can. "Unless you become as a little child, you cannot see the kingdom of God." If you are saved, it will not be as a philosopher, it will be as a little child. "Of such is the kingdom of heaven." Unless you get the spirit of little children, you will never come out at their

glorious destiny. Still further, this road to heaven is a safe Sometimes the traveler in those ancient highways would think himself per-fectly secure, not knowing there was a lion by the way burying his head deep between his paws, and then when the right moment came, under the fearful spring the man's life was gone and there was a mauled careass by times see a person halting at ero sroads, and you can tell by his looks that ne wishes to ask a question as to what direction he had better take. And I stand in your presence conscious of the fact that there are many of you here that realize that there are a though the had you here that realize that there are a though the had you here that realize that there are a though the had you here that realize that there are a though the had you here that realize that there are a though the had you here that realize that there are a though the had you here that realize that there are a though the had you here that realize that there are a though the had you have the same that there are a though the had you have the same that the realize that there are many of the fact that the fact tha been 10,060 years in heaven. He may slip; he may slide; he may stumble; but he cannot be destroyed. Kept by the power of God through faith unto complete salvation. Everlastingly safe. The severest trial to which you can subject a Christian man is to kill him, and that is glory. In other words worst thing that can happen a child of God is heaven. The body is only the old slippers that he throws aside just before putting on the sandals of light. His soul, you cannot hurt it. No fires can consume it. No floods can crown it. No devils can capture it.

Firm and unmoved are they Who rest their souls on God; Fixed as the ground where David stood,

Or where the ark abode, His soul is safe. His reputation is safe. Everything is safe. "But," you say, "suppose his store burns up?" Why, then, it will be only a change of investments from earthly to heavenly securities. "But," you say, "suppose his name goes down under the hoof of scorn and contempt?" The name Thename will be so much brighter in glory. "Suppose his physical health fails?" God will pour into him the floods of everlasting health, and it will not make any difference. Earthly subtraction is heavenly addition. The tears of earth are the crystals of heaven. As they take rags and tatters and put them through the paper mill and they come out beautiful white sheets of paper, so often the rags of earthly destitution, under the cylinders of death, come out a white scroll upon which shall be written eternal emancipation. There was one passage of Scripture, the force of which I never understood until one day at Chamounis, with Mont Blane on one and Montanvert on the other, I opened my Bible and read, "As the mountains are around about Jerusalem so the Lord is around about them that fear Him." The surroundings were an omnipotent com-

Still further, the road spoken of is a pleas-ant road. God gives a bond of indemnity against all evil to every man that treads it 'All things work together for good to those who love God." No weapon formed against them can prosper. That is the bond, signed, scaled and delivered by the President of the whole universe. What is the use of your fretting, oh, child of God, about food? "Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns, yet your Heavenly Father feedeth the dangerous precipice, through tunnels and per-with the meltings of the glaciers and per-haps for the first time learn the majesty of a the hawk and let you die? What is the use of your fretting about clothes? "Consider take care of the raven, will He take care of authority. Well, my Lord the King decided the lines of the neid. Suali he not much to build a highway from earth to heaven. It should span all the chasms of human wretchedness; it should tunnel all the mountains of earthly difficulty; it should be wide enough and strong enough to hold fifty thousand millions of the human race, the housand millions of the human race. if so many of them should ever be born; it will not suffer you to be tempted above that should be blasted out of the "rock of ages" ye are able, but will with the temptation also make a way to escape, that ye may be able to bear it." Oh, this King's highway! Trees of life on either side bending over un-King sent His Son to build that road. He til their branches interlock and drop mid-thead and hand and heart to it, and after way their fruit and shade. Houses of entertainment on either side the road for poer pil-grims. Tables spread with a feast fof good things and walls adorned with apples of gold in pictures of silver. I start out on this King's highway, and I find a barper, and I but our King at a great expense has roat for a different purpose, that the banners of heavenly dominion might come down upon the trembling strings this tune comes upon the trembling strings this tune comes say, "What is your name?" The harper makes no response, but leaves me to guess as rippling on the air: "The Lord is my light and my salvation. Whom shall I fear? The Lordis the strength of my life. Of whom shall I be afraid?"

I go a little farther on the same road and meet a trumpeter of heaven, and I say,
"Haven't you got some music for a tired
pilgrim?" And wiping his lip and taking olgrim?" And wiping his lip and taking song breath he puts his mouth to the trumpet and pours forth this strain: hunger no more, neither shall they thirst any more, neither shall the sun light on them, nor any heat, for the Lamb which is in the midst of the throne shall lead them to been speaking, then you will stop ever and gins to discourse: "Sing ye to the Lord, for anon to wash in the water that stands in the basin of the eternal rock."

And the rider hath He thrown into the sea." And then I see a white robed group. They come bounding toward me, and I say, "Who are they? The happiest and the brightest, and the fairest in all heaven—who are they?" And the answer comes, "These are they who came out of great tribulations and had their robes washed and made white in the blood of the Lamb."

I pursue this subject only one step further. What is the terminus? I do not care how fine a road you put me on; I want to know where it comes out. My text declares, "The redeemed of the Lord come to Zion." You know what Zion was. That was the King's palace. It was a mountain fastness. It was impregnable. And so heaven is the fastness of the universe. No howitzer has long enough range to shell those towers. Let all

Puzzle Jugs.

Water or puzzle jugs were made in England as early as the seventeenth century, and at the beginning of the present century were still being pro duced. They are now seen only in museums or private collections. These tantalizing vessels, though not always equally complex, have generally some features in common. In spite of their many sponts, a perforated neck usually prevented the abstraction of their contents in the ordinary way. But a secret passage for the liquor up the hollow handle and through one spout or nozzle afforded the means of sucking out the contents. Of course all other spouts and a small concealed hole under the top of the handle had to be closed by the fingers judiclously employed during the imbibing process. The inscriptions found on some of these puzzle jugs usually relate to the difficulty of getting at their contents; the following is an example, written in "scratch blue," on a salt-glazed jug: "From Mother Earth I claim my birth, I'm made a joke for man; But now I'm here, filled with good cheer, Come. taste me if you can."

When a man begins to raise the devil he invariably lowers himself.

THE DRUG CLERK'S STORY.

He Talks of Headaches and Nervousness and Gives a Cure for Both.

From the Evening News, Newark, N. J. It was the drug clerk's turn to tell a story of one of his experiences, and the reporter, expecting sometking good, as usual, settled himself comfortably in a chair prepared to give his undivided attention to the speaker. The latter was Henry Maier, who resides with his parents on Acqueduct Street, Newark, N. J., and who hands out medicine over the counter of Dr. Andrew F. Burkhardt's drug

store at 271 Orange Street, this city.
"Perhaps I can do nothing better," he be gan, "than to tell you the secret of my good health. It is a story that I have told to many, recently, and as it resulted in good in each case, it may be worth your while to listen to it. To begin with, I was not always strong and robust, as I am now. Long hours of work and hard study had left me in a wretched condition. Frightful, lingering headaches found use a ready victim, and at times I was so nervous that the dropping of a pin would cause me to give a violent start, and then I would be seized with a fit of trembling that was, to put it mildly, exceed-ingly bothersome. Well, I began to doctor myself. Now I flatter myself that I know something of medicine; but with all my knowledge, I could find nothing that would cure those terrible headaches or put an end to my extreme nervousness. When I picked up a bottle my hand would shake as though I had the chills, and if it was a powder that I was handling I stood a good chance of seriacing it all over these black trousers. Things went from bat to worse, and I soon

realized that a man of my physical condition had better not attempt to mix any medicine.
"'It's a box of Dr. Williams' Pink Pills," said Dr. Burkhardi, one day; and as you know the doctor's advice is always worth following, I got the Pink Pilis and began to take them. Aladitis slamp never performed the wonders of these pills. Would you believe it? Before I had taken the contents of one box my headache began to give me a day off occasionally, and soon it left me entirely. How about my nervousness? Well, the pilis put an end to that with almost startling abruptness. You see I know enough about the business to appreciate the importance of Ioliowing the prescribing physicians' direc-tions, and by paying strict attention to those given by Dr. Williams with each box of his Pink Pilts, I was soon another fellow. Look at me now! A picture of health, eh? Weil, that is what Dr. Williams' Pink Pills will do for a man, or a woman either. See, I can hold this class of water out now without spilling a drop, but I couldn't do that two months ago and-

"What is it, ma'm?" he asked as a neatly dressed woman came up to the counter. box of Dr. Williams' Pink Pills." " ma'm, fifty cents, please. Tsank you,"
"These Pink Phils are great things," said Mr. Maler as he turned to the reporter again, and the inter, after all he had heard, thought

Dr. Williams' Pink Pills contain all the clements necessary to give new life and richness to the blood and restore shattered They are for sale by all draggists, or may be had by mail from Dr. Williams' Medicine Company, Scheneciary, N. Y., for 50c, per box, or six boxes for #2.50.

A Physical Impossibility. "Mike," said Plodding Pete, "if you had a \$20 bill would you blow it in?" "Nop," replied Meandering Mike; "I couldn' blow it in. Havin' twenty ud' take me breath away."-Washington Star.

STATE OF ONIO, CETT OF TOLEDO. L. L. L. L. CAS COUSTY.

FRANK J. CHE 'EY makes cath that he is the sanior parager of the firm of F. J. CHENEY & CO., doing maines in the City of Toledo. County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every come of Catarris that cannot be cared by the use of HALL'S CATARRIL CURE.

FRANK J. CHENEY.

Sworm to before me and susception in my Sworn to before me and suscribed in my presence, this sin day of December, A. D. 1886.

A. W. Girason,
Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and nucous surfaces of the system. Send for testimonials, free.

F. J. Chener & Co., Toledo, O.

Sold by Druggists, 75c.

Mrs. Oldboy-"Well, is the baby growing?" Mrs. Newwod-"Yes, at least his voice is." FITS stopped free by Dr. Kline's Great Newve Restorer. No fits after first day's use. Marvelous cures. Treatise and \$2.00 treal bot-tle free. Dr. Kline, 631 Arch St., Phila., Pa.

A baby weighing exactly one pound was born in San Francisco last Christmas Day.

1. Kilmer's SWANT-ROOT cures all Kidney and Bladder troubles. Lamphiet and Consultationfree. Laworatory, Bingliamton, X. Y. The old Central Congregational Church in Providence, R. L, is being made into a

What a Sense of tienles it is to Know that you have no corns. Hindercorns remove them, and is columniting. 15, at druggists. The very suggestion of a horeless circus

I have found Piso's Cure for Consumption an unfailing medicine.—F. R. Lorz, 136 Scott St., Covington, Ky., Oct. 1, 1894.

Wages for sailors in the Port of New York are from \$13 to \$20 per month. THEOAT TROUBLES. To allay the irritation that induces coughing, use "Brown's Bronefield Troches." A simple and safe remedy.

The first watches were made in 1746. Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflamma-tion, allays pain, cures wind colic. 25c. a bottle.

Parker's Ginger Tonic is Popular for good work. Suffering, sleepless, nervous women find nothing so seathing and reviving. Great objects form great minds -- Emmons

Only one person in 1000 dies from old age

Nell-"I wouldn't like to be in your shoes!" Belle-"No! they'd pinch you frightfully, wouldn's they?"-Philadelphia Record.

\$400 in Prizes on Oats, and Corn.

Last year we offered \$200, for the biggest yield on cars. 209 bushels Silver Mine Oats won. This year we offer \$200 more on oats, \$100 on Silver King Barley, a Barley yielding in 1895 116 bushels per acre, and \$100 on Golden Triumph, Yellow Dent Corn, the corn of your dreams!

What's Teosinte and Sand Vetch and Sacaline and Lathyrus and Giant Spurry and Giant Incarnate Clover and lots of such things? They'll make you rich if you plant a plenty. Catalogue tells you. IF YOU WILL CUT THIS OUT AND SEND IT with 10c, postage to the John A. Salzer Seed Co. La Crosse, Wis., you will get, free, 10 grasses and grains, including above onts, barley, corn and their mammoth catalogue. Catalogue alone 5c.

The taste nerves are two thousand times more sensitive to quinine than they are to

WALTER BAYER & Co., LIMITED. DORCHESTER, MASS., the well-known manufacturers of Breakfast Cocoa and other Cocoa and
Chacolate preparations, have an extraordinary collection of medals and diplomas awarded at the great international and other exhibitions in Europe and America. The houses
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century and a quaster, and is now not only the
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perfection which the Company has attained
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long experience combined with an intelligent
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being introduced to increase the power and
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The full strength and the equisite natural
flavor of the raw material are preserved mainpaired in all of Waltes Baken & Company's
preparations; so that their products may truly
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Excellence.

In view of the many imitations of the name, labels and wrappers on their cools consumers should ask for and be sure that they get the genuine articles made at DORCHESTER, MASS.

Missouri apple trees wear corn busk bloomers to protect them against marauding

When Dobbins' Electric Soap was first made in 1855 it cost 20 ecuts a bar. It is precisely the same in redients and quality new and coven post half. Buy it of your grocer and preserve your clothes. If he hasn't it, he will get it.

Some experiments at Leavenworth, Kan. show that packed snow offers an excellent resistance to bullets.



The "LINENE" are the Best and Most Economical Collars and Cuffs worn; they are made or fincipally, both sides finished alike, and being reversible, one collar is equal to two of any other kind.

Then sit well, mear well and look well. A box of Ten Collars or Five Pairs of Cuffs for Twenty-Five Cents.

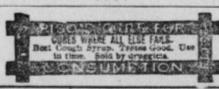
Cents.
A Sample Collar and Pair of Cuffs by mail for Six Cents. Name style and size. Address REVERSIBLE COLLAR COMPANY, 77 Franklin St., New York. 27 Kilby St., Boston.

THE A PRIME OF CO. Goes half the world's windfull business, because it has reunced the cost of wind power to I G what it was. It has many branch houses, and supplies its goods and repairs at your door. It can and does furnish a better article for less money than others. It makes Pumping and Geared, Sleed, Seed, Gairunstond ofter-Composites Windmills, Tilting and Fixed Sleed Food Cutters and Feed Granders. On application it will name one of those articles that it will furnish until faminary lot at 1/3 the neural price. It also makes Tanks and Pumps of all thus, beed for catalogue Factory: 12th, Sockwell and Filmere Streets, Chicago. Pactory: 12th. flockwell and Fillmore Streets, Chicago

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OPIUM Morphine Habit Cured in 16 to 26 days. No pay till cured. DR. J. STEPHENS, Lebanon, Ohio. BKU7





Gladness Comes

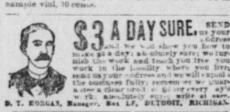
With a better understanding of the transient nature of the many physical ills which vanish before proper efforts—gentle efforts—pleasant efforts rightly directed. There is comfort in the knowledge that so many forms of sickness are not due to any actual disease, but simply to a constipated condition of the system, which the pleasant family laxative. Syrup of Figs, promptly removes. That is why it is the only remedy with millions of families, and is everywhere esteemed so highly by all who value good health. Its beneficial effects are due to the fact, that it is the one remedy which promotes internal cleanliness, without debilitating the organs on which it acts. It is therefore all important, in order to get its beneficial effects, to note when you purchase, that you have the genuine article, which is manufactured by the California Fig Syrup Co. only, and sold by all reputable druggists.

If in the enjoyment of good health, and the system is regular, then laxa-tives or other remedies are not needed. If afflicted with any actual disease, one may be commended to the most skillful physicians, but if in need of a laxative, then one should have the best, and with the well-informed everywhere, Syrup of Figs stands highest and is most largely used and gives most general satisfaction.



Mrs. James Taylor, who resides a: No. 82 Bailey avenue, Kingsbridge, New York, on the 14th of December, 1894 said: "My age is 65 years. For the past two years I have had liver trouble and indigestion. I always employed a physician, which I did in this case, but obtained no beneficial results. I never had any faith in patent me licines, but having seen Ricans Ta' ules recommented very highly in the New York Herald, I concluded to give them a trial. After using them for a super time, I found they were just what my case demanded. There never employed a physi ian since, which means \$2 a call and \$1 for melicine. Our dollar's worth of Ripars Tabules lasts me a month, and I would not be without the n if i were my last dollar. They are the only thing that ever gave me any because relief. I take great pleasure in recommending them to any one similarly affected. (Signed), Mas. J. Taylon,"

Repairs Tabules are sold by dragged, or by man if the vice (Se cours a bax) is resulted The R and Christian Courseany, Nr. 30 horace st. New York, sample vint, 30 ceases.



OPIUM and WHISKY habits curer. Book sent WEHAVE NO AGENTS.

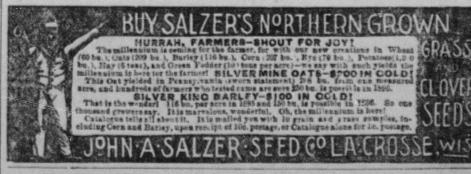


Is there a blot on your health?

BROWN'S IRON BITTERS will remove it.

GUARANTEE.

We will refund the purchase money to any person who takes Brown's Iron Billers as directed and fails to be benefited if suffering from any of the following diseases: Dyspepsia, Malaria, Chills and Pevers, Kidney and Liver Troubles, Bilinusness, Female infirmities, Impure Blood, Weakness, Nervous Troubles, Headache and Neuralgia. BROWN CHEMICAL CO., BALTIMORE, MD.





commotion or fuss.

right along when you take Pearline to it. So does the

dirt. Every scrubbing brush seems to have wings. You get through your cleaning in half the time you used to, and without any

Pearline saves rubbing. That means a good deal besides easy work, even in house-cleaning. Paint and wood-work and oil-cloth, etc., are worn out by rubbing.

Pearline cleans, with the least labor, and without the least harm, anything in the world that water doesn't hurt. Send Peddlers and some unscrupulous grocers will tell you "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled, it Back and if your grocer sends you something in place of Pearline, be honest—rend it back. 668 JAMES PYLE, New York,