# REV. DR. TALMAGE.

The Eminent Washington Divine's

world know about it. "Let the redeemed of the Lord sayso." There is a sinful reticence vival started, and among the first who were which has been almost canonized. The br people are quite as outspoken as they ought it. to be on all subjects of politics and are fluent and voluble on the Venezuelan question and bimetallism and tariffs high and low and remodeled and female suffrage, and you have to skilfully watch your chance if you want to put into the active conversation a modest suggestion of your own, but on the subject of divine goodness, reli-gious experience and eternal blessedness gious experience and eternal blessedness they are not only silent, but boastful of their Now, if you have been redeemed the Lord, why do you not say so? If you have in your heart the pearl of great price, worth more than the Kohinoor among Victorian jewels, why not let others see it? If you got off the wreck in the breakers, why not tell of the crew and the stout lifeboat that safely landed you? It from the fourth story you are rescued in time of conflagra-tion, why not tell of the freman and the ladder down which he carried you? If you have a mansion in heaven awaiting you, why not show the deed to those who may by the same process get an emerald castle on the same boulevard? By the last two words of my text David calls upon all of us who have received any mercy at the hands of God to stop impersonating the asylums for the dumb and in the persence of men, women, angels, devils and all worlds "say so

In these January days, thousands of ministers and private Christians are wondering about the best ways of starting a revival of religion. I can tell yon a way of starting a revival, continenta', hemispheric and world-You say a revival starts in heaven. Well, it starts in heaven just as a prosperous harvest starts in heaven. The sun must shine and the rains must descend, but unless you plow and sow and cu'tivate the earth you will not raise a bushel of wheat or a peck of orn between now and the end of the world. How, then, shall a universal revival start? By all Christian people telling the story of their own conversion. Let ten men and women get up next week in your prayer meeting and, not in a conventional or canting or ploy in the family or place of business, tell how they crossed the line, and the revival will begin then and there, it the prayer meeting has not how and there, it the prayer meeting has not been so dull as to drive out all except those concern ing whom it was foreordained from al eternity that they should be there. There are so many different ways of being converted that we want to hear all kinds, so that sight, and their ears will not hear, and their our own case may be helped. It always puts me back to hear only one kind of experience, such as a man gives when he tells of his Pauline conversion-bow he was knocked senseless, and then had a vision and heard voices, and after a certain number of days too late an expression of obligation that of horror got up and should for joy. All would have made the last years of earthly of horror got up and shouted for joy. All that discourages me, for I was never knocked i life more attractive. The grave is deaf, and sens less, and 1 never had such a sudden | epitaphs on cold marble cannot make resens .ess, and I never had such a sudden burs: of religious ranture that I lost my equilibrium. But after awhile a Christian man got up in some meeting and told us how past, and the twain take it for granted that he was brought up by a devout parentage, and had always been thoughtful about re-

courage: the children are praying for us." Nothing can stand before prayer. An infidel brought in was the infidel. That prayer did it. In all our lives there have been times when we felt that prayer was answered. Then

let us say so. There lingers on this side of the river that divides earth and heaven, ready at any time to cross over, the apostle of prayer for this century, Jeremiah Calvin Lanphier, the founder of the Fulton street prayer meeting, and if he should put on his spectacles and read this I salute him as more qualified than any man since Bible times in demonstrating what prayer can do. Dear Brother Lan-phier! The high heavens are full of his fame. Having announced a meeting for 12 o'clock, September 23, 1857, he sat in the upper room on Fulton street. New York, waiting for people to come. He waited for a half hour, and then a footfall was heard on the steps, and after awhile in all six persons arrived, but the next day twenty, and the next day forty and from that time to this. for over thirty-eight years, every day, Sab-bath excepted, that Fulton street prayer meeting has been a place where people have asked prayer and answers to prayer have been announced, and the throb of that great heart of supplication has thrilled not only into the heavens, but clear around the world, more than any spot on earth. That has been the place where the releamed of the Lord said so!

Let the same outspokenness be employed toward those by whom we have been personally advantaged. We wait until they are dead before we say so. Your parents have planned for your best interests all these years. They may sometimes, their narvous system used up by the cares, the losses, the disappointments, the worriments of life, be more irritable than they ought to be, and they probably have faults which have behe oppressive as the years go by. But those eyes, long before they took on sp tacles, were watching for your welfare, and their hands, not as smooth and much more deeply lined than once, have done for you many a good day's work. Life has been to them more of a struggle than you will

Have you by word or gift or behavior expressed your thanks? Or if you cannot quite get up to say it face to face, have you written it in some holiday salutation? The time will n pass, and they will be gone out of your will not see. If you owe them any kindness of deed or any words of apprecia-tion, why do you not say so? How much we might all of us save ourselves in the matter of regrets if we did not delay until paration.

In conjugal life the honeymoon is soon each is thoroughly understood. How depenand had always been thoughtful about re-ligious things, and gradually the peace of the gospel came into his soul like the dawn the dawn in the the other fully understand that sense of the morning-no verceptible difference of dependence. Impatient words sometimes of the morning—no perceptible difference of dependence. Impatient words sometimes you did gioriously. I saw you down in that awhile all perturbation settled down into a and it is taken as a matter of coarse that the hope that had conso ed and strengthened him during all the vicissitudes of a lifetime.

and he came back, saying, "Brethren, take | sought for the right text, and then did his best to put the old thought into some new have. He had prayed that it might go to shape, came into a Bible class to ask puzzling ques-tions. Many of the neighbors came in to the argument the most vivid illustrations he Sunday Sermon. Subject: "Say So." TEXT: "Let the redeemed of the Lord say so." Psalms cvii., 2. An overture, an antiphon, a doxology is this chapter, and in my text David calls for have been rescued and blessed no longer to hide the splendid facts, but to recite them, publish them and as far as possible let all the world know about if. "Let the redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful redeemed or the Lord say so." There is a sinful reductor or the solution of the Lord say so." The tender is the conduction of the provide the tender is provided the tender is provided the tender is the infidel, "I cannot pray. I have no God to pray to. Let me go! Let me go!" The spectators, who expected fun, found noth-is provide the tender is the side the tender is provided the tender is the infidel is the tender is provided the tender is the infidel is the tender is the infidel is the infidel is the tender is the infidel is the infidel is the tender is the infidel is the infidel is the provided the tender is the infidel i man come up and say: "Thank you, dominie, for that good advice? I will take it. God pless you." Why did they not tell him so? I have known ministers, in the nervous reac tion that comes to some after the delivery of a sermon with no seeming result, to go home and roll on the floor in agony. But to make up for this lack of outspoken

religion there needs to be and will be a great day when, amid the solemnities and grandeurs of a listening universe. God will "say so." No statistics can state how many No statistics can state how many mothers have rocked cradles and hovered over infantile sicknesses and brought up their families to manhood and womanhood and launched them upon useful and successful lives, and yet never received one "Thank you" that amounted to anything. The daughters became queens in social life or were affianced in highest realms of prosperity: the sons took the first honors of the university and became raliant in moneary or professional spheres. Now the secret of all that uplifted maternal influence must come out. Society did not say so, the church did not say so, the world did not say but on that day of all other days, the last day, God will say so.

There are men to whom life is a grind and a conflict, hereditary tendencies to be builded. me, accidental environments to be endured, appalling opposition to be met and conquered, and they never so much as had a rose binned to their coat lapel in admira-They never had a song dedicated to ion.

their name. They never had a book pre-sented to them with a complimentary word on the fly-leaf. All they have to show for their lifetime battle is scars. But in the last day the story will come out, and that life will be put in holy and transcendent rhythm, and their courage and persistence and faith and victory will not only be announced but rewarded. "These are they that came out of great tribulation and had their robes washed and made white in the blood of the Lamb." God will say so!

We miss one of the chief ideas of a last adgment. We put into the picture the fire. ind the smoke, and the earthquake, and the descending angels, and the uprising dead, but we omit to out into the picture that which makes the last judgment a magnifloent opportunity. We omit the fact that it is to be a day of glorious explanation and com-mendation. The first justice that millions of unrewarded and unrecognized and unap-

preciate.i men and women get will be or that day, when services that never called forth so much as a newspaper line of finest pearl or diamond type, as the printers term it, shall be called up for coronation. That will be the day of enthronement for those whom the world called "nobodies." Joshua who commanded the sun and moon to stand still, needs no last judgment to get justice done him, but those men do need a last udgment who at times in all armies, under the most violent assault, in obedience to command themselves stood still. Deborah, who encouraged Barak to bravery in battle against the oppressors of Israel, needs no last judg-ment to get jusiice done her, for thou-

ands of years have clapped her applause. But the wives who in all ages have encouraged their husbands in the battles of life, women whose names were hardly known beyond the next street or the next farmhouse, must have God say to them: "You did well,

#### Longfellow's "Hiawatha."

The Indian epic of "Hiawatha" took the world by surprise, writes Hezekiain Butterworth in an article "How Longfellow Wrote His Best-Known Poems" in Ladies' Home Journan. Its form and its matter were for a long time mysteries. How could a Cambridge literary recluse produce such an epic? Certain critics claimed that the idea, form and magic treatment of the poem had been borrowed from a Scandinavian sage, and the implication greatly disturbed his publishers, and must have caused his sensitive spirit great pain. It partly eclipsed for a time the new star in the literary horizon on which all eyes were fixed. The criticism was disarmed; the wonder grew; a fixed star had appeared. But the mystery of the

poem is simply solved. Longfellow desired to produce an epic that should be in sympathy with all that was most beautiful and noble in the vanishing Indian race. Abraham Le Fort, an Onondaga chieftain, had furnished School craft, the historian, much Indian lore and many mystic traditions, with certain Indian vocabularies, in which the musical and unmusical sounds of many words indicated their meaning. These traditions and vocabularies made the

work of the poet easy. One only needs to read Schoolcraft, to whom the poet acknowledged his indebtedness, to see how this monument to the Indian race. their only great literary memorial, was

# SCARLET FEVER SETTLED IN

THE BACK. AN OPERATION WAS UNSUCCESS. FULLY PERFORMED.

The Patient Was Finally Restored, After Eighteen Years.

From the Evening News, Newark, N. J. About eighteen years ago, when Mrs. Annie Dale, of 83 Bruce street, was a bright, merry school girl, she was taken ill with scarlet fever. She recovered, but she was a very different girl from a physical standpoint. She was cured of the scarlet fever, but it left her with an affection of the back. As she grew older the pain seemed to increase. Her sufferings were intensified by her household duties, but she never complained, and with one hand pressed tightiy to her back she did her work about her cozy

"I was fourteen years old when I was attacked with scarlet fever, and have now suffered with my back for eighteen years. "Night and day I suffered. It really eened as if I must succumb to the pain, It really and then to make matters worse, my head ached so badly that I could scarcely see, at times. Finally I went to St. Michael's Hos-pital, at the corner of High street and Central avenue, and there the surgeons performed a difficult operation on my back, but it did no good; it was like everything else, I was told at the hospital to return for another operation, but the first had left me so weak I could not go back. Then again I had become discouraged, and my three children needed my attention and care at home The pain became harder to stand and my hack was almost broken, it seemed. though I would never know what it be like to be well again when I was told to try Dr. Williams' Pink Pills. With many doubts, a faintheart, and an aching back, I went sto get the pills, and little dreaming and refreshing to the taste, and acts that they would prove the elixir of a new life to me, I began to take them. Only a short time elapsed before I began to im-Could it be possible that Dr. Willprove. iams' Pink Pills were doing what everything else had failed to accomplish) asked myself the question many times and before long I was enabled by my improved before long 1 was enabled by my improved condition to answer the query with an em-phatic 'Yes.' Now the pain of almost twenty years is cured by these Pink Pils in a few months. I have no pain of any kind now, but I have got some of Dr. Williams' Pink Pills for Pale People, and while I do not think it will ever be necessary to use them again, I shall certainly never be without them in the house." hem in the house." Dr. Williams' Pink Pills contain, in a condensed form, all the elements necessary to give new life and riceness to the blood and restore shattered nerves. They are also a specific for troubles peculiar to females, such as suppressions, irregularities and all forms of weakness. They build up the blood, and restore the glow of health to pale and sallow cheeks. In men they effect a radical cure in all cases arising from mental worry, over-work or ex-esses of whatever nature. Pink Pilis are sold in boxes (never in loose bulk) at 50 cents a box or six boxes for \$2.50, and may be had of all druggists, or direct by mail from Dr. Williams' Medicine Company, Schenectady, N. Y.

#### The Minister's Blunder.

The New Yorkers are telling one another of a good joke on Rev. John Wegley Brown, rector of St. Thomas' Church, previously rector of St. Paul's in this city. His part in the ceremonial of the Paget-Whitney wedding was to read the service. Eitner he had marked the wrong place in the prayer book or the singing disconcerted him; at any rate the wedding party was amazed to hear his rich, full voice utter the words: "I am the resurrection and the life." "Heavens and earth!" ejaculated Bish op Potter in a whisper behind him. The rector at once awoke to the fact that he was reading the burial service, and, after one breathless second, he proceeded with the proper ritual.

### A Matter of Distance.

"Now, Max, what did you learn in school to-day?"

"I-I-I forget, papa." "You forget. Why, look at Charley

Hopkins. He remembers everything he learns at school."

"Oh, well, he ain't got so far to go to get home."-Fliegende Blaetter.

"It is always best to lie on the right side," remarked the stump speaker when he heard of the election of the man he had been advocating.

A girl cannot expect a man to be made on purpose for her.

#### Earliest Radishes and Poas

The editor urges all readers to grow the earliest vegetables. They pay. Well, Salzer's Seeds are bred to earliness, they grow and produce every time. None so early, so. fine as Salzer's. Try his radishes, cabbage, peas, beets, cucumbers, lettuce, corn, etc.! Money in it for you. Salzer is the largest grower of vegetables, farm seeds, grasses, clovers, potatoes, etc.

IF YOU WILL CUT THIS OUT AND SEND to the John A. Calzer Seed Co., La Crosse, Wis., with 10c, postage, you will get sample package of Early Bird Radish (ready in 16 days) and their great catalogue. Catalogue alone 5c. postage. (A. C.

Seasoned dogwood weighs 47.25 pounds to the cubic foot.



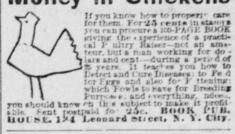
### ONE ENJOYS Both the method and results when Syrup of Figs is taken; it is pleasant



Mr. R. L. Johns, of Selma, Ala., is in the habit of buying Ripans Tabulca at White's Pharmacy at Selma. When interviewed at the time of a recent purchase, Mr. Johns said: "Ever since I was in the army, where I contracted indigestion and dyspepsia from eating "hard tack and sow belly," I have suffered much from those and kindred ailments. A son' of mine who clerks for J. N. Harter in a drug store at Winfield, Kansas, told me while home on a visit, over year ago, to get a box of Ripans Tabules and take them. I did, and in a very short time I was benefited. and by the time they were half gone I was well, and since then I have felt better, ate more and relished it better than at any time since the war. and am doing more work now than I ever expected to do again. I tell you, they are the greatest medicins for a fellow's stomach I ever saw. This box is for a neighbor of mino out by me in the country. We always have them at home, and I never hesitate to recommend them when a fellow complains about his stomach hurting him. (Signed), R. L. JOHNS."

Ripans Tabules are sold by druggists, or by maß if the price (50 cens a box) is sent to The Ripans Chemical Company, No. 10 iprace st., New Yark. Sample vial, 10 cents.

## Money in Chickens



THE AERMOTOR CO. does half the world's THE AERMOTOR CO. does bait the world's windmill business, because it has reduced the cost of wind power to 1.6 what it was. It has many braich houses, and supplies its goods and repairs at your door. It can and does furthist a better article for less money than others. It makes Pumping and Genared, Steel, Galvanized after-and Fired Steel Towers, Steel Burz Saw Frames, Steel Tever, Steel Starz Saw Frames, Steel Tever, Steel Starz Saw Grinders. On application it will name one of these articles that it will furnish until fammary list at 1.73 the usual price. It also makes fanks and Pumps of all kinon. Send for catalogue Factory : 12th. Rockwell and Fillmere Streets, Chicase



then got up a Christian and hal ever since Well, under this story many are not helped at all, for they know they never hated God, and they were never dissolute. But after awhile some Christian woman arises and "I have nothing extraordinary to SAVE. tell, yet I think the cares of life, the anxieties about my children and two graves opened in our family plot made me feel the need of God, and weak and helpless and heartbroken I flung myself upon His mercy. and I feel what the Bible calls the 'peace o' God which passeth all understanding,' and I ask your prayers that I may live nearer to the Christ who has done so much for me."

I have but little interest in what people say about religion as an abstracion, bu: have illimitable interest in what people say about what they have personally felt of re-It was an expression of his own gratitude for personal salvation which led Charles Wesley, after aseason of great de-spondency about his soul and Christ had spoken pardon, to write that immortal

Oc. for a thousand tongues to sing My great Redeemer's praise! It was after Abraham Lincoln had been

comforted in the loss of Tai, the bright boy of the White House, that he said, "I now see as never before the preciousness of God's show their of love in Jesus Christ and how we are brought Lord say so.

tub filled with water was put upon the stage, and another actor, in awful biasphemy, and another actor, in awful biasphemy, dipped Gellacius, pronouncing over him the words, "I baptize thee in the name of the Father, of the Son and of the Holy Ghost." But coming forth from the burlesque bap-tism he looked changed and was changed, and he cried out, "I am a Christian. I will die as a Christian." Though he was dragged out and stoned to death, they could not drown the testimony made under such awful circumstances: "I am a Christian. I will die as a Chirstian." "Let the redeemed of the Lord say so." the Lord say so.

What confirmation would come if all who had answers to prayers would speak out; if ; all merchants in tight places because of hard times would tell how in response to supplian merchants in tight blaces because of hird itimes would tell how in response to suppli-cation they got the money to pay the note; if all farmers in time of drought would tell how in answer to prayer the rain came just in time to save the crop; if all parents who prayed for a wandering son to come homs would tell how not long after they heard the boy's hand on the latch of the front how in answer to prayer the rain came just in time to save the crop; if all parents who prayed for a wandering son to come home would tell how not long after they heard the boy's hand on the latch of the front

Samuel Hick, an English Methodist preacher, solicitea aid for West India misions from a rich miser and failed. the minister dropped on his knees, and the miser said, "I will give thee a guinea if thou wilt give over." But the minister con-tinued to pray, until the miser said, "I will

hope that had consoled and strengthened him during all the vicissitudes of a lifetime. I said, "That is exbilarating: that was my experience." And so I was strengthened. In another prayer meeting a man got up and told us how he once hated God and ment through all the round of injouity until down or of all the parting takes place, and among through all the round of injouity until the source of all the parting takes place, and among through all the round of injouity until the source of all the source of a ment's source of a source of all the source of all the source of a source of a source of all the source of a source of all the source of a source of a source of a source of all the source of all the source of all the source of a source of a source of all the source of a source of a source of all the source of all the source of a source of all the source of a source of all the source of a and told us how he once hated too and went through all the round of iniquity until we were all on neitles lest he should go too we were all on neitles lest he should go too tell him how indispensable she was or how tell him how indispensable she was or how that in some plain, square talk long ago you | say. been going around with a Bax er Bible with did not ask for forgiveness for infirmities hav so. large flaps under his arm, a floating evange- and neglects, and by some unlimited utterance make it understood that you fully ap-preciated the fidelity and re-enforcement of many years. A'as, how many such have to lament the resc of their lives, "Oh, if I had

bas aundreds of thousands of people among those who have never joined His army be-cause of some high ideal of what a Christian should be or because of a fear that they may not hold out or because of a spirit of pro-crastination. They have never publicly professed Corist. They have as much right the Christ who has done so much for me. I declare that before that woman got through we were all crying, not bitter tears, but tears of joyful emotion, and in three days in that neighborhood all the ice bad gone ou: of the river in a springtime freshet of salvaheaven. They are redeemed of the Lord and yet do not say so. Oh, what an augmenta-ion it would be if by some divine impulse all those outsiders should become insiders. I tell right places, and perhaps nothing else will-days of persecution. If they were compelled to take sides as between the take sides as between the sides and the secmies, they would take the side of Christ, and the fagois and the instruments of torture and the anathemas of all earth and hell would not make them blanch. Martyrs are nade out of such stuff as they are. But let them not wait for such days as I pray to God may never come. Drawn by the sense of fairness and justice and obligation, let them show their colors. Let the redeemed of the

love in Jesus Christ and now Wein." This chapter from which I to so that the base of persons who what a thrill went through the meeting in mentions several classes of persons who ought to be outspoken, among them all those outspoken, among them all those is improve. What an opportunity What a thrill went in ex-Attorney. Portiand, Or., when an ex-Attorney. Inght I got up and asked the prayers of God's people. I feel now perfectly satisfied. The burden is rolled off and all cone, and I feen that I could run or fly into the arms of Jesus Christ." second for ail time and eternity the play actor, in the play actor is active activ of saved souls. Casual conversations have harvested a great host for God.

There are many Christian workers in pul-pits, in mission stations, Sabbath schools, in plus, in mission stations, saboath schools, in unheard of places who are doing their best for God and without any recognition. They go and come, and no one cheers them. Per-haps all the reward they get is harsh critic-ism, or repulse, or their own fatigue. If you have ever heard of any good they have done, let them know shout it if you and score have ever heard of any good they have done, let them know about it. If you find some one benefited by their aims, or their prayers, or their cheering word, go and tell them. They may be almost ready to give up their be mission. They may be almost in despair be-cause of the seeming lack of results. One word from you may be an ordination that will start them on the chief work of their good? and he replied: "In the first place, you are always in your seat in the church, and that helps me, and in the second place you are always wide awake and alert, look-ing right up into my face, and that helps me, and is the third place I often see tears run-ning down your cheeks, and that helps me." What a good thing he did not wait until she was dead before he said so! There are hund teds of ministers who have hard work to make servors because no one

tinued to pray, until the miser said, "I will give thes two guineas if thou will hard work to make sermons because no one avpresses any appreciation. They are afraid the power of prayer! Melanchthon, utterly discouraged, was passing along a place where children were heard praying, on which he had put especial pains. H-

clasped years at before the altar of oxage blossoms, the parting takes place, and among the worst of all the sorrows is that you did the worst of all the sorrows is the so much into the particulars, but one day he tell him how indispensable she was or how you. Go up and take it." And turning to was by some religious power hurled flat and indispensable he was to your happiness, and the surprised multitudes of heaven He will "She did what she could." God will

And now I close with giving my own personaltestimony, for I must not enjoin upoa others that which I decline mysel' to do. hany years. A'as, how many such have to ament the rest of their lives, "Oh, if I had niv said so" My subject takes a wider range. The Lord as such as the world ever saw, I attest be-fore earth and heaven that I have always felt the elevating and restraining influence of having had a good father and a good mother, and if I am able to do half as well for my children as the old folks did for me I will be thankful forever. The years of my. life passed on until, at about eighteen years of age. I feit the pressure of eternal realities and after prayer and religious counsel I passed into what I took to be a saved state and joined the church, and I attest before earth and heaven saved that I have found it a most helpful and inspiring association. I like the comanionship so well that I cannot be satisfled if I have a day less of it than all eternity. After graduating at collegiate and theological institutions I had the hands of ten or twelve good men put upon my head you what would bring them to their in solemn ordination, at Belleville, N. J., at piaces, and perhaps nothing else willwork of the gospel ministry has been de-lightful, and I expect to preach until my 'ast hour. Many times I have passed through deep water of bereavement and but for the divine promise of heavenly reunion I would have gone under, but I attest before earth and heaven that he comfort of the gospel is high, deep, glorious, eternal. Many times have I been maligned and my work misrepresented, but all such falsehood and persecution have turned out for my advan-tage and enlarged my work, and I attest before earth and heaven that God has fulfilled to me the promises, "Lo! I am with you al-ways," and "The gates of hell shall not pre-

vail against you. For the cheer of younger men in all deright if you mind your own business and are patient. The assault of the world is only beng rubbed down by a rough Turkish towel, and it improves the circulation and makes one more vigorous. While the future holds for me many mysteries which I do not pre-tend to solve, I am living in expectation that when my poor work is done. I shall go through the gates and meet my Lord and all my kindred who have preceded me.

#### CRAZY HORSE'S MEDICINE.

said It Was Bullet Proof, and Faith Cost His Brother's Life.

Pawnee Bill, who has returned to Perry Oklahoma, from the four bands of the Pawnee tribe, brings word that the Indians have all left their farms and moved into tepees on Black Bear Creek and have gone to ghost

dancing and making medicine. Crazy Horse claimed to have made a medi-cine that was builet proof, but, when tried as an experiment on his brother in front of the council of chiefs, the builet penetrated his heart and caused instant death. All of Crazy Horse's cattle and ponies worse taken Horse's cattle and ponies were taken from him as a penalty by the chiefs, and there is talk among the Federal officers of indicting him on the charge of murder

#### New Heimet for German Soldiers.

Emperor William, assisted by the Minister of War, General von Schellendorf, and aided by a body of military experts, is considering the introduction of a new helmet for the German army, in view of the fact that the metallic ornaments of the present helmet are visible at a great distance. visible at a great distance.

# Whipping-Post for Wife-Beaters, The Grand Jury of Baltimore, Md., has rec-ommended that the whipping-post for wife-beaters in the city jail be once mere put in

Never try to oblige your enemies; oblige your friends, and let your enemies go to the devil.

A Good Dog is Viorth Looking After. A Good Day is Worth Looking After. • If you swn a deg and think anything of him you should be able to treat him intelligently when ill and understand him sufficiently to detect symptoms of liness. The day doctor book written by H. Clay Glover, D. V. S., spe-cialist in canine diseases to the principal ken-nel cluby, will furnish this information. It is a coth bound, handsomely illustrated book, and will be sent postpaid by the Book Publish-ing House, 134 Leouard St., N. Y. City, on receipt of 40 ots, in postness starms.

Scandal is thed read of fools and the contempt of the wise.

Five cents saved on scap: five dollars lost on rotted clothes. Is that economy? There is not 5 cents difference between the cost of a bar of the poorest scap made and the bast, which is as all know, Dobbins' Electric.

Late at breakfast means hurried for dinner. cross at tea.

Li, Kiimer's SWAMP-Root cures ali Kidney and Bladder troubles. Famphlet and Consultation free. Laboratory, Binghamton, N. Y.

Truth is everiasting, but our ideas of truth are not.

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A man always writes right when he rights write

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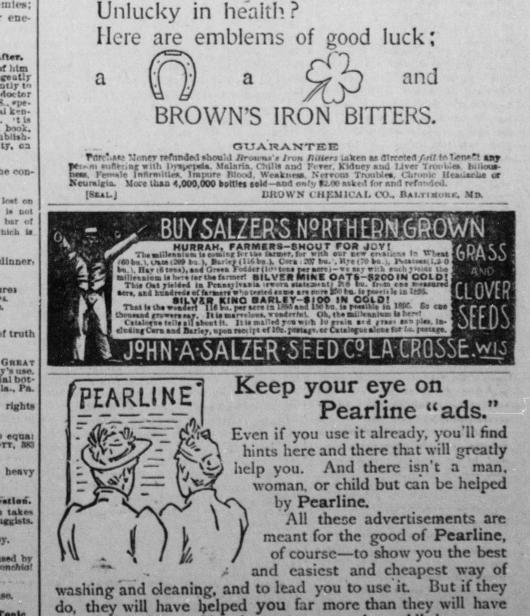
A new glove has a paim mirror.

gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most Lealthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

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