Somehow a man looks terribly silly eating ice creem soda.

The fires of energy are lighted very soon in life and the struggle begins, as the saying is "to keep the pot boiling. But speaking liter ally, fires are still kindled with kerosene, and many a pot boils over or is overturned. Frightful burns and scalds result in spite of warning and suffering. The thing is then not to preach but to practice, and the practice is, for a sure cure, to use St. Jacob s Oil according to directions.

Blind Man-"How's everything this morning, Jerry?" Legless Man-"Ob, I can't kick. How do you fee:?" Blind Man"Out of sight."

#### How's This?

We offer One Hundred Dollars Reward for my case of Catarrh that cannot be cured by

any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. Cheney & Co., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligation made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, Ohio.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, Ohio.

Hall's Catarri Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free.

Price, 75c. per bottle. Sold by all Druggists.

"How do you like my new suit?" "It's immense; what did you pay for it?" price"-measuredly-"was \$45."

#### Stomachie

means a medicine that strengthens the stomach, or to be brief, it means Ripaus Tabules. If you are troubled with a weak stomach and cannot digest your food use Ripaus Tabules. One gives relief.

"I wish I were a man! I would do some-thing noble, seif-sacrifleing." "Propose to a girl like yourself?"

Now is the Time to Cure Your Corns with Hindercorns. It takes them out perfectly and gives comfort. Ask your drug4ist. 15c. A delicate silence is the strongest protest

that one can be offered. Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colle. 25c, a bottle

Some people keep their nails in mourning as if their fingers were dead.

FITS stopped free by DR. KLINE'S GREAT NERVE RESTORER. No fits after first day's use Marvelous curer. Treatise and \$2.00 trial bot-tle free. Dr. Kha. 501 Arch St. Phila. Pa. "It's a good thing you married a chemist, Nancy; you always bave a retort ready."

We think Piso's Cure for consumption is the only medicine for Coughs.—Jennie Pinckard, Springfield, Ills., Oct. 1, 1894. The death of John Duon, a Zulu chief, made orphans of seventy children.

r. Kilmer's SWAMP-ROOT cures all Kidney and Bladder troubles. Pamphlet and Consultation free. Laboratory, Binghamton, N. Y.

A fisherman at Clinton, Mo., caught a three-foot water moccasin snake on a hook paited with a rog.

Every Mother Should Always Have

a bottle of Parker's Ginger Tonic. Nothing so good for pain, weakness, colds and sleeplessness The successor of Prince Cantargene as

# Nerves Blood

Are inseparably connected. The former depend simply, solely, solidly upon the latter. If it is pure they are properly fed and there is no "nervousness." If it is impure they are fed on refuse and the horrors of nervous prostration result. Feed the nerves on pure blood. Make pure blood and keep it pure by taking

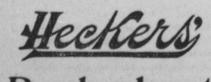
## Hood's Sarsaparilla

The One True Blood Purifier.

Hood's Pills the after-dinner pill and family cathartic. 25c.

THE turnpike road to people's hearts I find, Lies through their mouths or I mistake mankind.

But the surest way to get there is I say Feed them



Buckwheat

Every day.

orld's Fair! HIGHEST AWARD. Try it when the digestion is WEAK and no FOOD seems to nourish. Try it when seems impossible to keep FOOD on stomach! Sold by DRUGGISTS EVERYWHERE I John Carle & Sons, New York.

## REV. DR. TALMAGE

Text: "And the three comprasions blew the trumpets, and brake the pirchers, and held the lamps in their left hands and the trumpets in their right hands to blow withal. And they stood every man in his place round about the camp, and all the host ran and cried and fled."—Judges vii., 20, 21,

That is the strangest battle ever fought. God had told Gideon to go down and thrash the Midianites, but his army is too large, for the glory must be given to God and not to man. And so proclamation is made that all those of the troops who are cowardly and want to go home may go, and 22,000 of them scampered away, leaving only 10,000 men. But God says the army is too large yet, and so he orders these 10,000 remaining to march down through a stream and command Gideon to notice in what manner these men drink of the water as they pass through it. If they get down on all fours and drink, then they are to be pronounced lazy and incompetent for the campaign, but if, in passing through the stream, they scoop up the water in the paim of their hand and drink and pass on they are

to be the men selected for the battle. Well, the 10,000 men marched down in the stream, and the most of them come down on all fours and plungetheir mouths like a horse or an ox into the water and drink, but there are 300 men who, instead of stooping, just dip the palm of their hands in the water and bring it to their lips, "lapping it as a dog lappeth." Those 300 brisk, rapid, enthusiastic men are chosen for the ampaign. They are each to take a trumpe in the right hand, and a pitchar in the left hand, and a lamp inside the pitcher, and then at a given signal they are to blow the trumpets, and throw down the pitchers, and

hold up the lamps. So it was done.

It is night. I see a great host of Midianites sound asleep in the valley of Jezreel, Gideon comes up with his 300 picked men, and when everything is ready the signal is given and they blow the trumpets, and they throw down the pitchers, and hold up the lamps, and the great host of Midianites, waking out of a sound sleep, take the crash of the crockery and the glare of the lamps for the n of an overwhelming foe, and they run and cut themselves to pieces and horr .-

The lessons of this subject are very spirited and impressive. This seemingly valueless lump of quartz has the pure gold in it. The smallest dewdrop on the meadow at night has a siar sleeping in its bosom, and the most insignificant passage of Scripture has in it a shining truth. God's mint coins

no small change. I learn in the first place from this subject the lawfulness of Christian strategem. You know very well that the greatest victories ever gained by Washington or Napoleon were gained through the fact that they came when and in a way they were not expected— sometimes falling back to draw out the for, ometimes breaking out from ambush, some times crossing a river on unheard of rafts, all the time keeping the opposing forces in wonderment as to what would be done next.

You all know what strategy is in military affairs. Now I think it is high time we had this art sanctified and spiritualized. In the church, when we are about to make a Christian assault, we send word to the opposing force when we expect to come, how many troops we have, and how many rounds of shot, and whether we will come with artil-lery, infantry or cavalry, and of course we are defeated. There are thousands of men who might be surprised into the kingdom of God. We need more fact and ingenuity in Christian work. It is in spiritual affairs as in military, that success depends in attacking that part of the eastle which is

For instance, here is a man all armed on

not armed and intrenched.

For instance, here is a man all armel on the doctrine of election. All his troops of argument and prejudice are at that particular gate. You may batter away at that side of the castle for fifty years, and you will not take it, but just wheel your troops to the side gate of the heart's affections, and in five minutes you capture him. I never knew the party of the same thought a brilliant are a man to be saved through a brilliant argumet. You cannot hook men into the kingdom of God by the horns of a dilemma. There is no grace in syllogisms. Here is a man armed on the subject of perseverance of the saints. He does not believe in it. Attack him at that point, and he will persevere to the very last in not believing it. Here is a man armed on the subject of baptism. He believes in sprinkling or immersion. All your discussion of ecclesiastical hydropathy will not change him. I remember when I was a boy that with other boys I went into the river on a summer day to bathe, and we used to dash water on each other, but never got any re-sult except that our eyes were blinded, and all this spiashing of water between Baptists and Pedobaptists never results in anything but the biurring of the spiritual eyesight. In other words, you can never capture a man's soul at the point at which he is especially intrenched. But there is in every man's heart a bolt that can be easily shoved. A little child four years old may touch that

bolt, and it will spring back, and the door will swing open, and Christ will come in.

I think that the finest of all the fine arts is the art of doing good, and yet this art is the least cultured. We have in the kingdom of God to-day enough troops to conquer the whole earth for Christ if we only had skillful manœuvering. I would rather have the 300 lamps and pitchers of Christian strategem than 109,000 drawn swords of literary and than 100,000 drawn swords of literary and

I learn from this subject also that a small part of the army of God will have to do all the hard fighting. Gideon's army was originally composed of 32,000 men, but they went off until there were only 10,000 left, and that was substracted from until there were only 300. It is the same in all ages of the Christian church. A few men have to do the hard fighting. Take a membership of 1000, and you generally find that fifty people do the work. Take a membership of 500, and you generally find that ten people do the work. There are scores of churches where two or three people do the work.

We mourn that there is so much useless lumber in the monatains of Lebanon. I think of the 10,000,000 membership of the Christian church to-day if 5,000,000 of the names were off the books the church would be stronger. You know that the more cowards and drones there are in any army the weaker it is. I would rather have the 300 picked men of Gideon than the 32,000 unsifted host. The many Christians there are standing in the way of all progress! I think it is the duty of the church of God to ride over them, and the quicker it does it the quicker it does it so the pool of the church of God to ride over them, and the quicker it does it the quicker it does it so the part of the church of God to ride over them, and the quicker it does it the quicker it does it so the part of the church of God to ride over them, and the quicker it does it the quicker it does it the quicker it does it of the church of God to ride over them, and the quicker it does it the quicker it do

quicker it does its duty. Do not worry, O Christian, if you have to do more than your share of the work. You had better thank God that He has called you to be one of the pieked men rather than to belong to the host of stragglers. Would not you rather be one of the 300 that fight than the 22,000 that run? I suppose those cowardly Gideonites who went off congratulated themseives. They said: "We got rid of all that fighting, did not we? How lucky we have been! That battle costs us nothing at all." But they got none of the spoils of the victory. After the battle the 300 men went down and took the wealth of the Midianites, and out of the cups and platters of their enemies they feasted. And the time will come, my dear brethren, when the hosts of darkness will be routed, and Christ will say to His troops: "Well done, my brave men. Go up and take the spoils. Be more than conquerors forever." And in that day all deserters will be shot.

Again, I learn from this subject that God's way is different from man's, but is always the best way. If we had the planning of that battle, we would have taken those 32,000 men that originally belonged to the army, and we would have drilled them and marched them up and down by the day and week and month, and we would have had

Midianites asleep in the valey denly the golden bowl of life will be broken and the trumpet blown that will startle our soul into eternity. The day of the Lord emeth as a thief in the night and the trumpet blown that will startle our soul into eternity. The day of the Lord emeth as a thief in the night and the trumpet blown that will startle our soul into eternity. The day of the Lord emeth as a thief in the night and the trumpet blown that will startle our soul into eternity. The day of the Lord emeth as a thief in the night had the rumpet blown that will startle our soul into eternity. The day of the Lord emeth as a thief in the night had the rumpet which hath never been blown shall speak the roll call of the day, and the trumpet which hath never been blown shall speak the roll call of the day and the trumpet which hat never been do more than your share of the work. You had better thank God that He has called you

them equipped with swords drspears, accord ing to the way of arming in those times, and then we would have marched them The Eminent New York Divine's Sunday Sermon.

Subject: "Gideon's Battle with Midianites."

and then we would have marched them down in solid column upon the foe. But that is not the way. God depletes the army, and takes away all their weapons, and gives them a lamp, and a pitcher, and a trumpet, and tells them to go down and drive out the Midianites. I suppose some wiscarres were there who said: "That is not military tactics. The idea of 300 men unarmed conquering such a great host of Mid-

armed conquering such a great host of Midianites!" It was the best way. What sword, spear or cannon ever accomplished such a victory as the lamp, pitcher and trumpet? God's way is different from man's way, but it is always best. Take, for instance, the composition of the Bible. If we had had the writing of the Bible, we would have said: "Let one man write it. If you have twenty or thirty men to write a poem, or make a statute, or write a history, or make an argument, there will be flaws and contradicons." But God says: "Let not one man do but forty men shall do it." And they did, differing enough to show there had been no collusion between them, but not contralicting each other on any important point, while they all wrote from their own stand oint and temperament, so that the matter of fact man has his Moses, the romantic nature his Ezekiel, the epigrammatic his Solo non, the warrior his Joshua, the sailor his Instead of this Bible, which now Paul. I can lift in my hand—instead of the Bible the child can carry to Sunday-school, instead of the little Bible the sailor can put in his jacket when he goes to sea—if it had en left to men to write it would have been a thousand volumes, judging from the amount of ecclesiastical controversy which

has arisen. God's way is different from man's, but it is best, infinitely best. So it is in regard to the Christian's life. If we had had the planning of a Christian's life, we would have said: "Let him have eighty years of sunshine, a fine house to live Let his surroundings all be agreeable Let him have sound health. Let no chill shiver through his limbs, no pain ache his brow or trouble shadow his soul." I enjoy the prosperity of others so much I would let every man bave as much ney as be wants and roses for children's cheeks and fountains of gladness claneing in their large round eyes. But that is not God's way. It seems as if man must be cut, hit and pounded just in proporion as he is useful. His child falls from a third story window and has its life dashed most confident investment tumbles him into bankruptey. His friends,

on whom he depended, aid the natural force of gravitation in taking him down. His life is a Bull Run defeat. Instead of 32,000 advantages he has only 10,000. Aye, only 300-aye, none at all. How many good ople there are at their wits' end about heir livelihood, about their reputation? But they will find out it is the best way after God will show then that He depletes their advantages just for the same reason He depleted the army of Gideonthat they may be induced to throw them-selves on His mercy.

A grapevine says in the early spring: 'How glad I am to get through the winter! I shall have no more trouble now. Summer weather will come, and the garden will be very beautiful." But the gardener comes very beautiful." But the gardener comes and cuts the vine here and there with his knife. The twigs begin to fall, and the grapevine cries out: "Murder! What are grapevine cries out: "Murder! What a you cutting me for?" "Ab." says the garde er, "I don't mean to kil you. If I did not do this, you would be the laughing stock of all the other vines before the season Months go on, and one day the gardener comes under the trellis, where great clusters of grapes hang, and the grape vine says: "Thank you, sir. You could not have done anything so kind as to have cut me with that knife." "Whom the Lord loveth He chasteneth." No pruning, no grapes; no grinding mill, no flour; no battle, 'no vic-

tory; no cross, no crown.
So God's way, in the redemption of the world, is different from ours. If we had our way, we would have had Jesus stand in the oor of heaven and beckon the Nat to light, or we would have had angels flying around the earth proclaiming the unsearch able riches of Christ. Why is it that the cause goes on so slowly? Why is it that the chains stay on when God could knock them off? Why do thrones of despotism stand when God could so easily denolish them? It is His way in order that all generations may co-operate and that all men may know they cannot do the work themselves. in proportion as these pyramids of up in height will they come down in ghast-

I learn from this subject that the overthrow of God's enemies will be sudden and terrific.
There is the army of the Midianites down in
the valley of Jezree'. I suppose their
migaty men are dreaming of victory. Mount Gilbon never stood sentinel for so large a The spears and the shields Midianites gleam in the moonlight and glance on the eye of the Israelites, who hover like a battle of eagles, ready to swoop from the cliff. Sleep on, O army of the Midmuites! With the night to hide them and the mountain to guard them and strong arms to defend them, let no slumbering for man dream of disaster. Peace to the car-

man dream of disaster. Peace to the cat-tains and the spearmen.

Crash go the pitchers! Up flare the lamps!
To the mountains! Fly, fly! Troop running against troop, thousands trampling upon thousands. Hark to the scream and groan-of the routed foe, with the Lord God Al-mighty after them! How sudden the onset!

How wild the constantion! How witer the How wild the consternation! How utter the defeat! I do not care so much what is against me if God is not. You want a better sword or carbine than I have ever seen to go out and fight against the Lord Omnipotent. Give me God for my ally, and you may have

all the battlements and battalions.

I saw the defrauder in his spiendid house than 109,000 drawn swords of literary and ecclesiastical combat.

I learn from this subject also that a small part of the army of God will have to do all the hard fighting. Gideon's army was originate by the hard fighting. Gideon's army was originate by the hard fighting. I saw the tears of the widows whom he had robbed and in the snowy satins the pallor of the white cheeked orphans whom he had wronged. The blood of the oppressed glowed in the deep crimson of the imported chair. The music trembled with the sorrow of unrequitted teil. But the wave of mirth dashed higher on reefs of coral and pear. coral and pearl. The days and the nights went merrily. No sick child dared pull that silver doorbell. No beggar dared sit on that silver doorbell. No beggar dared sit on that marble step. No voice of prayer floated amid that tapestry. No shadow of a judgment day darkened that fresco. No tear of human sympathy dropped upon that upholstery. Pomp strutted the hall, and dissipation filled her cup, and all seemed safe as the Midianites in the valley of Jezreel. But God came. Calamity smote the money market. The partridge left its eggs unhatched. Crash went all the porcelain pitchers! Ruin, rout dismay and woe in the valley of Jezreel! dismay and woe in the valley of Jezreel!

Alas for those who fight against God! Only two sides. Man immortal, which side are you on? Woman immortal, which side are you on? Do you belong to the 30° that are going to win the day or to the great host of Midianites asleep in the valley, only to be roused up in consternation and ruin? Suddenly the golden bowl of life will be broken and the trumpet blown that will startle our soul into eternity. The day of the Lord cometh as a thief in the night and ag the God armed Israelites upon the sleeping foe. Ha! Canst thou pluck up courage for the day when the trumpet which hath never been blown shall speak the roll call of the

# WARSHIP WRECKED

Spanish Cruiser Driven Ashore During a Heavy Storm.

## ALL THE CREW WERE SAVED

The Disaster Occurred off Colorado Point, in the Gulf of Guadiana, South of the Town of Mantau.

The Spanish warship Cristobal Colon, a second-class cruiser of 1,200 tons displacement, was driven ashore on Colorado Reef, during a heavy gale, and is likely to prove a total loss. It is beli eved that all the crew of 200 men were saved.

The Cristobal Colon formed part of the fleet of the Spanish warships detailed to watch the coast of Cuba in order to prevent the landing of filibustering expeditions from the United States and elsewhere. Her crew is estimated to have numbered about 200, officers and men, but the exact figures are not known at present, as she had on board men for the smaller patrol vessels of the Spanish fleet and may have had detailed men ashore.

The disaster occurred off Colorado Point, in the Gulf of Guadiana, south of the town of Mantau, in the province of Pinar del Rio near which territory Havana is situated. For some days past a cyclonic disturbance had prevailed over these latitudes and the Cristobal Colon appears to have encountered the severe weather off Cape Antonio and to have put into the Gulf of Guadiana for shelter. There she tried to ride out the flerce gale and heavy seas, but was slowly driven toward Colorado Point, off which jutting there is a dangerous reef known as the Colorado Reef. When the commander of the cruiser saw that he could not make headway against the storm he attempted to anchor, but the anchors would not hold and the cruser was driven ashore.

Everything possible seems to have been done to save the cruiser, but all efforts in that direction were useless and she was finally abandoned a helpless wreck, pounding herself slowly to piece on the Colorado Reef, Some of the crew swam ashore, others reached land by means of pieces of wreckage and in the boats, but all the erew, officers and men were save i.

When questioned regarding the disaster, the Spanish captain would only say that the Cristobal Colon was driven ashore on the Colorado Reef owing to the violence of the cyclone and that it is probable that she will prove a total loss. Efforts, however, will be made to save her guns.

The wreck of this fine warship so soon after the sinking of the Baracastegui has cast a feeling of intense gloom over the government officials in Havana. There are none too many Spanish vessels in these waters at present, and the loss of the Cristobal Colon will bee keenly felt by the government at this

# MARKETS.

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# ABSOLUTELY PURE

Reason for Bolivia's War.

The exact ground for Bolivia's claim that Peruvians should salute her flag is not clear. The two governments, however, have been clashing for some that Chile had decided to restore to Peru the towns of Tacna and Arica, having no further use for them, and finding them an expensive luxury. At Ecuador would declare war on Peru, claiming a natural right to the receded ports as outlets to the Pacific. At that time it was known that Bolivia was purchasing horses and rifles, while Ecuador was doing likewise.

Last October cable dispatches contained news from La Paz to the effect that the Bolivian government intended to vigorously protest against Peru's action in stopping traffic on Lake Titacaca, which it had done for some time, contrary to the terms of the treaty between the two countries.

These disputes were finally settled, it is believed, through the intervention of Nicholas de Pierola, who has just been elected President of Peru, and it is thought probable that one of the conditions of the settlement was that Peru should salute the Bolivian flag. This agreement was not kept, whereupon Bolivia felt called upon to demand that the salute be given .-- Philadelphia Times.

The New Woman. "The dear boy, how he loves me!" she sighed, as she replaced the sheet within the envelope. Going softly to the pearl-lined escritoire, she took the pen and thoughtfully wrote on the letter: "Exhibit A."-St. Louis Post-



## ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most Lealthy and agreeable substances, its many excellent qualities commend it to all and have made it the most

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#### A Curious Lease.

A curious lease is on record in Hebron, Conn. It declares that the Society for the Propagation of the Gospel in Foreign Parts leases thirty acres of land to one S. W. Chase and his heirs for the term of 9,999 years. The tenure is held on condition that the said "Chase, or his helrs shall pay to John Sutton and J. T. Peters, church wardens of said society, or their successors in office, one grain of pure silver or other silver, gold equivalent (is demanded), on St. John's Day of each en-

## MEN AND BOYS

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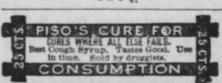
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## Money in Chickens.

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a man who devoted 25 years of his life to CONDUCTING A POULTRY YARD AS A BUSINESS. Dot as a pastime. As the living of himself and family depended on it, he gave the subject such attention as only a need of bread will command, and the result was a grand success, after he had spent much money and lost hundreds of valuable chicknes in experimenting. Whathe learned in all these years is embodied in this book, which we send postpaid for he learned in all these years is embodied in this book, which we send postpaid for 25 certs in stamps. It teaches you how to Detect and Cure Diseases, how to Feed for Eggs and also for Fattening, which Fowls to Save for Breeding Purposes and everything, indeed, you should know on this subject.

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to it now, faster than ever. Every day, Pearline's fame, grows and its patrons increase in number. Hundreds of millions of packages have been used by bright women who

want to make washing easy. ONS NOW PEAR