She Won't Go There Any More. An amusing story is told of a West Walnut street young woman, who, having read strange tales about slumming in London, determined to visit Philadelphia's own very tough slum district and see what life there was like. As a sort of preliminary she supplied herself with a number of tracts, having a vague idea that the benighted residents there were in need of spiritual instruction. Boarding a Seventh street car she got off at Bainbridge and to the first man she saw, who was leaning against a lamp post, she very politely handed one of the tracts. He took it good-naturedly, and after glancing at it returned it with the smiling remark that he was a married man. Greatly mystified by this expression, she looked at the tract and saw that it was entitled, "Abide with me." She took the next car home, vowing vengeance against tracts and slumming.

On the Spot.

"Out damned spot," was what troubled Mrs. Macbeth; but it was something intangible that she saw. In the active season of spring and summer sports-there are spots that are not visionary, but which bring with them pain and great discomfort. Bruises, black and blue, are the accompaniments of every active sport. They often cripple and are always a sore trouble. Come from what source they may, the thing to do on the spot is to use St. Jacobs Oil freely and promptly. There is nothing surer and it wipes out the pain as we would wipe off a slate. In like manner sudden attacks of rheumatism, to which people are liable at this season, can be promptly eured by applying St. Jacobs Oil to the pain spot.

If this en'ire country were as populous as Rhore Island its inhabitants would humber

den th in Your Vest Pocket! A box of Ripans Tabules can be stowed away in your vest pocket. It costs you only 50 cents, and may save you as many dollars' worth of time and doctor bills.

The wars of the last seventy years have cost Russia \$1,175,100,000 and the lives of

11. Elimer's Swamp-Roor cures all Eldney and Bladder troubles. Famphiet and Consultation frea. Lateratory Binghamton, N. Y.

Jutland was originally Juteland, or the

F. J. Cheney & Co., Toledo, O., Props. of Hall's Catarrh Cure, offer \$100 reward for any case of catarrh that cannot be cured by taking Hail's Catarrh Cure. Send for testimonials, free. Sold by Druggists, 75c.

Broadclo b. socalled, from its width, was first made in England.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colic. 25c. a bottle England and Wales light someth ing like

Piso's Cure for Consumption has no equal RS A Cough medicine.—F. M ABBOTT, 383 Seneca St. Buffalo, N. Y., May 9, 1894.

Totace occuries 20,290,000 acres in the

United . tates.



ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headnches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most Lealthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50 cent bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

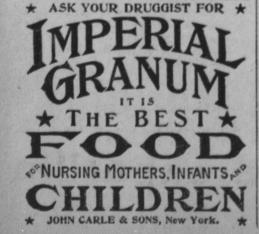
CALIFORNIA FIG SYRUP CO. LOUISVILLE, KY. NEW YORK, N.Y.

BOOK of testimonial of miraculous cures sent FREE.
TEN DAYS TREATMENT FURNISHED FREE by mail
N. GILZEN & SONS, Specialists, Atlanta, Ga.

NO MORE HITCHING STRAPS!

New invention, adjusted to lines; can't be lost, stolen or forgotten; it is out of sight and doesn't interfere with horse, harness or vehicle. Do you drive a horse? If so, send for a HANDY MITCHER. Once used, you won't part with it for ten times its price. With full directions for 28c. Rochester Novelty Co., Roch., N.Y.

YOUR MONEY BACK IF YOU WANT IT!



REV. DR. TALMAGE.

The Eminent New York Divine's Sunday Sermon.

Subject: "Salvation."

TEXT: "Seek ye the Lord while He may be found."—Isaiah iv., 6.

Isaiah stands head and shoulders above the other Old Tes: ament authors in vivid descriptiveness of Christ. Other prophets give an outline of our Savigur's features. of them present, as it were, the side face of Christ, others a bust of Christ, but Isaiah gives us the full length portrait of Christ, Other Scripture writers excel in some things cy in all His grandeur and glory you involun-tarily turn to Isaiah, so that if the prophecies in regard to Christ might be called the 'Oratorio of the Messiah' the writing of Isaiah is the "Halleluiah Chorus," where all the batons wave and all the trumpets come in. Isaiah was not a man picked up out of insignificance by inspiration. He was known and honored. Josephus and Philo and Sirach extolled him in their writings. What Paul was among the apostles Isaiah was

text finds him standing on a mountain of inspiration, looking out into the fu-ture, beholding Christ advancing and anxious that all men might know Him. His voice rings down the ages, "Seek ve the Lord while He may be found." "Oh." says some one, "that was for olden times." No, my hearer. If you have traveled in other lands, you have taken a circular letter of credit from some banking house in New York and in St. Petersburg or Venice or Rome or Melbourne or Calcutta, you pre-sented that letter and got financial help immediately. And I want you to understand that the text, instead of being appropriate for one age or for one land, is a circular let-ter for all ages and for all lands, and where ever it is presented for help the help comes. "Seek ye the Lord while He may be found."

I come to-day with no hair spun theories of religion, with no nice distinctions, with no elaborate disquisition, but with an urgent call to personal religion. The gospel of Christ is a powerful medicine. It either kills or cures. There are those who say: "I would like to become a Christian. I have been waiting a good while for the right kind of influences to come," and still you are waiting. You are wiser in worldly things than you are in religious things. If you want to get to Albany, you go the Grand Central Depot or to the steambook wharf, and having got your ticket you do not sit down on the wharf or sit in the depot. You get aboard the boat or train. And yet there are men who say they are waiting to get to heaven, waiting, waiting, but not with intelligent waiting, or they would get on board the line of Christian influences that would

the line of Christian influences that would bear them into the kingdom of God.

Now, you know very well that to seek a thing is to search for it with earnest endeaver. If you want to see a certain man in this city, and there is a matter of \$10,000 connected with your seeing him, and you cannot at first find him, you do not give up the search. You look in the directory, but cannot find the name. You go in circles where you think perhaps he may mingle, and having found the part of the city where he lives, but perhaps not knowing the street. having found the part of the city where he lage or city sprung up on those acres of lives, but perhaps not knowing the street. ground, and they see what a mistake they

given spirit. We may pay our debts, we may attend church, we may relieve the poor, we off upon the conflicting armies. He said it may be public benefactors, and yet all our life disobey the text, never see God, never Now one army seeming to triumph and now gain heaven. Oh, that the Spirit of God would help me, while I try to show you, in carrying out the idea of my text, first how to whole question would be decided. If said

I remark, in the first place, you are to seek the Lord through earnest and believing prayer. God is not an autocrat or a despot seated on a throne, with His arms resting on water" and dip up refreshment for our thirsty soul. Grace does not come to the heart as we set a cask at the corner of the time to time and from year to year until house to catch the rain in the shower. It is heavenly bliss is the bill of costs the man

I do not care so much what posture you Have you any idea that sin will wear out; take in prayer nor how large an amount of that it will evaporate; that it will relax its voice you use. You might get down on your face before God, if you did not pray right inwardly there would be no response. You might cry at the top of your voice, and You might cry at the top of your voice, and unless you had a believing spirit within your cry would not go further up than the shout of a plowboy to his oxen. Prayer must be believing, earnest, loving. You are in your house some summer day and a shower comes up, and a bird, affrighted, darts into the window and wheels about the room. You seize it. You smooth its ruffled plumage. You feel its fluttering heart. You say, "Poor thing, poor thing!" Now, a prayer goes out of the storm of this world into the window of God's mercy, and He catches it, and He feels its fluttering pulse, and He puts it in His own bosom of affection and safety. It is an electric battery which, touched, It is an electric battery which, touched, thrills to the throne of God. It is the diving bell in which we go down into the depths of beil in water we go down into the depths of God's mercy and bring up 'pearls of great price.' There was an instance where prayer made the waves of the Gennesaret solid as stone pavement. Oh, how many wonderful things prayer has accomplished! Have you ever tried it? In the days when the Scotch

ever tried it? In the days when the Scotch Covenanters were persecuted and the enemies were after them one of the head men among the Covenanters prayed: "Oh. Lord, we be as dead men unless Thou shalt help us! Oh, Lord, throw the lap of Thy cloak over these poor things!" And instantly a Scotch mist developed and hid the persecuted from their persecutors—the promise literally fulfilled, "While they are yet speaking I will hear."

Have you ever tried the power of prayer? God says, "He is loving and faithful and patient." Do you believe that? You are told that Christ came to save sinners. Do you believe that? You are told that Christ came to save sinners. Do you believe that? You are told that of ot get the pardon of the gospel is to ask for it. Do you believe that? Then come to die to get the pardon of the gospel is to ask for it. Do you believe that? Then come to Him and say: "O Lord, I know Thou eanst not lie. Thou hast told me to come for pardon and I could get it. I come, Lord, Keep Thy promise and liberate my captive youl."

you, first of all, if you want to find the Lord

you must pray and pray and pray.

I remark again, you must seek the Lord through Bible study. The Bible is the newest book in the world. "Oh," you say, "it was made hundreds of years ago, and the learned men of King James translated it hundreds of years ago." I confute the "idea" hundreds of years ago," I confute that idea by telling you it is not five minutes old when God by His blessed spirit retranslates it into the heart. If you will, in the seeking of the God by His blessed spirit retranslates it into the heart. If you will, in the seeking of the way of life through Scripture study, implore God's light to fall upon the page, you will find that these promises are not one second old, and that they drop straight from the throne of God into your heart.

There are many people to whom the Bible does not amount to much. If they merely look at the outside beauty, why, it will no more lead them to Christ than Washington's

more lead them to Christ than Washington's farewell address, or the Koran of Mohammed, or the Shaster of the Hindoos. It is the inward light of God's word you must get. I -Ezekiel more weird, David more pathetic,
Solomon more epigrammatic, Habakkuk
more sublime—but when you want to see
Christ coming out from the gates of propheweek, but I had only a little time. So, hav-ing glanced at the wonderful carving on the doors, I passed in and looked at the radiant altars and the sculptured dome. Alas, that so many stop at the outside door of God's holy word, looking at the rhetorical beauties instead of going in and looking at the altars of sacrifice and the dome of God's mercy and salvation that hovers over penitent and believing souls!

When you come into the religious circle, come only with one notion and only for one purpose—to find the way to Christ. When I see people critical about sermons, and critisee people critical about sermons, and critical about tones of voice, and critical about sermonic delivery, they make me think of a man in prison. He is condemned to death, but an officer of the government brings a pardon and puts it through the wicket of the prison and says: "Here is your pardon. Come and get it." "What! Do you expect me to take that pardon offered with such a voice as you have, with such an awkward manner as you have? I would rather die than so compromise my rhetorical notions." Ah, the man does not say that. He takes it. It is his life. He does not care how it is handed to him. And if to-day that pardon from the throne of God is offered to our souls should we not seize it regardless of all

onessentials?
But I come now to the last part of my text. It tells us when we are to seek the Lord, "while He may be found." When is that? Old age? You may not see old age. To-morrow? You may not see to-morrow. To-night? You may not see to-night. Now! Oh, if I could only write on every heart in three capital letters that word N-O-W-now! Sin is an awful disease. I hear people say with a toss of the head and with a trivia manner, "Oh, yes, I'm a sinner." Sin is an awful disease. It is leprosy. It is dropsy. It is consumption. It is all moral disorders in one. Now, you know there is a crisis in a disease. Perhaps you have had some illustration of it in your family. Sometimes the physician has called, and he has looked at the patient and said: "That case was simple enough, but the crisis has passed. If you could have cured the patient. It is too late now. The crisis passed." Just so it is in the spiritual treatment of the soul—there is a

There are some here who can remember instances in life when, if they had bought a certain property, they would have become very rich. A few acres that would have cost them almost nothing were offered them. They refused them. Afterward a large villives, but perhaps not knowing the street. ground, and they see what a mistake they you go through street after street and from block to block, and you keep on searching for weeks and for months.

You say, "It is a matter of \$10,000 whether I see him or not." Oh, that men were as persistent in seeking for Christ! Had you one-half that persistence you would long ago have found Him who is the joy of the forgiven spirit. We may pay our debts, we may sttend church we may relieve the roor we attend the property. There is an an opportunity of getting it. It never came back again. And so it is in regard to a man's spiritual and eternal fortune. There is a chance. If you let that go, perhaps it never comes back. Certainly that one never comes back.

A gentleman told me that at the battle of Gettysburg he stood upon a height looking attend church we may relieve the roor we

seek the Lord and in the next place when to the emotion was almost unbearable. There is just such a time to-day with you-the forces of light on one side, the forces of death matter will be settled for eternity.

There is a time which mercy has set for brazen lions and a sentinel pacing up and leaving port. If you are on board before that down at the foot of the throne. God is a you will get a passage for heaven. If you leaving port. If you are on board before that father seated in a bower, waiting for His children to come and climb on His knee and get heaven. As in law courts a case is somethis kiss and His benediction. Prayer is the cup with which we go the "fountain of living to year to year till the bill of costs eats up the entire estate, so there are men who are ad-journing the matter of religion from

a pulley fastened to the throne of God, which will have to pay for it.
we pull, bringing the blessing.

Why defer this matter, oh, my dear hearer? grasp; that you may find religion as a man accidentally finds a lost pocketbook? Ah, no! No man ever became a Christian by ac-cident or by the relaxing of sin. The emhearts, you are willing frankly to tell me, are becoming harder and harder, and that if you come to Christ it will be more of an undertaking now than it ever would have been before. The throne of judgment will soon be set, and if you have anything to do toward your terms explained to the anything to do toward your eternal salvation you had better do it now, for the redemption of your soul is precious, and it ceaseth forever.

Oh, if men could only eatch one glimpse of Christ, I know they would love Him! Your heart leaps at the sight of a glorious Your heart leaps at the sight of a glorious sunrise or sunset. Can you be without emotion as the Sun of Righteousness rises behind Calvary and sets behind Joseph's sepulcher? He is a blessed Saviour. Every Nation has its type of beauty. There is German beauty, and Swiss beauty, and Italian beauty, and English beauty, but I care not in what land a man first looks at Christ he propagates Him "Chief among 10 000 and

pronounces Him "Chief among 10,000, and the one altogether lovely." The diamond districts of Brazil are carefully guarded, and a man does not get in there except by a pass from the Government, but the love of Christ is a diamond district we may all enter and pick up treasures for eternity. "To-day, if ye will hear His voice, harden not your hearts." Take the hint of the text that I have no

ask for it. Do you believe that? Then come by Him and say: "O Lord, I know Thou canst hot lie. Thou hast told me to come for pardon and I could get it. I come, Lord, Keep Thy promise and liberate my captive Youl."

Oh, that you might have an altar in the parlor, in the kitchen, in the store, in the barn, for Christ will be willing to come again to the manger to hear prayer. He would come to your place of business as He confronted Matthew, the tax commissioner. If a measure should come before Congress that you thought would ruin the Nation, how you would send in petitions and remoistrances. And ye, there has been enough sin in your heart to ruin it forever, and you have never remonstrated or petitioned against it. If your physical health failed and you had the means, you would go and spend the summer in Germany and the winter in Italy, and you would think it a very cheap outlay if you had to go all round the earth to get back your physical health. Have you made any effort, any expenditure, any exertion for your immortal and spiritual health?

Oh, that you might now begin to seek after God with earnest prayer! Some of you have been working for years and years for the support of your families. Have you given one-half day to the working out of your salvation with fear and trembling? You came here with an earnest purpose, and we meet face to face, and I tell take it, as I have come hither with an earnest purpose, and we meet face to face, and I tell dent.

NOTES AND COMMENTS.

THE European country where divorces are most numerous is Switzerland. Since the Federal law of 1874 the proportion has reached 47 to the

THERE were but 11 bicycle factories in the United States in 1885 and they made but 11,000 wheels. This year there are 126 factories and it is estimated that not less than 500,000 wheels will be turned out. We have received no figures yet showing the number of bloomer factories or the number of bloomers which will be worn this summer.

New ZEALAND has invented a unique method for the prevention of intemperance. It proposes to pass a law to the effect that any person convicted of being an habitual drunkard shall be photographed at his own expense and a copy be supplied to every saloon keeper in the district. The dealer supplying liquor to such a person is to be fined.

THE divorce statistics of Europe show that marriage is a positive failure in England in one out of every 400 ventures, in France there are 11 divorces to every 400 marriages, in Switzerland one out of every 500. It is surprising to learn that in Germany the average is still higher. In Scandinavia, where a divorce was formerly a rara avis, there are now 200 annually.

THE Gold Dollar Saloon, of Buffalo, said to be one of the handsomest drinking places in the United States. is to be converted into a temperance saloon. The proprietor is tired of selling liquor and will be put in charge of the new enterprise. The floor of the place is laid with \$20 gold pieces, the bar is studded with \$50 gold pieces, the walls are hung with fine pictures, and it is furnished with 1,200 incandescent lights.

MR. Dorsey Mohun, United States commercial agent to the Congo Free State, who has recently returned to Washington after two years in Africa. declares that 20,000,000 people in that region are eaters of human flesh. He tells a horrible story about surprising a village one day when a big cannibal feast was in progress, and also describes how he saw fourteen persons buried alive in a grave with the dead body of a great

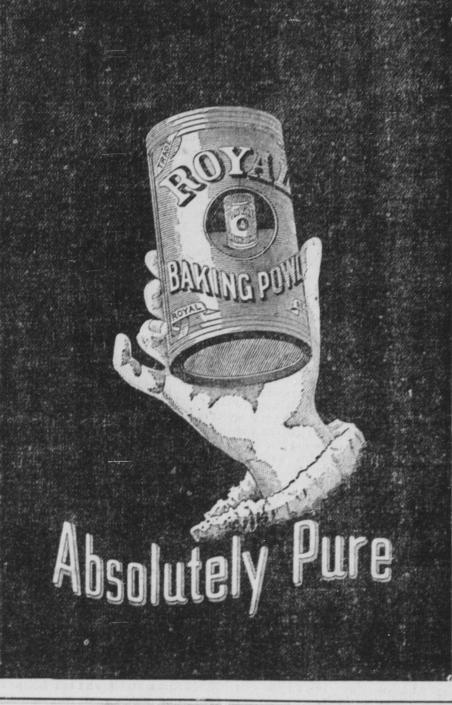
FRANCE'S Chief Magistrate is seriously considering the policy of proclaiming a reward for the discovery of the whereabouts of the sardine. The latter, which constitutes the chief means of existence of most of the seaside population of France, has disappeared in a most mysterious manner, not only from the coasts of that country, but also from those of Spain and Portugal as well, and within a short space of time the entire sardine industry in these three countries will be at a standstill.

CHOLERA has already appeared this year on the Red Sea. At Camaran, through which 11,000 pilgrims for Mecca have passed so far, 2,000 are quarantined in the lazaretto, and the cases amount to thirty a day, many of them resulting in death. As the bulk of the pilgrims will come during the next few weeks and those returning home are likely to spread the plague, the Sultan has been asked to stop the pilgrimage from the Indies, but he does not wish to interfere on religious grounds.

THE marine hospital surgeons who are manufacturing anti-toxine at New York say that a young girl who died eight minutes after the first injection of anti-toxine did not die from the medicine, which has been analyzed by government chemists and proved to be pure. This new remedy for diphtheria is said to be doing wonders. Among the lives it saved recently in New York was that of a colored child who had been carried about the streets for seven hours because no hospital applied to would admit a diphtheritic patient.

THE republic of France proposes to tax people who continue to use the titles of the old regime. The rate for a prince is to be \$200 a year, for a duke and for a marquis \$140. The lowest tax is to be \$20 for a man who uses a single prefix with his name. A contemporary facetiously asks: "Why not tax American girls who marry titles? If a heavy export duty on American wealth were levied it might deter the American girls from marrying the foreigners and would give the American bachelors a better chance. MR. MORTON, Secretary of Agricul-

ture, makes a suggestion which should stimulate inventive genius He says one of the great needs of the country is an agricultural implement which will take the place of the plow and do better work. It ought to be something that will break up the land and turn it over as a man does with a spade. Secretary Morton thinks such an implement could be made. It might be constructed in the form of a rotary spader, or an implement consisting of a number of revolving knives which, in passing over the land, would chop up the soil and subsoil for two feet, so as to render the percolation of the rainfall easy and perfect to the depth to which the ground has been stirred. The advantages of such a machine would, of course, be great. The ordinary plow, by its downward draft, presses the bottom of a furrow into a sort of trough, and thus the water is drained off instead of being held for the coming crop. Secretary Morton has given this subject much study and is convinced that such a machine as he recommends can be worked successfully. The man who would invent it would confer a great benefit upon the world and would earn a fortune for himself.



Wooden Rails for a Florida Road. The citizens of Avon Park and Haines City, Fla., forty miles distant, have decided, according to a correspondent of the Manufacturers' Record, to build a railroad with wood rails, which are large enough to be laid so that they will be half-imbedded in the sand, without other ballast. They are to be held in position by wooden pins two inches in diameter and eighteen inches long, while the ends are connected by plank couplers placed underneath and held by pins. Not a pound of metal will be used in construction of the tracks. Most of the "rails" will be furnished gratis by property owners along the right of way. The company believes that in a few years the fruit, vegetable and passenger business over the route will pay for regular steel rails, when the others will be used for ties. A small steam dummy will furnish power for the fond.

Every new pair of shoes usually develops a new pair of corns.

Dr. PIERCE'S **FAVORITE**

PRESCRIPTION

WEAK WOMEN.

On first introducing this world-famed medicine to the afflicted, and for many years thereafter, it was sold under a Positive Guarantee of giving entire satisfaction in every case for which it is recommended. So uniformly successful did it prove in curing the diseases, derangements and weaknesses of women that claims for the return of money paid for it were exceedingly rare. Since its manufacturers can now point to thousands of noted cures effected by it in every part of the land, they believe its past record a sufficient guarantee of its great value as a curative agent, therefore, they now rest its claims to the confidence of the afflicted solely upon that record. By all medicine dealers.

DOUGLAS SHOE IS THE BEST. 5. CORDOVAN, 34.93.50 FINE CALF & KANGAROR \$3.50 POLICE, 3 SOLES. \$2.50 \$2. WORKINGMENS. \$2.41.75 BOYS SCHOOL SHOES S3.52 50 \$2.51.75 BEST DONGOLA W.L. DOUGLAS Over One Million People wear th W. L. Douglas \$3 & \$4 Shoes

They give the best value for the money.
They equal custom shoes in style and fit.
Their wearing quelities are unsurpassed.
The prices are uniform, --- stamped on sole.
From \$1 to \$3 saved over other makes.
If your dealer cannot savely you we can. All our shoes are equally satisfactory

Five Generations in Possession. In this restless age and country, says the New York Tribune, it is rare for five generations of one family to have lived in uninterrupted continuance in the ancestral homestead, but Marietta Holley, the delineator of Josiah Allen's Wife, can claim this distinction. Between Pierpont Manor and Adams, in Jefferson County, and not more than seven miles from Lake Ontario. is situated the Holley homestead. The five generations of Holleys have lived quiet, peaceful lives on this beautiful spot. The parents of Miss Marietta Holley moved into the little brown cottage the day after their marriage and remained there until borne to their last long resting-place.

ME SWALLOWS IT WHOLE,



Better than mineral waters Well, I should smile Three dozen in a box, and You can carry six In your vest pocket.

Take one every night. After dinner, or at bed time. It beats Congress water all hollow. Or Kissengen.

You always have it handy. The effect is better, and When you travel it saves freight.

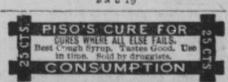
I am an old traveler And I get things down fine.

A . Ripans . Tabule

Is worth more Than any spring in existence

-except a door spring-I hate a draught!

Cents.
A Sample Collar and Pair of Cuffs t and for Six Cents. Name style and size. Address
REVERSIBLE COLLAR COMPANY,
77 Franklin St., New York. 27 Kilby St., Boston.



The Washing of the Feet gets to be a weighty matter, in these



days when colored stockings will shed their colors. Pearline does this work beautifully. It's not only thoroughly effective,

> for rheumatism. Try it in the bath. It will give you a new idea of cleanliness. Bathing with Pearline is a perfect

Peddlers and some unscrupulous grocers will tell you.
"this is as good as" or "the same as Pearline." IT'S
FALSE—Pearline is never peddled, if your grocer sends
and it back.

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