REV. DR. TALMAGE.

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "The Gates of Heaven."

TEXT: "On the east three gates; on the north three gates; on the south three gates; on the west three gates."—Revelation xxi., 13. The Cashmere gate of Delhi, where converged a heroism that makes one's nerves

Our subject speaks of a great metropolis, the existence of which many have doubted. Standing on the wharf and looking off upon the harbor and seeing the merchantmen con ing up the bay, the flags of foreign nations streaming from the topgallants, you immediately make up your mind that those vessels come from foreign ports, and you say: "That is from Hamburg, and that is from Marseilles, and that is from Southampton, and They that is from Havana," and your supposition is accurate. But from the city of which I am now speaking no weather-beaten merchant-men or frigates with scarred bulkhead have ever come. There has been a vast emigra-tion into that city, but no emigration from

it, so far as our natural vision can descry.

"There is no such city," says the undevout astronomer. "I have stood in high towers with a mighty telescope and have swept the heavens, and I have seen spots on the sun and caverns in the moon, but no towers have ever rise on my vision, and the second secon ever risen on my vision, no palaces, no tem ples, no shining streets, no massive wall. There is no such city." Even very good peo-ple tell me that heaven is not a material organism, but a grand spiritual fact, and that the Bible descriptions of it are in all cases to be taken figuratively. I bring in reply to this what Christ said, and He ought to know, "I go to prepare"—not a theory, not a principle, not a sentiment, but "I go to prepare a place for you." The resurrected body implies this. If my foot is to be reformed from and ra have something to handle shore.

eye, having gone out in resolv to be hung on nothing, or to walk in air, or to float amid the intangibles. You may say have described the circumference of that place, they had ample room. And do you

Herschel looked into the heavens. As a Swiss guide puts his Alpine stock between the glaciers and crosses over from crag to erag, so Herschel planted his telescope between the worlds and glided from starto star until he could announce to us that we live in a part of the universe but sparsely strewn with worlds, and he peers out into immensity until he finds a region no larger than our solar system in which there are 50,000 worlds And Professor Lang says that by a philosophic reasoning there must be somewhere a world where there is no darkness, but everlasting sunshine, so that I do not know but that it is simply because we have no telescope powerful enough that we can-not see into the land where there is no darkness at all and catch a glimpse of the burnished pinnacle. As a conquer-ing army marching on to take a city comes at nightfall to the crest of a mountain from which, in the midst of the landscape, they

mental gateway. Sometimes they spring an arch of masonary, the posts of the gate flanked with lions in statuary, the bronze gate a representation of intertwining foliage, bird haunted, until the hand of architectural genius drops exhausted, all its life frozen into stone. Gates of wood and iron and stone guarded nearly all the old cities. Moslems have inscribed upon their gateways inscriptions from the Koran of the Mohammedan. There have been a great many fine gateways, but Christ sets His hand to the work and for the upper city swung a gate such as no sye ever gazed on, untouched of inspiration. With the nail of His own cross He cut into its wond-rful traceries stories of past suffering and of gladness to come. There is no wood or stone or bronze in that gate, but from top to base and from side to side it is all of pearl. Not one piece picked up from Ceylon banks, and another piece from the Persian gulf, and another from the island of Margarette, but one solid pearl picked up from the beach of everlasting light by heavenly hands and hoisted and swung amid the shouting of angels. The glories of alphaster was and angels. The glories of alabaster vase and porphyry pillar fade out before this gateway. It puts out the spark of feldspar and dia-mond. You know how one little precious stone on your finger will flash under the gas-light. But, oh! the brightness when the great gate of heaven swings, struck through and dripping with the light of eternal noon-

Julius Cæsar paid 125,000 crowns for one pearl. The Government of Portugal boasted of having a pearl larger than a pear. Cleopatra and Philip II. dazzled the world's vision with precious stones. But gather all these together and lift them and add to them all the wealth of the pearl fisheries and set them in the panel of one door, and it does not equal this magnificent gateway. An almighty hand hewed this, swung this, polished this. Against this gateway, on the one side, clash all the splendors of earthly beauty. Against this gate on the other side beat the surges of eternal glory. Oh, the gate, the gate! It strikes an infinite charm through every one that research finite charm through every one that passes it. One step this side of the gate and we are

I admit this is rather hard on sharp sectari- fruit.

stay out," or a Baptist may say: "Here is a water gate. You go through that, or you must stay out," and so in all our churches and in all our denominations there are men who make one gate for themselves and then demand that the whole world go through it. I abhor this contractedness in religious views. O, small souled mai, when did God give you the contract for making gates? I give you the contract for making gates? I twelve gates, tell you plainly I will not go in that gate. I Oh, ye rede

will go in at any one of the twelve gates I choose. Here is a man who says, "I can more easily and more closely approach God through a prayer book." I say, "My brother, then use the prayer book." Here is a man who says, "I believe there is only one mode of baotism, and that is immersion." Then I say, "Let me plunge you." Anyhow I say. "Let me plunge you." Anyhow I say." and that is immersion." The I say, "Let me plunge you." Anyhow I say." any the glass sahe it. I of reighear install blast and the glass sahe it. I of reighear install blast and the glass sahe it. I of reighear install blast and the glass sahe it. I of reighear install blast and the glass sahe it. I of reighear install blast and the glass sahe it. I of reighear install blast and the glass sahe it. I of reighear install blast and the glass sahe it. I of reighear install blast and the glass sahe it. I of reighear install blast and the glass sahe it.

all about God's decrees, and they want to of eternal winter—on the north three gates! know who are elected to be saved and who Hear it. O you pronzed inhabitants panting are reprobated to be damned, and they are under keeping on discussing that subject when gates! there are millions of souls who need to have the truth put straight at them. They sit counting the number of teeth in the jawbone with which Samson slew the Philistines. They sit on the beach and see a vessel going to pieces in the offing, and instead of getting into a boat and pulling away for the wreck, they sit discussing the different styles of oarlocks. God intended us to know some things and intended there are millions of souls who need to have tended us to know some things and intended gates will be shut. Russia in, and the sec us not to know others. I have heard scores ond gate shut. Italy in, and the third gate of sermons explanatory of God's decrees, but came away more perplexed than when I swent. The only result of such discussion is a great fog. Here are two truths which are a great fog. Here are two truths which are a great fog. Here are two truths which are to conquer the world: Man, a sinner; Christ, a Saviour. Any man who adopts those two theories in his religious belief shall have my right hand in warm grip of Christian brother-

to put off his heavy apparel and drop everything he has in his hands. He must go empty handed if he is going to the other bank. And I tell you when we have come down to the river of death and find it swift and raging we will have to put off all our emptyons. Concerned I want to all saved. The harvests all grathered. The nations all saved. The tashing splendor of this last pearl begins to move on its hinges. Let two mighty angels but their shoulders to the gate and heave it to with silvery clang. It is done! It thunders! The twelfth gate shut. the dust, it must have something to tread on. sectarianism and lay down all our cumbrous.

Once more I want to show you the gateif my hand is to be reconstructed, it creed and empty handed put out for the other.

There is one angel at each one of must have something to handle. If my eye, having gone out in death, is to be rekindled, I must have something to gaze on. Your adverse theory seems to imply that the resurrectel body is to be hung on nothing, or to walk in air, or to float amid the intangibles. You may say to float amid the intangibles. You may say if there be material organisms then a soul in heaven will be cramped and hindered in its enjoyments, but I answer, Did not Adam and Eve have plenty of room in the Garden of Eden? Although only a few miles would have described the circumference of that heaven described the circumference of that have described the circumference of that here are kind of apparel without reference to the shape of their body. Your ancestry, your temperament, your surroundings will decide whether you go to this or that church and adopt this and joy and peace and blessedness, would be a world of darkness and horror. So I am a light to the circumference of that or that church polity. One church will best get one man to heaven and another church

coming up toward heaven. Do you think they will all get in? Yes. Gate the first, the Moravians come up; they believed in the Lord Jesus; they pass through. Gate the second, the Quakers come up; they have received the inward light; they have trusted in the Lord; they pass through. Gate the and they pass through. Gate the fourth, the Baptists pass through. Gate the fifth, the Gate the seventh, the Congregationalists pass through. Gate the eighth, the German Reformed Church passes through. Gate the ninth, the Methodists pass through. Gate the tenth, the Sabbatarians through. Gate the tenth, the Sabbatarians pass by the crushed hand of the Son of God, the through. Gate the eleventh, the Church of gatekeeper would, with one glance, wither the Disciples pass through. Gate the twelfth, the Presbyterians pass through. But there see the castles they are to capture and rein in their war chargers and halt to take a good look before they pitch their tents for nexted themselves with no visible church good look before they pitch their tents for the night, so now, coming as we do on this mountain top of prospect, I command this regiment of God to rein in their thoughts and half, and before they pitch their tents for the night take one good, long look at the gates of the great city. "On the east three gates; on the north three gates; on the south three gates, and on the west three gates."

In the first place, I want to examine the Information of the god of the great city. When they may come in at our gate. Hosts of God, if you cannot get admission through any other entrance, come in at the twelfth gate. Now they mingle before the throne.

Looking up at the one hundred and forty and four thousand, you cannot tell which

In the first place, I want to examine the architecture of those gates. Proprietors of large estates are very apt to have an ornal large estates are very a baptism, one glassy sea, one doxology, one triumph, one heaven! "Why, Luther, how did you get in?" "I came through the third gate." "Crammer, how did you get in?" "I came through the eighth gate." "Adouiram Judson, how did you get through?" "I came

> fancy of mine, but a distinct announcement.
> On the north three gates, on the south three gates, on the east three gates, on the west three gates. What does that mean? Why, it means all nationalities are included, and it the Lamb that was slain to receive blessings does not make any difference from what and riches and honor and glory and power, quarter of the earth a man comes up; if his heart is right, there is a gate open before him. On the north three gates. That means mercy for Lapland and Siberia and Norway and Sweden. On the south three gates. That means pardon for Hindostan and Algiers and Ethiopia. On the east three and Japan and Borneo. On the west three gates! That means redemption for three gates! That means redemption for America, It does not make any difference how dark skinned or how pale faced men may be, they will find a gate right before them. Those plucked bananas under a tropical sun. These shot across Russian snows behind reindeer. From Mexican plateau, from Roman campania, from Chinese teafield, from Holland dyke, from Scotch Highlands they come, they come, Heaven is not a monopoly for a few precious souls. It is not a Windsor castle, built only for royal families. It is not a small town with small population, but John saw it, and he noticed that an anget was measuring it, and he measured it this way, and then he meas. he measured it this way, and then he measured it that way, and whichever way he measured it it was 1590 miles, so that Baby-lon, and Tyre and Nineveh and St. Peters-burg and Canton and Pekin and Paris and London and New York and all the dead cities of the past and all the living cities of the present added together would not equal the

finite charm through every one that passes it. One step this side of the gate and we are paupers. One step the other side of the gate and we are kings. The pilgrim of earth going through sees in the one huge pearl all his earthly tears in crystal. Oh, gate of light, gate of pearl, gate of heaven, for our weary souls at last swing open!

When shall these eyes thy heaven built walls And pearly gates behold:
Thy bulvarks with salvation strong And streets of shining gold?
Oh, heaven is not a dull place! Heaven 2s not a contracted place. Heaven is not a stupid place. "I saw the twelve gates, and they were twelve pearls."

In the second place I want you to count the number of those gates. Imperial parks and lordly manors are apt to have one expensive gateway, and the others are ordinary, but look around at these entrances to heaven and count them. One, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve. Hear it, all the earth and all the heavens! Twelve gates!

I admit this is rather hard on sharp sectarithe trees of life that bear twelve manner of

I admit this is rather hard on sharp sectarianisms! If a Presbyterian is bigoted, he brings his Westminster assembly catechism, and he makes a gateway out of that, and he says to the world, "You go through there or stay out." If a member of the Reformed Church is bigoted, he makes a gate out of the Heidelberg catechism, and he says, "You through there or stay out." If a Methoday of through there or stay out." If a Methoday of through there or stay out." If a Methoday of through there or stay out." If a Methoday of through there or stay out." If a Methoday of through the plauts two posts, and he says, "You got through the gates. They are going up from Senegambia, from Patagonia, from Adaras, from Hong Kong. "What," you say. "do you introduce all the heathen into glory?" I tell you the fact is that a majority of the people of those climes die in infancy, and the infants all go straight into those who die in Africa, go straight into the skies—they die in infancy. One hundred and sixty generations have been born sinzs ble disease. Of 200 cases 150 died.

Big Timber Land Deal.

F. H. and C. W. Goodyear, of Buffalo, N. Y., have purchased 4000 acres of Potter County (Pennsylvania) timber land from William Dent, and the timber and hemlock bark on another tract of 4000 acres. These traces are estimated to contain 1,003,000,000 feet of standing timber. The price paid was \$150,000. The timber lands of Potte: County are now all practically in the hands of the Good and sixty generations have been born sinzs.

Oh, ye redeemed, banner lifted, rank after verged a heroism that makes one's nerves tingle, the Lucknow gate, still dented and scarred with sepoy bombardment, the Madeline gate with its emblazonry in bronze, the hundred gates of Thebes, the wonder of centuries, all go out of sight before the gates of my text.

Our subject speaks of a great metropolis, the avistence of which many have doubted. under equatorial heats-on the south three

But I notice when John saw these gates

A man comes down to a river in time of America go in with all the islands of the sea freshet. He wants to get across. He has to and all the other nations that have called on swim. What does he do? The first thing is God. The captives all freed. The harvests

glad to tell you that, while these twelve gates place, they had ambie room. And do you not suppose that God, in the immensities, can build a place large enough to give the whole race room, even though there be material organisms?

get one man to neaven and another church another church another be man. I do not care which one of the gates you go through if you only go through there be material organisms?

get one man to neaven and another church are twelve angels to keep some people out. Robespierre cannot go through there, nor Hill-debauched of earth who have not repented of earth who have not rearth who have not repented of earth who have not repented of eart stand open to let a great multitude in, there are twelve angels to keep some people out. debrand, nor Nero, nor any of the debauched of earth who have not repented of their wickedness. If one of those nefarious men Well, now I see all the redeemed of earth wickedness. If one of those nefarious men oming up toward heaven. Do you think who despised God should come to the gate, one of the keepers would put his hand on his shoulder and push him into outer darkness. There is no place in that land for thieves and liars and whoremongers and defrauders, and all those who disgraced their race and fought against their God. If a miser should third, the Lutherans come up; they had the same grace that made Luther what he was, and they pass through. Gate the fourth, the libertine should get in there, he would whisper his abominations standing on the

> you forever. There will be a passworl at the gate of heaven. Do you know what that paysword is? Here comes a crowd of souls up to the gate, and they say: "Let me in; let me in. I was very useful on earth. I endowed col-leges, I built churches and was famous for my charities, and having done so many won-derful things for the world. I come up to get my reward." A voice from within says, "I never knew you." Another great crowd comes up, and they try to get through. They say: "We were highly honorable on earth, and the world bowed very lowly before us. We were honoredon earth, and now we come to get our honors in heaven." And a voice from within says, "I never knew you." Another crowd advances and says, "We were very moral people on earth, very moral in-deed, and we come up to get appropriate recognition." A voice answers, "I never know

Judson, how did you get through?" "I came through the seventh gate." "Hugh McKail, the martyr, how did you get through?" "I came through the twelfth gate." Glory to God, twelve gates, but one heaven!

In the third place, notice the points of the compass toward which these gates look. They are not on one side, or on two sides, or on three sides, but on four sides. This is no faney of mine, but a distinct announcement. is a saving power in the blood of Jesus."
The gatekeepersays, "That is the password,
'Jesus! Jesus!" And they go in and surround the throne, and the cry is, "Worthy is

world without end!' I stand here this hour to invite you into On the north three gates. That means for Lapland and Siberia and Norway tweden. On the south three gates, means pardon for Hindostan and and Ethiopia. On the east three That means salvation for China and Bayrage On the south three gates. That means salvation for China what your brilliant surroundings—unless what your brilliant surroundings—unless was not also contained to the south three gates. you repent of your sin and take Christ for your divine Saviour you cannot get in. Are

> grand it will be if you and I are among them essed are all they wno enter in through the gates into the city.

> > FATAL PLAGUE.

Causes Sudden Death. The following description of the plague in Fioyd and Both Counties, Kentucky, which has carried off seventy-five per cent. of its victims, is furnished by physicians sent to investigate the plague by the State Board of

The doctors say it is identical with the plague which swept Ireland in 1838. It is malignant, but not contagious, and is due to local conditions, though about the exact cause almost nothing is known. Its most appalling feature is the rapidity of its action. It longest course does not exceed three days, and scores died in from two to eight hours.

The symptoms are pain in the head, a high The symptoms are pain in the head, a high fever and a tendency to draw back the head and shoulders. Pains like the stinging of bees attack the ends of the toes and fingers, extending to the head. The eyes become fixed, crossed as death draws near, and the victim sinks into a stupor, which lasts longer than the more painful features of the horrible disease. Of 200 cases 150 died.

Feminine Ingenuities.

Of the multifarious uses of the hairpin, some at least, are well known. They are suggested by a French traveler's description of a pin which the Indian women of Peru wear as a fastening for their shawls. Its head is in the shape of a spoon. In fact, it is a spoon and a shawl pin in one.

It is odd, the Frenchman says, to see a woman pull out the pin, letting her shawl drop from her bare shoulders, and proceed to use it for eating her soup or porridge. After the repast she passes the bowl of the spoon carefully between her lips two or three times, gathers up her shawl, and fastens it in place.

The same women use their slippers instead of pocket-books-a point in which they may be said to have the advantage of their North American sisters, who, having no pockets, or none within comfortable reach, are compelled to carry their purses in their hands.

The money of Lima consists of banknotes, which go very well into the bottom of a slipper. As to the effect upon the bills, perhaps the least said the better. There is an old saying that money always smells sweet.

Men may, for broken wood or glass, Some strong cement invoke; But there is no cement, alas! To belp a man who is broke.

A WAR ECHO. EVERY HONORABLE VETERAN DE-SERVES A PENSION.

And the Lone Limb is not the Only Reason for a Government Reward Either.

(From Journal, Lewiston, Me.) Samuel B. Jordan has just given the Journal an account of his life, which in view of his extremely hard lot for the past few years

will be read with interest. "I am 48 years old and have always lived in New Portland. I enlisted in the army in 1862 as a private in Company A, 28th Me. Volunteers. My army experience injured my health to some extent, although I worked at blacksmithing some part of the time, when suddenly, several years ago, I was prostrated with what able physicians pronounced Locomotor Ataxia. At first I could get around somewhat, yet the disease progressed quite rapidly until I had hardly any feeling in my legs and feet, they felt like sticks of wood and I grew so mush worse that I could not move for three years without help, as my neighbors and friends could testify. I employed several physicians in my vicinity, and elsewhere, and they all told me that medicines would not help me, that they could do nothing to effect a cure, and that in time I should become entirely helpless. I became discouraged. I was a great care to my wife and friends. Shortly after I met an old army comrade, Mr. All. Parlin, a resident of Madison, Maine, and he incidentally mentioned how he had tried Dr. Williams' Pink Pills for a severe case of rheumatism and a spinal and malarial trouble, that he had suffered with equent of his army life, and been greatly benefited by their use. By his earnest recommendation I was induced to try the phils. After taking them for a time I began to feel prickly sensations in my legs and a return of strength so I could move them a little. After a few weeks I began to feel a marked im-provement in my condition. I soon was en-abled to walk around a little with the helo of crutches. After taking for some time I can now walk without crutches, my general health is much improved and I have regained my old-time vigor. I can walk about and enjoy life once more, for which I feel very thankful, and this happy result is

due to the use of Dr. Williams' Pink Pills."

Dr. Williams' Pink Pills for Pale People are not a patent modicine in the sense that name implies. They were first compounded as a prescription and used as such in general practice by an eminent physician. So great was their efficacy that it was deemed wise to was their efficacy that it was deemed wise to place them within the reach of all. They are now manufactured by the Dr. Williams' Medicine Company, Schenectady, N. Y., and are sold in boxes (never in loose form by the dozen or hundred, and the public are cautioned against numerous imitations sold in this shape) at 50 cents a box, or six boxes for \$2.50, and may be had of all druggists or direct by mail from Dr. Williams' Medicine. rect by mail from Dr. Williams' Medicine

"Your day- are numbered," -ays the blot-

The Skill and Knowledge Essential to the production of the most per-

fect and popular laxative remedy known have enable1 the California Fig Syrup Co. to achieve a great success in the reputation of its remedy, Syrup of Figs, as it is conceded to be the universal laxative. For sale by ak

China invented gunpowder, but it was so long ago that she forgot what it was for.

Catarrh Cannot Be Cured

With local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surface. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physiciaus in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing catarrh. Send for testimonials free.

F. J. Cheney & Co., Props., Toledo, O. Sold by druggists, price 75c.

The man who becomes a successful by o crite has to work at it every d yin the week.

Dr. Kilmer's Swamr-Root cures all Kidney and Bladder troubles. Pamphlet and Consultation free. Laboratory Binghamton, N. K.

Sheriff advice to a merchant-"Don't advertise and I'l do the rest,"

Not Sick Enough for the Doctor, but a little out of sorts. Ripans Tabules would serve in your case. It is well to have them on hand for just such occasions. Pneumatic sadd e- are more comfortable if ridden half-pumped.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflamma-tion, aliays pain, cures wind colic. 25c. a bottle The best "dress improver" is a good

After six years' suffering, I was cured by Pisco'a Cure.—Mary Thompson, 29½ Ohio Ave., Allegbeny, Pa., March 19, '91.

In the bright lexicon of the groes, even all-pice is adul crated until it is not all spice,

If afflicted with sore eyes use Dr. Isaac Thompson's Eye-water. Druggists sell at 25c per bottle. It is very bard to admit that a man younger then yourself ha . more sonse.

Highest of all inleavening strength Latest U. S. Government Food Report.

German's Porcelain Stoves. Another thing to pester the foreigner in winter will be the heating arrangements. The German himself is

-New York Herald.

never warm enough. There are times in his life when he is almost warm enough. If you tell him about it he will say that it is because he does not want to be any warmer, and he probably does not. There are few dwellings even in Berlin heated in any other way than by the old porcelain stoves, artistic-looking monuments, often of great size. When they are not heated these stoves are as cold as a china plate. When they are doing their best, they are never so warm as to prevent one from standing up and embracing them. It is intended to build one fire per day in these affairs, then lock them up and let them radiate. Wood, peat and other punk fuels are used for this purpose. That they do not get hot corresponds to all the known laws of scientific physics. How many hundred years these stoves are to be used yet, perhaps nobody is competent to say .--

Madge-Oh, dear, it's so hard to decide. Alice-What? "Why, whether Charlie ought to save his money to build us a home in the spring or take the money to go sleigh riding thus winter.-Chicago Inter Ocean.

Philadelphia Telegraph.

Tracing up a man's ancestors is nothing compared with tracing the neighbor who last borrowed the rake last

Biddy-"Miss Arress is not at home, sor. Will ye lave yer name?" M. P. Kewn-"Do you think she would take Jt?'-Chicago Dispatch.



SOLD BY GROCERS EVERYWHERE.

WALTER BAKER & CO. DORCHESTER, MASS. DOUGLAS \$3 SHOE IS THE BEST. 5. CORDOVAN, 4.9350 FINE CALF & KANGAROR \$3.30 POLICE, 3 SOLES. 3250 32. WORKINGMEN'S EXTRA FINE 2. 61.75 BOYS SCHOOL SHOES S3.525052.51.75 BEST DONGOLA.

SEND FOR CATALOGUE W.L. DOUGLAS.

Over One Million People wear the W. L. Douglas \$3 & \$4 Shoes All our shoes are equally satisfactory They give the best value for the money. They equal custom shoes in style end fit. Their wearing quelities are unsurpassed. The prices are uniform,—stamped on sole. From \$1 to \$3 saved over other makes. If your dealer cannot supply you we can.

SALESMEN WANTED to sell our goods by sample 1 to the wholesale and retail 1, ade; sell on light to every business man or firm; liberal ralary, noney advanced for advertising and expenses; permanent position. Advress, with stamp, KING MFG. CO., D 41, Chizago, Ill.

200 SAMPLES FLOWER SEED Free

Cannot Compe e wth Africa. J. Ross writes in the Engineering and Mining Journal that since the diamoud discoveries in South Africa the Brazilian diamond-mining industry has failen so low that the annual output is now not over \$150,000, when thirty years ago it was upwards of \$2,500,000. Brazilian diamonds are so much smaller than the African that it does not pay to mine them against African competition.

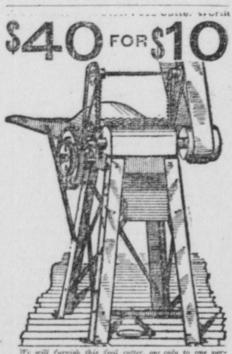
"Do you think a girl ought to learn to cook before she gets married?" asked the practical man. "Yes," replied his dyspeptic friend. "Either that, or else she ought to be willing ot to try."-Washington Star.

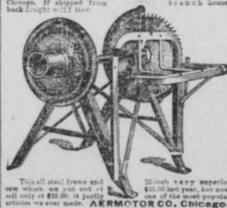


The Door of Life. The fear of pain and the dangers of parturition fill many a woman's breast with dismay. There is no reason why childbirth should be fraught with

danger and distress. It is a natural function, and should be performed in a natural way without un-due suffering. Nature never intended that women should be tortured in this

Taken during gestation Dr. Pierce's Favorite Prescription robs childbirth of its dangers to both mother and child, by preparing the system for delivery, thereby shortening labor, lessening pain and abbreviating the period of confinement.







HAVE YOU FIVE OR MORE COWS



General Offices: 74 CORTLANDT ST., NEW YORK.



A GREAT COUGH REMEI

Perhaps you may think that Scott's Emulsion is only useful to fatten babies, to round up the angles and make comely and attractive, lean and angular women, and fill out the hollow cheeks and stop the wasting of the consumptive, and enrich and vitalize the blood of the scrofulous and anæmic persons. It will do all this -but it will do more. It will cure a

Hard, Stubborn Cough

when the ordinary cough syrups and specifics entirely fail. The cough that lingers after the Grip and Pneumonia will be softened and cured by the balsamic healing and strengthening influences of this beneficent food-medicine, namely, Scott's Emulsion of Cod-liver Oil and Hypophosphites of Lime and Soda.

Refuse substitutes. They are never as good. Scott & Bowne, New York. All Druggists. 50c. and \$1