A YOUNG GIRL'S TRIALS. NERVOUS, TROUBLES END IN ST. VITUS' DANCE.

Physicians Powerless--- The Story Told by the Child's Mother.

(From the Reporter, Somerset, Ky.) Among the foot hills of the Cumberland Mountains, near the town of Flat Rock, is the happy home of James McPherron. Four months ago the daughter of the family, a happy girl of sixteen, was stricken with St. Vitus' dance. The leading physicians were consulted, but without avail. She grew pale and thin under the terrible nervous strain and was fast losing her mental powers. In fact the thought of placing her in an asylum was seriously considered. Her case has been so widely taked about that the report of her cure was like modernizing a miracle of old. To a reporter who visited the home the mother said:

"Yes, the reports of my daughter's sickness and cure are true as you hear them. Her affliction grew into St. Vitus' dance from an aggravated form of weakness and nervous trouble peculiar to her sex. Every source of help was followed to the end, but it seemed that physicians and medicine were powerless. Day by day she grew worse until we despaired of her life. At times she almost went into convulsions. She got so that we had to watch her to keep her from wandering away, and you can imagine the care she

"About this time, when our misery was greatest and all hope had fled, I read of another case, almost similar, that had been cured by a medicine known as Dr. Williams' Pink Pills. Almost in desperation I secured some of the pills and from that day on the wonderful work of restoration commenced; the nervousness left, her cheeks grew bright with the color of health, she gained flesh and grew strong both mentally and physically until to-day she is the very picture of good health and happiness.
"It is no wonder that I speak in glowing

terms of Pink Fills to every ailing person I meet. They saved my daughter's life and I The foregoing is but one of many wonder-

The loregoing is but one of many wonderful cures that have been credited to Dr. Williams' Pink Pills for Pale People. In many eases the reported cures have been investigated by the leading newspapers and verified in every possible manner. Their fame has spread to the far ends of civilization and there is hardly a drive story in the control of the co or abroad where they cannot be found.

Dr. Williams' Pink Pills for Pale People

are now given to the public as an unfailing od builder and nerve restorer, caring all forms of weakness stising from a watery condition of the blood or shattered nerves. The pills are sold by all dealers, or will be sent post paid on receipt of price (50 cents a box, or six boxes for \$2.50—they are never sold in bulk or by the 100) by addressing Dr. Williams' Medicine Company, Schenec-

It's "agin" a man if there is nothing "ngin" him.

A FAMOUS INSTITUTION.

The Invalids' Hotel and Surgical Institute of Buffalo, N. Y.

From the Boston Herald. What can be accomplished by judicious enterprise, when backed up by ability and professional skill, is shown by the magnificent building of the Invalids' Hotel and Surgical Institute at Buffalo. This model sanitarium fornishes one of the sights of Buffalo, not alone for its architectural beauty, but on account of the world-wide fame of Dr. Ray V. Pierce, who established the Institution many Pierce, who established the in-titution many years ago, and is to-day its managing director and president. A beautiful five-story build-ing situated on Main Street, the principal busi-ness street of Buffalo, the invalids' Hotel can well be said to surpass any institution of its

en physicians form the medical staff of Sixteen physicians form the medical staff of this institution, who devote their tim to the patients in the building, and to correspondence by letter with patients who consult them from all over the United States. Each physician or surgeon is chosen for his skill and proficiency in curing one class of chronic disease. Thus the patient has for his physician are represented as solutions to the patient who is the country. disease. Thus the patient has for his physician an experienced specialist who is thoroughly familiar with the case. A material aid to the medical treatment are the machines for giving "mechanical movements," or massage, electrical apparatus. Turkish baths, etc., with which the Hotel is thoroughly equipped. Large and airy rooms, parlors, reading rooms, elevator, and many other conveniences make

A PLEASANT REMEDIAL HOME,

and far different from the private hospitals as commonly known. The World's Dispensary Medical Association, of which Dr. Pierce is President, is the owner of the Invalids' Hotel and the large laboratory, called the World's Dispensary, as well. Standing on the same lot, which runs through to the next street back, is the huge laboratory, is stories in height, which funishes ample room for manufacturing Dr. Pierce's Favorite Prescription, Dr. Pierce's Golden Medical Discovery, Dr. Pierce's Golden Medical Discovery, Dr. Pierce's Piensant Pellets, Dr. Sag's Catarrin Remedy, Dr. Pierce's Extract of smart-Weed, or Water Pepper. These are proprietary remedies which have been sold for over a quarter of a century all over the United States, from the Atlantic to the Pacific. Carloads of these medicines are shipped every day from Buffalo to points East, West and South. An idea of the extensive business carried on by this Associat on can be gained by what is said of it by the postoffice authorities at Washington, D. C., who report that this one firm spenus annually for stamps more than all the manks and newspapers of Buffalo combined, or over \$100,000. Five mail in after amounts to from 30,001 to 50,000 pieces daily. The first story of the Wornd's Dispensary building is occupied by the shipping department; the second floor is devoted to the large newspaper advertising department and the mailing; third floor, printing from and bindery: fourth floor, drug mills and paper wareroo-ns; fifth floor, bottling, wrapping and packing department; on the sixth floor is one o.

THE BEST-PLANNED LABORATORIES. In the country, in charge of a thoroughly-scientific chemist, formerly of the Harvard medical school abbratory. In fact, the equip-ment, the machinery and the system with which these large lostitution; are equipped, and the marvelous manner in which every-thing works along as though by clock work, would well receive a visit to Buffalo.

Pneumatic siddles are more comfortable if ridden half-pumped.

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure Deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. Cheney & Co., Tolcdo, O Deafness Cannot be Cured

The best "dress improver" is a good

I want every man and woman in the United St tes interested in the Opium and Whisky habits to have one of my books on these diseases. Address B. M. Woolley, Atlanta, Ga., Box 281, and one will be sent you free.

Austrian coachmen spinkle a pinch of arsenic in the fed of their horses to make them look sleek.

Are You Car-Sick When Traveling? Car-sickness is as trying to many people as sea-sickness. It comes from a derangement of the stomach. One of Ripans Tabules is an insurance against it, and a box of them should be in every traveler's outfit.

REV. DR. TALMAGE.

The Eminnt Brooklyn Divine's Sunday Sermon.

Subject: "Tongues of Fire."

TEXT: "Have ye received the Holy Ghost." -Acts xix., 2.

The word ghost, which means a soul, or spirit, has been degraded in common parlance. We talk of ghosts as baneful and frightful and in a frivolous or superstitious But my text speaks of a Ghost who is nipotent and divine and everywhere present and ninety-one times in the New Testa-ment called the Holy Ghost. The only time I ever heard this text preached from was in the opening days of my ministry, when a glorious old Scotch minister came up to help me in my village church. On the day of my ordination and installation he said, "If ordination and installation he said, "If night without enough sermons for Sunday, send for me, and I will come and preach for you." The fact ought to be known for you." The fact ought to be known that the first three years of a pastor's life are appallingly arduous. No other profession makes the twentieth part of the demand on a young man. If a secular preacher prepares one or two speeches for a political campaign it is considered arduous. If a lecturer prepares one lecture for a year, he is thought to have done well. But a young pastor has two sermons to deliver every Sabbath before the same audience, besides all his other work, and the most of ministers never recover from the awful neryous strain of the first three years. Be sympathetic with all young ministers and withhold your criticisms

b My aged Scotch friend responded to my first call and came and preached from the text that I now announce. I remember nothing but the text. It was the last sermon he ever preached. On the following Saturday he was called to his beavenly reward. But I was carried to his heavenly reward. But I remember just how he appeared as, leaning over the pulpit, he looked into the face of the audience, and with earnestness and pathos and electric force asked them, in the words of my text, "Have ye received the Holy Ghost?" The office of this present discourse is to open a door, to unveil a Personage, to introduce afforce not sufficiently recognized. He is as great as God. He is God. The second verse of the first chapter of the Bible introduces Him-Genesis i., 2. "The Spirit of God moved upon the face of the waters"—that is, as an albatross or eagle spreads her wings over her young and warms m into life and teaches them to fly, so the Eternal Spirit spread His great, broad, radiant wings over this earth in its callow and unfledged state and warmed it into life and fluttered over it and set it winging its way through immensity. It is the tip top of way through immensity. It is the top top of all beautiful and sublime suggestiveness. Can you not almost see the outspread wings over the nest of young worlds? "The Spirit of God moved upon the face of the waters."

Another appearance of the Holy Ghost was at Jerusalem during a great feast. Strangers speaking seventeen different languages were present from many parts of the world. But in one house they heard what seemed like the service of a volume or hurrigans. It made oming of a cyclone or hurricane. It made the trees bend and the houses quake. The cry was, "What is that?" And then a forked flame of fire tipped each forehead, and what with the blast of wind and the dropping fire a panic took place, until Peter explained that it was neither cyclone nor conflagration, but the blast of wind and the dropping fire a panic took place, until Peter explained that the brilliance and anointing and baptismal

power of the Holy Ghost. That scene was partially repeated in a forest when Rev. John Easton was preaching. There was the sound of a rushing, mighty wind, and the people looked to the sky to see if there were any signs of a storm. but it was a clear sky, yet the sound of the wind was so great that horses, frightened, broke loose from their fastenings, and the whole assembly feit that the sound was sugenatural and pentecostal. Oh, what an infinite and almighty and glorious personage is the Holy Ghost! He brooded this planet into life, and now that through sin it has become a dead world He will brood it the second time into life. Perilous attempt would be a comparison between the three persons of the Godhead. They are equal, but there is some consideration which atbut there is some consideration which attaches itself to the third person of the Trinity, the Holy Ghost, that does not attach itself to either God the Father or God the Son. We may grieve God the Father and grieve God the Son and be forgiven, but we are directly told that there is a sin against the Holy Ghost, which shall never be for-given either in this world or in the world to come. And it is wonderful that while on the street you hear the name of God and Jesus Christ used in profanity you never hear the words Holy Ghost. This hour I speak of the Holy Ghost as Biblical interpreter, as a hu-man constructor, as a solace for the broken

hearted, as a preacher's re-enforcement.

The Bible is a mass of contradictions, an affirmation of impossibilities, unless the Holy Ghost helps us to understand it. The Bible says of itself that the Scripture is not for "private interpretation," but "holy men of God spake as they were moved by the Holy Ghost"—that is, not private interpretation, but Holy Ghost interpretation. Pile on your study table all the commentaries of the Bible -Matthew Henry and Scott and Adam Clarke and Albert Barnes and Bush and Alexander, and all the archaologies, and all the Bible dictionaries, and all the maps of Palestine. and all the international series of Sunday-school lessons. And if that is all you will not understand the deeper and grander mean-ings of the Bible so well as that Christian mountaineer who, Sunday morning, after having shaken down the fodder for the catworn Bible, and with a prayer that stirs the heavens asks for the Holy Ghost to unfold

the book. more unreasonable would I be if I should take up The Novoe Vremya of St. Petersburg, all printed in Russian, and say, "There is no sense in this newspaper, for I cannot understand one line of all its columns," than for any man to take up the Bible, and without getting Holy Ghost il-lumination as to its meaning say: "This Book insults my common sense. I cannot understandit. Away with the incongruity!" No one but the Holy Ghost, who inspired the Scriptures, can explain the Scriptures. Fuily realize that, and you will be as enthu-siastic a lover of the old book as my venerable friend who told me in Philadelphia last week that he was reading the Bible through week that he was reading the Biole through the fifty-ninth time, and it became more at-tractive and thrilling every time he want through it. In the saddlebags that hnng across my horse's back as I rode from Jerusalem down to the Dead Sea and up to Da-mascus I had all the books about Palestine mascus I had all the books about Palestine that I could carry, but many a man on his knees, in the privacy of his room, has had flashed upon him more vivid appreciation of the word of God than many a man who has visited all the scenes of Christ's birth, and Paul's eloquence, and Peter's imprisonment, and Joshua's prowess, and Elijah's ascension. I do not depreciate any of the helps for Bible study, but I do say that they all together come infinitely short without a direct communication from the throne of God in response to prayerful solicitation. We rect communication from the throne of God in response to prayerful solicitation. We may find many interesting things about the Bible without especial illumination, as how many horses Solomon had in his stables, or how long was Noah's ark, or who was the only woman whose full name is given in the Scriptures, or which is the middle verse of the Bible, and all that will do you no more good than to be able to tell how many beanpoles there are in your neighbor's garden.

The learned Earl of Chatham heard the

there are in your neighbor's garden.

The learned Earl of Chatham heard the famous Mr. Cecil preach about the Holy Ghost and said to a friend on the way home from church: "I could not understand it, and do you suppose anybody understood it?" "Oh, yes," said his Christian friend, "there were uneducated women and some little children present who understood it." I warrant you that the English soldier had undersupernal influence read the book, for after the battle of Inkermann was over he was found dead with his hand glued to the page of the open Bible by his own blood, and the words adhered to his hands as they buried

him, "I am the resurrection and the life; he that believeth in Me, though dead, yet shall

Next consider the Holy Ghost as a human reconstructor. We must be made over again. Christ and Nicodemus talked about it. Christ and Nicodemus talked about it. Theologians call it regeneration. I do not care what you call it, but we have to be reconstructed by the Holy Ghost. We become new creatures, hating what we once loved and loving what we once hated. If sin were a luvruy it must become a detestation. If and loving what we once hated. If sin were a luxury, it must become a detestation. If peace with God." Another read, "Dear we preferred bad associations, we must prefer good associations. In most cases it is such a complete change that the world notices the difference and begins to ask: meeting was singified the hymn, "Waiting and watching for Ma." The song rolled out on "What has come over that man? Whom has he been with? What has so affected him? What has ransacked his entire nature? What has turned him square about?" Take two pictures of Paul—one on the road to Damascus to kill the disciples of Christ, the other on the road to Ostia to die for Christ. Come nearer home and look at the man who found his chief delight in a low class of clubrooms, hiccoughing around a card table and then stumbling down the front steps after midnight and staggering homeward, and that captain and all the sailors saved on that same man, one week afterward, with his family on the way to a prayer meeting. What has done it? It must be something tremendous. It must be God. It must be sembled in the rooms of the Court of Appeals tremendous.

balsam for the wounds, lantern for dark roads, rescue from maligning pursuers, a lift from the marble slab of tombstones. Life to most has been a semifailure. They have not got what they wanted. They have not reached that which they started for. Friends betray. Change of business stand loses old custom and does not bring enough custom to make up for the loss. Health becomes precarious when one most needs strong muscle and steady nerve and clear brain. Out of this audience of thousands and thousands, if I should ask all those who have been unhurt in the struggle of life to stand up, or all standing to hold up their right hands, not one would move. Oh, how much we need the Holy Ghost as comforter! He recites the sweet gospel promises to the hardly bestead. He assures of mercy mingled with the severities. He tells of a heaven where term is power want. He tells of a heaven where tear is never wept and burden is never carried and injustice is world, the Holy Ghost descended upon mein never suffered. Comfort for all the young a manner that seemed to go through me. people who are maltreated at home, or receive insufficient income, or are robbed of their schooling, or kept back from positions they earned by the putting forward of others less worthy. Comfort for all these men and women midway in the path of life, worn out with what they have already gone through, and with no brightening future. Comfort the second state of the with what they have already gone through, and with no brightening future. Comfort for these aged ones amid many infirmities an I who feel themselves to be in the way in the home or business which themselves es-tablished with their own grit. to pass ove The Holy Ghost comfort, I think, general any more.

The Holy Ghost comfort, I think, generally comes in the shape of a soliloquy. You find yourself saying to yourself: "Well, I ought not to go on this way about my mother's death. She had suffered enough. She had borne other people's burdens long enough. I am glad that father and mother waiting to greet us, and it will be only a little while anyhow, and God makes no mistakes." Or you soliloquize, saying: "It is hard to lose my property. I am sure I worked hard enough for it. But God will take care of us, and, as to the children, the money might have spoiled them, and we find that those who have to struggle for themselves generally turn out best, and it will all be well if this upsetting of our worldly resources leads us to lay up treasures in heaven." Or you soliloquize, saying: "It was hard to give up that boy when the Lord took him. I expected great things of him, and, oh, how we miss him out of the house, and there are so manythings I come across that make onethink But then what an escape he has made from the temptations and sorrows which come to all who grow up, and it is a grand thing to have him safe from all possible harm, and there are all those Bible promises for parents.

What power was being feit? It was the way lost which they lost will be the control of th

only solitoquies. No, no: they are the Com-forter, who is the Holy Ghost. Notice also the Holy Ghost as the preach-er's reinforcement. You and I have known preachers encyclopedic in knowledge, brillant as an icoberg when the sun smites it, and with Chesterfieldian address and enough to dazzle an assembly and so surcharged with vocabulary that when they left this life it might be said of each of them as De Quincey said of another that in the act of dying he committed a robbery, absconding with a valuable polyglot dictionary, yet no awakening or converting or sanctifying result, while some plain man, with humblest the first to all the tired, wherever they are, for there are so many tired souls. Here goes the click, click, click of the electric apparatus, but the telegrams go on their errand. God help me now to touch the right key and send the right wires to the right places. Who shall we first call up? To whom shall I send the message? I guess I will send the first to all the tired, wherever they are, for there are so many tired souls. Here goes sult, while some plain man, with humblest phraseology, has seen audiences whelmed with religious influence. It was the Holy Ghost. What a useful thing it would be if Ghost. every minister would give the history of his sermous! Years ago at an outdoor meeting in the State of New York I preached to many thousands. There had been much prayer on the grounds for a great outpouring of the Holy Ghost at that service, and the awakening power exceeded anything I ever witnessed since I began to preach, with perhaps the exception of two or three occasions. Clergymen and Christian workers by the was to preach on the night of the next day. As the sermon had proved so useful the day before and the theme was fresh in my mind.

I resolved to reproduce it, and did reproduce
it as far as I could, but the result was nothing
at all. Never had I seemed to have anything to do with a flatter failure. What was the difference between the two serv-Some will say, "You were tired with a journey." No, I was not tired at all. long journey.' Some will say, "The temporal circumstances in the first case were more favorable than in the last." No, they were more favorable in the last. The difference was in the power of the last. The difference was in the power of the Holy Ghost—mightily present at the first service, not seemingly present at all at the second. I call upon the ministers of America to give the history of sermons, for I believe it will illustrate as nothing eise can the truth of that Scripture, "Not by might nor by power, but by my Spirit, saith the Lord."

On the Sabbath of the dedication of one of our churches in Brooklyn at the morning

our churches in Brooklyn, at the morning service, 328 souls stood up to profess Christ. They were the converts in the Brooklyn Academy of Music, where we had been worshiping. The reception of so many members—and many of them baptized by immersion-had made it an arduous service, which continued from half past ten in the morning until half past two in the afternoon. From that service we went home exhausted, be-cause there is nothing so exhausting as deep emotion. A messenger was sent out to obtain a preacher for that night, but the search was unsuccessful, as all the ministers were engaged for some other With no preparation at all for

In the Second Reformed Church, of Somerville, N. J., in my boyhood days, Mr. Os-borne, the evangelist, came to hold a special service. I see him now as he stood in the pulpit. Before he announced his text and before he had uttered a word of his sermon

messages. One of them read, "My dear parents will rejoice to hear that I have found peace with God." Another read, "Dear meeting was singing the hymn, "Waiting and Watching for Me." The song rolled out on the night air, and a man halted and said, "I wonder if there will be any one waiting and watching for ma?" It stored him to be any one waiting and watching for me?" It started him heaven-ward. What was it? The Holy Ghost. In that 1857 Jaynes's Hall, Philadelphia, and Fulton street prayer meeting, New York, telegraphed each other the number of social saved and the rising of the devotional tides. voyage. Police and fire departments met in tremendous. It must be God. It must be the Holy Ghost.

Notice the Holy Ghost as the solacer of broken hearts. Christ calls Him the Comforter. Nothing does the world so much want as comfort. The most people have been abused, misrepresented, cheated, lied about, swindied, bereft. What is needed is balsam for the wounds, lantern for dark roads, rescue from maligning pursuers, a

out any recollection that I had ever heard body and soul. Indeed, it see heart. I wept aloud with joy and love. These waves came over me and over me and over me, one after the other until, I recall I cried out, 'I shall die if these waves continue to pass over me.' I said, 'Lord, I cannot bear

Now, my hearers, let 500 of us, whether clerical or lay workers, get such a divine visitation as that, and we could take this world for God before the clock of the next

century strikes 1. enough. I am glad that father and mother are together in heaven, and they will be Waiting to greet us, and it will be only a litmanythings I come across that make one think of him, and he was such a splendid fellow! ties to Hedley Vicars, saying, "What shall I

have him safe from all possible harm, and there are all those Bible promises for parents who have lost children, and we shall feel a drawing heavenward that we could not have otherwise experienced." And after you have said that you get that relief which comes from an outburst of tears. I do not say to you, as some say, do not cry. God pity people in trouble who have the parched eyeball and dry eyelid and cannot shed a tear. ple in trouble who have the parched eyeball and the dry eyelid and cannot shed a tear. That makes maniacs. To God's people tears are the dews of the night dashed with sunrise. I am so glad you can weep. But you think these things you say to yourself are only soliloquies. No, no: they are the Comonly soliloquies. No, no: they are the Comonly soliloquies. Wolve Ghost. not been preaching this gospel for many years through the printing press. So a telegraph operator sits or stands at a given point and sends messages in all directions, and you only hear the click, click, click of who are weary, and I will give you rest.'

ONLY TWO FEET TALL

Death of a Dwarf Who Lived Twenty-two Years and Never Walked or Talked. Charles E. Mintram, a dwarf, whose singu-Charles E. Mintram, a dwarf, whose singular existence has created widespread attention, diet a few days ago at the home of his father, E. Mintram, at Pine Bush, Orange County, N. Y., of pneumonia. He was in his twen y-second year and was only twenty-four inches tall. He was born in Wortenderts N. I. and was one of nine children. Clergymen and Christian workers by the score and hundreds expressed themselves as having been blessed during the service.

That afternoon I took the train for an outgoor meeting in the State of Ohio, where I and stature, but he never walked or talked, dyke, N. J., and was one of nine children. The first year he was as bright and thriving and stature, but he never walked or talked, and grew to manhood with the same baby face that he had twenty years ago and the same helpless body. The boy had been examined by many physicians during his life, but none of them could give any satisfactory explanation of the case. As a child he was as bright mentally as any other child until development coased and he become an ordias bright mentally as any other child did development ceased, and he became an ordi-nary baby all the rest of his life. He was passionately fond of music and understood all that was said to him, and was healthy un-

MONSTER CRAPE FRUIT FARM.

To Be One of the Largest Fruit Orchards in California. One of the largest enterprises in the planting of fruit orchards now in progress in California has just been begun within three miles of Pomona by Henry M. Loud, a millionaire of Detroit, Mich., who owns 600 acres of fine fruit land in the valley. Mr. Loud is the first man to undertake the production of grape fruit on a large scale on this coast. He has contracted for 3000 trees of this variety of fruit, all that can be had in that part of the State for immediate planting, put the success State for immediate planting, put the success of the experiment will be watened with interest by fruit growers and followers in all

parts of the country. Grape fruit has come to be in demand at good prices in the Eastern markets, and has been one of Florida's most profitable crops, but the recent cold weather along the Atlantic coast killed every grape fruit tree in that

State. Japan's National Exhibition.

The fourth Industrial Exhibition of Japan will be held this year at Kioto. It opened on April 1 and will continne until July 31. This is the Japanese National exhibition, also being held in commemoration of the 1000th anniversary of the founding of Kioto as the old capital of Japan. Kioto is now known as the Western capital, though in reality no longer a seat of government, and is the most fascinating city of the empire. Temples abound in and about Kioto and it is the home of the finest products of Japanese looms. Japan's National Exhibition.

Highest of all in Leavening Power.-Latest U.S. Gov't Report

ARSOLUTELY PURE

Road Foundations of Cloth, The Massachusetts Highway Commissioners' Board has found in building macadamized roads, that, upon loose, sandy soil, much stone is wasted by being driven into the sand. In such cases gravel, when accessible, has been placed upon the sand to a depth of three or four inches, and the stone laid on this. By so doing the cost is greatly reduced. There being no gravel at Martha's Vineyard, cheap cotton cloth has been spread upon the sand, and over that the stone. The sand does not work up through the stone and much less stone is required. Layers of tarred paper were tried, but without success, as the stone pressed through them.

It is better to be dubious of the doub:full than credulous of the impossible. -EGIVE AWAY <-

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Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflamma-tion, aliays pain, cures wind colic. 25c. a bottle "What makes a mule k'ck?"

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thing tust makes a man kick—his leg."



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pur out of every tuenty-fire windmille that are some. 500 AERMOTORS

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wars been the battle ground largest, best known and panier, all brance located RICH OF GIR RUSHSENS FLACING WOODER AND TORY WHERLS WITH you have during the past vious year's record by you expect to double your coming year. Count on as III for our portion of it, for the Arrandor never stood farther above all competitors in reputation and in fact than to-day.

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