Lovely Old Town. Philadelphia is the city of brotherly love, the Quaker city and centennial city.

Same ady's Good.

To make our own troubles the means of helping the troubles of others is a noble effort for gool. A well illustrated instance of this kindly sympathy is shown in a letter from Mr. Enoch L. Hanscom, School Agent, Marshfield, Me., an old Un'on Soldier. Ho says: "It may do somebody some gool to state, I am a man of 69 and when 40 had a bad knee and rheumatism set in. I was lame three years an I very bad most of the time. I got St. Jacobs Oil and put it on three times and it made a curs. I am now in good health,"

By a new process of electro-photography a person's graphed. internal organs may be photo-

Deafness Cannot be Cured
by local applications, as they cannot reach the
diseased portion of the ear. There is only one
way to cure Deafness, and that is by constitutional remedies. Deafne-s is caused by an inflamed condition of the mucous lining of the
Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed
Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be
destroyed forever; nine cases out ten are
caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any
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circulars, free.

F. J. Cheney & Co., Toledo, O

Sold by Druggists, 75c. Deafness Cannot be Cured

The electric light has been introduced into the large villages of far-off Afghanistan,

When Nature

Needs assistance it may be best to render it promptly, but one should remember to use even the most perfect remedies only when needed. The best and most simple and gentle remedy is the Syrup of Figs manufactured by

Bacteria can exist in all fluids, acids and

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The man or woman who is profitably employed is generally happy. If you are not happy it may be because you have not found your proper work. We carnestly urge all such persons to write to B. F. Johnson & Co., Richmond, Va., and they can show you a work in which you be happily and profitably employed.

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Dr. Kilmer's SWAMP-ROOT cures ali Kidney and Bladder troubles Pamphlet and Consultation free. Laboratory Binghamton, N. Y.

It would puzzle an onion to understand what there is about a rose that people like.

Karl's Clover Root, the great blood purifier, gives freshness and clearness to the complexion and cures constipation, 25 cts., 50 cts. \$1

The cynicism of some people seems to be a desire to make bright remarks.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduce inflamma-tion, aliays pain, cures wind coile. 25c. a bottle Do not waste all your time explaining why others do not succeed.

If afflicted with sore eyes use Dr. Isaac Thomp-The closer you get to a great man the

Excelled by None



"For some years I have been a severe sufferer from Rheumatism. So much so that I could not attend to my business and was confined to the house for weeks at a time. I was advised to try Hood's Sarsaparilla and have constantly improved since I commenced to take the medicine. I am now well and strong again. Hood's Sarsaparilla is truly excellrilla is tru y 'excelled by none.

KING, Verena, N. J.

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Sarsaparilla Be Sure to get ures

esses a Hood's Pills cure all liver ills. 23 cents.

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SOLD BY GROCERS EVERYWHERE. WALTER BAKER & CO. DORCHESTER, MASS.



REV. DR. TALMAGE

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "Hadassah."

Text: "And he brought up Hadassab," Esther it., 7.

A beautiful child was born in the capital of Persia. She was an orphan and a captive, her parents having been stolen from their Israelitish bome and carried to Shushan and had died, leaving their daughter poor and in a strange land. But an Israelite who had tracted by the case of the orphan. He educated her in his holy religion, and under the roof of that good man this adopted child beroot of that good man this adopted child be-pan to develon a sweetness and excellence of character, if ever equaled, certainly never surpassed. Beautiful Hadassah! Could that adopted father ever spare her from his household? Her artlessness, her girlish sports, her innocence, her orphanage, had wound themselves thoroughly around his heart, just as around each parent's heart among us there are tendrils climbing and tastening and blossoming and growing tastening and blossoming and growing stronger.

I expect he was like others who have loved ones at home-wondering sometimes if sickness will come and death and bereavement. Alas, worse than anything that the father expects happens to his adopted child? Ahasuerus, a princely secondrel, demands that Hadassah, the fairest one in all the kingdom, become his wife. Worse than death was marriage to such a monster of int-quity! How great the change when this young woman left the home where God was worshiped and religion honored to enter a palace devoted to pride, idolatry and sensu-ality! "As a lamb to the slaughter!"

Ahasuerus knew not that his wife was a Jewess. At the instication of the infamous Jewess. At the institution of the infamous prime minister the king decreed that all the Jews in the land should be slain. Hadassah pleads the cause of her people, breaking through the rules of the court and presenting herself in the very face of death, crying. "If I perish I perish "Oh, it was a sad time among that enslaved people! They had all heard the decree concerning their death, Sorrow, gaunt and chastle, sat in thousands. Sorrow, gaunt and ghastly, sat in thousands of bouseholds, and mothers wildly present their infants to their breasts as the days of massacre hastened on, praying that the same sword stroke which slew the mother might also slay the child, rosebud and bud perish-

But Hadassah is bus; at court. The hard heart of the king is touched by her story, and although he could not reverse his deeree for the slaving of the Jews he sent forth, an order that they should arm themselves an order that they should arm themselves for defense. On horseback, on mules, on dromedaries, messengers spei through the land bearing the king's dispatches, and a shout of joy went up from that enslayed people at the faint hope of success. I doubt not many a rysly blade was taken down and sharpened. Unbearded youths grew stout as giants at the thought of defending mothers and sisters. Desperation strang no cover le and sisters. Desperation strong up cowarts into heroes, and tragile women grashing their weapons swung them about the cradies, natient for them to strike the blow in be-

half of household and country.

The day of execution dawned. Government officials, armed and drilled, cowed be fore the buttle shout of the oppressed people. The cry of defeat rang back to the palaces, but above the mountains of dead, above 75,000 crushed and mangled corpses, sounded the triumph of the delivered Jews, and their enthusiasm was as when the highlanders came to the relief of Lucknow, and the Euglish army, which stood in the very jaws of death, at the sudden hope of assistance and non and the death groun of hosts, crying "We are saved! We are saved!"

My subject affords me opportunity of illustrating what Christian character may be ander the greatest disadvantage. There is no Christian now exactly what he wints to be. Your standard is much higher than anything you have attained unto. If there he any man so puffed up as to be thoroughly satisfied with the amount of excellency he has already attained, I have nothing to say to such a one, but to those who are dissulfs fied with past attainments, who are tolling under disadvantages which are keeping them from being what they ought to be. I have a message from God. You each of you labor under difficulties. There is something in your temperament, in your worldly cir-cumstances, in your calling, that acts pow-erfully against you. Admitting all this, I introduce to you Hadassah of the text, a noble Christian notwithstanding the most

men is one of the best.

In the first place, our subject is an illustration of what Christian character may be under orphanage This Bible line tells a long story about Hadassah. "She had neither father nor mother." A nobleman become her guardian, but there is no one who can take the place of a parent. Who so able at night to hear a child's prayer, or at twilight to child youthful wanderings, or to soothe youthful sorrows? An individual will go through life bearing the marks of orphanage. It will require more strength, more persistence, more grace to make such a one the right kind of a Chhristian. He who at forty years loses a parent must real under the blow. Even down to old age men are accurate to the property of the second of the accustomed to rely upon the counsel or be powerfully influenced by the advice of parents, if they are still alive. But how much greater the bereavement when it comes in early life, pafore the character is self reffant, and when ustorally the heart is unso-

phisticated and easily tempted!

And yet behold what a robility of disposition Halassah exhibited! Though father mother were gone, grace had triumphed over mother were gone, grace that trumphed over all disadvantages. Her willingness to self sacrifice, her control over the king, her humility, her faithful worship of Gol, show her to have been one of the best of the world's

Christians.

There are those who did not enjoy remarkable early privileges. Perhaps, like the beautiful captive of the text, you were an orphan. You had huge sorrows in your little heart. You sometimes wept in the night when you knew not what was the matter. You felt sad sometimes even on the play-ground. Your father or mother did not Christians. ground. Your father or mother did not stand in the door to welcome you when you came home from a long journey. You still feel the effect of early disadvantages, and you have sometimes offered them as a reason for your not being as thoroughly religious you have sometimes offered them as a reason for your not being as thoroughly religious as you would like to be. But these excuses are not sufficient. God's grace will triumph if you seek it. He knows what obstacles you have fought against, and the more trial the more fielp. After all, there are no orphans in the world, for the great God is the Father of us all.

of us all.

Again, our subject is an illustration of what religion may be under the pressure of poverty. The captivity and crushed condition of this orphan girl and of the kind man who adopted her suggest a condition of poverty. Yet from the very first acquaintance we had with Hadassah we find her the same happy and contented Christian. It was only by compulsion she was afterward taken into a sphere of honor and affluence. In the humble home of Mordecal, her adopted father, she was a light that il-In the humble home of Mordecal, her adopted father, she was a light that illumined every privation. In some period in almost every man's life there comes a season of straitened circumstances, when the severest calculation and most scraping economy are necessary in order to subsistence and respectability. At the commencement of business, at the entrance upon a profession, when iriends are lew and the world is afraid of you because there is a possibility of failure, many of the poblest hearts have struggled against poverty and are now struggling.

hearts have struggled are now struggling.

To such I bear a message of good cheer.
You say it is a hard thing for you to be a Christian. This constant anxiety, this unresting calculation, wear out the buoyancy of your spirit, and although you have told perhaps no one about it cannot I tell that

this is the very trouble which keeps you from being what you ought to be? You have no time to think about laying up treasures in heaven when it is a matter of great doubt whether you will be enabled to pay your next quarter's rent. You cannot think of striving after a robe of righteousness until you can get means enough to buy an overcoat to keep out the cold. You want the bread of life, but you think you must get along without that until you can buy another barrel of flour for your wife and children. Sometimes you sit down discouraged and almost wish you were dead.

Again, our subject illustrates waat religion may be under the temptation of personal attractiveness. The inspired record says of the heroine of my text, "She was fair and beautiful." Her very name signified "a beautiful." Her very name signified "a myrtle." Yet the admiration and praise and flattery o' the world did not blight her humility. The simplicity of her manners and behavior equaled her extraordinary attractions. It is the same divine goodness which puts the tinge on the rose's cheek, and the whiteness into the lily, and the gleam on the wave, and that puts color in the cheek and sparkle in the eve, and majesty in the forehead, and symmetry into the form, and gracefulness into the gait, but many through the very charm of their personal appearance, have been destroyed. What simperings and affectations and imperinences have often been the result of that which God has sent as a blessing! Japonicas, anenones and helesters are according to the control of th lotropes never swagger at the beauty which God planted in their very leaf, sepal, axil and stamen. There are many flowers that bow down so modestly you cannot see the color in their cheek until you lift up their head, putting your hand under their round chin. Indeed any kind of personal attractions, whether they be those of the body, the mind or the heart, may become temptations to pride and arbitrariness and temptations to pride and arbitrariness and facility assumption. The mythological term foolish assumption. The mythological story of a man who, seeing himself mirrored in a stream, became so enamored of his appearance that he died of the effects illustrates the fatalities under which thousands of both sexes have fallen by the view of their own superiority. Extraordinary capacities cause extraordinary temptations. Men who have good moral health down in the valley on the top of the mountain are seized of consump-

Monimia, the wife of Mithridates, was strangled with her own diadem. While the most of us will not have the same kind of temptation and Endassah must have felt from her attractiveness of personal appearance, there may be some to whom it will be an advantage to hold up the character of the beautiful captive who sacrificed not her hu-mility and carnesiness of disposition to the world's admiration and flattery. The chief secret of the beauty of the violet is that, away down in the grass, from one week's end to another, it never mistrusts that it is

Again, our subject exhibits what religion may be under bad domestic influences. Hadassah was snatched from the godly home into which she had been adopted and introduced into the abominable associations of which wicked Abasuerus was the center. What a whirl of blasphemy and drunken-ness and licentiousness! No altar, no pray-er, no Sabbath, no God! If this captive girl ran be a Christian there, then it is possible ran be a Christian there, then it is possible to be a Christian anywhere. There are many of the best people of the worl! who are oblized to contend with the most adverse domestic influences, children who have grown up into the love of Gol under the frown of parents, and under the discouragement of bad example. Some sister of the family having professel the faith of Jeans is the subject of unbounded satire inflicted by brothers and sisters. Yea, Hadassah by brothers and sisters. Yes, Hadassah was not the only Christian who had a queer husband! It is no easy matter to maintain correct Christian principles when there is a companion disposed to scoff at them and to ascribe every imperfection of character to hypocrisy. What a hard thing for one memrevelry, or to inculcate propriety of speech in the minds of children when there are others to offset the instructions by loose or profane utterances, or to be regularly in atendance upon church when there is tendance upon church when there is more household work demanded for the Lord's day than for any secular day. Do I speak to any laboring under these blighting disadvantages? My subject is full of encouragement. Vast responsibilities rest upon you. Be faithful, though you stand as much alone as did Lot in Sodom, or Jeremiah in Jerusalem, or Jonah in Ninevel, or Hadassah in the court of Absurerus. There are

sah in the court of Abasuerus. There are trees which grow the best when their roots clutch among the jazged rocks, and you verly have but poor soil in which to develop out grace is a thorough husbandman and can raise a crop anywhere. Glassware is molded over the fire, and in the same way noble Christian notwithstanding the most gigantic difficulties. She whom you might have expected to be one of the worst of wone of the best timber must have on it have on it have and best timber must have on it have on it have and best timber must have on it have erowbar and biast. Files and wrenches and hammers belong to the church. The Christian victory will be bright just in proportion as the battle is bot Never despair being a thorough Christian in any household which is not worse than the court of Ahasuerus,

Finally our subject illustrates what religion may be in high worldly position.

The last we see in the Bible of Hadassah is The last we see in the Bible of Hadassah is that she has become the queen of Persia. Prepare now to see the departure of her humility and self-sacrifice and religious principle. As she goes up you may expect grace to go down. It is easier to be humble in the obscure house of her adopted father than on a throne of dominion. But you misjudge this noble woman. What she was profere the is now—the myrtic. Applieded. before she is now—the myrtle. Applauded for her beauty and her crown, she forgets not the cause of her suffering people, and with all simplicity of heart still remains a worshiper of the God of heaven!

Noble example followed only by a very few. I address some who, through the good ness of God, have risen to positions of influence in the community where you live in law, in merchandise, in medicine, in melaw, in merchandise, in medicine, in mechanics and in other useful occupations and professions. You hold an influence for good or for evil. Let us see whether, like Hadassah, you can stand elevation. Have you as much simplicity of character as once you evidenced? Do you feel as much dependence upon God, as much your own weakness, as much your accountability for talents intrusted, or are you proud and overdemanding and ungrateful and unsympathetic and worldly and sensual and devilish? Then you have been spoiled by your success, and you shall not sit on this throne with the heroine of my text. In the day when Hadassah shall come to the the day when Hadassah shall come to the

this throne with the heroine of my text. In the day when Hadassah shall come to the grander coronation, in the presence of Christ and the bannered hosts of the redeemed, you will be poor indeed. Oh, there are thousands of men who can easily endure to be knocked dyes of misfortune who are utterly destroys it if lifted up of success. Satan takes them to the top of the pinnacle of the temple and shoves them off. Their head begins to whirl, and they lose their balance and down they go.

While last autumn all through the forests there were luxuriant trees, with moderate out branch and moderate height pretending but little, there were foliage shalts that shot far up, looking down with contempt on the whole forest, clapping their hands in the breeze and shouting, "Aha, do you not wish you were as high up as we are?" But last week a blast let loose from the north came rushing along, and grappling the boasting oaks hurled them to the ground, and as they went down an old tree that had been singing psalms with the thunder a hundred summers cried out, "Pride goeth before distinction and a haughty spirit before a fall," And humble hickory and pine and chestnut that had never said their prayers before bowed their heads as much as to say, "Amen!"

My irlends, "Good resisteth the proud, but giveth grace to humble." Take from my subject encouragement, Attempt the servée of God whatever your disadvantages, and whatever our lot let us seek that grace which outshone all the splendors of the palaces of Shusham.

Japan has four Field Marshals.

Japan has four Field Marshals.

HUMOROUS SAYINGS AND DO-INGS HERE AND THERE.

Jokes and Jokelets that Are Supposed to Have Been Recently Born-Sayings and Doings that Are Odd, Curious, and Laughable--The Week's Humor.

Let Us All Laugh. HE-Why do you think they are married? She-I heard her ask him for a kiss last night.-Life.

THE Kansas corn crop will be quite short, which makes the farmer wear a wry face. - Lowell Courier. Ir is not the woman who fires up

the quickest that makes the best match.—Richmond Dispatch. WHAT has become of the old-fash-

foned church member who wouldn't go to a circus?—Atchison Globe. THIS is the season when a candidate rushes up to you and "fixes" you with a 5-cent cigar. —Atchison Globe. SCREECH-What part of Mrs.

Screech's music do you like best? Wilson-The refrain.-Harlem Life. Some men ought to be ashamed of themselves, but they never happen to think about it. - Galveston News.

home as close at home evenings as if she was married and had a bay .-Atchison Globe. WE don't believe a long-haired

HAVING a "steady" keeps a girl at

man knows anything more about medicine than a short-haired man. -Atchison Globe. THERE are some young fellows who

feel like going out for a lark after taking a few swallows at various places. - Picayune. Ir wouldn't be so bad when the

mosquito presented his bill if he didn'ts'gn the receipt in such flery ink .- Florida Times. WHILE never very much for speed,

at this late day the car horse has begun going as fast as the trolley comes.—I hiladelphia Times.

-"THE present only is ours," says the preacher. This fact is of such moment that it is well to make a minute of it.—Arkansaw Traveler.

LITTLE ETHEL-"Papa says my doggie has fleas. What shall I do?" Little Johnny-"Whenever visitors call take him to them to pet."-Good

Young men must relieve themselves of the impression that they cannot be on time without a stimulant and a \$250 watch.—Galveston News. "IT's all up with me," groaned Sky-

lite, as he sank on the eighth stairway, endeavoring to reach his flat after a hard day's labor.-Boston Courier. It is quite natural that the actors | been led to believe there would be no

in seashore companies should mistake for applause the noise made by people killing musquitoes.-Philadelphia Record. As a soldier-fighter the Mongolian

mayn't be much, but for an instance

of sound beating he should be seen giving it to a dinner gong .- Philadelphia Times. ADMITER-Where did you get all this wonderful strength? Famous

Strong Man-I was a carver in a boarding house for three years .-Syracuse Post. A BILL taking alcohol used in the arts off the free list has passed. The puts a plain whisky and the most

elaborate cocktail on all fours. - Philadelphia Ledger. CUSTOMER—"Do you warrant this bathing suit?" Modiste—"Madame, I prefer to say nothing except that when it is worn it will show what's

ONE of the religious weeklies tells its readers how to make an wolian harp, but it doesn't tell them how they can appease the neighbors afterwards. - Somerville Journal.

in it?"-Detroit Tribune.

CHINA offers a reward of 200 taels for the head of a Jap officer and 100 for the head of a private. It's a case of heads they lose, taels the other fellow wins.—Philadelphia Ledger.

HELEN-Why did they all laugh at young Dudley last evening? Kate-Why, he held Miss Dollie's head so long on his shoulder that he wore her hat home by mistake.-Judge.

FRANK-"It makes me mad to see my wife so dead gone on that fool of a McFlurter." Dick-"Oh, be charitable! She used to think just as

much of you."-Boston Transcript. Torsy-Mamma, ought I to be kind to the cat? Mamma-Certainly, my child. Why do you ask? Topsy-Because I've given it all the cream,

and there's none for tea. - Tid-Bits. SPEAKER (in the hen convention) -"There are now three measures before the house to increase the duty on eggs." Mrs. Biddy-"Well, I move we lay 'em on the table."-

"Some men," said Uncle Eben, "is so soured on human nature dat when er frien' returns a borrowed umbrell dey t'inks it am a reflection on de umbrell's quality."--Washington Star. MAUDE-"Oh, he wrote me a love-

ly poem. It began: When you would know why men go mad, Go gaze into your mirror-Bertha-"What bosh! You're not so

ngly as all that."-Pearson's Weekly. AMV-I remember your friend Clare married Mr. Nicotine so as to reform him. He was such an intemperate smoker. How did she succeed? Joe -Perfectly. He gave up tobacco en-tirely-and took to drink.-Arkansaw Traveler.

SQUAM INLET POSTMASTER-I'm beggin' your everlastin' pardon, lady, but 'deed it warn't my fault. Someway'r nuther your letter's got a great hunk o' red beeswax onto it, an' I ain't been able t' git it off without th' enveloop. - Leslie's

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mind and demanded something new.

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were for a time received as fast as

they could be filled. Suddenly the

demand stopped, and he learned that

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in fashion, and there was no demand

to convince the retailers that such

the paragraph as conclusive proof

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loss of many thousands of dollars .-

who committed robbery and murder

on the Chicago, Milwaukee and St.

Paul Railway train and captured

them are entitled to the highest

credit for the skill and energy of the

pursuit and for the courage displayed

in the hand-to-hand encounter lead-

ing to the arrest. Two men who

are walking arsenals are a formid-

able force to attack, even if the as-

sailants outuumber them five or ten

to one. The two men are sure to be overpowered and captured, but they

may kill a portion of the attacking

force. Each of the dozen or twenty

policemen in pursuit of the land

pirates took his life in his hand, for

they were desparate, had powerful

weapons, with abundant ammuni-

tion, and had evidently determined

to sell themselves as dearly as possi-

creditable event to the police.

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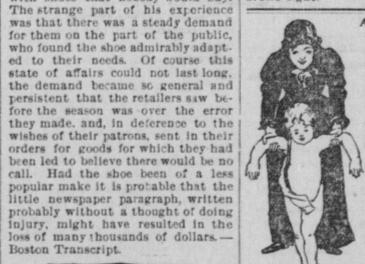
A Shoe Manufacturer's Story. Getting Serious. The influence for evil which a trade A volunteer sham tight took place paper may exert, when heedlessly recently in England. During the reconducted, was seriously felt by a treat, a Scotch volunteer, in scramlarge shoe manufacturer of this city some time ago. He had manufac-

bling through some bushes, stu k fast in a hedge. One of the advanctured ahead a large line of shoes in ing foe, seeing the situation for a anticipation of a good demand for joke came toward the unfortunate that particular style of footwear, and volunteer at full charge, with his the orders he early received from the bayonet fixed and a ferocious look on his face. The poor fellow in the trade satisfied him that there would hedge, seeing the threatening aspect be no difficulty in disposing of his stock before that fickle creature, of affairs, bawled out at the top of Madame Fashion, had changed her his voi e: "Haud on, you idiot;

dinna you ken it's only in fun?"

Good Formula.

The October brew of home-made beer was the celebrated one in Bucks and the farmer made it of sufficient trade had made the announcement strength by means of eight bushels that this style of thoe was no longer of mait to the hogshead of fifty-four imperial gallons. Once, in an outfor it. It was useless for him to try lying village in Bucks, the rector on a certain; unday gave out as the text, was not the Mct. They pointed to "First Hebrews, 9 and 10." Whereupon an old-fashioned farmer, rethat it would be the height of folly nowned for his good tap, called out: for them to stock up their stores "And a very with shoes that nobody would buy. brews eight." "And a very pretty tipple, too. I



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