#### EXPERTS WILH A PILIUL

Some Wonderful Records Made by Frenchmen-M. Bonzon's Deadly Aim.

Target shooting with the pistol is practiced but little in this country, says the New York Herald. Within the last five years, however, it has been taken up by some as a pastime. Prior to the war pistol' practice was by no means uncommon, but the rifle supplanted the smaller weapon to a arge extent when hostilities began. Now pistol shooting, or rather revolver shooting is growing in favor again. In France it is claimed that there are more expert pistol shots than in any other country. This is open to dispute, particularly by Americans, but it is pretty safe to assert that there is more target pistol shooting and more interest in it in France than in any other land. At the last annual tournament, held at the gallery of Gastinne Renette, 17 Avenue d'Antin, Paris, there was plenty of evidence of the Frenchmen's skill with the pistoi. The scores were probably the best ever made in France. These tournaments continue about a month. and are participated in by the best amateur pistol shots in France. To win a prize is considered a great honor. At the last tournament, recently concluded, the premier prize was won by Monsieur H. Bonzon. This gentleman is considered to be the peer of all the pistol shots in Paris. His remarkable performance was accomplished at a distance of sixteen metres (fifty-two and onehalf feet) and the bull's-eye was one and one-eighth inches in diameter. For the first time in the history of this famous gallery-the oldest in Europe-the use of revolvers was permitted, and it will be a source of prize to America to know that M. Bon on used a revolver of American make. It carried a 44-caliber hall.

M. Bonzon fired six shots at the target. Not only did each strike the bull's-eye, but each took off a portion of the carton, the small white disk in the center, which is only threeeighths of an inch in diameter. For this wonderful bit of marksmanship M. Bonzon was awarded the grand medal of honor, a prize greatly coveted, but seldom won. The second prize at this tournament was won by M. Molinie-Paget, who scored fortyeight points by sending six out of seven bullets square into the bull'seye. Several competitors scored forty-seven points. The illustration, which shows the work of M. G. Kohn, in firing at the word of command, gives a further idea of the prowess of the Frenchmen with a pistol, as does also the one showing the steadiness of M. Bon on in perforating the target, scoring tifty points

The firearm generally used in these competitions is very similar in size, shape and weight to the old dueling pistol. It is breech-loading, is about ten inches long and carries a 38-caliber ball. A new French powder was tried in the last tournament and was universally commended. It made but little noise and produced scarcely visible fugitive smoke that vanished almost instantaneously.

## REV. DR. TALMAGE. The Eminent Brooklyn Divine's Sun-

day Sermon.

### Subject: "Holy Compulsion."

TExer "And compel them to come in."-Luke xvh, 23.

The plainest people in our day have luxu-ries which the kings and queens of olden times never imagined. I walked up and down the stairs of Holyrool pulace—a pa-lace that was considered one of the worders of the world—and I said "Can it be possi-ble that this is all them are of this putted ble that this is all there was of this reputed wonderful place?" And this is the case in many other instances. There are fruits in Westchester County and on Long Island arms far better than the pomegranates and apricots of Bible times. Through all the ages there have been scenes of festivities, and the wealthy man of my text plans a great entertainment and invites his friends. If one builds a beautiful home, he wants his arguments and an or the text of the one acquaintances to come and enjoy it. If one buys an exquisite picture, he wants his friends to come and appreciate it, and it was a laudable thing when the wealthy man of my rext, happy himself, wanted to make other people happy. And so the invitations went out, but something went very much wrong. You can imagine the embarrassment of anyone who has provided a grand feast when he finds out that the greats invited do not intend to come. There is nothing that so provokes the master of the feast as that.

Well, these people invited to this great banquet of the text mare most frivolous excuses. The fact was, I suppose, that some of them were offended that this man had succeeded so much better in the world than they had. There are pople in all occupa-tions and professions the consider it a wrong to them that arybody else is ad-vanced. I suppose these people invited to the feast said among themselves : "We are not going to auminister to that man's vanity. He is proud enough now. We won't Besides that we could all give parties we made our money the way that man makes his."

So when the messengers went out with the invitations there was a unanimous re-fusal. One man said, "Oh, I have bought a farm, and I must go and look at it." He was a land speculator and had no business to buy land until he knew about it. A frivolous excuse. Another man said, "I have bought five yoke of oxen." The probability is that he was a speculator in live stock. He ought to have known about the oxen bafore he bought than Baildan the oxen before he bought them. Besides that, if he had been very anxious to get to the feast, he could have hooked them up and driven them on the road there. An-other frivolous excuse. Another man said, "Ob, I have married a wife, and I can't come," when if he had said to his wife, "I have an invitation to a splendid dinner. It is highly complimentary to me. I should very much like to go. Will you go along with me?" she would have said, "To be sure, I will go." Another frivolous excuse. The fact was that they did not want to go.

"Now," said the great man of the feast, "I will not be defeated in this matter. I have with an honest purpose provided a banquet, and there are scores of people who would like to come if they were only in-vited. Here, my man, here; you go out, and when you find a blind man give him your arm and fetch him in, and when you find a lame man give him a crutch and fetch him in, and when you find a poor man tell him that there is a plate for him in my man-sion, and when you find some one who is so ragged and wretched that he has never been invited anywhere then by the kindest tenderness and the most loving invitation any one ever had compel him to come in."

Ob, my friends, it requires no acuteness on my part or on your part to see in all this affair that religion is a banquet. The table was set in Palestine a good many years ago, and the disciples gathered around it, and they thought they would have a good time eiver, but while they sat by this table the leaves began to grow and spread, and one leaf went to the east and another leaf went to the west until the whole earth was covered up with them, and the clusters from the heavenly vineyard were piled up on the board, and the trumpets and harps of eternity made up the orchestra, and as this wine of God is pressed to the lips of a sin-ning, bleeding, suffering, dying, groaning world a voice breaks from the heavens, say-ing. "Drink O friends. Yes, drink O be-"Drink, O friends. Yes, drink, O be-" O blessed Lord Jesus, the best ing: friend I ever had, the best friend any man ever had, was there ever such a table? Was there ever such a banquet?

# before us nure and clear as crystal, but we take our theological stick and stir it up and stir it up until you cannot see the bottom. Ob, for the simplicity of Christ in all our in-structions—the simplicity He practiced when

standing among the people He took a lily and said, "There is a lesson of the manner f will clothe you," and pointing to a raven said: "There is a lesson of the way I will feed you. Consider the lilles-behold the fowls I think often in our religious instructions

we compel the people to stay out by our church architecture. People come in, and they find things angular and cold and stiff, and they go away, never again to come, when the church ought to be a great home circle, everybody having a hymr book, giving half of it to the or a next him ; every one who has a hand to shake hands shaking hands-the church architecture and the church surroundings saying to the people. "Come in and be at home." Instead of that, I think all these surroundings often compel the people to stay out. Now, let us all re-pent of our sins and begin on the other track and by our heartiness of affection and warmth of manner and imploration of the spirit of God compel the people to come in. How shall we lead sinners to accept the Lord's invitation? I think we must certainly begin by a holy life. We must be better ly begin by a holy life. We must be better men, better women, before we can compel the people to come into the kingdom of Jesus Christ. There are fine essays being written in this day about science and re-ligion. I tell you the best argument in be-half of our holy Christianity. It is a good man, a good woman, a life all consecrated to Christ. No infidel can answer it. Ob, let us by a holy example compel the people to come in !

I read of a minister of the gospel who was very fond of climbing among the Swiss mountains. One day he was climbing among very dangerous places and thought himself all alone when he heard a voice beneath him say: "Father, look out for the safe path; I am following," and he heard head am following." And he looked back, and he saw that he was climbing not only for him-self, but climbing; for his boy. Oh, let us be sure and take the safe path! Our children are following; our partners in business are following; our neighbors are following; a great multitude stepping right on in our steps. Ob, be sure and take the right path ! steps. Oh, be sure and take the right path: Exhibit a Christian example, and so by your godly walk compel the people to come in.

I think thers is work also in the way of kindly admonition. I do not believe there is a person it this house who, if approached in a kindly and brotherly manner, would refuse to listen. If you are rebuffed, it is because you lack in tact and common sense. But, ob, how much effective work there is in the way of kindly admonition ! There are thousands of men all around about you who have never had one personal invitation to the cross. Give that one invitation, and you would be surprised at the alacrity with which they would accept it. I have a friend, a Christian physician,

who one day became very anxious about the salvation of a brother physician, and so he salvation of a brother physician, and an left his office, went down to his man's office and said, "Is the doctor in?" "No," replied the young man waiting. "The doctor is not in." "Well," said this physician, "when not in." "Well," said this physician, "when he comes in, tell him I called and give him my Christian love." This worldly doctor came home after awhile, and the message was given to him, and he said within him-self. "What does he mean by leaving his Christian love for me?" And he became yeav much awakened and stirred in ensist very much awakened an I stirred in spirit. and he said after awhile, "Why, that man must mean my soul," and he went into his back office, knelt down and began to pray. back office, kneit down and began to pray, Then he took his hat and went out to the office of this Christian physician and said, "What can I do to be saved?" and the two doctors kneit in the office and commended their exclusion of the theorem. their souls to God. All the means use I in that case was only the voice of one good man, saying, "Give my Christian love to the doctor." The voice of kindly admonition. Have you uttered it to-day? Will you utter it to-morrow? Will you utter it now? Com-

pel them to come in I think there is a great work also to be done in the way of prayer. It we had faith enough to-day, we could go before God and

### BRECKINRIDGE REJECTED.

William C. Owens Chosen as His Eucorsco

in Congress. With the saloons closed, the women pray ing and the influence everywhere exerted to their utmost, the democrats of the seventh or Ashland district of Kentucky met in primary

election and chose William C. Owens as their candidate for Congress in place of ( ol. William C. P. Breckinridge, the famous "silvertongued" orator and defendant in the Poliard breach-of-promise suit. The result is attributed to the work of the women of the district, who made a moral issue of Colonel Breckinridge's cand dacy. Mr. E. E. Settle was also a candidate.

The election passed off peacefully. The absence of trouble at the poils was largely due to the fact that the Breckinridge faction did not enforce their challenge rule as strictly as had been expected. The vanquished accept defeat manfally.

This conclusion is justified by outside appearances. One notable indication was the doffing of Breckinridge badges and donning Owens badges by most of the ardent young men who supported Colonel Breckinridge throughout the campaign with their money and their personal services.

The men say that they went to the election believing that every voter at the primaries was morally bound to support the nominee. Now that their favorite, for whom they fough so valiantly seems to have suffered defeat, they feel in honor bound to support his opponent. They seem to acquiesce in the ine-

vitable. There was a report that Owens, Settle and Breckinridge would each issue a card to the public stating his case. This was on the theory that Colonel Breckinridge was about to contest the election. Colonel Breckinridge absolutely refuses to talk. The most thorough investigation failed to find a shadow of ground for the rumor. Everybody is thoroughly tired of the task that terminated in the primaries. To contest the election would be to prolong the struggle. The probabilities therefore, seem to be against the contest, The best figures obtainable give totals for

candidates as follows: 

Owen's plurality .... 220 Autoors.

The methods and tastes of professional authors in this matter are quite as varied as is the character of their several contributions to literature. For example: The novelists, Charles Reade and Victor Hugo, preferred immense sheets of paper and the coarsest of pens: while, on the other hand, both William Black and R. D. Blackmore cover dainty sheets of note paper with their almost microscophic chirography. Charlotte Bronte wrote in the minutest of characters in a diminutive notebook, and Douglas Jerrold jotted down his witty inspirations on parrow, ribbon-like strips of blue paper.

MARKETS.

BALTIMORE. GRAIN, STO.

@ \$ 3.85

315

25%

18 00

15 00

9.50

600

7.00

87

14

10%

23

21

:0

1114

11

 $\frac{400}{300}$ 6 25

11 45

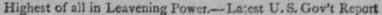
600

563 10

62 35% 25 18 10%

1673

@ \$ 85





#### OUR PRINCELY DOMAIN.

No Danger of Crowding on Uncle Sam's Farm Yet.

We hear much talk about the available land in this country being occupied, says the California Fruit Grower. It is a great mistake. A comparatively small part of the area of the United States is occupied for of you stop coming on. productive purposes. The following facts will be of interest as showing that less than nine per cent. of the area of the country is occupied in the production of staple crops.

By the figures of the Department of Agriculture for 1893, we reach the rule that men who never advertise following facts relating to the crop are outstripping their neighbors in area:

 Acres
 Acres

 Wheat
 34,02,418
 Potatoes
 2,666,186

 Cora
 72,36,465
 Hay
 49,613,469

 Cotton
 24,0.0,000
 Tobacco.
 702,912

 Hye
 -,2,038,485
 Oats
 2,670,000

 Barley
 3,250,371
 Bock wheat
 815,614
 Tota:
 195,331,960

is 3,570,271 square miles, or 2,284,-973,440 acres: hence it will be seen that the principal crops produced require less than nine per cent. of the total area. Of course, there is a large part of the 91 per cent. of the whole area not cultivated, which is not now and never will be tillable: yet it must be entirely clear to the man who has traveled much in his own country that the capacity for producing the necessities and even luxuries of life, is practically unlimited over the immense domain of the United States. And when we reflect too. that the yield per acre of all the crops named above is pitifully small, owing to our barbarous methods of farming, it will be seen that they who are already groaning because our productive areas are becoming exhausted are unduly moved in the wrong direction. We already produce too much of almost every crop; but should necessity demand or high prices encourage, the yield of every cultivated acre in the United States might be easily doubled.

THE poker table is about the only place where a man can have the blues and be happy at one and the same time. -Buffalo Courier.

Dr. Kilmer's SWAMF-ROOT crres all Kidney and Bladder troubles. Famphlet and Consultation free. Laboratory Binghamton, N. Y.

People who are troubled with sleeplessness should drink cocoa, instead of tea or coffee, at the evening meal.

Karl's Clover Root, the great blood purifier, gives freshness and clearness to the complex-ion and cures constipation, 25 cts., 50 cts. \$1

When to Stop.

The following answers were received by an English paper in response to a request for opinions as to when to stop advertising:

When the population ceases to multiply and the generations that crowd on after you and never heard

When you have convinced everybody whose life will touch yours that you have better goods and lower prices than they can get anywhere

When you perceive it to be the the same line of business.

When men stop making fortunes right in your sight solely through the direct use of the mighty agent.

When you can forget the words of the shrewdest and most successful The total area of the United States business men concerning the main cause of their prosperity.

STAR fish eat oysters.

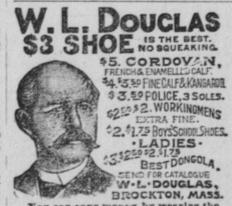
THE OLD-FASHIOLED STYLE of pill gives you a feeling of horror when you see it and when you see it and when you feel it. Like the "blunderbuss" of a former decade, it is big and clumsy but not ef-fective. In this century of enlightenment, you have Dr Pierce's Pleasant Peliets, which cure all liver Peliets, which cure all liver

way. For Indigestion. Constipation, Bilious Sick and Bilious Head

troubles in the most effective



pairs of DF. Frierce's in-vention. Mr. SANUEL BAKER, SR., of No. 161 Summit Arc., Phillipsburch, N.J., says: "There is noth-ing that can compare with DF. Pierce's Pleas-ant Peilets, as Liver Pills. They have done me more good than any other medicine I have ever taken."

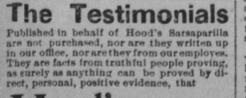


Irrigation in 'Drouthy" Kansas. A large individual irrigation plant in Kansas is described as follows by a paper in that State:

"Among the irrigation plants in course of construction in Kansas probably the most extensive is that of Mr. G. M. Munger, of Eureka, Greenwood county. He is constructing a reservoir which will cover about 160 acres with water. This is done by building a dam 2,800 feet long and 38 feet high at its greatest height. This, as described by the Irrigation Farmer, will catch the storm waters from a large area and will be used primarily for the irrigation of a 500acre orchard now just beginning to bear. The water will be raised by two compound duplex steam pumps, the water cylinders of which are twelve by fifteen inches. Each pump has ten inch suction and eight inch discharge. These pumps will elevate the water to a height of sixtyfive feet, delivering it on the highest part of Mr. Munger's farm. The estimated cost of the plant complete, including ditches for distribution of the water is \$15.000.

There is more Catarrh in this section of the output that all other diseases put together, on unity than all other diseases put together, on unity that few years was supposed to be nonneed it is together, be a constitution of the section of the se

The chemical composition of the epidermis of the heel is nearly the same as that of the matter, horns and hoofs.



Hood's Sarsa-200000 parilla Be Sure to get ures Hood's sease

Hood's Pills cure nauses, sick headache, indi Sold by all druggists.



From the cross uplifted high, where the Saviour deigns to die, What malo if us sounds I hear Bursting on the ravished ear! H aven's redeeming work is done, Come, and welcome, sinner, come.

Religion is a joyous thing. I do not want to hear anybody talk about religion as though it were a funeral. I do not want anybody to white in the prayer meeting about the kingdom of God. I do not want any man to roll up his eyes, giving in that way evidence of his sanctity. The men and women of God whom I happen to know for the most part find religion a great joy. It is exhibitration to the body. It is invigoration to the mind. It is rapture to the soul. It is balm for all wounds. It is light for all darkness. It is harbor from all storms, and though God knows that some of them have trouble enough now, they rejoice because they are on their way to the congratulations

Oh, the Lord God has many fair and beautiful daughters, but the fairest of them all is she whose ways are pleasantaess and who ahe whose ways are pleasancess and who paths are peace. Now, my brothers and sisters—for I have a right to call you all so —I know some people look back on their an-cestral line, and they see they are descended from the Paritans or Huguenots, and they rejoice in that, but I look back on my an-cestral line, and I see therein such a mingling and mixture of the blood of all nationali-ties that I feel akin to all the world, and by the blood of the Son of Go1, who died for all people, I address you in the bonds of uni-

versal brotherhood. I come out as only a servant bringing an finvitation to a party, and I put it into your hand, saying. "Come, for all things are now ready," and I urge it upon you and continue to urge it, and before I get through I hope, by the blessing of God, to compel you to come in.

We must take care how we give the invita-We must fake care how we give the invita-tion. My Christian friends, I think some-times we have just gone opposite to Christ's command, and we have compelled people to stay out. Sometimes our elaborated instruc-tions have been the hindrance. We gradu-ate from our theological seminaries on stills, and it takes five or six years before we can come down and stand right beside the great masses of the people, learning their joys, sorrows, victories, defeats. We get our heads so brimful of theological wisdom that we have to stand very straight

We get our heads so brimini of theological wisdom that we have to stand very straight lest they spill over. Now, what do the great masses of the people care about the tech-nicalities of religion? What do they care about the hypostatic union or the difference between sublapsarian and supralapsarian? What do they care for your profound are What do they care for your profound ex-planations, clear as a London fog? When a man is drowning, he does not want you to stand by the dock and describe the nature of the water into which he has fallen and tell him there are two parts bydrogen gas and one of oxygen gas, with a common density of 39 F., turring to steam under a common atmospheric pressure of 212. He does not want a chemical lecture on water. He wants

atmospheric pressure of 212. He does not want a chemical lecture on water. He wants a rope. Ob, my friend!, the curse of God on the church, it seems to me, in this day, is meta-physics. We speak in an unknown tongue in our Sabbath-schools, and in our religious assemblages, and in our pulpits, and how can people be saved unless they can under-stand us? We put on our official gowns, and we think the two silk balloons flapping at the elbows of a preacher give him great sanctity. The river of God's truth flows dows

churches, and they would all be saved there and then without a single exception. There might be professional men there, political worldly men there, men who had men there, not heard the gospel for twenty years, men who are prejudiced against the preachers, men who are prejudiced against the music men who are prejudiced against the church men who are preju liced against God-I do not care-they might be brought in by fervent prayer-you would compel them to come in.

Oh, for such an earnest prayer' People of God, lay hold of the horns of thealiar of God, hay hold of the horns of the altar now and supplicate the salvation of all those who sit in the same pew with you-yea, the redemption of all who sit in your churches. I tell you to-day, my friends of a great sal-vation. Do you understand what it is to have a Saviour? He took your place. He bore your sins. He wept your sorrows. He is here now to save your soul. A soldier, worn out in his country's service, took to the violin as a mode of earning his living. He was found in the street of Vienna playing his violin, but after awhile his hand became feeble and tremulous and he could no more needle and tremulous and he could no more make music. One day, while he sat there weeping, a man passed along and said: "My triend, you are too old and feeble. Give me your violin." And he took the man's violin and began to discourse most exquisite music, and the people gathered around in larger and larger multitudes, and the aged man held his hat, and the coin poured in ua-til the her was fail til the hat was full.

'Now," said the man who was playing the violin, "out that coin in your pockets." The coin was put in the old man's pockets. Then he held his hat again, and the violinist played more sweetly than ever and played until some of the people wept and some shout ed. And again the hat was filled with coin ed. And again the hat was filled with coin. Then the violinist dropped the instrument and passed off, and the whisper went, "Who is it, who is it?" and some one just eatering the crowd said "Why, that is Bucher, the great violinist, known all through the realm. Yes, that is the great violinist." The fact was, he had just taken that man's place, and assumed his poverty, and borne his bur-den, and played his music, and earned his liveihood, and made sacrifice for the poor oid man. So the Lord Jesus Christ comes down, and He finds us in our spiritual pen-ury, and across the broken strings of His own broken heart He strikes a strain of in-finite music which wins the attention of own broken neart he strikes a strain of m-finite music which wins the attention of earth and heaven. He takes our poverty. He plays our music. He weeps our sorrow. He dies our death. A sacrifice for you, a sacrifice for me.

sacrifice for me. Ob, will you accept this sacrifice now? 1 do not single out this and that man and this and that woman. But I say all may come. The sacrifice is so great all may be saved. Does it not seem to you as if heaven was very near? I can feel its breath on my cheek. God is near. Christis near. The Holy Spirit is near. Ministering angels are near, your glorified kindred in heaven near, your Christian father near, your glorified mother near, your departed children near. Your redemption is near. Your redemption is near.

# KILLED BY POKE BERRIES.

Two Boys Dead and Mother of One Attempts Suicide.

While strolling in the woods near Millville, N. J., Emil Klaweter and two companions dared each other to eat poke berries. They ate nearly two quarts of the poisonous

FLOUR-Balto, Best Pat.\$ High Grade Extra..... WHEAT-No. 2 Red..... OORN-No. 2 White..... OATS-Southern & Penn. 5436 Wheat Blocks ..... 501 Oat Blocks..... 6 90

CANNED GOODS. TOMATOES-Stnd. No. 3.\$

No. 2. PEAS-Standards..... 1 6) 201 Seconds. CORN-Dry Pack..... 93 85 75 Moist..... HIDES. CITY STEERS ...... 7 @1 4 ... POTATOES & VEGETABLES. 50

1314

POTATOES-Burbanks .. \$ 45 @ } ONIONS...... 65 PROVISIONS.

HOGSPRODUCTS-shids.\$ 8%@\$ Clear ribsides..... Hams.... Mess Pork, per bar.... LARD—Crude..... Best refined.....

BUTTER BUTTER-Fine Crmy....\$ 22 @\$ Under fine..... Roll..... 19

CHEESE, CHEESE-N.Y. Fancy ... \$ 11 @\$ 14 N. Y. flats..... Skim Cheese.....

EGGS. EGGS-State .....\$ 141/@\$ 17 North Carolina.....

LIVE POULTRY. CHICKENS-Hens.....\$ 111/2@\$ 12 Ducks, per Ib .....

TOBACCO. TOBACCO-Md. Infer's.\$ 159 @ \$ 250 4 00 12 00

LIVE STOCK.

BEEF-Best Beeves .....\$ 4 25 @ \$ 4 50 

FURS AND SKINS. MUSKRAT ..... \$ 10 @\$

Raccoon Red Fox Skunk Black Otter .....

NEW YORK.

 FLOUR\_Southern
 \$ 310 @ \$ 4 29

 WHEAT\_No. 2 Red.
 56% 563

 RYE\_Western
 48 50

 CORN\_No. 2
 61% 62

 OATS\_No. 3
 35 357

 BUTTER\_State
 22 25

 EGGS\_State
 17 18

OATS-N. 2..... BUTTER-State.....

The sense of taste is most acute in the base tip and edges of the tongue, and is almost wholly lacking on its inferior surface. Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduce (inflamma-tion, allays pain, cures wind colic. 25c, a bottle

The female fly has 16,000 eyes.



Brings comfort and improvement and tends to personal enjoyment when rightly used. The many, who live bet-ter than others and enjoy life more, with less expenditure, by more promptly adapting the world's best products to the needs of physical being, will attest the value to health of the pure liquid laxative principles embraced in the

remedy, Syrup of Figs. Its excellence is due to its presenting in the form most acceptable and pleas-ant to the taste, the refreshing and truly beneficial properties of a perfect laxative; effectually cleansing the system, dispelling colds, headaches and fevers and permanently curing constipation. It has given satisfaction to millions and met with the approval of the medical profession, because it acts on the Kid-neys, Liver and Bowels without weakening them and it is perfectly free from every objectionable substance

Syrup of Figs is for sale by all druggists in 50c and \$1 bottles, but it is manufactured by the California Fig Syrup Co. only, whose name is printed on every package, also the name, Syrup of Figs, and being well informed, you will not accept any substitute if offered. You can save money by wearing the

You can save money by wearing the W. L. Douglas 33.00 Shoe. Because, we are the largest manufacturers of this grade of shoes in the world, and guarantee their value by stamping the name and price on the bottom, which protect you sgainst high prices and the middleman's profits. Our shoes equal custom work in style, easy fitting and wearing qualities we have them soil everywhere at lower prices for the value given than any other make. Take no sub-stitute. If your dealer empode supply you, we can



Best line of Portable and semi-fortable chines ever made. Drill 2 to 12 inches in diame-ter, all depths. Mounted and Down Machines. Eteam and Horse Power. Self Pumping Tools for shallow wells. Rope tools for large and deep shallow wells. LOOMIS & NYMAN, Tiffin, Ohio.

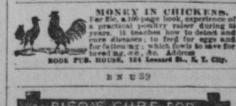


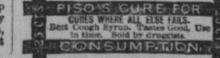
The "LINE" E" are the Best and Most Economi-cal Collars and Cuffs worr, they are made of fine cloth, both sides finished alike, and being reversa-ble, one collar is equal to two of any other kind. They at well, wear well and look well. A box of Cents.

Cents, Mample Collar and Pair of Cuffs by mail for Six Cents. Name style and size. Address REVERSIBLE COLLAR COMPANY,

77 Franklin St., New York. 27 Kilby St., Boston.

EASTMAN COLLEGE, POTOBREETSEE, S.Y., offers both sexes too icst collocational advantages at the low set co 1. Healthful; best influences; elective studies, saper or instruction. Departments of Bosk beeping and Business Studies; Shorthand and Type-ceriting; English and Modern Longages; Ferman-chip and Departing; the elementary, branches teriting: Explicit ond Modern Longuages; remains ship and Praving: the silementary branches, eve. NO VACATIONS. Positions obtained for competent students. Address, for Catal-gue CLEMENT C. GAINES, Pres-ident, 27 Washington Street, Poughicepsie, New York.





# Let the men wash,

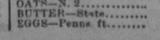
if they won't get you Pearline. Let them try it for themselves, and see if they don't say that washing with soap is too hard for any woman.

This hard work that Pearline saves isn't the whole matter; it saves money, too-money that's thrown away in clothes needlessly worn out and rubbed to pieces when you wash by main strength in the old way. That appeals-where is the man who wouldn't want to have the washing

made easier-when he can save money by it?

Peddlers and some unscrupulous grocers will tell von. "this is as good as" or "the same as Pearline." IT'S FALSE-Fearline is never peddled; if your grocer sends imitation, be honest-send if back, 455 JAMES PYLE, New York

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CHEESE-State.....