

THE OUNCE OF PREVENTION.

Care Alone Makes Doctors Impotent to Disease.

"People wonder how doctors can prevent themselves from carrying disease," remarked a physician the other day. "It is simply care, and nothing else, that makes a physician seem impervious to disease. And the method is so simple that many people would never notice that a doctor was taking any precautions whatever. Now, for instance, I go to the door of a room which contains a patient having some contagious disease. I give a knock; perhaps a voice from within will say 'Come in,' but I make no move. I wait there until someone opens the door for me. By touching the door knob I might come in contact with disease germs. I go into the room; go over to the patient; perhaps feel the pulse or look at the tongue, always careful that none of my clothes come in contact with the bed clothing or anything else in the room. After this I prescribe my medicine and leave. I never sit down in a room where there is a contagious disease. After leaving the room I wash my hands in water containing bi- chloride, and I am as perfectly free from disease germs as when I entered the room. People do not seem to know that you must come in contact with the germs before you can carry them. Now all these precautions, with the exception of washing the hands, would never be noticed in a sick room, yet I am most careful to carry each one out. Frequently I do not have to wash my hands, as it is not necessary to touch the patient. On such cases I always have the door opened for me when I come in and go out. A careful doctor does not carry disease; but some are apt to overlook the importance of these little sanitary rules and their patients suffer.

An Automatic Fishing Net. A net which automatically rises to the surface and thus incloses the school of fish to be caught has been invented by M. Trouve, a French electrician. The net is weighted along the lower edge and has a pneumatic tube along the upper, which can be inflated by an air pump on the shore or fishing boat. A lure in the shape of electric lamps submerged in the water, or bait, is employed to draw the fish within the compass of the net, and the air float is then filled, causing the net to rise to the surface and nem in the fish. The net is considered more humane than the ordinary ones, as it does not frighten them nor destroy their eggs. We may add here that at a recent meeting of the Physiological Society of Berlin Dr. Bembo of St. Petersburg, read a paper in which he advocated cutting the large blood vessels of the neck as the most humane mode of slaughtering animals. When this is done unconsciousness supervenes in a few seconds, and the movements observed are due to cerebral anæmia. More over as is well known, the flesh of animals which have bled to death is most easily kept.—Cassell's Magazine.

French Naval Estimates. The French navy estimates just issued amount to 277,000,000 francs, an increase of 10,000,000 francs over last year. Five million francs are allotted for the building and armament of new ships.

Deafness Cannot be Cured by local application, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by the use of Deafness Remedy. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces. We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free. F. J. CHENEY & Co., Toledo, O. Sold by Druggists, Etc.

The present is made up of the fragments of the past.

The True Laxative Principle. Of the plants used in manufacturing the pleasant remedy, Syrup of Figs, has a permanently beneficial effect on the human system, while the cheap vegetable extracts and mineral solutions, usually sold as medicines, are permanently injurious. Being well informed, you will use the true remedy only. Manufactured by the California Fig Syrup Co.

One of the hardest lessons to learn is that we are made out of the same kind of clay as other folk.

Sleepless Nights. Make you weak and weary, unfit for work, indisposed to exertion. They show that your nerve strength is gone and that your nervous system needs building up. The Hood's Sarsaparilla Cures. Hood's Sarsaparilla Cures. It purifies the blood, strengthens the nerves, creates an appetite, and gives sound, refreshing sleep. Get Hood's and only Hood's. Hood's Pills cure all liver ills. Etc.

WALTER BAKER & CO. The Largest Manufacturers of PURE, HIGH GRADE COCOAS AND CHOCOLATES. On this Continent, have received SPECIAL AND HIGHEST AWARDS on all their Goods at the CALIFORNIA MIDWINTER EXPOSITION. Their "Breakfast Cocoa," which, unlike the Dutch Process, is made without the use of Alkali for other Chemicals or Dyes, is absolutely pure and soluble, and costs less than one cent a cup. SOLD BY GROCERS EVERYWHERE. WALTER BAKER & CO. DORCHESTER, MASS.

REV. DR. TALMAGE.

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "Communion of Saints."

Text: "Then said they unto him, Say now, shibboleth, and he said, for ye do not know how to pronounce it right. Then they took him and slew him at the passages of Jordan."—Judges xii, 6.

Do you notice the difference of pronunciation between shibboleth and shibbulet? A very small and unimportant difference, you say. And yet that difference was the difference between life and death for a great many people. The Lord's people, Gilead and Ephraim, were divided, and on the retreat came to the fords of the river Jordan to cross. Order was given that all Ephraimites coming there should say, "Shibboleth." They were detected by their pronunciation. Shibbulet was a word that stood for river.

The Ephraimites had a brogue of their own, and when they tried to say "shibboleth" always left out the sound of the "b." When it was asked that they say shibbulet, they said shibbulet and were slain. "Then said they unto him, say now shibboleth, and he said shibbulet, for ye do not know how to pronounce it right. Then they took him and slew him at the passages of Jordan." A very small difference, you say, between Gilead and Ephraim, and yet how much intolerance about that small difference! The Lord's tribes in our time—by which I mean the different denominations of Christians—sometimes magnify a very small difference, and the only difference between scores of denominations is by the difference between shibboleth and shibbulet. The church of God is divided into a great number of denominations. Time would fail to name all of the Calvinists, and the Arminians, and the Sabatarians, and the Baptists, and the Quakers, and the Methodists, and the Presbyterians, and the Episcopalians, and the Lutherans, and the Congregationalists, and the Presbyterians, and the Spiritualists, and a score of other denominations of religionists, some of them founded by very good men, some of them founded by very good men, some of them founded by very good men. But as I demand for myself liberty of conscience I must give that same liberty to every other man, remembering that he no more differs from me than I differ from him. I advocate the largest liberty in all religious belief and form of worship. In art, in politics, in morals, and in religion let there be no dog law, no moving of the previous question, no persecution, no intolerance.

You know that the air and the water keep pure by constant circulation, and I think there is a tendency in religious discussion to purify and moral health. Between the fourth and the sixteenth centuries the church proposed to make people bright by prohibiting discussion, and by strong censorship of the press and rack and grid-iron and hot lead down the throat tried to make people orthodox, but it was discovered that you cannot change a man's belief by twisting off his head nor make a man see differently by putting an axil through his neck. There is something in a man's conscience which will hurl off the head of a man you throw upon it, and, unstringed of the fire, out of the flame will make red wings on which the martyr will speak to glory.

In the time which I speak of, between the fourth and sixteenth centuries, the church came from the house of God into the most appalling iniquity, and right along by consecrated altars there were fires of drunkenness, and licentiousness such as the world never heard of, and the very sources of purification broke loose and flooded the church. After awhile the printing press was freed, and it broke the shackles of the human mind. Then there came a large number of bad books, and where there was one man hostile to the Christian religion there were twenty men ready to advocate it, so I battle going on between truth and error. The truth will conquer just as certain as that God is stronger than the devil. Let error run if you only let truth run along with it. Urged on by the spirit of the age, and the secularist's spear, let it run, God's angels of wrath are in hot pursuit, and quick-tempered eagle's beak clutches out a hawk's heart God's vengeance will tear it to pieces.

It is those to speak to you of sectarianism—its origin, its evils and its cure. There are those who would make us think that this monster, with horns and hoofs, is religion. I shall chase it to its hiding place and drag it out of the caverns of darkness and rip off its hide. But I want to make a distinction between bigotry and the lawful fondness for peculiar religious beliefs and forms of worship. I have no admiration for a nothingness.

In a world of such tremendous vicissitudes and temptation, and with a soul that is after awhile stand before a throne of innumerable brightness, in a day when the rocking of the mountains and the flaming of the heavens and the upheaval of the seas shall be among the least of the excitements, to give account for every thought, word, action, preference and dislike, that man who has no religious preference, and whose early education, our physical temperament, our mental constitution, will very much decide our form of worship.

It is of patriotism that may please me may displease you. Some would like to have a minister in gown and bands and surplice, and others prefer to have a minister in plain dress. Some are most impressed when a little child is presented at the altar, and sprinkled of the waters of a holy benediction "in the name of the Father, and of the Son, and of the Holy Ghost," and others are more impressed when the penitent comes up to the altar and the penitent comes up to the altar and the penitent comes up to the altar.

George Whitefield was going over a Quaker rather roughly for some of his religious sentiments, and the Quaker said, "George, I am as thou art. I am for bringing all men to the hope of the gospel. Therefore, if thou wilt not quarrel with me about my broad brim, I will not quarrel with thee about thy black gown. George, give me thy hand."

In tracing out the religion of sectarianism or bigotry I find that a great deal of it comes from wrong education in the home circle. There are parents who do not think it wrong to caricature and deride the peculiarities of religion in the world and denounce other sects and other denominations. It is very often the case that that kind of education sets just opposite to what was expected, and the children grow up, and after awhile go and see for themselves, and looking in those churches and finding that the people are good there, and they love God and keep His commandments, by natural reaction they go and join those very churches. I could mention the names of prominent ministers of the gospel who spent their whole life bombarding their children with the gospel in those very denominations. But it is often the case that bigotry starts in a household, and that the subject of it never recovers. There are tens of thousands of bigots ten years old, who are set sectarianism and bigotry arise from too great prominence of any one denomination in a community. All the other denominations are wrong, and his denomination is right because his denomination is the most wealthy, or the most popular, or the most influential, and it is "our" church, and "our" religious organization, and "our" school, and "our" minister, and the man whose heart and wants other denominations to know their places. It is a great deal better in any community

when the great denominations of Christians are about equal in power, marching side by side for the world's conquest. Mere outside prosperity, mere worldly power, is no evidence that the church is acceptable to God. Better that with three more men, the manner than a cathedral with magnificent harmonies rolling through the long drawn aisle and an angel from heaven in the pulpit if there be no Christ in the church, and no Christ in the robes of the minister.

Bigotry is often the child of ignorance. You seldom find a man with large intellect who is a bigot. It is the man who thinks he knows a great deal, but does not. That man will be with three more men, the manner than a cathedral with magnificent harmonies rolling through the long drawn aisle and an angel from heaven in the pulpit if there be no Christ in the church, and no Christ in the robes of the minister.

Look out for the man who only sees one side of a question. I have set before you the man who never walks around. I have set before you the man who never walks around. I have set before you the man who never walks around. I have set before you the man who never walks around.

What pangs the bashful boy suffers! How he flushes when he is obliged to address a stranger, and how his limbs tremble under him when he is introduced to some one! But the climax of his trials is reached when he is called upon to do the introducing himself.

Shrinking from such tests may perhaps be natural from one who is constitutionally shy, but there are phases of bashfulness that seem not only inexplicable but closely allied to pride rather than modesty. Timidity of this sort is that displayed by a youth in his teens who dreads to enter a dry goods store much frequented by ladies. He knows no one there, no one knows him, and yet forsooth he imagines that he is going to be singled out from the crowd of purchasers as though he were an Adonis.

After all, when one comes to analyze the trait there is not as much vanity as self-depreciation in the boy or man who is always wondering what people are thinking of him.

sin drove it on the rocks. The old ship has lurched and tossed in the tempest of 6000 years. Out with the lifeline! I do not care what denomination carries it. Out with the lifeline! I do not care what denomination carries it. Out with the lifeline! I do not care what denomination carries it.

OUR SOUTHERN BOUNDARY.

Commissioners Resurvey and Mark the Line Between the United States and Mexico.

Colonel B. W. Barlow, chief of the American Commission to resurvey and erect monuments on the boundary line between the United States and Mexico, has arrived at San Francisco, having concluded the work in which he has been engaged two and a half years. The distance surveyed was 700 miles from El Paso, on the Rio Grande to the Pacific. Colonel Barlow says that originally fifty-two monuments were erected along the line.

The commissioners found that only thirty-eight remained. They rebuilt the others and erected 200, making a total of 238. In one section no monuments were found for over 100 miles. In another place a monument was found a mile south of the true American line. This mile strip extended for thirty-two miles. There were some other inaccuracies in the survey, but they were not important enough to change the monuments. The Mexicans were satisfied with the apparent boundary and let it stand.

In some cases Americans who had paid their taxes in the United States found themselves living in Mexico and in other Mexicans found themselves inhabitants of the United States.

The Bashful Boy.

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MARKETS.

Table with columns for BALTIMORE, GRAIN, ETC., and various market prices for flour, wheat, corn, etc.

CANNED GOODS.

Table with columns for TOMATOES, PEAS, CORN, etc., and their market prices.

HIDES.

Table with columns for CITY STEERS, CRY COWS, etc., and their market prices.

POTATOES AND VEGETABLES.

Table with columns for POTATOES, ONIONS, etc., and their market prices.

PROVISIONS.

Table with columns for HOGS, MEAT, etc., and their market prices.

BUTTER.

Table with columns for BUTTER, CHEESE, etc., and their market prices.

CHEESE.

Table with columns for CHEESE, EGGS, etc., and their market prices.

EGGS.

Table with columns for EGGS, LIVE POULTRY, etc., and their market prices.

LIVE POULTRY.

Table with columns for CHICKENS, DUCKS, etc., and their market prices.

TORRACCO.

Table with columns for TOBACCO, MIDDLING, etc., and their market prices.

LIVE STOCK.

Table with columns for BEEF, SHEEP, HOGS, etc., and their market prices.

FURS AND SKINS.

Table with columns for MUSKRAT, RACCOON, etc., and their market prices.

NEW YORK.

Table with columns for FLOUR, WHEAT, RYE, etc., and their market prices.

PHILADELPHIA.

Table with columns for FLOUR, WHEAT, RYE, etc., and their market prices.

THE U. S. Government Chemists have reported, after an examination of the different brands, that the ROYAL Baking Powder is absolutely pure, greatest in strength, and superior to all others. ROYAL BAKING POWDER COMPANY, 106 WALL ST., NEW-YORK.

Profits in Pecan-Raising.

A Texas man who has a pecan orchard in bearing has the following to say about it: I am more than satisfied with my investment in pecans in this section, along the valley of the Pecan bayou, in Brown county, and were it possible for me to put in double the amount of land I now have (which is 400 acres with 11,000 trees on same), I would certainly embark in a similar enterprise.

Some of the discussions called forth by the exhibition in store windows of currency of high denomination are very interesting, and the arguments occasionally become very warm. Presumably this is the object of the storekeepers, and if it is their device is certainly successful in the extreme. There is a most amusing story told of a leading St. Louis merchant who from time to time draws a few thousand dollars from the bank in currency and spreads the bills around in his window. A Southern man, who had received green goods circulars from time to time, supposed he had accidentally stumbled upon the headquarters of one of the operators, and accordingly wrote a confidential letter to the merchant asking for his terms for a supply. The letter has been shown around a good deal and is evidently genuine.—St. Louis Globe-Democrat.

Took It for a Green Goods Factory.

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Sticky—who is your most distant relative, Bill? Bill Prayedout (who is known to have relatives abroad)—My cousin, John Wellitudo, just across the street.—Boston Courier.

Marcus Daly's Beginnings.

Marcus Daly, of Montana, met Congressman Murphy, of New York City, the other day, and asked him what portion of the town he represented. The Congressman gave him the boundaries of his district, and Daly observed that every foot of it was known to him. Forty years ago it was commonly designated "the swamp," and about that time Marcus Daly, with no visitors of future financial grandeur, was one of its denizens. He was a stout lad and worked in a tannery, it is said, for the lucrative salary of \$2 a week. Out of this he saved twenty-five cents every week, and when, after two years, hard toil, he was promoted to \$2.50 he laid by fifty cents weekly. At the end of two more years he concluded that the West offered superior advantages to a youth willing to hustle, and spent all of his earnings to pay his way across the continent. To day he is the copper king of America and \$60,000,000 is a low estimate of his fortune.

This May Interest and Profit You.

A great many people who are employed only partially, or working at low figures, would find it to their interest to correspond with R. F. Johnson & Co., Richmond, Va. They wish to employ men and women of the highest and best character to represent them in each locality. Man's good opinion of himself is a great stimulant. Dr. Kliner's Swamp-Root cures all Kidney and Bladder troubles. Pamphlet and Consultation free. Laboratory Birmingham, N. Y.

By the sunshine of prosperity many people are sunstruck.

Karl's Clover Root, the great blood purifier, gives freedom and clearness to the complexion and cures constipation, 25 cts., 50 cts., \$1.

A locomotive lasts fifteen years and earns about \$300,000.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colic, etc. A bottle in every household.

Peabody houses for the poor were opened in London in 1841.

If afflicted with sore eyes use Dr. Isaac Thompson's Eye-water. Druggists sell at 25c per bottle.

High strung—the suspension bridge.

THIS KNIFE! Fine Steel. Keen as razor. Good, strong handle. Mailed free in exchange for 25 Large Lion Brand cut from Lion Coat Wrappers, and a Sent stamp to our postage. Write for list of our other fine specialties. WOODS SPICE CO. 400 Market St., TOLEDO, O.

COLLEGE offers both sexes the best educational advantages.

ARTHUR, and other ENGLISH FLAVERS, PICKLES, etc. BAKING, CONFECTIONERY, COMMERCIAL LAW, etc. MANSHIP, STENOGRAPHY, etc. A live, practical school, teaching young people to earn a living and carry out their business. Business houses supplied. Business houses supplied. Business houses supplied. Business houses supplied.

PISSOCURE FOR Consumption.

Consumptive and people who have weak lungs or Asthma, should use Pissocure for Consumption. It has cured thousands. It has not cured one. It is not sold to take. It is not sold to take. It is not sold to take. It is not sold to take.

CONSUMPTION.

Eastman's Money in Chickens.

Money in Chickens. If you know how to keep them, but it is too long to let the poor thing suffer and die of the various maladies which afflict them when in a majority of cases a cure could have been effected had the owner possessed a little knowledge, such as can be procured from the ONE HUNDRED PAGE BOOK.

ONE HUNDRED PAGE BOOK. "Offer, containing the most complete and practical experience of a man who devoted 25 years of his life to CONDUCTING A POULTRY YARD AS A BUSINESS, not as a pastime. An old thing of himself and family, and he would not be the subject of such a book, unless he had earned much money and had hundreds of valuable chickens to show for his pains. He has learned in all these years is embodied in this book, which we send postpaid for 25 cents in stamps. It teaches you how to select and feed for eggs and how to hatch them, which few have for. It teaches you how to select and feed for eggs and how to hatch them, which few have for. It teaches you how to select and feed for eggs and how to hatch them, which few have for.

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