SUPERSTITIOUS TRAVELERS

A Veteran Passenger Conductor Talks of the Whims of Tourists.

No one but the experienced passenger conductor knows just how whimsical and cranky the traveling public really is, says the Pittsburg Post. A traveler may have some peculiar fad or notion when he is on the road, but he never dreams that there are thousands of others just like him, or perhaps worse. In years of experience the conductor rubs elbows with all sorts of people, and in spite of himself becomes a mind and face reader, who takes a back seat from no one except the professional.

"Yes, travelers are superstitious and cranky," said a veteran knight of the punch yesterday in response to a query. "I think the average passenger conductor deals with more oddities daily than the curio collector of a freak show. As to superstition, I think there is more of it crops out on trains than anywhere else. Last week, just as the train was ready to pull out for Chicago, a welldressed man came out of the coach on the platform and in an agitated manner asked me what day it was.

"I told him it was Friday, and without another word he re-entered the coach, and in a moment returned with his luggage, and by way of explanation stated that he never began a journey Friday and would wait until the next morning. That is only a sample. The much-mooted unlucky thirteen is perhaps the cause of more worry and inconveniece to tourists than any other sign which they deem of ill omen. I have known passengers to begin at the head of the train to see if they could find No. 13 anywhere.

"If the engine happened to be thirteen they would resignedly wait for the next train, and if they succeeded in finding number thirteen on any of the coaches they would hold up their hands in holy horror. I have seen pa-sengers refuse to ride in a coach that held thirteen passengers, and if you will ask any ticket man he will tell you that of all sections in a sleeper thirteen is the most difficult to d spose of.

"Then aside from the superstition which prevails among the traveling public there are countless passengers who are cranky, and if they lose a chance to kick are in bad humor for a week afterward. They kick for a seat in the center of the coach: kick because the train goes too slow or too fast: kick because they are in a draught or because it is too hot. And the worst of it all is that when they kick I am the individual who is called up to hear them, as if I were responsible for the whole business.

'About the only time when some fellows don't kick is when they are on their honeymoon. Everything goes on as smoothly as if it had been ordered so, but let the same men ride on the same train five years later and the chances are they'll kick themselves into exhaustion."

History of Gotham.

At one of the annual dinners of the New England society of New York, at which Mr. Blaine and the late Governor Van Zandt, of Rhode Island, were both guests, a little goodnatured chaff was induiged in as to the relative influence of the Hollanders and Yankees in the settlement and development of New York. "I can give you the history of New York in a sentence," said Van Zandt, in whose veins coursed both Dutch and Yankee blood. "The Dutch settled New York, and the Yankees settled the Dutch."

A new musical instrument is the outcome of many years of bard thinking by a Swedish electrician and musician. There is a frame and on it are hung a score of tuned bells, a series of steel bars struck by metallic hammers, a row of steel strings of necessary tension, a xylophone and a fraudulent bagpipe, made out of a bar of steel, and an electric cur-

The Best Men Wanted.

"Yes, we want the strongest and best men among the readers of your paper to represent us in their respective localities, either devoting all or any part of their time to our business. Men and women who stand well are offered exceptional opportunities for profitable work." That is what B. F. Johnson & Co., Richmond, Va., say in reference to their advertisement.

The highest peak of the Rocky Mountains is Mount Brown, British America, 15,900 feet,

If afflicted with sore eyes use Dr. Isaac Thompson's Eye-water. Druggists sell at 25c per bottle, With some of us hope never comes to the

Weak and Weary

Overcome by the heat or extraordinary exertion, the physical system, like a machine needs to be renovated and repaired. The blood needs to be purified and invigorated

lood's Sarsaparilla Loosess and the nerves and ures by Hood's Sarsaparilla, which creates an appetite, removes that tired feeling and

gives sweet, sound, refreshing sleep. Hood's Pills cure all liver ials, 25c.

SAVE MONEY, STRAYER'S COLLEGE, Md.

\$1000 in money; besides other valuable premiums to good guessers. Basebar in HOME AND COUNTRY MAGA-



REV. DR. TALMAGE.

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "Suicide."

TEXT: "He drew out his sword and would have killed himself, supposing that the prisoners had been fled. But Paul cried with a loud voice, saying, Do thyself no harm."

Here is a would be suicide arrested in his deadly attempt. He was a sheriff, and according to the Roman law a bailiff himself must suffer the punishment due an escaped prisoner, and if the prisoner breaking jail was sentenced to be endungeoned for three or four years then the sheriff must be endungeoned for three or four years, and if the prisoner breaking jail was to have suffered capital punishment then the sheriff must suffer capital punishment.

The sheriff had received especial charge to keep a sharp lookout for Paul and Silas. The government had not had confidence in bolts and bars to keep safe these two clergymen, about whom there seemed to be some-thing strange and supernatural.

Sure enough, by miraculous power they are free, and the sheriff, waking out of a sound sleep and supposing these ministers have run away, and knowing they were to die for preaching Christ, and realizing that be must therefore die, rather than go under the executioner's ax on the morrow and suffer public disgrace resolves to precipitate his own decease. But before the sharp, keen, glittering dagger of the sheriff could strike his heart one of the unloosened prisoners arrests the blade by the command. 'Do thyself no harm."

In olden time, and where Christianity had not interfered with it, suicide was considered honorable and a sign of courage. Demosthenes poisoned himself when told that Alexander's empassador had demanded the surrender of the Athenian orators. Isocrates killed himself rather than surrender to Philip of Macedon. Cato, rather than submit to Julius Cæsar, took his own life, and after three times his wounds had been dressed tore them open and perished. Mithridates killed himself rather than submit to Pompey, the conqueror. Haunibal destroyed his life by poison from his ring, considering life unbeacable. Lycurgus a suicide, Brutus a suicide. After the disaster of Moscow Napoleon always carried with him a preparation of opium, and one night his servant heard the ex-emperor arise, put something in a glass and drink it, and soon after the groans arouse all the attendants, and it was only through utmost medical skill he was resuscitated from the stupor of

Times have changed, and yet the American conscience needs to be toned upon the subject of suicide. Have you seen a paper in the last mouth that did not announce the passage out of life by one's own behest? Defaulters, alarmed at the idea of exposure, quit life precipitately. Men losing large fortunes go out of the world because they cannot endure earthly existence. Frustrated affection, domestic infelicity, dyspectic impatience, anger, remorse, envy, jeaiousy, destitution, misanthropy, are considered sufficient causes for absconding from this life by Paris green, by laudanum, by bella-donna, by Othello's dazger, by halter, by leap from the abutment of a bridge, by fire arms. More cases of "felo de se" in the last two years of the world's existence. The evil is more and more spreading.

A pulpit not long ago expressed some doubt as to whether there was really any-thing wrong about quitting this life when it became disagreeable, and there are found in respectable circles people apologetic for the crime which Paul in the text arrested. I shall show you before I get through that suicide is the worst of all crimes, and I shall lift a warning unmistakable. But in the early part of this sermon I wish to admit If the best Christians that have ever lived bave committed self destruction, but always in dementic and not responsible. I have no more doubt about their eternal felicity than I have of the Christian who dies in his bed in the delirium of typhoid fever. While the shock of the catastrophe is very great, I charge all those who have had Christian friends under cerebral aberration step off the boundaries of this life to have no doubt their happiness. The dear Lord took them right out of their dazed and frenried state into perfect safety. How Christ leels toward the unsane you may know from the kind way he treated the demoniac of Gardara and the child lunatic, and the potency with which he husbed the tempests either of sea or brain.

Scotland, the land prolific of intellectual glants, had none grander than Hugh Miller, great for science and great for God. He came of the best Highland blood, and he was a descendant of Donald Roy, a man eminent for his piety and the rare gift of second sight. His attainments, climbing up as he did from the quarry and the wall of the stonemason, drew forth the astonished admiration of Bucklan i and Murchison, the scientists, and Dr. Chaimers, the theologian, and held universities spelloound while he told them the story of what he had seen of God in the old red sandstone.

That man did more than any being that ever lived to show that the God of the hills is the God of the Bible, and he struck his tuning fork on the rocks of Cromarty until thing fork on the rocks of Cromarty until he brought geology and theology accordant in divine worship. His two books, entitled "Footprints of the Creator" and the "Testi-mony of the Rocks," proclaimed the banns of an everlasting marriage between genuine science and revelation. On this latter book he toiled day and right, through love of nature and love of Goo, until he could not sleep, and his brain gave way, and he was found dead with a revolver by his side, the cruel instrument having had two bullets ne for him and the other for the gunsmith who, at the coroner's inquest, was examin-ing it and fell dead. Have you any doubt of the beatification of Hugh Miller after his hot brain had ceased throbbing that winter night in his study at Portobelio? Among the ightiest of earth, among the mightiest of

heaven. No one ever doubted the plety of William Cowper, the author of those three great hymns, "Oh. For a Closer Walk With God!" "What Various Hindrances We Meet!" "There Is a Fountain Filled With Blood"— William Cowper, who shares with Isaac Watts and Charles Wesley the chief honors of Christian hymnology. In hypochondria he resolved to take his own life and rode to the river Thames, but found a man seated on some goods at the very point from which he expected to spring and rode back to his home and that night threw himself upon his own knife, but the blade broke, and then he own knite, out the blade broke, and then he hanged himself to the ceiling, but the rope parted. No wonder that when God merci-july delivered him from that awful demen-tia he sat down and wrote that other hymn

Got moves in a mysterious way
His wonders to perform.
He plants His footsteps in the sex
And rides upon toe storm.
Blin i unbelief is sure to err
And sean His work in vain.
God is His own interpreter.
And He will make it plain.

While we make this merciful and righteous allowance in regard to those who were plunged into mental incoherence, I declar that the man who in the use of his reason y his own act, snaps the bond between his ody and his soul goes straight into perdition. Suali I prove it? Revelation xxi., 8, "Murderers shall have their part in the lake which burneth with fire and brimstone;" Revelation xxii., 15, "Without are dogs and sorcerers and whoremonyers and murder ers." You do not believe the New Testa

ment: Then perhaps you believe the Ten Commandments, "Thou shalt not kill." Do you say all these passages refer to the taking of the life of others? Then I ask you INITE! Good, strong handle.

in exchange for 25 Large Lion Heads cut offee Wrappers, and a 2-cent stamp to Write for list of our other fine PreWoolson SPICE CO.,

450 Huron St., Toledo, O.

to strike back assailants, two eyes to watch for invasion and a natural love of life which ought ever to be on the alert. Assussination of others is a mild crime compared with the assassination of yourself because in the latter case it is treachery to an especial trust, it is the surrender of a castle you were especially appointed to keep, it is treason to a natural law, and it is treason to God added to ordinary murder.

to ordinary murder.

To show how God in the Bible looked upon this crime I point you to the rogues' deture gallery in some parts of the Bible, the pictures of the people who have com-mitted this unnatural crime. Here is the headless trunk of Saul on the walls of Bath-Here is the man who chased little David-ten feet in statue chasing four. Here is the man who consulted a clairvoyant, witch of Endor. Here is a man who, whipped in battle, instead of surrendering his sword with dignity, asks his servant to slay him, and when the servant declines then the giant plants the hilt of the sword in the earth, the sharp point sticking upward, and he throws his body on it and expires, the coward, the suicide! Here is Ahithophel, the Machiavelli of olden times, betraying his best friend, David, in order that he may become prime minister of Absalom and joining that fellow in his attempt at parricide. Not etting what he wanted by change of politics he takes a short cut out of a disgraced life into the suicide's eternity. There he is, the

Here is Abimelech practically a suicide. He is with an army bombarding a tower, when a woman in the tower takes a grindstone from its place and drops it upon his head, and with what life he has left in a cracked skull he comman's his armor bearer, cracked skull he comman's his armor bearer, "Draw thy sword and slay me, lest men say a woman slew me." There is his post mortem photograph in the book of Samuel. But the hero of this group is Judas Iscariot. Dr. Donne says he was a martyr, and we have in our day apologists for him. And what wonder in this day when we have a book revealing Asron Burr as a pattern of virtue, and in this day when we uncover a statue to in this day when we uncover a statue to George Sand as the benefactress of literature, and in this day when there are be-trayals of Christ on the part of some of His pretended apostles—a betrayal so black it makes the intamy of Judas Iscariot white! Yet this man by his own hand hung up for the execration of all the ages, Judas Iscariot,
All the good men and women of the Bible
left to God the decision of their earthly terminus, and they could have said with Job, who had a right to commit suicide if any man ever had-what with his destroyed property, and his body all aflame with insufferable carbuncles, and everything gone from his home except the chief curse of it-a pestiferous wife-and four garrulous people pelting him with comfortless talk while he sits on a heap of ashes scratching his scabs with a piece of broken pottery, ye: erying out in triumph, "All the days of my appointed time will I wait till my change

Notwithstanding the Bible is against this evil and the aversion which it creates by the loathsome and ghastly spectacle of those who have hursed themselves out of life, and notwithstanding Christ-ianity is against it and the argu-ments and the useful lives and the fillustrious deaths of its disciples, it is a fact alarming-ly patent that suicide is on the increase. What is the cause? I charge upon infidelity and agnosticism this whole thing. If there be no hereafter, or if that hereafter be blissful without reference to how we live and how we die, why not move back the folding doors between this world and the next? And when our existence here becomes troublesome why not pass right over into Elyslum? Put this down among your most solemn reflections and consider it after you go to your homes -there has never been a case of suicide where the operator was not either demented, and therefore irresponsible, or an infide! I challenge all the ages, and I challenge the whole universe. There never has been a case of self destruction while in full appreciation of his immortality and of the fact that that immortality would be glorious or wretched according as no accepted Jesus

Christ or rejected Him. You say it is business trouble, or you say it is electrical currents, or it is this, or it is that, or it is the other thing. Why not go clear back, my friend, and acknowledge that in every case it is the abdication of reason or the teaching of infidelity which practically says, "If you don't like this life, get out of it, and you will land either in annihilation, where there are no notes to pay, no persecu tions to suffer, no gout to torment, or you will land where there will be everything giorious and nothing to pay for it." Infidelity always has been apologetic for self immo-lation. After Tom Paine's "Age of Reason" was published and widely read there was a marked increase of self-slaughter.

Rousseau, Voltaire, Gibbon, Montaigne, nuier certain circumstances, were apologetic for self immolation. Infidelity puts up no bar to people's rushing out from this world into the next. They teach us it does not make any difference how you live here or go out of this world, you will land either in an oblivious nowhere or a glorious somein an oblivious nowhere or a glorious somewhere. And infidelity holds the upper end of the rope for the sulcide, and aims the pistol with which a man blows his brains out, and mixes the strychnine for the last swallow. If infidelity could carry the day and persuade the majority of people that it does not made any difference how you go out of the world you will land safely, the rivers would be so full of corpses the lerry-boats would be impeded in their progress, and the crack of a suicide's pistol would be no more alarming than the rumble of a street

Ab, infidelity, stand up and take thy sentence! In the presence of God and angels and men, stan! up, thou monster, thy lip blasted with blasphemy, thy cheek scarred with lust, thy breath foul with the corruption of the ages! Stand up, satyr, filtny goat, buzzard of the nations, leper of the centuries! Stand up, thou mouster infidelity, part man, part panther, part reptile, part dragon, stand up and take thy sentence! Thy hand is red with the blood in which thou hast washed, thy feet crimson with the human gore through which thou hast waded. Stand up and take thy sentence! Down with these to the role and any on the sole and tnee to the pit and sup on the sobs and groans of families thou hast blasted, and roll on the bed of knives which thou hast sharp-ened for others, and let thy music be the everlasting miserere of those whom thou hast damned! I brand the forehead of infi-delity with all the crimes of self immolation for the last century en the part of those who had their reason.

My friends, if ever your life through its My friends, it ever your life through its abrasions and its molestations should seem to be unbearable, and you are tempted to quit it by your own behest, do not consider yourselves as worse than others. Christ Himself was tempted to cast Himself from the roof of the temple, but as He resisted so resist ye. Christ came to medicine all our wounds. In your trouble I prescribe life instead of death. People who have had it worse than you will ever have it have gone songful on their way. Remember that God keeps the chronology of your life with as much precision as He keeps the chronology of nations.

Why was it at midnight, just at midnight, Why was it at midnight, just at midnight, the destroying angel struck the blow that set the Israelites free from bondage? The 430 years were up at 12 o'clock that night. The 430 years were not up at 11, and 1 o'clock would have been tardy and too late. The 430 years were up at 12 o'clock, and the destroying angel struck the blow, and Israel was free. And God knows just the hour when it is time to lead you up from earthly bondage. By his grace make not the worst of things, but the test of them. If you must take the pills, do not chew them. Your everlasting rewards will accord with your earthly perturbations, just as Caius gave to Agrippa lasting rewards will accord with your earthly perturbations, just as Caius gave to Agrippa a chain of gold as heavy as had been his chain of iron. For your asking you may have the same grace that was given to the Italian marryr, Algerius, who, down in the darkest of dungeons, dated his letter from "the delectable orchard of the Leonine pris-

There is a sorrowless world, and it is so radiant that the noonday sun is only the lowest doorstep, and the aurora that lights

up our northern heavens, confounding astronomers as to what it can be, is the wav-ing of the banners of the procession come to take the conquerors home from church militant to church triumphant, and you and I have 10,000 reasons for wanting to go there, but we will never get there either by self immedation or impenitency. All our sins slain by the Christ who came to do that thing, we want to go in at just the time divinely arranged, and from a couch divine-ly spread, and then the clang of the sepulchral gates behind us will be overpowered by the clang of the opening of the solid pearl before us. O God, whatever others may choose, give me a Christian's life, a Christian's death, a Christian's burial, a Christian's immortality!

DANGERS OF FACTORY DUST.

Hazard from Fire Being Continually Increased by Improved Processes.

Each development of manufacturing processes appears to augment the fire hazard, not merely by reason of the dangers incident to the increased speed of operation, says the New York Journal of Commerce, and also to the concentration due to the greater units of larger buildings, but more especially to the greater amount of dust torown off by the more rapid manipulation of the stock in the new methods of manufacture. The comparison of the readiness of ignition of the shaving to that of the log holds good in all compustible material. namely, the finer the subdivision the greater the facility of ignition and the greater the rapidity of combus-The severe accidents occurring in those lines of special manufacturing using powdered wood and pulverized cork, so that these substances can be classed as explosives under such conditions, illustrate the occurrences resulting from such changed conditions. It would be trite to make any references to the explosives of grain dust in flouring mills or of hop dust in connection with the manufacture of malt, but they are continually occurring instances of the explos on of materials not ordinarily included in the list of explosives and which a e made so solely on account of rapid combustibility entirely due to subdivision.

A few days ago an explosion occurred in that portion of a print works where the cloth was received into the establishment "in the gray" directly from the mills without any treatment, and was being wound into large rolls preparatory to the processes carried on in that establishment. The short, fine cotton fibers were shaken out of the cloth as dust by the rapid winding to such an extent that it became necessary to put a ventilating hood over the machine. An electric spark at the . belt ignited some of the dust, and it produced an explosion which blew off the roof and wrecked the consents of the building with such violence as to seriously injure five men at work in the room.

With the old method of opening and picking cotton by which it was blown into a "gauzeroom," there were numerous instances; of explosions occuring in connection with such fires, but that class of accidents has been very much reduced by the preseut method of lapper pickers, which wind the cotton into a relatively compact cylinder. The explosion of cotton fibers in napping-rooms are still of frequent occurrence. Within recent years a fire starting in the cardroom of a cotton mill produced an explosion which was exceedingly violent, and spread the flames to an extent beyond the scope of the fire apparatus and compassed the destruction of the mill. The explosion from dust in the various forms of continuous driers used in textile mills have been such as to require the utmost precautions by way of construction and continuous cleanliness in order to secure conditions of safety. When the facing dust accumulating on the trusses of a foundry was being washed from the beams by a stream from fire hose, when the works we e shut down during an enforced vacation, such as has occurred during recent times, the dust filled the building and was ignited by the fire at the portable forge, where repairs were under

But such fires are not by any meant confined to the dust of ordinarily recognized combustible materials. Fires have been known to occur in the dust of iron thrown out from the tumbling barrels used for polishing tacks by their attrition on each other. One form of the well-known parlor fireworks, which produces such a bright fulguration, is merely the combustion of finely divided steel, whose temperature of ignition is so low that the hand can be held, not only with impunity, but also without any sensation of heat directly in the scintillation of the fireworks. The finely powdered zinc, known as "zinc auxiliary," which is used in connect'on with the rejuvenation of the indigo dye vats in the coloring of cotton, is so rapidly oxidized by a small amount of moisture that fires produced in that manner are of frequent occurrence, and the danger is so well known that many lines of water transportation refuse to take this material under any condition what-

Aphorisms and Maxims, 1750. "For one poor person, there are a hundred indigent."

"Many have been ruined by buying

good pennyworths." "The eye of the master will do more work than both his hands." "Buy what thou hast no need of, and

ere long thou shalt sell thy necessa-"A plowman on his legs is higher than a gentleman on his knees." "A child and a fool imagine 20 shillings and twenty years can never be spent."

The second vice is lying, the first is running in debt." "Creditors have better memories than debtors."

"Those have a short Lent who owe money to be paid at Easter." "Creditors are a superstitious set, great observers of set days and times." -Notes and Queries.

◀ THERE are any housekeepers not using ROYAL BAKING POWDER, its great qualities warrant them in making a trial of it.

The ROYAL BAKING POWDER takes the place of soda and cream of tartar, is more convenient, more economical, and makes the biscuit, cake, pudding and dumpling lighter, sweeter, more delicious and wholesome.

Those who take pride in making the finest food say that it is quite indispensable therefor.

ROYAL BAKING POWDER CO., 106 WALL ST., NEW-YORK.

A Surgeon's Terrible Mistake. "A few years ago," said Charles J. Patterson, of Philadelphia, "I learned the secret of the life of a man who had passed more than a quarter of a century with scarcely a smile. He

had been a physician and surgeon. and on one occasion had to remove an injured eye in order to save the other eye, and prevent total blindness. The night before the operation he had been drinking heavily with some friends, and, although the following morning he was sober, his hand was unsteady and his nerves

"After administering chloroform be made a fatal and horrible blunder, removing the well eye by mistake, and thus consigning his patient to perpetual blindness. The moment he discovered his error he turned the man over to a competent surgeon, deeded everything he possessed to him, and hurried from the neighborhood like a convicted thief. The remainder of his life was one constant round of remorse, and he rapidly developed into a confirmed misanthrope. The secret of his life was known to a number of people, but when it was finally revealed to me it explained a mystery, and made me respect the man, for however grave was his original blunder, which in some respects was, of course, worse than a crime, his repentance was of the most genuine character."-New York Recorder.

Ethan Allen's Sword. The sword of Ethan Allen, preserved in the National Museum at Washington, is an old-fashioned blade about twenty-seven inches in length and slightly curved. The handle is made of horn or bone, and is some seven inches long. The mounting is of silver, marked with gold, but the latter is partially worn off. A dog's head of silver forms the end of the handle, and from this to the guard runs a silver chain. On one of the runs a silver chain. On one of the silver bands of the venerable leathern scabbard is the name "Ethan Allen" engrossed in large letters; on another band, "E. Brasher, maker, N. York;" while on a third band ap-

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical friternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it falls to cure. Send for lit of testimonials. Address

F. J. Cheney & Co., Toledo, O. \$100 Reward. \$100.

pears the name "Martin Vosburg,

1775."-Philadelphia Ledger.

In 1862 it is said that a book, name not given, was printed from vulcanized rubber

Pure and Wholesome Quality

Commends to public approval the California liquid laxative remedy, Syrup of Figs. It is pleasant to the taste and by acting gently on the kidney-, liver and bowels to cleanse the system effectually, it promotes the health and comfort of all who use it, and with millions it is the best and only remedy.

The oldest university in South America is that of Chile founded in 1743, Dr. Kilmer's SWAMP-ROOT cures

all Kidney and Bladder troubles. Pamphlet and Consultation free, Laboratory Binghamton, N. Y. Peabody houses for the poor were opened in London in 1864.

Karl's Clover Root, the great blood purifier, gives freshness and clearness to the complexion and cures constipation, 25 cts., 50 cts. \$1 A locomotive lasts fifteen years and earns

CONSUMPTION.

Past Help. Bouvard, one of the most learned

as well as brusque physicians of his times, was one day called to attend the Archbishop of Rheims, who was suffering from violent colic. "I am coming," said Bouvard, who, however, did not stir. "For the love of God, sir," said the messenger, "do not wait any longer. Monseigneur is suffering the tortures of the damned "What!" exclaimed Bouvard,

Laughs, Like Love, at Locks.

John Willis, a Washington criminal, has won the title of "The Wizard of the Cells" among the police officials of that city. He is said to be able to unlock the door of almost any cell in some mysterious manner without the use of instruments.

PIERCE ANTEES A CURE

OR MONEY IS REFUNDED.

Disease follows a run-down system with the lives inactive and the blood disordered. Pimples, Boils, Sores, Carbuncles, Ulcers, and like manifestations of impure blood, should be driven out of the system with Dr. Pierce's Golden Medical Discovery. Mrs. Kunn, of 618 E.
16th Street, New York
City, writes as follows:
"It pleases me to



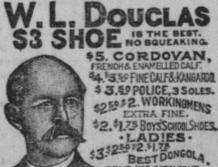
City, writes as follows:

"It pleases me to state that I had a running sore upon my neck, and had it operated upon three times, and still it was not cured. I was also run down very much. There was a decided change after using 'Dr. Pierce's Golden Medical Discovery,' I took a few bottles and was

few bottles and was soon cured. Later my husband had a lump husband his ear; he tried your medicine, and one bottle cured him. I shall always recommend your medicines. Gold Watch Free

name and address, and it order to introduce out cigars we will send you 100 10: all Havana Per fecto Cigars for \$7.75.

Perfects Cigar (449 West 34th Street, New York,

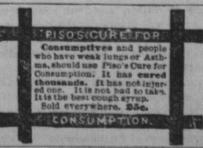


SEND FOR CATALOGU BROCKTON, MASS You can save money by wearing the W. L. Douglas \$3.00 Shoe.

W. L. Dougins SS. OO Shoe.

Because, we are the largest manufacturers of this grade of shoes in the world, and goardance their value by stamping the name and price on the bottom, which protect you against high prices and the middleman's profits. Our shoes equal custom work in style, easy fitting and wearing qualities. We have them sold everywhere at lower prices for the value given than any other make. Take no substitute. If your dealer cannot supply you, we can

1000 tickers, your name and address, only like BN U34



Money in Chickens.

-IF YOU-

about \$300,000.

KNOW HOW

To keep them, but it is wrong to let the poor things buffer and Die of the various Maiadies which afflict them when in a majority of cases a Cure could have been effected had the owner possessed a little knowledge, such as can be procured from the



BUSINESS not as a pas-time. As the living of him-self and family depended on it, he gave the subject such attention as only a Level of bread will com-mand, and the result was a grand success, after he had spent much money and less hundreds of valuable chick-ens in experimenting. What