TAKING CARE OF THE TIMBER.

European Nations Paying Strict Attention to the Subject of Forostry.

Nearly all the nations of Europe. are engaged at the present time in so controlling the forest supply that every bit of public and private property in trees is placed under restrictions against destructive cuting. The forests are all highly protected, says the Boston Herald, and even where no State control exists the freedom in cutting trees which exists the free. dom in cutting trees which exists in this country is unknown. In Germany during the last twenty-five years some 300,000 acres have been reforested, and the government has granted \$300,000 in this way to private owners of waste land. In Austria, since 1852, a forest law which exercises a strict supervision over the forests, both public and private, has been in existence, and no one is allowed to devastate a forest to the detriment of adjoining holders of land, and every cleared or cut forest must be replanted within five years. In Italy the effort is constant to increase the amount of wooded lands, and the Government contributes th ee fifths of the cost of reforestation, upon condition that the work is done according to its plan and instructions. In Switzerland the National Covernment contributes from 50 to 70 per cent. of the establishment of new forests and from 20 to 50 per cent. for the planting of protected forests, and the law is very strict in regard to cutting. France is also deeply interested in public forest property. The forests belong largely to communities and public institutions, as well as to the State, and they are controlled in a manner similar to the regulation of. forests in Germany. Here, as well as there, no clearing is allowed except by the consent of the forest administration.

In all these countries the strictest attention is paid to the subject of forestry, and schools are everywhere maintained for the purpose of instructing men in this work. Russia has been the only nat on where forests have been until lately under no restriction, but since 1888 even this country has had its forest law, and offers loans on favorable terms for the protection and increase of the fore-ts. Hardly any European nationality is without its State control of the forests or without the training schools in which menare in. structed how to take care of them. They are trying in Europe in every way possible to save the forests, and in the | nited States edorts are now being made in nearly every . commonwealth to regulate and control the wooded lands, but our people are not yet ready to accept the stringent measures which have been employed in Europe, as a necessity, for their preservation.

To Cleanse the System

Effectually yet gently, when costive or bil-

REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: "Another Chance."

TEXT : "If the tree fall toward the south or foward the north, in the place where the tree falleth there it shall be."-Ecclesiastes xi., 8.

There is a hovering hope in the minds of a vast multifude that there will be an op-portunity in the next world to correct the mistakes of this; that if we do make com-plete shipwreck of our earthly life it will be on a shore, up which we may walk to a pal-ace : that, as a defendant may lose his case in the circuit court and carry it up to the su-preme court or court of chancery and get a reversal of indgment in his behalf, all the costs being thrown over on the other party, so, if we fail in the earthly trial, we may in the higher jurisdiction of eternity have the judgment of the lower court set aside, all the costs remitted, and we may be victorious defendants forever. My object in this ser-mon is to show that common sense as well as my text declares that such an expectation is chimerical. You say that the impenitent man, having got into the next world and seeing the disaster, will, as a result of that disaster, turn, the nain the cause of his reformation. But you can find 10,000 in-stances in this world of men who have done wrong, and distress overtook them sud-denly. Did the distress heal them? No; they went right on.

next.

ounds would say .

ment in this.

lessness;

tried iwice, and the first trial would be of little importance, but that the second would

decide everything, for which trial would you

make the most preparation, for which retain

the ablest attorneys, for which be most any

ious about the attendance of witnesses? You

would put all the stress upon the second

everything." Give the race an assurance of

one jerk be pitched off into impiety and god-

Furthermore, let me ask why a chance

should be given in the next world if we have

That man was flung of dissipations. "You must stop drinkine," said the doctor, "and quit the fast life you are leading, or it will destroy you." The patient suffers paroxysm after paroxysm, but under skillful medical treatment he begins to sit up, begins to walk about the room, begins to go to business. And, lo, he goes back to the same grog-shop for his morning dram, and his evening dram. and the drams between. Flat down again? Same doctor ! Same physical anguish ! Same medical warning ! Now the illness is more protracted, the liver is more stubborn, the mach more irritable, and the digestive organs are more rebellious. But after a while he is out again, goes back to the dramshops and goes the same round of sacrilege against his physical health.

He sees that his downward course is ruining his household ; that his life is a perpetual perjury against his marriage vow ; that that broken hearted woman is so unlike the hopeful young wife whom he married that her old schoolmates do not recognize her; that his sons are to be taunted for a lifetime by the father's drunkenness : that the daughters are to pass into life under the scarifica-tion of a disreputable ancestor. He is drinking up their happiness, their prospects for this life, and perhaps for the life to come. Sometimes an appreciation of what he is do-ing comes upon him. His nervous system is all a-tangle. From crown of head to sole of foot he is one aching, rasping, crucifying, damning torture. Where is he? In hell on earth. Does it reform him?

After awhile he has delirium tremens, with After awhile he has delirium tremens, with a whole jungle of hissing reptiles let out on his pillow, and his screams horrify the neighbors as he dashes out of his hed, cry-ing. "Take these thiags off me !!" As he sits pale and convalescent the doctor says "Now, I want to have a plain talk with you, my dear fallow. The next streak of this trial, all the anxiety, all the expenditure, saying, "The first is nothing, the last is my dear fellow. The next attack of this kind you have you will be beyond all medi-cal skill, and you will die." He gets better and goes forth into the same fight This time medicine takes no effect. (tation of physicians agree in saying there is

no hope. Death ends the scene. That process of inebriation, warning and refused innumerable chances in this? Sup pose you give a banquet, and you invite a vast number of friends, but one man dedissolution is going on within a scone's throw of you, going on in all the neighborhoods of clines to come or treats your invitation with indifference. You in the course of twenty Christendom. Pain does not correct. Salfering does not reform. What is true in one years give twenty banquets, and the same man is invited to them all and treats them all sense is true in all senses and will forever be so, and yet men are expecting in the next in the same obnoxious way. After a while world purgatorial rejuvenation. Take up you remove to another house, larger and betwell known. The large land and live the printed reports of the prisons of the ter, and you again favite your friends, but id you will find that the send no invitation to the man who decimed stock investment companies which are vast majority of the incarcerated have been or neglected the other invitations, there before, some of them jour, five, six Are you to blame? Has he a right times. With 1,000,000 illustrations all work-ing the other way in this world, people are the indignities he has done you? God in expecting that distress in the next state will be salvatory. You cannot imagine any worse torture in any other world than that walen some men have suffered here, and without any salutary consequence. Furthermore, the prospect of a reforma-tion in the next world is near to solve the invitation with indifference and gave twenty invitation with indifference and gave twenty any salutary consequence. Furthermore, the prospect of a reforma-tion in the next world is more improvable tion in the next world is more improbable of forty of fifty years of indignity on our than a reformation here. In this world the part toward the banqueter, and at last He life started with innocence of infancy. In the case supposed the other life will open with all the accumulated had habits of many years upon him. Surely it is easier to build a strong ship out of new timber than out of an old hulk that has been ground up in the breakers. If with innocence to begin with kingly place, amid the heavenly garlens, have we a right to expect Him to invite us again, and have we a right to blame Him if He does not invite us? If twelve gates of salvation stool open twenty years of fifty years for our admis-sion, and at the end of that time they are closed, can we complain of it and say. in this life a man does not become goily, what prospect is there that in the next world, starting with sin, there would be a seraph evoluted? Surely the coulptor has more "These gates ought to be open again. Give us another chance?" If the steamer is to sail prospect of making a fine statue out of a block of pure white Parian marble than out for Hamburg, and we want to get to Ger-many by that line, and we read in every of an old black rock seamed and cracked with the storms of a half century. Surely upon a clean white sheet of paper it is easier to write a deed or a will than upon a sheet evening and every morning newspaper that it will sail on a certain day. for two weeks we have that advertisement before our eyes, and then we go down to the docks filteen Nutritious Fruits. There are many kinds of fruit which minutes after it has shoved off into the stream and say: "Come back! Give me another chance! It is not fair to treat me in this way! Swing up to the dock again and throw out planks and let me come on board I?" Such behavior would invite arrest of paper all scribbled and blotted and torn from top to bottom. Yet men seem to think that, though the life that began here com-paratively perfect turned out badly, the next life will succeed, though it starts with a dead failure. "But," says some one, "I think we ought as a madman. which is eaten by the natives in West to have a chance in the next life, because this life is so short it allows only small op-And if, after the gospel ship has lain at anchor before our eyes for years and years, and all the benign voices of earth and heaven have urged us to get on board, as portunity. We hardly have time to turn around between cradle and tomb, the wood of the one almost touching the marble of the other." But do you know what made the anshe might sail away at any moment, and after awhile she sails without us, is it cient deluge a necessity? It was the longe-vity of the antediluvians. They were worse in the second century of their lifetime than common sense to expect her to come back? You might as well go out on the highlands at Navesink and call to the Majestic after she has been three days out and expect her in the first hundred years, and still worse in the third century, and still worse all the way on to 700, 800 and 900 years, and the earth had to be washed and scrubbed and soaked and anchored clear out of sight for more then a month before it could be made fit for then a month before it could be made fit for manding another chance. There ought to be, there can be, there will be, no such Longevity never cures impenitency. All the pictures of Time represent him with a thing as posthumous opportunity. Thus scythe to cut, but I never saw any pictures of our common sense agrees with my text. "If Time with a case of medicines to heal, the tree fall toward the south or toward the Seneca says that Nero for the first five years north, in the place where the tree falleth Seneca says that Nero for the first five years of his public life was set up for an example of elemency and kindness, but his path all the way descended until at 63 A. D. he be-came a suicide. If 800 years did not make alone during nine months of the year." In the Hadji, or pilgrimages, the price of dates at Mecca and Methere it shall be of elemency and kindness, but his path all the way descended until at 63 A. D. he be-came a suicide. If 800 years did not mate antediluvians any better, but only made no effect except prolongation of depravity. "But," says some one, "in the inture state of the work and the system on the interest and the state and the system of the syst dina forms the first question asked between the Arab pilgrims going to and returning from the sacred city. Cakes of dates pounded and kneaded into a evil surroundings will be withdrawn and elevated influences substituted, and hence chance! Oh, how that augments the value solid mass constitute the main nutrielevated influences substituted, and hence expurgation and sublimation and glorifica-tion." But the righteous, all their sins forment of the caravans crossing the and importance of this chance! Alexander with his army used to surround a city and then would lift a great light in token to the people that if they surrendered before that light went out all would be well, but if once the light went out then the bat-Sahara. From the fresh juice of the date wine and, also, vinegar are made, and spirits distilled, while the stones tion." But the righteous, all their sins for-given, have passed on into a beatific state, and consequently the unsavel will be left alone. It cannot be expected that Dr. Duff, who exhausted bimself in teaching Hindoos the way to heaven, and Dr. Abeel, who gave his life in the evangelization of China, and Adoniram Judson, who toiled for the re-demption of Bornec, should be sent down by some calestial missionary sociate, to educate but if once the light want out then the bat-tering rams would swing against the wall, and demolition and disaster would follow. Weil, all we need do for our present and everinsting safety is to make surrender to Carist, the King and Conqueror—surrender of our hearts, surrender of our lives, sur-render of everything. And He keeps a great light burning, light of gospel invitation, light kindled with the wood of the cross and flaming up against the dark night of our sin and sorrow. Surrender while that great patch. The Lighthouse Dog. some celestial missionary society to educate those who wasted all their earthly existence. Evangelistic and missionary efforts are ended. The entire kingdom of the morally ended. The entire kingdom of the morally baakrupt by themselves, where are the salvatory influences to come from? Can one speckled and bad apple in a barrel of dis-eased apples turn the other apples good? Can those who are themselves down help others up? Can those who have themselves failed in the business of the soul pay the debts of their spiritual insoivents? Can a million wronges make one richt? and sorrow. Surrender while that great light continues to burn, for after it goes out there will be no other opportunity of making peace with God through our Lord Jesus Christ. Talk of another chance! Why, this is a supernal chance! debts of their spiritual insolvents? Can a million wrongs make one right? Poneropolis was a city where King Philip of Thracia put all the bad people of his kingdom. If any man had opened a primary school at Foneropolis, I do not think the parents from other cities would have sent their childran there. Instead of amendment in the other world, all the associations, now that the good are evolved, will be degenera-ting and down. You would not want to send In the time of Edward VI., at the battle of captain's attention by howling. Fail-

a man to a cholera or yellow fever hospital [the King dying that we might live. Tell it to all points of the compass. Tell it to night and day. Tell it to all earth and heaven. Tell it to all centuries, all ages, all millenni-ums, that we have such a magnificent chance for his health, and the great lazaretto of the next world, containing the diseased and next world, containing the discussed and plague struck, will be a poor place for moral recovery. If the surroun lings in this world were crowded of temptation, the surround-ings of the next world, after the righteous have passed up and on, will be a thousand per cent, more crowded of temptation. in this world that we need no other chance in the nex'. I am in the burnished judgment hall of the

last day. A great white throne is lifted, but the judge has not yet taken it. While The Count of Chateaubriand made his little son sleep at night at the top of a castle turret, where the winds howled, and where we are waiting for his arrival I hear immor-tal spirits in conversation. "What are you waiting here for?" says a soul that went up waiting here for?" says a soul that went up from Madagascar to a soul that ascended from America. The latter says, "I came from America where forty years I heard the gospal proached and Bible read, and from the prayer that I learned in infancy on my mother's knee until my last hour I had gos-pel advantage, but for some reason I did not make the Christian choice, and I are have specters were said to haunt the place, and while the mother and sisters almost died with fright the son tells us that the process a courage that never faltered. But I don't think that towers of darkness and the spectrai world swept by sirocco and euroelydon will ever fit one for the land of eternal sunshine. I wonder what is the curriculum of that college of inferno. where, after proper make the Christian choice, and I am here waiting for the judge to give me a new trial and another chance." "Strange!" says the other. "I had but one gospel call in Mada-gascar, and I accepted it, and I do not need another chance." preparation by the sins of this life, the can-didate enters. passing on from freshman elass of depravity to sophomore of abandou-ment, and from sophomore to junior, and from junior to senior, and day of gradua-

"Why are you here?" says one who on earth had feeblest intellect to one who had tion comes, and with diploma signed by great brain and silvery tongue and scepters of influence. The latter responds: "Oh, I knew more than my fellows. I mastered libraries and had learned titles from colsatan, the president, and other professorial demoniacs, attesting that the candidate has been long enough under their drill, he passes up to enter heaven! Pindemonium a preparative course for heavenly admis-sion! Ab. my friends, satan and his coherts leges, and my name was a synonym for eloquence and power. And yet I neglected my soul, and I am here waiting for a new trial." "Strange." save the have fitted uncounted millions for ruin, but never fitted one soul for happiness ! trial." "Strange," says the one of the feeble earthly capacity. "I knew but little of worldly knowledge, but I knew Christ Furthermore, it would not be safe for this world if men had another chance in the and made Him my partner, and have no need If it had been announced that, however wickedly a man might act in this world.

of another chance. he could ix it up all right in the next, society would be terribly demoralized, and Now the ground trembles with the approaching chariot. The great folding doors of the hall swing open. "Stand back?" ery the celestial ushers. "Stand back, and let the judge of quick and dead pass through !" the human race demolished in a few years. The fear that if we are bad and unforgiven here it will not be well for us in the next existence is the chief influence that keeps civil-ization from rushing back to semibarbar-He takes the throne, and looking over the throng of nations He says, "Come to judgism, and semibarbarism from rushing into mighty savagery, and midnight savagery from extinction, for it is the astringent im-pression of all nations. Christian and heathen, that there is no future chance for those who have wasted this. ment, the last judgment, the holy judg-ment?' By one flash from the throne all the history of each one flames forth to the vi-sion of Himseif and all others. "Divide!" says the judge to the assembly. "Divide!" scho the walls. "Divide!" cry the guards Multitudes of men who are kept within ounds would say. "Go to, now! Let me

And now the immortals separate, rushing this way and that, and after awhile there is a great aisle between them, and a great get all out of this life there is in it. Come, gluttony and inebriation and uncleanness and revenge and all sensualities, and wait upon me! My life may be somewhat shortvacuum widening and widening, and the judge, turning to the throng on one side, says, "He that is righteous, let him be right-eous still; and he that is holy, let him be holy still," and then, turning toward the ened in this world by dissoluteness, but that will only make heavenly indulgence on a larger scale the sooner possible. I will overtake the saints at last and will enter the throng on the opposite side, he says, "He that is unjust, let him be unjust still; and he that is filthy, let him be filthy still," and heavenly temple only a little later than those who behaved themselves here. I will then, lifting one hand to ward each group, he declares, "If the tree fail toward the south or toward the north, in the place where the tree faileth there it shall be." on my way to heaven take a little wider excursion than those who ware on earth plous, and I shall go to heaven via gehenna and via sheel." Another chance in the next Another chance in the next world means free license and wild abandon-And then I hear something jar with a great sound. It is the closing of the book of judgment. The judge ascen is the stairs be-Suppose you were a party in an important case at law, and you knew from consultation with judges and attorneys that it would be hind the throne. The hall of the last assize is cleared and shut. The high court of eternity is a ijourned forever.

Making the Desert to Blossom. "The desert wastes of New Mexico and Arizona may yet be broad fields of pasturage covered with herds of fattening cattle if the hopes of the men who are deeply intcrested in cera second and more important trial in the subsequent life, and all the preparation for eternity would be "post mortem," post fu-neral, post sepulchral, and the world with tain experiments are realized," said J. F. Wilcox, a large ranch owner in the Panhandle country of Texas. "The expectations of these men are based upon the wonderful vitality of alfalfa, or Mexican clover, the growth of which is astonishingly rapid and a field of which will yield several crops in a season. Its roots are said to go far down in search of moisture, sometimes to a depth of eighteen to twenty feet, and its nutritious properties and the avidity with which stock eat it are

Highest of all in Leavening Power .- Latest U.S. Gov't Report



Tricks of the Turf.

far as possible by the men who follow

the races for a living. They must be

very keen and shrewd and exper enced

to succeed, and few do then. Be-

sides, they work harder than any other

class of men in the community. A

sporting life is not an easy one."-

Gets His Own Price.

probably earns more money by his pen

than any other living writer he is

perhaps not so well paid in propor-

tion to the amount of work that he

does as is Mr. T. B. Aldrich. As a

matter of fact, Mr. Aldrich always

puts his own price on his work, and

he is always sure of getting it. One

magazine of New York City takes

everything that he sends it. He

simply writes the price in a corner of

the MSS., and it is paid. What a de-

lightful aspect of literary success this

presents! A few weeks ago an editor

wrote to Mr. Aldrich: "Won't you

please drop a poem into our slot and

draw out as much money as you want

for it?" Mr. Aldrich dropped a dozen

lines, as directed, and drew out \$30."

-New York Recorder.

Though Mr. F. Marion Crawford

New York Press.

Irish vicerovs are stripped of their "Men who watch the horses in sovereign attributes as soon as they their early morning exercise," said the old Gravesend trainer, "represent | reach English waters, which gives point to the following story told of more classes of society than you would tan y. The bookmakers, of Lord Houghton and a lady with course, send the largest number of whom he was acquainted. They spies, and these are the best posted. They know the stable boys, and can both found themselves on board the Holyhead packet. During the voyage from Ireland the lady treated the tell by their riding just what instruc-Viceroy with ceremon ous respect. tions have been given them. When a horse is 'ridden out' in the early So soon, however, as the packet enmorning hours these spie; make a tered Holyhead harbor she said to him, "Now, Bobby, you're no longer note of it, and the fact is very carea viceroy, so take my bag and make fully recorded in the bookmakers' yourself useful."-London Truth. memorandar. Rival owners, independent touts and scouts fom all the forces which camp around the ringside get up early o' mornings in these days to take advantage of every Record. hint that may be made of profit in the spring meetings. Thought the element of chapce enters so largely into turf events, it is el minated as



Pain in the Back, joints or hips, sediment in urine like brick-dust

frequent calls or retention, rheumatis

kidney Complaint. Diabetes, dropsy, scanty or high colored urine Urinary Troubles.

Stinging sensations when voiding, distress pres-sure in the parts, urethral irritation, stricture.

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Bloat or dark circles under the eyes, tongut coated, constipation, yellowish eyeballs. Guarantee-Use contexts of Oas Bottle, if not benefited prognots will refund to you the price paid.

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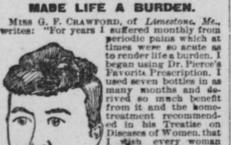
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Consumptives and people



"THAT's what I get for my pains," sobbed the small boy. as he swallowed a dose of castor oil .- Philadelphia

Lost Dignity.

ious, or when the blood is impure or sluggish, to permanently cure habitual constigation. to awaken the kilne ... an I liver to a he sithr activity, without irritating or weakening them, to dispel headaches, cold or fevers, use Syrup of rigs.

The success of a book depends not so much upon who writes it as upon who writes it up,

Proud of His Business Co-workers. "Yes, I am real proud of the splendid body of men and women we have to represent us in the various parts of the country; many of them are among the best men and women that ever walked the sod, and we wish to employ a few more." This is the explanation that Mr. B. F. Johnson, of the firm of B. F. Johnson & Co., Richmond, Va., gives of their advertisement.

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The things that go without saying must have escaped feminine attention.

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It is always surprising how much deeper a hole is alter one gets into it.

Hall's Catarrh Cure

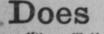
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FineSteel. Keen as a razor Good, strong handle. KNIFE! ge for 25 Large Lion Heads out Write for list of our other fine Pre-WollSON SPICE CO... 400 Huron St., Tol.EDO, O. now operating in New Mexico and Arizona have, as an essential part of their schemes of utilizing the desert lands, the growing of large tracts of alfalfa, with which to feed their range cattle and other stock. At one ranch alone, La Cucoa, in Mora County, New Mexico, 1000 head of range cattle are now being fed and fattened for market on alfalfa. The Mexican clover is grown by aid of modern irrigation and the lands laid down to it tend to improve in fertility. Stockmen down in that country have lost all faith in the prowess of modern rain-makers

and their schemes, and they are turning their efforts into more practicable channels."-San Francisco Chronicle.

of themselves are sufficient to support healthy life, among which may be mentioned the date, banana and plantain, figs when dried, the bean of the carob or locust tree, and the fruit of the baobab or monkey-bread tree,

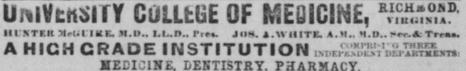
Africa. All these contain sufficient fat, sugar, starch, pecten, gum and nitrogenous matter to support healthy life. Of all these preference must be given to the banana, which supplies to many millions a permanently nutritive food, and to the fruit of the date palm, or Phœnix dactylifera, which serves as an exclusive article of aliment in parts of North Africa, Arabia and Persia. "In all Fezzan," says one authority, "the date is the staple food not only for men, but for camels, horses and dogs. Nineteen-twentieths of the population live on dates

or seeds are roasted and largely used instead of coffee.-New York Dis-

A dog owned by Captain Orcutt, keeper of the Wood Island light, has become famous this week. It is customary for passing steamers to salute the light and the keeper returns it by ringing the bell. The other day a tug whistled three times. The captain did not hear it, but the dog did. He ran to the door and tried to attract the

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