

# A MIRACLE IN MISSOURI.

## THE ACHIEVEMENTS OF MEDICAL SCIENCE FAR MORE WONDERFUL THAN THE MAGIC OF THE EAST.

The Remarkable Experience of Post Master Woodson, of Panama, Mo.—For Ten Years a Cripple—Now a Well and Healthy Man.

(From the Kansas City Times.)

The people of Rich Hill, Mo., and vicinity have recently been startled by a seeming miracle of healing. For years one of the best known men in Bates and Vernon counties has been Mark M. Woodson, now post master of Panama, and brother of ex-State Inspector of Mines, C. C. Woodson, of this city. The people of Rich Hill, where he formerly resided, and of his present home, remember well the bent form, misshapen almost from the semblance of man, which has painfully bowed its head low to earth and labored snail-like across the walks season after season, and when one day last month it straightened to its full height, threw away the heavy butt of cane which for years had been its only support from total helplessness, and walked erect, firmly, unhesitatingly about the two cities, people looked and wondered. The story of the remarkable case has become the marvel of the two counties. Exactly as Mr. Woodson told it to a Times reporter, it is here published:

"For ten years I have suffered the torments of the damned and have been a useless invalid; to-day I am a well and hearty man, free from almost every touch of pain. I don't think man ever suffered more acute and constant agony than I have since 1884. The rheumatism started then in my right knee, and after weeks of suffering in bed I was at last relieved sufficiently to arise, but it was only to get about on crutches for five years, the ailment having settled in the joint. Despite constant treatment of the most eminent physicians the rheumatism grew worse, and for the last four years I have been compelled to go about bent half toward the ground. In the winter of 1890-91, after the rheumatism had settled into its most chronic form, I went to Kansas City upon advice of my brother, and for six weeks I was treated in one of the largest and best known dispensaries of that city, but without the slightest improvement. Before I came home I received a strong recommendation that I use Dr. Williams' Pink Pills for Pale People. When I began to take them, the rheumatism had developed into a phase of paralysis; my leg from the thigh down was cold all the time and could not be kept warm. In a short time the pills were gone, and so was the pain. I was able to attend to the duties of my office, to get about as a well and strong man. I was free from pain and I could enjoy a sound rest at night. My sleep, which I had not known for ten years, to-day am practically, and I firmly believe, permanently cured of my terrible and agonizing ailment. No medicine of the Far East ever wrought such a miracle with him as Dr. Williams' Pink Pills did for me."

To verify the story beyond all question of doubt Mr. Woodson made the following affidavit:

STATE OF MISSOURI, ss.  
COUNTY OF BATES, ss.  
I, M. M. Woodson, being duly sworn on my oath, state that the following statements are true and correct as I verily believe.

M. M. Woodson.

Subscribed and sworn to before me this 21 day of March, 1894.

JOHN D. MOORE, Notary Public.

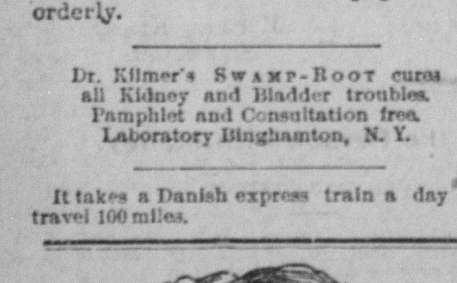
Dr. Williams' Pink Pills for Pale People are manufactured by the Dr. Williams' Medicine Company, Schenectady, N. Y., and are sold only in boxes bearing the firm's trade mark and wrapper at 25 cents a box or six boxes for \$2.50. Bear in mind that Dr. Williams' Pink Pills are never sold in bulk or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you and should be avoided. Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Co.

No Librarian Needed.

In the heart of London is a public news room without a librarian or anyone to look after the papers. They are chained and padlocked so they cannot be carried off. Little damage is done and the room is usually quiet and orderly.

Dr. Kilmer's Swamp-Root cures all Kidney and Bladder troubles. Pamphlet and Consultation free. Laboratory, Binghamton, N. Y.

It takes a Danish express train a day to travel 100 miles.



Mrs. E. Benum.

"I Could Not Walk"

Because of a running sore on my ankle, I was not able even to do anything. After this Hood's Sarsaparilla Cures first bottle of Hood's Sarsaparilla I got a great deal better, and now after taking I am well. The sore has healed, and I am able to walk several miles without feeling tired. Mrs. Benum, Box 88, Williboro, N. Y.

Hood's Pills cure all liver ills.

WE WILL MAIL POSTPAID a fine Panel Picture, entitled "MEDITATION" in exchange for 15 Large Lion Heads, cut from Lion Coffee wrappers, and a 5-cent stamp to pay postage. Write for free catalogue, a knife, pen, etc., to Hood's Sarsaparilla Co., 60 Huron St., Toledo, Ohio.

# REV. DR. TALMAGE.

## THE BROOKLYN DIVINE'S SUNDAY SERMON.

Subject: "Heavy Weights" (Delivered at San Francisco).

TEXT: "Cast thy burden upon the Lord, and He shall sustain thee."—Psalm 55, 22.

David was here taking his own medicine. If anybody had on him heavy weights, David had them, and yet out of his own experience he advises you and me as to the best way of getting rid of burdens. This is a world of burden-bearing. During the past few days tidings came from across the sea of a mighty and good man fallen. A man full of the Holy Ghost was he, his name the synonym for all that is good and kind and gracious and beneficent. Word comes to us of a scourge sweeping off hundreds and thousands of people, and there is a burden of sorrow. Sorrow on the sea and sorrow on the land. Coming into the house of prayer there may be no sign of sadness or sorrow, but where is the man who has not a conflict? Where is the soul that has not a struggle? And there is not a day of all the year when my text is not gloriously appropriate, and there is never an audience assembled on the plain where the text is not gloriously appropriate. "Cast thy burden upon the Lord, and He shall sustain thee."

In the far East wells of water are so infrequent that when a man owns a well he has the property of very great value, and sometimes battles have been fought for the possession of one well of water, but there is one well that every man owns, a deep well, a perennial well, a well of tears. If a man has a burden on his shoulder, he has a burden on the other shoulder.

The day I left home to look after myself and for myself, in the wagon my father sat driving, and he said that day something which has been with me to this day: "Do what it is always safe to trust God. I have many a time come to a crisis of difficulty. You may know that, having been sick for fifteen years, it was no easy thing to support a family, but always God came to the rescue. I remember the time," he said, "when I didn't know what to do, and I saw a man on horseback riding up the farm lane, and he announced to me the office in all the gift of the people of the county, and to that office I was elected, and God in that way met all my wants, and I tell you I always safe to trust Him."

Oh, my friends, what we want is a practical religion. The religion people have is so high up you cannot reach it. I had a friend who entered the life of an evangelist. He gave up his lucrative business in Chicago, and he and his wife finally came to severe want. He told me that in the morning at prayers he said: "O Lord, Thou knowest we have not a mouthful of food in the house! Help me, help me!" And he started out on the street, and a gentleman met him and said: "I have been thinking of you for a good while. You know I am a flour merchant. If you won't be offended, I should like to give you a barrel of flour. He cast his burden on the Lord, and the Lord sustained him. Now, that is the kind of religion we want."

In the strait of Magellan, I have been told, there is a place where a shipmaster puts his ship, he finds the wind against him, and there are men who all their lives have been running in the teeth of the wind, and which way to turn they do not know, some of them may be in this assemblage, and I address them face to face, not perfunctorily, but as one brother talks to another brother. "Cast thy burden upon the Lord, and He shall sustain thee."

There are a great many men who have business burdens. When we see a man worried and perplexed and annoyed in business life, we are apt to say, "He ought not to have attempted to carry so much. All that man needs is to be bludgeoned all! When a man plants a business he does not know what will be its outgrowth, what will be its roots, what will be its branches. There is many a man with keen foresight and a large business faculty who has been flung into the dust by unforeseen circumstances springing upon him from ambush. When to buy, when to sell, when to trust and to what amount to credit, what will be the effect of that loss of crop, and a thousand other questions perplex business men until the hair is silvered and deep wrinkles are plowed in the cheek, and the eyes are at their wits' ends and stagger like drunken men."

There never has been a time when there have been such rivalries in business as now. It is in the community against hardware, against books, chandeliers against chandeliers, imported articles against imported articles. A thousand stores in combat with another thousand stores. Never such advantage of light never such variety of assortment, never so much splendor of show window, never so much adroitness of salesmen, never so much acuteness of advertising, and amid all these severities of rivalry in business many men break down. Oh, the burden on the shoulder! Oh, the burden on the heart! You hear that it is avarice which drives these men of business through the street, and that the commonly accepted idea is to do not believe a word of it. The vast multitude of these business men are toiling on for others. To educate their children, to put wing of protection over their households, to have a comfortable life for themselves, and this life their wives and children will not have to go to the poorhouse—that is the way I translate this energy in the street and store—the vast majority of that energy. Grip, Griggs & Co. do not do all the business. Some of us remember when the Central America was coming home from California it was wrecked. President Arthur's father-in-law was the heroic captain of that ship wrecked in town with most of the passengers. Some of them got off into lifeboats, but there was a young man returning from California who had a bag of gold in his hand, and as the last boat shoved off from the ship he went to go down that young man shouted to a comrade in the boat: "Here, John, catch this gold. There are \$3000. Take it home to my old mother; it will make her comforted in her last days." Grip, Griggs & Co. do not do all the business of the world.

Ah, my friend, do you say that God does not care anything about your worldly business? I tell you God knows more about it than you do. He knows all your perplexities, He knows what mortgage is about to foreclose; He knows what note you cannot pay; He knows what unsalable goods you have on your shelves; He knows all your trials, from the day you took hold of the first yardstick down to that state of the last yard of ribbon and the God who helped David to be king, and who helped Daniel to be prime minister, and who helped Havelock to be a soldier will help you to charge all your duties. He is going to see you through. When loss comes, and you find your property going, just take this book and put it down by your ledger and read of the eternal possessions that will come to you through our Lord Jesus Christ. And when your business partner betrays you, and your friends turn against you, just take the insuring letter, put it down on the table, put your Bible beside the insulting letter, and then read of the friendship of Him who "sticketh closer than a brother."

A young accountant in New York City got his accounts entangled. He knew he was honest, and yet he could not make his accounts come out right, and he toiled at them day and night until he was nearly frenzied. It seemed by those books that something had been misappropriated, and he knew before God he was honest. The last day came, and he knew if he could not that day make his accounts come out right he would go into disgrace and go into banishment from the business establishment. He went over the books before he left—before there was anybody in the place—and he knelt down at the desk and said: "O Lord, Thou knowest I have tried to be honest, but I cannot make these things come

out right! Help me to-day—help me this morning—by arising and kneeling and praying, knowing why he did so opened a book that lay on the desk, and there was a leaf containing a line of figures which explained everything. In other words, he cast his burden upon the Lord, and the Lord sustained him. Young man, do you hear that?"

Oh, yes, God has a sympathy with anybody that is in any kind of toil! He knows how heavy the burden of books that the young man carries up the ladder on the wall. He hears the pickaxe of the miner down in the coal shaft. He knows how strong the tempter strikes the sailor at midnight. He knows the faint girl sitting at the typewriter, and how her arms ache. He sees the sewing woman in the fourth story and knows how few pence she gets for making a garment, and leader than all the din and roar that comes from the street. When the Lord sustains him, "Cast thy burden upon the Lord, and He shall sustain thee."

Then there are a great many who have a weight of persecution and abuse upon them. Society casts a great reproach upon them. All his motives are misinterpreted, and all his good deeds are depreciated. With more virtue than some of the honored and applauded, he runs only against rally and hurrahs. When the Lord sustains him, "Cast thy burden upon the Lord, and He shall sustain thee."

Now, the grave is brighter than the ancient tomb where the lights were perpetually kept burning. The sacred feet of Him who was "the resurrection and the life" are on the broken grave hillcock, while the voices of angels ring down the sky at the coronation of another soul come home to glory.

Then there are many who carry the burden of sin. Ah, we all carry it until in the appointed way that burden is lifted. We need no Bible to prove that the whole race is ruined. What a spectacle it would be if we could tear out of death, what eyes sunken or beat a drum that would bring up the whole army of the world's transgressions—the deception, the fraud, and the rapine, and the murder, and the crime of all centuries! If it could sound the trumpet of resurrection in the souls of the best men in this audience, and all the dead sins of the past should come up, we could not endure the sight. Sin, grim and dire, has put its clutch upon the immortal soul, and that clutch will never relax unless it is under the heel of Him who came to destroy the works of the devil.

Oh, to have a mountain of sin on the soul! Is there no way to have the burden moved? Oh, yes, "Cast thy burden upon the Lord." The sinless one came to take the consequences of our sin! And I know He is in earnest. How do I know it? By the streaming temples and the streaming hands as He says, "Come unto Me, all ye who are weary and heavy laden, and I will give you rest." Why will prodigals live on swine's hews when the robe, and the sash, and the Pharaoh's wreath are ready? Why go wandering over the great Sahara desert of your sin when you are invited to the gardens of God, the trees of life and the fountain of living water? Why be homeless and homeless forever when you may become the sons and daughters of the Lord God Almighty?

A Tired Engine.

"We often hear engineers say that their engines are tired or sulky," said Reynolds Chase, of Louisville, to a reporter for the St. Louis Globe-Democrat. "I never recalled exactly what they meant or how much truth there was in the practical aspect of the question until one of the three engines in the large electric power house in our city absolutely refused to work, although it was identical in every respect with the other two, which worked perfectly. The expert engineer, who had put up the engines under a guarantee, after trying repeatedly to make the ill-tempered engine start, suggested that it be left alone for a few days, when—he was quite certain—it would quit being contrary and work like a charm. He proved perfectly correct, and now all three engines are working uniformly well. Mechanical engineers have a most interesting explanation of this apparent absurdity of moods and whims of inanimate objects. They attribute the tired feeling which locomotives and tools are known to exhibit on certain occasions to molecular action, holding that the constant vibration and possible extremes of heat and cold interfere with measurements, not sufficient to be appreciated by any measuring instruments now in use, but just enough to upset the most careful calculations of the designers. Resting a machine or a tool for a short time allows the necessary recontraction or re-expansion to take place, and the article is good as new. In electrical machinery, concerning which there is a great difference of opinion and a great deal yet to be learned atmospheric and other conditions easily account for any difficulty that may arise, but in steam machinery, which is much better understood, the molecular theory seems to be the only solution of the problem."

Wood as Food.

"Did you ever hear of wood being used for food?" inquired Amos L. Vandervate, of Pensacola, Fla., of the St. Louis Globe-Democrat reporter. "I traveled rather extensively through Siberia a few years ago, and found that among the natives along the northern coast wood in certain form is a most common and constant article of diet. The natives eat it because they like it. Even when fish are plentiful it forms part of the evening meal, as many cleanly stripped larch logs near every hut testify. These people know by experience that the fact of their eating wood arouses the sympathy of strangers, and shrewdly use it to extirpate and to obtain gifts of tea and tobacco. They scarp off thick layers immediately under the bark of the log, and chopping it fine, mix it with snow. It is then boiled in a kettle. Sometime a little fish roe, milk, or butter is mixed with it."

A Patent Hen's Nest.

Charles Johnson has invented a patent hen's nest that is a very great convenience to "Biddy," and it is an automatic persuader for her to do good work. When the hen approaches the nest a wicket door gently opens, and after she passes in it closes, and the hen has private apartments all to herself. The egg of its own weight opens a trap door and rolls noiselessly out of sight. Then when the hen arises, puts her hands in her pockets and gets ready to walk out, not seeing the egg, she thinks she has made a mistake and lays another. This sort of thing is repeated until the left of the chicken buds in the box below touches off a spring and Biddy is fired out of the apartment. Mr. Johnson anticipates earning a large fortune by the manufacture and sale of hen's nests, and he richly deserves success.—Hannibal (Mo.) Journal.

troubles that wear us out. If we lose our property, or additional industry perhaps we may bring back the estranged fortune. If we lose our good name, perhaps by reformation of morals we may achieve again reputation for integrity, but who will bring back the dear departed?"

Alas, me, for these empty cradles and these trunks of childish toys that will never be used again! Alas, me, for the empty chair and the silence in the halls that will never echo again to those familiar footsteps! Alas! for the cry of widowhood and orphanage! What bitter Marais in the wilderness, what cities of the dead, what long black shadow from the wing of death, what eyes sunken with grief, what hands tremulous with bereavement, what instruments of music shut on now because there are no fingers to play them! Is there no relief for such souls? Alas, let that soul ride into the harbor of my text!

The soul that on Jesus hath leaned for repose I will not, I will not desert to leave. To such a great benefactor to shake, I'll never, no never, no never forsake.

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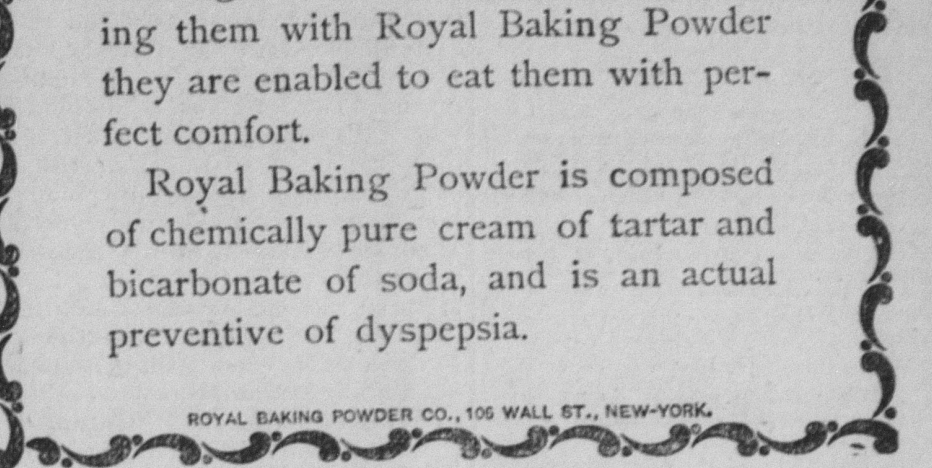
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# THOSE who could not eat cake, hot biscuit, bread and pastry because of indigestion have found that by raising them with Royal Baking Powder they are enabled to eat them with perfect comfort.

Royal Baking Powder is composed of chemically pure cream of tartar and bicarbonate of soda, and is an actual preventive of dyspepsia.



ROYAL BAKING POWDER CO., 106 WALL ST., NEW-YORK.

# A STRANGE MEXICAN CITY.

Quaint Catoroo, Where Carriages Are Never Seen.

In the city of Catoroo, in Mexico, the sound of carriage wheels has been heard, said a traveler who recently returned. The city is located in the mountains, eight miles from the railroad station. In order to reach it an extremely perilous ride up the mountains must be made. For that reason but few foreign people have ever visited the town. As a result, all the people in the Mexican people in Catoroo are of the primitive purity. They know but little of the outside world. Its inhabitants are engaged in silver mining. Thousands of dollars' worth of bullion is secured yearly. Miles of tunnels extend in all directions, and thousands of dollars have been expended on the mines. The streets of Catoroo run up and down the mountains (from an angle of 45 degrees, making the use of wheeled vehicles impossible. All transportation is done by the burro or by the Cargadores, who are able to carry great weights on their backs, suspended by bands from around their foreheads. With 300 pounds on their backs, these men will move along on a trot. The only level spot of ground in Catoroo is its plaza, which is very beautiful, as also is the cathedral, which is richly decorated with silver and precious stones. Catoroo, which is the Spanish word meaning fountain, got its name, so the legend runs, from fourteen bandits who discovered the rich deposits of silver in 1780, and at once made it their headquarters. It is indeed a wonderful town, fabulously rich, grand in scenery, and interesting by reason of the life and habits of its people.

Backache, Catarrhal Inflammation, Ulceration and kindred maladies.

For those about to become mothers, it is a priceless boon, for it lessens the pain and perils of childbirth, shortens the labor, and the period of confinement, and promotes the secretion of an abundance of nourishment for the child.

THOMAS THIELWELL, of Robertsdale, Pa., says: "I cannot sufficiently express to you my gratitude for the benefit your 'Favorite Prescription' has conferred upon my daughter. Of late she has suffered no pain whatever. It is simply marvelous."

WOMEN WHO SUFFER—pain each month, can find relief in the use of Dr. Pierce's Favorite Prescription. It regulates and restores the monthly function, braces up the exhausted, run-down, overworked and delicate; allays and banishes all Nervous Weakness, Spasms, Hysteria, Pits, Chorea, or St. Vitus's Dance; cures Weakness, Bearing Down, Headaches, Backache, Catarrhal Inflammation, Ulceration and kindred maladies.



EVERY MAN HIS OWN DOCTOR

By J. Hamilton Ayer, A. M., M. D.

This is a most valuable book, especially for the family, as it contains a complete and practical course of treatment for all the common diseases, and is so written as to be readily understood by all.

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