A House in a Fret.

Let the mother become sick and helpless, and the house is all in disorder. When both father and mother are down, you may as well close the shutters. Order is brought out of chaos often very easily, and Mrs. John Malin, of South Butte, Mont., Feb. 17, 1893, found an easy way out of her difficulties, as she writes thus :- "My husband and I took very bad rheumatism from severe colds, and my arms were so lame I could not raise them to help Myself. I sent at once for a bottle of St. Jacobs Oil, and before the bottle was half empty, I could go about my work. My husband became so lame he could not get out ot bed. Two and a half bottles completely cured him. I will always praise St. Jacobs Oil and you may use this as you see fit." This is a clear case of what is best at the right moment, and how every household can be made happy where pain abounds.

In a new German weaving mill, each of the eighty looms is driven by its own electric

How's This!

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrn Cure.

F. J. Cheney & Co., Props., Toledo, O.
We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligation made by their firm.

West & Truax, Wholesale Druggists, Toledo, Ohio.

Ohio.
WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, Ohio.
Ha'l's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c, per bottle. Sold by all Druggists. Testimonials free.

There are eight edible and twelve poisonous varieties of mushrooms in the United States,

Shiloh's Care

Is sold on a guarantee. It cures Incipient Con-sumption; it is the Best Cough Care; 25c., 50c., \$1

Some geologists regard madstanes as fossil



THE PICTURE OF HEALTH

Hood's Sarsaparila Made Her Strong and Healthy.

"Hood's Sarsaparilla has been of great benefit to our little girl, and also to myself and husband. When she was 3 years old Mabel was seized with stomach trouble, like cramps or inflammation. I was taking Hood's Sarsaparilla for my blood, and as the doctor's prescription did not help her, I occasionally gave her a little of my own medicine. I soon realized that Hood's Sarsaparilla was

Doing Her Good so gave it to her regularly. It has helped her wonderfully, entirely curing her stomach trouble, and making her strong and healthy. Our friends say she is the picture of health. Myself and husband were both troubled with

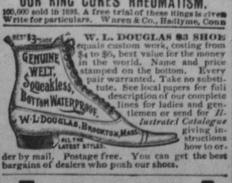
Hood's Saraa Cures malaria, and Hood's Sarsaparilla built us up

and keeps us healthy and free from sickness. We cordially recommend Hood's San aparilla." Mus. WILLIAM EVANS. West Haven. Conn. Hood's Pills are the best famile catuartic, gentle and effective. Tr/ a box. 25 cents.



TOTAL, 65 per cent. our customers in 75 days. We have paid to our FISHER & CO.. Bankers and Brokers, 18 and 46 Broadway, New York.

OUR RING CURES RHEUMATISM.





REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: "Home Religion."

Text. "Return to thine own house and shew how great things God hath done unto thee."—Luke viii., 39.

After a fierce and shipwrecking night Christ and His disciples are climbing up the slaty shelving of the beach. How pleasant it is to stand on solid ground after having been tossed so long on the billows! While the disciples are congratulating each other on their marine escape out from a dark, deep cavern on the Gadarene hills there is something swiftly and terribly advancing. Is it an apparation? It is a manine who has broken away from his keepers, perhaps a few rags on his person and fragments of stout shaskles which he has wrenched off in terrific paroxysm. With wild yell and bleeding wounds of his own laceration he flies down hill.

Back to the boats, ye fishermen, and put out to sea and escape assassination! Christ stands His ground so do the disciples and as this flying fury, with gnashing teeth and uplifted fists, dashes at Christ, Christ says: "Hands off! Down at My feet, thou poor sufferer." And the demoniac drops harmless, exhausted, worshipful. "Away. ye devils " commanded Christ, and the 2000 flends which had been tormenting the poor man are transferred to the 2000 swine, which go to sea with their accursed cargo.

The restored demoniae sits down at Christ's feet and wants to stav there. Christ says to him practically "Do not stop. You have a mission to execute. Wash off the filth and the wounds in the sen. Smooth your disheveled locks. Put on decent apparel and go straight to your desolated home and tell your wife and children that you will no more your wife and children that you will no more affight them and no more do them harm; that you are restored to reason, and that I, the omnipotent Son of God. am entitled hereafter to the worship of your entire household. Return to thine own house and shew how great things God hath done unto thee."

Yes, the house, the home is the first place where our religious gratitude ought to be demonstrated. In the outside world we may seem to have religion when we have it not, but the home tests whether our religion is genuine or a sham. What makes a happy home?

Well, one would say a house with great wide halls, and antlered deer heads, and parlors with sculpture, and bric-a-brac, and dining hall with easy chair, and plenty of light, and engravings of game on the wall, and sleeping apartments commodious and No. In such a place as that gigantic wretchedness has sometimes dwelt, while some of you look back to your father's house, where they read their Bible by the light of a tallow candle. There were no car-pets on the floor save those made from the rags which your mother cut night by night, you help ag wind them into a ball, and then sent to the weaver, who brought them to shape under his slow shuttle. Not a luxury in all the house. But you cannot think of if this morning without tearful and grateful You and I have found out that it is not rich tapestry, or gorgeous architecture, or rare art that makes a happy home.

The six wise men of Greece gave prescrip-tions for a happy home. Solon says a happy home is a place where a man's estate was gotten without injustice, kept without disquietude and spent without repentance. Chilo says that a happy home is the place where a man rules as a monarch a kingdom. Bias says that a happy home is a place where a man does voluntary what by law he is com-pelled to do abroad. But you and I under a grander light give a better prescription—a happy home is the place where the kindness of the gospel of the Son of Gol has full

While I speak this morning there is knocking at your front door, if He be not already admitted, one whose looks are wet with the dews of the night, who would take your children into His arms and would throw upon your nursery, and your sleeping apartments, and your drawing room, and your entirhouse a blessing that will make you rich while you live and be an inher-tance to your children after you have done the last day's work for their support and made for them the last prayer. It is the illustrious One who said to the man of my text, "Recurn to thine own house and shew how great things Go! hath done unto thee." Now, in the first place, we want religion in our domestic

Every housekeeper needs great grace. Martha had had more religion, she would not have rushed with such bad temper to scold Mary in the presence of Christ. It is no small thing to keep order and secure cleanliness and mend breakages and achieve economy and control all the affairs of the household advantageously. Expenses will run up, store bills will come in twice as largas you think they ought to be, furniture will wear out, carpets will unravel, and the martyrs of the fire are very few in comparison

with the martyrs of housekeeping. Yet there are hundreds of people in this church this morning whe in their homes are managing all these affairs with a composure an adroitness, an ingenuity and a faithfulness which they never could have reached but for the grace of our practical Christianity. The exasperations which wear out others have been to you spiritual develop-ment and sanctification. Employments which seemed to relate only to an hour have on them all the grandeurs of eternal history. You need the religion of Christ in the discipline of your children. The rol which in other homes may be the first means used in yours will be the last. There will be no bard epithets—"you knave, you villian, you secoundrel, I'll thrash the life out of you: you are the worst child I ever knew." All that kind of chastisement makes thieves, pickpockets, murderers and the outlaws o iety. That parent who in anger strikes his child across the head deserves the peni-tentiary. And yet this work of discipline must be attended to. God's grace can direct us. Alas, for those who come to the work with flere passion and recklesness of consequences! Between severity and laxa-tiveness there is no choice. Both ruinous and both destructive. But there is a healthful medium which the grace of God will show

Then we need the religion of Chirst to help us in setting a good example. Cowper said of the oak. "Time was when settled on thy leaf a fly could shake thee to the root. Time has been when tempest could not." other words your children are very impressi-ble just now. They are alert; they are gathering impressions you have no idea o'. Have you not been surprised sometimes, months or years after some conversation which you supposed was too profound or intricate for them to understand—some question of the child demonstrated the fact that he knew all about it?

Your children are apt to think that what you do is right. They have no idea of truth or righteousness but yourself. Things which you do knowing at the time to be wrong they take to be right. They reason this way "Father always does right. Father did this. Therefore this is right." That is good logic, but bad premises. No one ever gets over having had a bad example set him. Your conduct more than your treadings makes. having had a bad example set him. Your conduct more than your teaching makes impression. Your laugh, your frown, your dress, your walk, your greetings, your goodbys, your comings, your goings, your habits at the table, the tones of your voice, are making an impression which will last a million years after you are dead, and the sun will be extinguished, and the mountains will crumble, and the world will die, and eternity will roil on in perpetual cycles, but there will be no diminution of the force of your conduct upon the young eyes that saw it or the young ears that heard it.

Now I would not have by this the idea given to you that you must be in cold reserve in the presence of your children. You are not emperor. You are companion with them.

As far as you can, you must walk with them,

skate with them, fly kite with them, play ball with them, show them you are interested in all that interests them. Spensippus, the nephew and successor of Plato in the academy, had pictures of joy and gladness hung all around the schoolroom. You must not give your children the impression that when they come to you they are playful ripples striking against a rock. You must have them understand that you were a boy once yourself, that you know a boy's hilarities, a yourself, that you know a boy's hilarities, a tremulous accents, there are anthems that boy's temptations, a boy's ambition—yea, that you are a boy yet. You may deceive them and try to give them the idea that you field of human sorrow there come now the are some distant supernatural effulgence, and you may shove them off by your rigorous behavior, but the time will come when they will find out the deception, and they will have for you utter contempt.

Aristotle said that a boy should begin to study at seventeen years of age. Defore that his time should be given to recreation. I cannot adopt that theory. But this suggests a truth in the right direction. Childhood is too brief, and we have not enough sympathy with its sportfulness. We want divine grace to help us in the adjustment of all these

Besides that, how are your children ever to become Christians if you yourself are not a Christian? I have noticed that however worldly and sinful parents may be they want their children good. When young people have presented themselves for admission inour membership, I have said to them, 'Are your father and mother willing you shall come?" And they have said, "Oh, yes; they are delighted to have us come, have not been in church for ten or years, but they will be here next Sabbath to see me baptized." I have noticed that parents, however worldly, want their children

So it was demonstrated in a police court in Canada, where a mother, her little child in her arms, sat by a table on which her own the handcuffs lay, and the little babe too's up the handcuffs and played with them and had great glee. She knew not the sorrow of the hour. And then when the mother was sent to prison the mother cried out: "O God, let not this babe go into the jail! Is there not some mother here who will take this child? It is good enough for heaven. It is not some one who will take this child? cannot have it tainted with the prison Then a brazen creature rushed up and said. the mother, "not you, not you. Is there not some good mother here who will take this And then when the officer of the law in mercy and pity took the child to carry it away to find a home for it the mother kissed it lovingly goodby and said : by, my darling. It is better you should never see me again."

However worldly and sinful people are, they want their children good. How are you going to have them good? Buy Usem a few good books? Teach them a few excellent catechisms? Bring them to church? That is all very well, but of little final result unless you do it with the grace of God in your heart. Do you not realize that your children are started for eternity? Are they on the right road? Those little forms that are now so bright and beautiful-when they have scattered in the dust, there will be an immortal spirit living on in a mighty the action, and your faithfulness or your neglect now is deciding that destiny.

There is contention already among ministering spirits of salvation and fallen angels as to who shall have the mastery of that immortal spirit. Your children are soon gong out in the world. The temptations of life will rush upon them. The most rigid resolution will bend in the blast of evil. What will be the result? It will require all Christian mother's example to keep them.
You say it is too early to bring them. Too

early to bring them to God? Do you know how early children were taken to the ancient passover? The rule was just as soon as they could take hold of the father's hand and walk up Mount Moriah they should be taken to the passover. Your children are greatly against him. Why? Because not too young to come to God. While you the Indian is naturally a fighter and a sit here and think of them perhaps their forms now so from you, and their disembodied spiritrises, and you see it after the life of virtue or crime is past, and the jo igment is gone, and

A Christian minister said that in the first year of his pastorate he tried to persuade a young mechanic of the importance of family worship. Some time passed, and the mechanic came to the pastor's study and said "Do you remember that gir!? That was my own child. She died this morning very sud-denly. She has gone to God, I have no doubt, but if so she has told Him what I tell you now-that child never heard a prayer in her father's house, never heard a prayer from her father's lips. Ob, if I only had her back again one day to do my duty! It will be a tremendous thing at the last day if some shall say of us: "I never heard my father pray. I never heard my mother prayer." pray. I never heard my mother prayer.

Again, I remark, we want religion in all

our home sorrows. There are 10,000 questions that come up in the best regulated household that must be settled. Perhaps the father has one favorite in the family, the nother another favorite in the family, and there are many questions that need delicate

Tyranny and arbitrary decision have no place in a household. If the parents love God, there will be a spirit of self sacrifice and a spirit of forgiveness, and a kindness which will throw its charm over the entire household. Christ will come into that household and will say: "Husbands, love your wives and be not bitter against them. Wives, see that you reverence your husbands. Children, obey your parents in the Lord. Servants, be obedient to your masters." And the family will be like a garden on a summer morning-the grass plot, and the flowers, and the vines, and the arch of honeysuckle standing

in the sunlight glittering with dew.

But then there will be sorrows that will come to the household. There are but few families that escape the stroke of financial misfortune. Financial misfortune comes to a house where there is no religion. a house where there is no religion. They kick against divine allotments, they curse God for the incoming calamity, they withdraw from the world because they cannot hold as high a position in society as they once did, and they fret, and they scowl, and they sorrow, and they die. During the past few years there have been tens of thousands of men destroyed by their financial dis-

But misfortune comes to the Christian household. If religion has full sway in that home, they stoop gracefully. They say.
"This is right." The father says: "Perhaps money was getting to be my idol. Perhaps consumed annually in Uncle Sam's God is going to make me a better Christian by putting me through the furnace of tribulation. Beside that, why should I fret anyhow? He who owneth the cattle on a thousand hills and out of whose hands all the fowls of heaven peck their food is my Father. He ciotheth the lilies of the field. He will clothe me. If He takes care of the raven, and the hawk, and the vulture, most certainly He will take care of me, His

Sorer troubles come—sickness and death. Loved ones sleep the last sleep. A child is buried out of sight. You say: "Alas, for this bitter day! God has dealt very severely this bitter day! God has dealt very severely with me, I can never look up. O God, I cannot bear it." Christ comes in, and He says: "Hush, O troubled soul! It is well with the child. I will strengthen thee in all thy troubles. My grace is sufficient. When thou passeth through the waters, I will be with thee."

But there are hundreds of families represented here this morning where religion has been a great comfort. There are in your homes the pictures of your departed and things that have no wonderful value of themselves, but you keep them preciously and carefully because hands now still once touched them. A father has gone out of this household, a mother has gone out of this, a daughter just after her graduation day, a Star.

reaper angels with keen sickles to harvest the sheaves of heaven.

Saints will to the end endure; Sa'ely will the Shenherd emp Those He purchased for His sheep.

Go home this day and ask the blessing on your noonday meal. To-night set up the family altar. Do not wait until you become a Christian yourself. This day unite Christ to your household, for the Bible distinctly says that God will pour out His fury upon the families that call not upon His name. Open the Bible and read a chapter; that will make you strong. Kneel down and offer the first prayer in your household. It may be a broken setting, it was be only "God. be a broken petition; it may be only "God be merelful to me. a sinner." But God will be merciful to me. a sinner." But God will stoop, and spirits will listen, and angels will

chant, "Behold, he prays!"

Do not retire from this house this morning until you have resolved upon the matter. You will be gone. I will be gone. Many years will pass, and perhaps your younger children may forget almost everything about ou, but forty years from now in some Sab bath twilight your daughter will be sitting with the family Bible on her lap reading to her children when she will stop, and peculiar solemnity will come to her face, and a tear will start, and the children will say, "Mother, what makes you cry?" And she will say, "Nothing, only I was thinking that this is the very Bible out of which my father and mother used to read at morning and evening prayer.

All other things about you they may forget, but train them up for God and heaven. They will not forget that.
When a queen died, her three sons brought an offering to the grave. One son brought gold, another brought silver, but the third came and stood over the grave opened one of his veins and let the blood drop upon his mother's temb, and all who saw it said it was the greatest

demonstration of affection. My friends, what is the grandest gift we can bring to the sepaichers of a Christian ancestry? It is a life all consecrated to the God who made us and the Christ who redeemed us. I cannot but believe there are hundreds of parents in this house who have resolved to do their whole duty and that at this moment they are passing into a better life, and having seen the grace of the gospel in this place to-day you are now fully ready to return to your own house and show what great things God

May the Lord God of Abraham and Isaac and Jacob, the God of our fathers, be our God and the God of our children forever.

The Indian as a Fighter.

"The Indian is the most vicious fighter on earth, "said Major Barbour, late press agent of the World's Fair, but a former plainsman. "You read in the accounts of the South African war where a hundred or two Englishmen go out and whip 5000 or 10,000 black men. There the restraints of the gospel, all the strength is no uncivilized people on earth, no of a father's prayer, all the influence of a race which is utterly ignorant of what we call the science of war, that can for a minute compare with the Indians as warriors. No frontier general would think of leading his troops against a bolly of Indians where the odds were marksman, and because he has been quick to learn what the white armies have taught him in warfare.

'Take that fight in which Sitting Bull was killed. That was a skirmish, it's true, but it illustrates my point. There were just sixteen men on each side. The battle lasted not over five minutes, and eight men were killed on each side. Those Indian scouts rode straight through the camp of Sitting Bull, and engaged the old demon himself and fifteen of his picked warriors in a battle in which no man knew he had more than an even chance of sur-

"I've seen them. They love to fight. Their ambition is to win glory in fighting. Their traditions urge them on to fight. It's their only really aristocratic business. They are physically well qualified to fight; they know how, and you can bet they do fight when they get at it."-Washington Post,

Postoffice Supplies,

All the supplies required by the 65,-000 postoffices in this country are furnished from Washington. These postoffices require six tons of stationery every working day. They consume 25,000 pounds of jute wrapping twine every week. This twine comes in balls and, according to contract, each ball has four inches of string sticking out of its middle. Thus employes are induced to start unwrapping from that end. Formerly they were as apt as not to begin with the wrong extremity, winding up with a tangle, so that a quarter of each ball on an average was wasted.

The 65,000 postoffices use up 100 reams of manilla paper blanks every day. One of these is put on the outside of every package of letters sent out from postoffices, bearing the name postal service, as well as 7200 quarts of mucilage, 1500 quarts of ink, 10,-000 pounds of rubber bands and 12,-000 gross of pens. The pens alone cost \$5000 every twelvemonth. For making postmarks 28,000 ink pads and 30,000 pounds of stamping ink per annum are required. Six million cards are used every year for registered letter receipts. Weighing scales for mail are an expense to the Government of \$9000 every year, 200 a week being needed to replace those which are worn out, broken or burned up with postoffices. - New York Ad-

Pennsylvania's Coal Resources,

According to an estimate just made by W. W. Ruley, of the bureau of anthracite coal statistics, the unmined coal in Pennsylvania aggregates 4,684,-000,000 tons, all of which is located in an area of 213,000 acres. According to these figures, if the yearly average were to continue at 44,000,000 tons for say 167 years, the fields will have become entirely extinct. - Washington

Housekeepers Should Remember.

汉안姓氏世史世史世史世史世史世史世史世史世史世史世史世史

The Government Chemists, after having analyzed all the principal brands of baking powder in the market, in their reports placed the "Royal" at the head of the list for strength, purity and wholesomeness; and thousands of tests all over the country have further demonstrated the fact that its qualities are, in every respect, unrivaled.

Avoid all baking powders sold with a gift or prize, or at a lower price than the Royal, as they invariably contain alum, lime or sulphuric acid, and render the food unwholesome.

Art of Perspiration.

The health code of the average Italian may be summed up in two maxims: "Seek perspiration when ill," and "Avoid perspiration when, well." No matter whether the ailment be grave or slight, prompt measures are taken to induce profuse perspiration, the usual recourse being to hot teas made from various healing herbs, says Kate Field's Washington. In ordinary health an Italian takes every precaution against getting

into a perspiration. Perhaps this feeling, more than the lethargy resulting from a warm climate, may be held responsible for the lack of active outdoor sports in Italy. Roller skating and bicycling are growing in favor, shooting galleries and quiet boating have always been popular, but cricket, base-ball, tennis, and similar games are hardly known even in their mildest form.

Although resisting their long, hot summers without detriment to health, Italians perspire freely when taking most moderate exercise. In recognition of this treacherous fact both gentleman and laborer move through life very quietly, never hurrying except in a case of dire neces-

What Was on His Mind.

The Hartford Post records a striking instance of preoccupation which occurred in that city not long ago. A teacher in one of the public schools asked her pupils to write a sentence containing the pronoun "I. A small colored boy responded thus: "My mother made a shortcake. It was so short I didn't get any of it.'

"STRANGE," said the actor, "that the ties should seem fewer as I get nearer home!"-Plain Dealer.

Telephones for Everybody.

Expiration of the patent on the magnet telephone places a very useful piece of mechanism at the free disposal of American householders. Magnet telephones are not commonly used as transmitters, but are convenient and satisfactory for talking over short routes. The lapse of the patent which protected them is hardy likely to have much effect upon the general telephone systems of cities. People who wish to be in communication with many places or many people will doubtless keep the service which they have now. But for private lines connecting dwellings with one or two points the magnet telephones will answer very well. It is a very common experience for families to have one or two places with which it is a special convenience to be able to talk. Near relatives or intimate friends often desire to be so connected, but do not care for a telephone for general use. The magnet telephone will fit such cases, and has now the great recommendation that it can be bought outright, so that the first cost of it is the only outlay that it involves, and even that will not be great. The magnet telephone will be especially useful in the country, where the matter of stringing up a wire is a simple thing, involving no electric risks, and no invasion of property. - Harper's Weekly.

Frogs for the French. The best edible frogs dressed for the table at Paris come from Alsace. packed in large baskets,

The skeleton of the leathery winged bat is bone for bone and joint for joint similar to that of man.



If your nearest, best and most esteemed neighbors had written the following letters they could be no more worthy of your confidence than they now are, coming, as they do, from well known, intelligent and trustworthy citizens who, in their several neighborhoods, enjoy the fullest confidence and respect of all.

Mrs. F. L. Inman, of Manton, Wexford Co., Mich., whose portrait heads this article, writes as follows: "I began taking Dr. Pierce's Favorite Prescription about a year ago. For years I have suffered with falling and ulceration of the womb, but to-day, I am enjoying perfect health.

I took four bottles of the 'Prescription'

I took four bottles of the 'Prescription' and two of Dr. Pierce's Golden Medical Discovery. Every lady suffering from female weakness should try the 'Prescription' and 'Golden Medical Discovery.'"

Miss Mary J. Tanana North

Miss Mary J. Tanner, North Lawrence, St. Lawrence Co., N. Y., writes: "I was sick for four years. For two years I could do no work. I had five different physicians, sick for four years. For two years I could do no work. I had five different physiciams, who pronounced my case a poor or impoverished condition of the blood, and uterine trouble. I suffered a great deal with pain in both sides, and much tenderness on pressing over the womb. I bloated at times in my bowels and limbs; was troubled with leucorrhea. I could not sleep, and was troubled with palpitation of the heart. Suffered a great deal of pain in my head, temples, forehead and eyes. I had a troublesome cough, raised a great deal and at times experienced a good deal of pain in my chest and lungs. My voice at times was very weak. I suffered excruciating monthly, periodical pains. Since taking seven bottles of Dr. Pierce's Favorite Prescription some time ago, I have enjoyed better health than I have for more than four years previously; in fact, for several months past I have been able to work at sewing. I have gained in weight thirty-nine pounds since taking your medicines; the soreness and pain have disappeared." Yours truly,

Mrs. Alex. Robertson, of Half Rock, Mercer Co., Mo., writes: "For twenty years, I suffered with womb disease and most of the time I was in constant pain which rendered life a great burden. I cannot express what I suffered. I had eight doctors and all the medicine I had from them failed—the one

medicine I had from them failed—the one after the other.

I was nervous, cold hands and feet, palpitation, headache, backache, constipation, leucorrhea and no appetite, with bearing-down pains. I got so weak I could not walk around. I had to keep my bed, thinking I would never get any better.

One day my husband got one of your little books and read it to me. He said there was nothing doing me any good. I said I would

books and read it to me. He said there was nothing doing me any good. I said I would try Dr. Pierce's Favorite Prescription. I did try it. After the first few weeks my appetite was better; I was able to sit up in bed. I wrote to the World's Dispensary Medical Association, at Buffalo, N. Y., and described my case; they sent me a book on woman's diseases. I read carefully and followed the directions as near as I could and took the medicine for two years. With the blessing of God and your medicines, I am entirely cured. That was three years ago."

Mrs Ala Robertion

"Favorite Prescription" is a positive cure for the most complicated and obstinate cases of leucorrhea, excessive flowing, painful men-struation, unnatural suppressions, and irreg-ularities, prolapsus, or falling of the womb, weak back, "female weakness," anteversion, retroversion, bearing-down sensations, chron-ic congestion, inflammation and ulceration of the womb, inflammation, pain and tenderness in ovaries, accompanied with "internal beat."

The Book (168 pages, Illustrated) referred to

re than four years previously; in fact, several months past I have been able to rk at sewing. I have gained in weight rty-nine pounds since taking your medies; the soreness and pain have disapared." Yours truly,

Onay J. Jan mar

In ovaries, accompanied with "international."

The Book (168 pages, Illustrated) referred to above, is sent scaled secure from observation in plain envelope for ten cents in stamps, to pay postage. Write for it. The Book points out the means of successful Home Treatment for all the peculiar weaknesses and distressing diseases incident to women. Address World's Dispensary Medical Association, Invalids' Hotel and Surgical Institute, Buffalo, N. Y.