# REV. DR. TALMAGE.

# DAY SERMON.

Subject: "Unappreciated Services."

TEXT: "Through a window, in a basket, was I let down by the wall,"-II Corinthians

Damascus is a city of white and glistening architecture sometimes called "the eye of the East," sometimes called "a pearl surround-ed by emeralds," at one time distinguished for swords of the best material, called Da-mascus blades, and upholstery of richest fabrie, called damasks.

A horseman of the name of Paul, riding toward this city, had been thrown from the saddle. The horse had dropped under a flash from the sky, which at the same time was so bright it blinded the rider for many days, and I think so permanently injured his eyesight that this defect of vision became the thorn in the flesh he afterward speaks of. He started for Damascus to butcher Chris-tians, but after that hard fall from his horse he was a changed man and preached Christ in Damascus till the city was shaken to its foundation.

The mayor gives authority for his arrest, and the popular cry is: "Kill him! Kill him!" The city is surrounded by a high wall, and the gates are watched by the police lest the Cilician preacher escape. Many of the houses are built on the wall, and their balconies projected clear over and hovered above the gardens outside. It was customary to lower baskets out of these balconies and pull up fruits and flowers from the garden. To this day visitors at the monastery of Mount Sinai are lifted and let down in bas-

Detectives prowled around from house to house looking for Paul, but his friends hid him, now in one place, now in another. He is no coward, as fifty incidents of his life demonstrate. But he feels his work is not done yet, and so he evades assassination. "Is that preacher here?" the foaming mob shout at one house door. "Is that fanatic here?" the police shout at another house here?" the police shout at another nouse door. Sometimes on the street incognito he passes through a crowd of elenched fists, and sometimes he secretes himself on the house-tops. At last the infuriated people get on

They have positive evidence that he is in the house of one of the Christians, the balcony of whose home reaches over the wall. "Here he is! Here he is!" The vociferation and blasphemy and howling of the pur-suers are at the front door. They break in. "Fetch out that gospelizer and let us hang his head on the city gate. Where is he?" The emergency was terrible. Providentially there was a good stout basket in the house. Paul's friends fasten a rope to the basket. Paul steps into it. The basket is lifted to the edge of the balcony on the wall, and then while Paul holds on to the rope with both hands his friends lower away, carefully and cautiously, slowly, but surely, farther down and farther down, until the basket strikes the earth and the apostle steps out. and afoot and alone starts on that famous missionary tour, the story of which has asfamous tonished earth and heaven. Appropriate en-try in Paul's diary of travels, "Through a window, in a basket, was I let down by the

Observe first on what a slender tenure great results hang. The rop-maker who twisted that cord fastened to that lowering basket never knew how much would depend on the strength of it. How if it had been broken, and the apostle's life had been dashed out? What would have become of the Christian Church? All that magnificent mission-ary work in Pamphylia, Capadocia, Galatla, Macedonia, would never have been accom-plished. All his writings that make up so indispensable and enchanting a part of the New Testament would never have been written. The story of resurrection would never have been so gloriously told as he told never have been so gioriously told as he told it. That example of heroic and triumphant endurance at Philippi, in the Mediterranean euroclydon, under flagellation and at his be-heading would not have kindled the courage beading would not have kindled the courage beading would not have kindled the courage of 10.600 martyrdoms. But the rope holding that basket, how much depended on it! So again and again great results have hung on what seemed slender circumstances. Did ever ship of many thousand tons crossing the sea have such important pas-senger as had once a boat of leaves, from taffrail to stern only three or four feet, the crossing the sea have such an eaves, from taffrail to stern only three or four feet, the vessel made waterproof by a coat of bitumen and floating on the Nile with the infant law-giver of the Jews on board? What if some erocodile should crunch it? What if some indice the erocodile should be erocodile should crunch it? What if some indice the solution when he erocodile should be erocodile should erocodile should be the erocodile should be erocodile should erocodile should be erocodile should b of the cattle wading in for a drink should sink it? Vessels of war sometimes carry forty guns looking through the portholes, forty guns looking through the portholes, ready to open battle. But that tiny craft on the Nile seems to be armed with all the guns of thunder that howberded Single the basket and greet them of thunder that bombarded Sinai at the law-giving. On how fragile craft sailed how much of historical importance. The parsonage at Epworth, England, is on fire in the night, and the father rushed through the hallway for the rescue of his children. Seven children are out and safe on the ground, but one remains in the consuming building. That one wakes, and find-ing his bed on fire and the building crumbling, comes to the window, and two peasants make a ladder of their bodies, one peasant standing on the shoulder of the other, and down the human ladder the boy descends-John Wesley. If you would know how much depended on that ladder of peasants, ask the millions of Methodists on both sides of the sea. Ask their mission stations all round the world. Ask the hundreds of thousands already ascended to join their founder, who would have perished but for the living stair of peasants' should rs. An English ship stopped at Piteairn island. and right in the midst of surrounding cannibalism and squalor the passengers discovered a Christian colony of churches and schools and beautiful homes and highest style of religion and civilization. For fifty years no missionary and no Christian influ-ence had landed there Why this oasis of light amid a desert of heathendom? Sixty style of religion and civilization. For filly years no missionary and no Christian influ-ence had landed there Why this oasis of light amid a desert of heathendom? Sixty years before a ship had met disaster, and one of the saitors, unable to save anything else, went to his trank and took out a Bible which his mother had pieced there and swam ashore, the Bible held in his teeth. The book was read on all sides until the rough and vicious population were evangel-ightened commonwealth established, and the world's history has no more brilliant page than that which tells of the transformation of a nation by one book. It did not seem or tinned to hold the book in his teeth or let fi fall in the breakers, but upon what small cir-cumstance depended what mighty results! world's history has no more brilliant page than that which tells of the transformation of a nation by one book. It did not seem of much importance whether the sailor con-tinued to hold the book in his teeth or let it fall in the breakers, but upon what small cir-cumstance depended what mighty results! Practical inference—there are no insignifi-eances in our lives. The minutest thing is part of a magnitude. Infinity is made no of part of a magnitude. Infinity is made up of infinitesimals; great things an aggregation Infinitesimals; great things an aggregation of small things. Bethlehem manger pulling on a star in the eastern sky. One book in a drenched sailor's mouth the evangelization of a multitude. One boat of papyrus on the Nile freighted with events for all ages. The fate of Christendom in a basket let down from a window on the wall. What you do, do well. If you make a rope, make it strong and true, for you know not how much may hearts : and true, for you know not how much may depend on your workmanship. If you tashion a boat, let it be waterproof, for you know not who may sail in it. If you put a Bible in the trunk of your boy as he goes from home, let it be heard in your prayers, for it may have a mission as far-reaching as the book which the sailor car-ried in his teeth to the Pitcairn beach. The plainest man's life is an island between two ductions of the plate the sailor car-ried in this teeth to the Pitcairn beach. The plainest man's life is an island between two ductions of the plate the sail of the sail of the sail of the sail of the heavenly household. What rehearsal of not who may sail in it. plaitest man's life is an island between two eternities — eternity past rippling against his shoulders, eternity to come touching his brow. The casual, the accidental, that which merely happened so, are parts of a great plan, and the rope that jets the fugitive spos-tie from the Damascus wall is the cable that holds to its mooring the ship of the church in the northeast storm of the centuries. Again, notice unrecognized and unrecord-ed services. Who spun that rope? Who tied it to the basket? Who steadied the ii-

THE BROOKLYN DIVINE'S SUN-

to say, "Paul must take care of himself, and we will take care of ourselves." No, no! They held the rope, and in doing so did more for the Christian Church than any thousand of us will ever accomplish. But God knows and has made eternal record of their undertaking. And they know.

they read his letters to the Romans, to the Corinthians, to the Galatians. to the Ephe-sians, to the Philippians, to the Colossians, to the Thessalonians. to Timothy, to Titus, to Philemon, to the Hebrews, and when they heard how he walked out of prison with the earthquake unlocking the door for him and took command of the Alexandrian corn ship when the sailors were nearly scared to death and preached a sermon that nearly shook Felix off his judgment seat! I hearthe men and women who helped him down through and women who helped him down through the window and over the wall talking in private over the matter, and saying, "How glad I am that we effected that rescue! In

of religion in this country. About 50,000 ministers warrant, came from early homes, which had to struggle for the necessaries of life. The sons of rich bankers and merchants genersons of rich bankers and merchants gener-ally become bankers and merchants. The most of those who become ministers are the sons of those who had terrific struggle to get their everyday bread. The collegiate and theological education of that son took every cury from the parental table for eight ars. The other children were more scant-appareled. The son at college every litluxury years. the while got a bundle from home. In it were the socks that mother had knit, sitting tle up late at night, her sight not as good as once it was, and there also were some de-

lioncies from the sister's hand for the voratious appetite of a hungry student. The years go by and the son has been or-dained and is preaching the glorious gospel. dained and is preaching the glorious gospel, and a great revival comes, and souis by scores and hundreds accept the gospel from the lips of that young preacher, and father and mother, quite old now, are visiting the som at the village parsonage, and at the close of a Sabbath of mighty blessing father and mother retire to their room, the son lighting the way and asking them if he can do any-thing to make them more comfortable, say-ing if they want anything in the night just to knock on the wall.

to knock on the wall. And then all alone father and mother talk over the gracious influences of the day and say : "Well, it was worth all we went through say: to educate that boy! It was a hard pull, but we held on till the work was done. The world may not know it; but, mother, we held the rope, d'un't we?" And the voice, tremu-lous with joyful emotion, responds: "Yes, falher: we held the rope. I feel my work is done. Now, Lord, lettest Thou Thy servant depart in peace, for mine eyes have seen Thy salvation." "Pshaw !" says the father. "I salvation." "Pshaw!" says the father. never felt so much like living in my life as now. I want to see what that fellow is going now. I want to see what that fellow is going on to do, he has begun so weil." Oh, men and women here assembled, you

brag sometimes how you have fought your way in the world, but I think there have been helpful influences that you have never fully acknowledged. Has there not been fully acknowledged. Has there not been some influence in your early or present home that the world cannot see? Does there not reach to you from among the New England hills, or from western prairies, or from south-ern plantation, or from English or Scottish or Irish homes, a cord of influence that has kept you right when you would have gone astray, and which, after you had made a crooked track, recalled you? The rope may been crooked track, recalled you? The rope may have been as long as thirty years, or 500 miles long or 3000 miles long, but hands that

lustrious preacher as he stepped into it? Who relaxed not a muscle of the arm or dis-missed an anxious look from his face until the basket touched the ground and dis-charged its many the stepped into it? Interview of the stepped its stepped into it? Interview of the stepped its stepped into it? Interview of the stepped its stepped its

"I lived by choice the unmarried daughter in a humble home that I might take care of my parents in their old age, and I endured without complaints all their querulousness and ministered to all their wants for twenty years.

ears." Let us pass on round the circle of thrones. How exuitant they must have feit when they read his letters to the Romans, to the Corinthians, to the Galatians, to the Ephe-sians, to the Philippians, to the Colossians, and was general confidant of all those who had trouble, and once in awhile I was strong enough to make a garment for that poor family in the back lane." Pass on to another throne. Who art thou, mighty one of heaven? "I was the mother who raised a whole family of children for God, and they are out in the world Christian merchants. Christian mechanics, Christian wives, and I have had a full reward of all my toil. private over the matter, and saying, "How glad I am that we effected that rescue! In coming times others may get the glory of Paul's work, but no one shall rob us of the satisfaction of knowing, that a full reward of all myton. Let us pass on in the circle of thrones. "I had a Sabbath-school class, and they were always on my heart, and they all entered the king-dom of God, and I am waiting for their ar-

Pati's work, but no one shall rob us of the satisfaction of knowing that we held the rope." There are said to be about 69,000 ministers of religion in this country. About 50,000, I warrant, came from early homes, which had who preached Christ was hounded from street to street, and I hid him from the asstreet to street, and I hid him from the as-sassins, and when I found them breaking in my house and I could no longer keep him safely I advised him to flee for his life, and a basket was let down over the wall with the maltreated man in it. and I was one who helped hold the rope." And I said, "Is that all?" And he answered, "That is all." And while I was lost in amazement I heard a strong work that sounded as though it

a strong voice that sounded as though it might once have been hoarse from many exposures and triumph as though it might have belonged to one of the martyrs, and it said, "Not many mighty, not many noble are called, but God hath chosen the weak things of the world to confound the things which are mighty, and base things of the world and things which are despised hath God chosen—yea, and things which are despised harn —to bring to naught things which are, that no flesh should glory in His presence." And I looked to see from whence the voice came, and, lo! it was the very one who had said, "Through a window in a basket was I let own by the wall." Henceforth think of nothing as insignifi-

cant. A little thing may decide your all. A Cunarder put out from England for New York. It was well equipped, but in putting up a stove in the pilot box a nail was driven too near the compass. You know how the nail would affect the compass. The ship's officer, deceived by that distracted compass, put the ship 200 miles off her right course, and suddenly the man on the lookout cried, "Land, ho!" and the ship was halted within a few yards of her demolition on Nantucke shoals. A sixpenny nail came near wreek-ing a Cunarder. Small ropes hold mighty destinies.

A minister seated in Boston at his table, lacking a word, puts his hand behind his head and tilts back his chair to think, and the seiling falls and crushes the table and would being laus and crushes the table and would have crushed him. A minister in Jamaica at night by the light of an insect, called the candlefly, is kept from stepping over a preci-pice a hundred feet. F. W. Robertson, the celebrated English clergyman, said that he entered the ministry from a train of elreum stances started by the barking of a dog. Had the wind blown one way on a certain day the Spanish Inquisition would have been established in England, but it blew the other, way, and that dropped the accursed institu-tion with 75,000 tons of shipping to the bot-tom of the sea or flung the splintcied logs on

Nothing unimportant in your life or mine Three eighers placed on the right side of the figure 1 make a thousand, and six ciphers on the right side of the figure 1 a million, and and you need our nothingness placed on the right side may

### NAPOLEON WAS IN SING SING.

Locked Up by a Keeper While on a Visit of Inspection in 1837.

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It is not generally known to the world at large, says the New York Times, that Emperor Napoleon 111. of France was once behind the bars in Sing Sing Prison. In the spring of 1837 Prince Louis Napoleon, afterward Napoleon III., Emperor of France, made a visit to Washington Irvington at Sunnyside, a little north of Irvington-on-the-Hudson, accompanied by a young French count, and escorted by Anthony Constant of Hastings. Prince Napo eon expressed a desire to visit the prison at Sing Sing, and Mr. Constant drove him there. Upon arriving at the prison,

the party was welcomed by Warden Rowel, who after taking them into his apartments, explained the means that had been attended with the most successful and beneficial results in the government of the prison. The Warden told the Prince, who had been an interested listener, that he had a convict in the prison, a Frenchman, who was an old soldier, claiming to have fought at Waterloo and to have been in several battles with Napoleon, the first Emperor. The Prince naturally asked to see the man. The Warden then explained that the prisoner was in a dark cell for misconduct; that it was contrary to prison rules to take him out, but as the guests were going to

visit the cells he would open the door of the Frenchman's cell. Then all followed the warden down the stairs and across the keyroom and the narrow passages to the galleries, where the cells were and are to this day. He paused at the second cell on the right-hand tier of the main galleries and unlocked and opened the door. Louis Napoleon stepped inside. The Warden, with a merry twinkle in his eye, turned the key and locked him in. It was too good an opportunity to be lost. The gentlemen were amused and brimming over with fun, when, after a momentary detention, the door was opened and the noble Frenchman joined them once more. They all enoyed the joke but the subject of it. His sallow countenance reddened perceptibly for a time and then he joined in the laugh raised at his expense.

## Duluth's Flour Output.

The flour output of the Duluth mills in 1893 was 1,607,616 barrels.

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### Chinese Eat Horsefish.

Horseflesh in China has been a great delicacy for centuries. The inhabitants, however, for the purposes of the kitchen, use almost exclusively animals of small breed, little bigger than ponies, which have thin legs and small bones, and grow fat on little food. They are fed almost entirely on grass and hay. The meat is sold at comparatively low prices for this reason. Many farmers devote their time almost exclusively to raising these horses for the market.

No More Hand-mirrors. Dressing tables with plain glass wings movable on hinges to any angle are shown and are a great help to dressing the hair. The hand glass is quite superseded by them. The wings come attached to quite inexpensive tables, and when not in use

WHEN peace comes, how will Brazil know the difference?

Many persons are broken down from over-work or housebold cares. Brown's from Blitters robuit a fine system, aids digestion, removes excess of bile, and cures maiaria. A splendid on c for women and chi dren

ALC: NO

Who knows how to measure the size of a lie and to tell wnether it is big or Little?

Kilmer's SWAMP-ROOT cures all Kidney and Biadder troubles. Pamphtet and Consultation free. Laboratory Binghamton, F. T.

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Good fortune sometimes comes to as in a very shabby-looking carriage.

If afflicted with sore eyes use Dr. Issae Thomp-son's Eye-water. Druggists sell at 25c, per bottle.

A watch and a man to be any good must have some "go" to them.



Linds were reading. THE AREMOTOR CO. TORESEES, IT LOOKS AREAS, IT ANTICIPATES, IT ENGINE WHAT IS CORESG. IT ENGINE WHAT SHOULD BE CORESC, IT ENGINE IN ADVANCE WHAT IT SHOULD BE. Because of this it has an enveryous factory, and facts with

follow is a used to be, has horn, or might have been, had be known, but he didt's traver. It is all in the part. It's has inness is in the pane by. Once is in the present, the follow. His convolution is functed in the darkey is interment. This het end are doing a thing and it's leaven to be the end of date and are doing a thing and it's leaven to be the end of the certain lettle popula values are hand againg. "We can do it do, certain lettle popula values are hand againg." We can do it do, certain lettle popula values are hand againg. "We can do it do certain lettle popula values are hand againg." We can do it do certain lettle popula values are hand againg. "We made the filed Windmill leavines, made the model is which the best of our isolitors on only hope to remetry ap-proach and in their endessor to approach the are still wookly ex-mormous sulling for galvacauing. Why did we do it! The remom is the . WE BISLE THE DON'T WI KNOW, REGARD. LESS OF CONT, and we believe we have better film anytholy, we know that this merial, raymord to the site, will not leave still stone of a still provide a leave and be pra-tically agoed as are adjusted with the local and be pra-tically agoed as a see. How leave find the third, while some of the harhed wire in an eighth of an inch thick, while some of the harhed wire in an eighth of an inch thick, and be prav-tically from a fourith of an inch thick, and therefore would had only from a fourith of an inch thick, and therefore would had only from a fourith of an inch thick, and therefore would had only from a fourith of an inch thick, and therefore would have holes parabased through it and is treack the plant way the this parts. Some have use galvanised mail and plat in black rivers. This effect corne is not and runk gainkly show any the this parts. Some have used galvanised metal and plat in black rivers. gasti, Plas des weit, this fotus rway the thin parts. Some have used salvanized a black rivers. This of course is not so good as WE RUILD FOR THE AGES. ven a poor painted warman is a poor painted warman and before being patients agentic for hi. We we know and know s, pore and opening of doned up and saturated with the mo s 25 pieces comparing the section ber Notor Wheel, Value Writ put on, Just the starf, a chief, FRILESS for the itest emerges written by the write, son or damplific of a farmer or user of a windmill, amwering the question, & WAY SHOTLD 1 USE AN ALENOTOR 1" For economicons of competition and amounts and numbers of primer need for parnyelition and amounts and runnerstrate for comoin interface of the second state of the second state of the internet Researching Lincoln, Reb. Sionz, City, Jews work, Buffalo, or 65 Park Pinos, New York City, Jews mping and Ganarda Rame proc. All Steel, all Gandwannood mpingraen, delivered free on care at Chorago and along processor and the second state of the seco 8-ft. \$25. 12-ft. \$50. 16-ft. \$125. FISHER & CO., Bankers and Brokers, 38 and 20 Brondway, New York. APANESE TOOTH POWDER. Gen mailed for 10c. Lapp Drug Co., Philadelphia, Po BN U 12

and all those who have rendered to God and

the world unrecognized and unrecorded services. That is going to be one of the glad excitements of heaven—the hunting up and picking out of those who did great good on earth and got ne great good on earth and got no credit for it. Here the church has been going on nineteen cen-turies, and this is probably the first sermon ever recognizing the services of the people in that Damascus balcony. Charles 6. Finney said to a dying Christian, "Give my love to St. Paul when you meet him." When you and I meet him, as we will, I shall ask him to introduce me to those people who got him out of the Damascene peril.

Once for thirty-six hours we expected every moment to go to the bottom of the ocean. The waves struck through the sky-lights, and rushed down into the hold of the ship, and hissed against the boliers. It was an awful time, but by the blessing of Ged and the faithfulness of the men in charge we came out of the cyclone, and we arrived at home. Each one, before leaving the ship, thanked Captain Andrews. I do not think thanked Captain Andrews. I do not think there was a man or woman that went off that ship without thanking Captain Andrews and when years after I heard of his death I

sauntering out evening by evening. It was found out afterward that she went there to coffin. A strap is attached to it and pray for her household, and while there one evening she wrote that beautiful hymn, famous in all ages for cheering Christian

I love to steal awhile away From every cumbring care And spend the hours of setting day In humble, grateful prayer,

tending yet everlasting service? We go into long sermon to prove that we will be able to recognize people in heaven, when there is one reason we fail to present, and that is better than, all-God will intro-duce us. We shall have them all pointed out. You would not be guilty of the impo-liteness of having friends in your parlor not introduced, and celestial politeness will de-

station, London, is proceeding apace, and when the alterations are quite completed the station will be the largest in the country-almost the largest in the word. The station will have eighteen platforms and twenty lines. At the narrowest part of the approach there will be six lines, and with the new signal arrangements and short blocks it will be possible to run trains in or out every two minutes. At present between 700 and 800 trains are run in and out daily, but the enlargement will enable the company to run in and out 1000 trains a day. All the iron work is English. In the roof the glass is secured by copper, and there is not a bit of putty in the whole. Handsome open arches form a support for the Once for thirty-six hours we expected new roof at the point where it joins the old building. A feature is the new parcels office, 188 feet long by sixty feet wide, with the roadways, in and out, each thirty feet wide. Also, a feature will be the enormous addition to the circulating space; that is the area between the entrance halls and booking offices and the platform. Space will be gained in one way by

to the hand of the corpse, so that the slightest movement will set the alarm in motion. A wire attached to the alarm runs up through the grave, up a pole and to the house of the sexton. where a battery and bell are attached. Shall there be no reward for such nnpre- A slight movement in the coffin will start the alarm and ring the bell in the sexton's house, and if a person has been buried alive the alarm in the sexton's house notifies him of the fact at once. The inventor of the "grave alarm" has also provided an iron pipe to be used on the graves where the attachment is to be set. The pipe will furnish enough fresh air to sustain life, and can be taken up when the friends of the deceased have become fully satisfied that death has really taken place. The device has been adopted for use in the lows cemetery. but so far it has not been put into operation by any of the corpses.-



Many times women call on their family physicians, suffering, as they imagine, one from dyspepsis, another from heart disease, another from liver or kidney disease, another from nervous exhaustion, or prostration, another with pain here and there, and in this way they all present, alike to themselves and their easy-going and indifferent, or over-busy doctor, separate and distinct diseases, for which he prescribes his role and rolons

this way they all present, alike to themselves and their easy-going and indifferent, or over-busy doctor, separate and distinct diseases, for which he prescribes his pills and potions, assuming them to be such, when, in reality, then are all only *symptoms* caused by some wordb disorder. The physician, ignorant of the cause of suffering, encourages his practice intil large bills are made. The suffering patient gets no better, but probebly worse by reason of the delay, wrong treatment and consequent complications. A proper medi-cine, like Dr. Pierce's Favorite Prescription, directed to the cause would have entirely removed the disease, thereby dispelling all toose distressing symptoms and instituting confer instead of prolonged misery. The lady whose portrait heads this article is Mrs. Ida Coventry, of Huntsville, Logan County, Ohio. She had an experience which we will permit her to relate in her own language. It illustrates the foregoing. She writes: "I had 'female weakness' very add--in bed most of the time, dragging down pains through my back and hip: no appetite; no energy. The family physician was treating me for 'liver complaint'. I did not get any better under that treatment so I thought I would try Dr. Pierce's Favorite Frescription and his 'Golden Medical Dis-overy.' I felt better before I used one botte of each. I continued their use until it tock six bottles of each. In three months' time I felt so well I did not think it necessary to take any more. In childbirth it does what Dr. Pierce's Extract of Smart-Weed to those who have never tried it : it words its to be stilling for cholera morbus, its a charm. I try never to be without it." The following is from Mrs. Harriet Hards, of Montpelier, Jaho: "I have enjoyed bet-the health since I began treatment with Dr.

AGEN, Swanted to sell Beiting, Packing, Hose

FOOT POWER MACHINERY COMPLETE OUTFITS C Mart our New Later saving Machinery glest and most preved of prior cell shap mee, nos for Irdustria chords, florme Training, etc. Out allow of ree. Schees Falls, M. Y G7 Water St., Fenera Falls, N. Y

Many times women call on their family bysicians, suffering, as they imagine, one rom dyspepsia, another from heart disease, mother from liver or kidney disease, anotzer bounds, whereas my weight for many years stood at one hundred and twenty-five pounds. With pleasure, I remain," Yours truly,

Yours truly, *MM Harriet Hoards* The following is from Mrs. M. A. McAl-lister, of Lim Rock, Jackson Co., Aia: "I was in bad health; age was working upon me, and I bad ulceration of the womb; could not get about. I took Dr. Pierce's Favorite Prescription and it curred me; I felt ten years younger. I have not had any return of my trouble. I am the mother of thirteen children and I am fifty-three years old, have never seen a better woman's friend than your medicine. I have recommended it to my friends here, and it has never failed in any case, so let me thank you for the good it did me." Yours truly.



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