Ventilation

Just as sure as a man begins in the poultry business with a number of fancy chickens, he wants "a nice henhouse with a cupola on it," which he explains to you, is for fresh air. In this many make a grave mistake, says R. K. James in the Portland Transcript, as a top ventilation in a hen-house is of more injury than no ventilation at all. Especially is this so in winter. Hot air is lighter than cold, and consequently rises to the ceiling. When there is an opening in the ceiling this air escapes and the cold air takes its place. Under these circumstances it can easily be seen that a hen-house with a top ventilation is always a cold one in winter. When ventilators are put in they should come down to within one foot of the floor, and will then take out foul air without removing the warm air. Most houses in this country need no ventilation, as they are open enough to insure a good circulation of fresh air at all times. If as much attention was paid to getting warm houses by the average farmer as there is no ventilation there would be less complaints of swelled heads, roup, and many other diseases too numerous to mention.

The Comb in Religious Services.

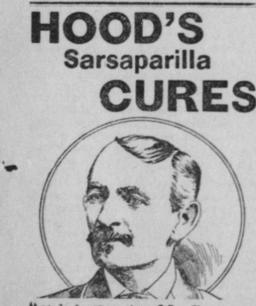
It would be curious to know what mystic meaning our forefathers attached to the simple act of combing the hair. We learn from old church records that the hair of the priest or bishop was combed several times during services by one of the inferior clergy, but what such a queer proceeding signified no one knows. The comb is also mentioned as one of the implements used during high mass, but only when sung by a bishop. Mass combs of the procious metals are still reckoned as being the most valuable of some European churches, even though they are of no use in modern ceremonies. Besides the gold and silver combs, the poorer churches had them of ivory, horn and even wood. Comba especially known to antiquarians are those of St. Neot, St. Dunstan and St. Malachias. That formerly belonging to St. Thomas, the martyr of Canter-bury, is still kept in the church at Thetford; that of St. Cuthbert, "the woman hater," at Durham Cathedral.

Yeast.

Yeast for bread-making was first manufactured in 1634. It is computed that over 2,000,000 pounds enter into the daily bread of the people of this country, while triple this amount is used in Europe.

Thinly Populated.

Though western Australia is nearly nine times the size of the United Kingdom, its population was estimated in March last at but 59,718, with 10,000 more males than females.



REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: "Elections."

TEXT: "And all the people saw the thund-erings and the lightnings and the noise of the trumpet and the mountain smoking."-Exodus xx., 18.

My text informs you that the lightnings and earthquakes united their forces to wreck a mountain of Arabia Petræa in olden time, and travelers to-day finds heaps of porphyry and greenstone rocks, bowlder against bowlder, the remains of the first law library, written, not on parchment or papyrus, but on shattered slabs of granite. The corner-stones of all morality, of all wise law, of all righten information of all wise law, of all righteous jurisprudence, of all good Govern-ment are the two tablets of stone on which were written the Ten Commandments. All Roman law, all French law, all English

law, all American law that is worth anything, all common law, civil law, criminal law, martial law, law of Nations were rocked in the cradle of the twentieth chapter of Exodus. And it would be well in these times of great political agitation if the newspapers would print the Decalogue some day in place of the able editorial. The fact is that some people suppose that the law has passed out of existence and some are not aware of some of the assages of that law, and others say this or that is of the more importance, when no one has any right to make such an assertion. These laws are the pillars of society, and if you remove one pillar you damage the whole structure.

I have noticed that men are particularly vehement against sins to which they are not particularly tempted and find Lo especial wrath against sins in which they them-selves indulge. They take out one gun from this battery of ten guns, and load that, and unlimber that, and fire that. They and untimber that, and hre that. They say, "This is an Armstrong gun, and this is a Krupp gun, and this is a Nordenfeldt five-barreled gun, and this is a Gatling ten-barreled gun, and this is a Martini thirty-seven-barreled gun." But I have to toll them that they are all of the same caliber,

Many questions are before the people in the elections all over this land, but I shall try to show you that the most important thing to be settled about all these candidates is their personal, moral character. The Dec alogue forbids idolatry, image making, profanity, maltreatment of parents, Sabbath desecration, murder, theft, incontinence, lying and covetousness. That is the Deca-logue by which you and I will have to be tried, and by the same Decalogue you and I must try candidates for office.

Of course we shall not find anything like If we do not vote until we find perfection. an immaculate nominee, we will never vote We have so many faults of our own at all. we ought not to be censorious or maledic-tory or hypercritical in regard to the faults The Christly rule is as appropriate ofothers for November as any other month in the year. "Judge not that ye be not judged, for with what measure ye mete it shall be measured to you again." "Judge not that ye be not judged,

Most certainly are we not to take the stateent of redhot partisanship as the real character of any man. From nearly all the great cities of this land I receive daily or weekly newspapers, sent to me regularly and in com-pliment, so I see both sides—I see all sides and it is most entertaining and most regular amusement to read the opposite statements. The one statement says the man is an angel. and the other says he is a devil, and I split the difference and I find him half way between.

There never has been an honest or respectable man running for the United States presidency, or for a judgeship, or for the mayoralty, or for the shrievalty since the Petres. foundation of the American Goverument, if

divine forgiveness, and he may have im- a kite flying in the air, and so these pigeons divine forgiveness, and he may have im-plored the forgiveness of society and the for-giveness of the world. Although if a man commit that sin at thirty or thirty-five years of age, there is not one case out of a thou-sand where he ever repents. You must in your investigation see if it is possible that the one case investigated may not have been the exception. But do not chop off the seventh commandment to suit the case. Do not change Fairbank's scale to suit what not change Fairbank's scale to suit what rises from the plain to the height, but moral you are weighing with it. Do not cut off a malaria descends from the mountain to the you are weighing with it. Do not cut off a malaria descends from the mountain to the yardstick to suit the dry goods you are measuring. Let the law stand and never vate into any style of authority men who are amper with it. in any wise antagonistic to the Ten Com-Above all I charge you do not join in the

ery that I have heard-for fifteen, twenty years I have heard it-that there is no such thing as purity. If you make that charge you are a foul-mouthed scandaler of the human race. You are a leper. Make room for that leper! When a man, by pen or type or tongue, utters such a slander on the human race that there is no such thing as purity I know right away that that man himself is a walking lazaretto, a reeking ulcer, and is fit for no society better than that of devils damned. We may enlarge our char-

ities in such a case, but in no such case let us shave off the Ten Commandments. Let Let them stand as the everlasting defense of society and the church of God. The committing of one sin opens the door

it every day. Those embezzlers, those bank cashiers absconding as soon as they are brought to justice, develop the fact that they were in all kinds of sin. No exception to the wells they were in all kinds of sin. No exception to the rule. They all kept bad company, they nearly all gambled, they all went to places where they ought not. Why? The commission of the one sin opened the gate for all the other sins. Sins go in flocks, in droves and in herds. You open the door for one sin that invites in all the miserable increased. egregation.

Some of the campaign orators this autumn -some of them-bombarding the suffering andidates all the week, will think no wrong an Sabbath breaking. All the week hurling he eighth commandment at one candidate. the seventh commandment at another can didate and the ninth commandment at still another, what are they doing with the fourth commandment, "Remember the Sabbath day to keep it holy?" Breaking it. Is not the fourth commandment as important as the eighth, as the seventh, as the ninth? Some of these political campaign orators,

as I have seen them reported in other years, and as I have heard it in regard to them. combarding the suffering candidates all the veek, yet tossing the name of God from their Is not the third commandment, which says, "Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless that taketh his name in vain' -is not the third commandment as important as the other seven? Oh, yes, we find in all departments men are hurling the irindignation against sins perhaps to which they are not especially tempted—hurling it against iniquity toward which they are not particu-

I have this book for my authority when I ay that the man who swears or the man who breaks the Sabbath is as culpable before God as these candidates who break other commandments. What right have you and I to lect which commandment we will keep and which we will break? Better not try to measure the thunderbolts of the Almighty, saying this has less blaze, this has less mo-mentum. Better not handle the guns, better not experiment much with the divine ammunition

Cicero said he saw the "Iliad" written on a nutshell, and you and I have seen the Lord's Prayer written on a five cent piece, but the whole tendency of these times is to write the Ten Commandments so smail nobody can see them. I protest this day against the attempt to revise the Decalogue which was given on Mount Sinai amid the blast of Petras.

As near as I can tell, the most important thing now to be done is to have about 40,-000,000 copies of the Sinaitic Decalogue printed and scattered throughout the land, It was a terrible waste when the Alexandrian library was destroyed, and the books were taken to heat 4000 baths for the citizens of Alexandria. It was very expensive heat. But without any harm to the Decalogue you could with it heat 1000,000 baths of moral purification for the American people. I say we want a tonic-a mighty tonic,

corrective, an all powerful corrective-and Moses in the text, with steady hand, notwithstanding the jarring mountains and the full orchestra of the tempest, and the blazing of the air, pours out the ten drops-no more. for the commission of othet sins. You see it every day. Those embezzlers, those bank their moral convalescence.

But I shall not leave you under the disouragement of the Ten Commandments, because we have all offended. There is another mountain in sight, and while one mountain thunders the other answers in thunder, and while Mount Sinai, with lightning, writes doom, the other mountain, with lightning, writes mercy. The only way you will ever spike the guns of the Decalogue is by the spikes of the cross. The only rock that will ever stop the Sinatle uphe the Rock of Ages. Mount Calvary is higher

than Mount Sinai, The English survey expedition, I know,

say that one Sinaitic peak is 7000 iset high, and another 8000, and another 9000 feet high, and travelers tell us that Mount Cavalry is only a bluff outside of the wall of Jerusale; but Calvary, in moral significance, overtops and overshadows all the mountains of the spheres, and Mount Washington and Mont Blanc and the Himalayas are hillocks compared with it. You know that sometimes one fortress will silence another for-

Moultrie silenced Sumter, and against the mountain of the law I put the mountain of the cross. "The soul that sinneth, it shall die," booms one until the earth jars under the cannonsde. "Save them from going down to the pit. I have found a ransom," the cannonade, pleads the other, until earth and heaven and hell tremble under the reverberation. And Moses, who commands the one, surrenders to Christ, who commands the other.

Once by the law our hopes were slain, But now in Christ we live again.

Aristotle says that Mount Etna erupted one day and poured torrents of scoria upon the villages at the base, but that the mountain divided its flame and made a lane of safety for all those who came to rescue their aged parents. And this volcanic Smal divides its fury for those whom Christ has come to res-cue from the red ruin on both sides. Standing as I do to-day, half-way between the two mountains—the mountain of the Excous and the mountain of the ninetcenth of John my terror comes into supernatural calm, for the uproar of the one mountain subsides into quiet and comes down into so deep a silence that I can hear the other mountain speak — are, I can hear it whisper, "The blood, the blood, the blood that cleanseth from all sin." The survey expedition says that the Sinaitic mountains have wadys or water courses-Alleyat and Ajelah—emptying into Feiran. But those streams are not navigable. No boat put into these rocky streams could sail. But have to tell you this day that the boat of

gospel rescue comes right up amid the wa-tercourses of Sinaitie gloom and threat, ready to take us off from under the shadows into the calm sunlight of God's pardon and into the land of peace.

Cream of Tartar and Soda

Have uses in cooking well known to every housekeeper; but the method of refining them to make them chemically pure, and of mixing them together so as to produce their greatest leavening power and best results when combined, is a matter of great exactness, requiring the most expert knowledge and skill.

Royal Baking Powder

Is the product of this knowledge and experience and the expenditure of many thousands of dollars in patents and appliances for its preparation. It is a compound of strictly pure grape cream of tartar and absolutely pure soda, combined with exactness and care by famous chemists, and it will produce more wholesome and delicate bread, biscuit, cake, rolls, etc., than can be had where this modern agent of cooking is not used.

Beware of the cheap compounds called baking powders to catch the unwary. They are made with alum and are poisonous.

The Dog Kicked. Czar, the big staghound, which for more than two years now has been one of the best known figures on the Rialto, has just passed through a thrilling experience out West. Some months ago Czar and his master. Frank de Vroom, were engaged for the parts of walking dog and leading gentleman in a Chicago production. After the run of the play in that city It took to the road. In the course of time it struck Indianapolis. Mr. De Vroom and Czar engaged a room at the best hotel.

The first morning after their arrival, as master and dog passed through the corridor, they heard the hotel clerk hail a bell-boy and ask if the dog had spent the night in the hotel. When the bell-boy admitted that he had, the proprietor shouted: "Well, don't let that occur again." Czar and De Vroom waited for a few moments and then sauntered up to the desk. De Vroom asked for his bill. The hotel clerk looked astonished

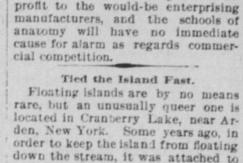
"Why, but I thought you were going to stop a week, sir. Have you any complaint, sir?"

"Oh, no," replied De Vroom carelessly, "I am quite satisfied. It's my dog that's kicking."

"The dog!" cried the clerk. "Yes, the dog. He's a particular brute and doesn't like your beds. As for the meals-well, he says he wouldn't serve such meals to a hotel clerk. "-New York Sun.

How's This !

How's This ! We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & Co., Props., Toledo, O. We, the undersigned, have known F. J. Che-ney for the last 15 years, and believe him per-fectly honorable in all business transactions and financially able to carry out any obliga-tion madeby their firm. WEST & TRUAX, Wholesale Druggists, Toledo, Ohio.



Value of a Cadaver.

present market value the average

human cadaver contains something

like \$18,000 worth of calcium. But,

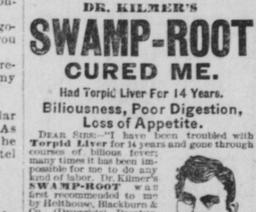
like the fabulous values of aluminum

in clay, or gold in sea water, the cost

of extraction at present prevents all

A chemist computes that at the

down the stream, it was attached to the mainland by a hawser, in nearly the same manner as an ocean steamer is tied to a dock. The old hawser still remains tied to a tree, and is the object of much interest to visitors.



by Helthouse, Blackburn & Co., (Druggists) Decatur, Ind. After taking one bottle I was uncertain whether I was really de-riving any benefit or not: after taking the second bottle, bowever, I found that my health was improv-

While Serving My Country I was taken ill with spinal disease and rheumatism. When I returned home my trouble was still with me, and I was confined to my bed, unable to help myself for 22 months. Af. ter taking seven bottles of Hood's Sarsaparilla I was well and have not since been troubled with my old complaints. My wife was in ill health, suffering with headache, dizziness and dyspepsia. She took two bottles of

Hood's Sarsaparilla and feels like a new woman." JAME: A. WHEELER, 1900 Division St., Baltimore, Md.

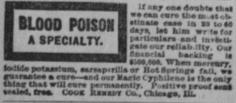
Hood's Pills are the best after-dinner Pills, as mist digestion, cure headache. Try a box.



"MOTHER'S FRIEND" is the greatest offered child-bearing woman. I have been a mid-wife for many years, and in each case where "Mother's Friend" had been used it has accomplished wonders had relieved much suffering. It is the best remedy for rising of the breast known, and worth the price for that alone. MAS. M. M. BRUSTER, Montgomery, Ala.

Sent by express, charges prepaid, on receipt of price, \$1.50 per bottle.

BRADFIELD REGULATOR CO., ATLANTA, GA.



GENTS WANTED ON SALARY cal Ink Erasing Pencil. Agents making \$50 per week. Monre Eraser Mfg.Co., X 701, La Crosse, Vi is

MONEY FOR YOU Gentlemen or Ladies ime will be assisted to an independent position by addressing The Crawlord Manufacturing Co. 36 Enat Twenty-Third Street, New York.

Ingleside :: Itetreat. of Women. Scientific treatment and eed. Elegant spartments for ladies be-ing confinement. Address The Rest-n, 71-72 Baxter Court, Nashville, Tenn.



we may believe the old files of the newspa-pers in the museums. What a mercy it is that they were not all hung before they were insugurated ! If a man believe one-half of what he sees in the newspapers in these times, his career will be very short outside of Booming dale insane asylum. Bloc

I was absent two or three years ago dur-ing one week of a political canvass, and I was dependent entirely upon what I read in regard to what had occurred in these cities, and I read there was a procession in New York of 5000 patriots and a minute after I read in another sheet that there were 17,000, read in another sheet that there were 17,000, and then I read in regard to another procession that there were 10,000, and then I read in another paper that there were 60,000.

A campaign orator in the Rink or the Academy of Music received a very cold restatement. The other statement said the sailed on it for three days every day you would be in sight of that exquisite village. audience rose at him. So great was the en-thusiasm that for a long while the orator could not be heard, and it was only after lift-ing his hand that the vociferation began to subside ! One statement will twist an interview one way, and another statement will twist an interview another way. You must admit it is a very difficult thing in times like these to get a very accurate estimate of a man's character, and I charge you, as your religious teacher. I charge you to caution

and to mercifulness and to prayer. I warn you also against the mistake which many are making and always do make of ap-plying a different standard of character for those in prominent position from the stand-ard they apply for ordinary persons. However much a man may have or however high the position he gets, he has no especial liberty given him in the interpretation of the Ten Commandments. A great sinner is no more to be excused than a small sinner. Do not charge illustrious defection to eccentricity or chop off the Ten Commandments to suit especial cases. The right is everinstingly right, and the wrong is everinstingly wrong. If any man nominated for any office in this eity or State differs from the Decalogue, do not fix up the Decalogue, but fix him up, The law must stand, whatever else must fail,

I call your attention also to the fact that you are all aware of-that the breaking of you are all aware of the breaking of one commandment makes it the more easy to break all of them—and the philosophy is plain. Any kind of sin weakens the con-science, and if the conscience is weakened that opens the door for all kinds of transgression. If, for instance, a man go into this political campaign wielding scurrility as his chief weapon, and he believes everything bad about a man and believes nothing good, how long before that man himself will get over the moral depression. Neither in time nor

eternity. If I utter a falsehood in regard to a man, I may damage him, but I get for myself ten-fold more damage. That is a gun that kicks. If, for instance, a man be profane, under provocation he will commit any crime. I say under provocation. For, if a man will mal-treat the Lord Almighty, would he not mal-treat his fellow man? If a man be guilty of malfeasance in office, he will under provoca-tion commit any sin. He who will steal will be and he who will like and lie, and he who will lie will steal,

lie, and he who will lie will steal. If, for instance, a man be impure, it opens the door for all other iniquity, for in that one iniquity he commits theft of the worst kind, and covetousness of the worst kind, and falsehood—pretending to be decent when he is not—and maitreats his parents by disgracing their name, if they were good. Be careful, therefore, how you charge that sin against any man either in high place or low place, either in office or out of office, because when you make that charge against

I was absent two or three years ago dur-Wrong. But I shall find out one of the can-

of Nebuchadaezzar, was so fascinated with her beautiful village of Ardericca that she had the river above Babyion changed so it wound this way and wound that, and curved this way and curved that, and though you Now, I do not care which way you sail in morals or which way you sail in life if you only sail in sight of this beautiful group of divine commandments. Although they may sometimes seem to be a little angular, I do not care which way you sail if you sail if not care which way you sail, if you sail in sight of them you will never run aground, and you will never be shipwrecked. Society needs toning up on all these subjects. I tell you there is nothing worse to fight

than the ten regiments, with bayonets and sabres of fire, marching down the side of Mount Sinai. They always gain the victory. and those who fight against them go under. There are thousands an i tens of thousands of men being slain by the Decalogue. What is the matter with that young man of whom I read, dying in his dissipations? In his dy-ing delirium he said, "Now fetch on the dice. It is mine. No, no! It is gone, all is gone! Bring on more wine! Bring on more wine! Oh, how they ratie their chains! Fiends, fiends, fiends! I say you cheat! The cards are marked! Oh, death! oh, death! oh, death! Fiends, fiends, fiends." And he gasped his last and was gone. The Ten nmandments slew him,

Let not ladies and gentlemen in this ninepolls put to the front those who come the nearest to this God-lifted standard. On the first Tuesday morning of November read the twentieth chapter of Exodus at family prayers. The moral or immoral character of the officers elected will add seventy-five per cent. unto or subtract seventy-five per cent. from the public morals.

You and I cannot afford to have bad officials. The young men of this country can-not afford to have bad officials. The com-

torests of this country cannot afford to have bad officials, and if you, on looking over the whole field, cannot find men who in your estimation come within reasonable distance of obedience of the Decalogue stay at home and do not vote at all.

I suppose when in the city of Sodom there were four candidates put up for office, and Lot did not believe in any of them, he did

Lot did not believe in any of them, he did not register. I suppose if there came a srisis in the politics of Babylon, where Daniel did not believe in any of the candi-dates, he staid at home on election day, praying with his face toward Jerusalem. But we have no such crisis. We have no such exigency, thank God. But I have to say to you to-day that the moral character of rulers always affects the ruled, and I appeal to history.

when he is not-and mailreats his parents by discriming their name, if they were good, is discribed and the standard mail to appear to his in against any man either in high place or observed to an against any man either in office or out of office, because when you make that charge against and the Nation of Judah and three to be asserved to an another the standard mail to history. We have not doubt this is a true. Dr. Gather the standard mail to history? It is because she has the best ruler in mall frame to against any man either in the swine has not histore a summer carcass-fine the minol idolatry. Good King Josiah is higher up in morals than at any point in her National is higher up in morals than at any point in her National is how you charge that against any man you must be so certain that a mathemation to the subjects, you must go to the whether or the subjects, you must go to the whether or nuch subjects, you must go to the whether or nuch subjects, you must go to the whether or nuch subjects, you must go to the whether or nuch subjects, you must go to the whether or nuch subjects, you must go to the whether or nuch subjects and find out whether or nuch subjects are possible could not trust the Disted states mail. And let the court circles of lowed by the debauched Nations.
The higher up you put a bad man the or a sub to be devoured by a crocodile.

Oh, if you could see that boat of gospel res-cue coming this day you would feel as John Gilmore in his book, "The Storm Warriors," says that a ship's crew felt on the Kentish Knock sands, off the coast of England, when they were being beaten to pleces and they all felt they must die! They had given up all

hope and every moment washed off another plant from the wreck, and they said, "We must die; we must die!" But after awhile they saw a Ramsgate lifeboat coming through the breakers for them, and the man standing

highest up on the wreck said · "Can if be? It is, it is, it is, it is! Thank God! It is the Ramsgate lifeboat! It is, it is, it is, it is!" And the old Jack Tar, describing that lifeboat to his comrades after he got ashore, said, "Oh, my lads, what a beauty it did seem, coming through the breakers that awful day !" May God, through the mercy in Jesus Christ, take us all off the miserable wreck of our sin into the beautiful lifeboat of the gospel

Unthinkable Distances,

The distance to the nearest "fixed' star has been computed by the best astronomers to be about 20,000,000,-000,000 miles, which, by putting it in another way, would mean 20,000.000, -000,000 of miles, a distance so vast that a trip to our own sun seems but a pleasure trip in comparison.

The next in distance is about four times further away. If we attempt to fix an average distance for the fixed stars we cannot safely place them nearer than 4,000,000,000,000 of miles away! And what does this involve? Light, which reaches us from the sun in eight and one-half minutes, would take seventy years in making a teenth century ravises the Ten Command-ments, but let them in society and at the and our little world.

If the volume of space included within our solar system were occupied by one huge globe 5,600,000,000 miles in diameter, even such a mighty mass would be but as a feather in the marvellous spread of space surrounding it. The sea of space would contain 2,700,000,000,000,000 of such mercial, the moral, the artistic, the agricul-tural, the manufacturing, the religious in-approximating 500,000 miles apart! How can the human mind be expected to comprehend such immensity ?- New York Journal.

Compressed Air.

Mr. Ferris, he of the wheel, proposes to make Chicago a seaport. He says that the chief item of cost in canals is the building and maintenance of locks, and that this can be avoided by the use of compressed air. "There is no reason why a box could not be constructed into which the largest ocean ships could be floated, the box

Ugliness has this advantage over beautyft never fades.

If your Back Aches, or you are all worn out, good for nothing, it is general debility. Hrown's Iron Bitters will cure you, make you strong, cleanse your liver, and give you a good appetite-tones the nerves.

It it human nature to hate him whom you have injured.

We Cure Rupture.

No matter of how long standing. Write for free treatise, testimonials, etc., to S. J. Hollensworth & Co., Owego, Tioga Co., N. Y. Price \$1; by mail, \$1.15.

If you don't want to be detested don't be a chronic growler.

For impure or thin Blood, Weaknews, Mala-ria, Neuraigia, Indigestion and Billousness, take Brown's from Bilt-rs-it gives strength, making old persons feel young-and young persons strong; pleasant to take.

Choose rather to punish your appetites than to be punished by them.

Beecham's Pills instead of sloshy minera waters. Beecham's-no others. 25 cts. a box

Beware of the man or woman whom a child wi i not love.



KNOWLEDGE

Brings comfort and improvement and tends to personal enjoyment when rightly used. The many, who live betrightly used. The many, who live bet-ter than others and enjoy life more, with less expenditure, by more promptly adapting the world's best products to the needs of physical being, will attest the value to health of the pure liquid laxative principles embraced in the remedy, Syrup of Figs. Its excellence is due to its presenting

in the form most acceptable and pleas-ant to the taste, the refreshing and truly beneficial properties of a perfect lax-ative; effectually cleansing the system, dispelling colds, headaches and fevers and permanently curing constipation. It has given satisfaction to millions and It has given satisfaction to millions and met with the approval of the medical profession, because it acts on the Kid-neys, Liver and Bowels without weak-ening them and it is perfectly free from every objectionable substance. Syrup of Figs is for sale by all drug-gists in 50c and \$1 bottles, but it is man-ufactured by the California Fig Syrup Co. only, whose name is printed on every

Co. only, whose name is printed on every package, also the name, Syrup of Figs, and being well informed, you will not accept any substitute if offered.



Ohio. WALDING, KINVAN & MARVIN, Wholesale Druggists, Toledo, Ohio. Ha'T's Catarrh Cure is taken internally, act-ing directly upon the blood and mucous sur-faces of the system. Price, Toc. per bottle. Sold by all Druggists. Testimonials free. SWAMP-ROOT The Creat KIDNEY, LIVER and ELADDER Cure to every one who has torpid liver, for it has completely cured me." F. W. CHRISTIANER, Jan. 16th, 1355. Decatur, Ind. At Bruggists 50 cents and \$1.00 size.

Jan. 16th, 1863. Decator, Ind. At Bruggists 50 cents and \$1.00 size.

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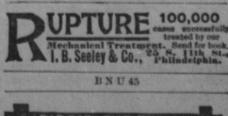
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