

REV. R. PALMAGE.

The Eminent Brooklyn Divine's Sunday Sermon.

subject: "God Among the Fishes."

TEXT: "And God said, Let the waters bring forth abundantly the moving creatures that hath life."—Genesis i, 20.

What a new book the Bible is! After thirty-six years preceding from its first printing, it is now brought to the world of God, the book is as fresh to us as when it first came into our hands.

Our horses were lathered and tined out, and their necks were red with the blood out of their nostrils, and I could hardly get my foot out of the stirrups as on Saturday night we were on the beach of Lake Galilee.

There are men today in our country who are walking hospitals who might have been athletes if they had taken the hint of Genesis in my text and of our Lord's remarks.

No man or woman ever amounted to anything who was brought up on floating fish or angel cake. The world must turn back to a diet that is to give physical, moral and paradisaic health.

Phosphorus, shining in the dark without burning. No man or woman that ever lived was independent of questions of diet. Let those who by circumstances are compelled to simplicity of diet thank God for their rescue from the temptation of killing delicacies.

I need the only article of food that Christ by miracle multiplied seven breads and fish which the boy who sold as much as the 7000 persons of the wilderness had over—five barley loaves and two fishes.

Not a word of the Old Testament writers drew similitude from the fishes. Jerome uses such imagery to prophesy destruction, "I will send for many fishes, saith the Lord, and they shall fish them."

of fishes; the wonderful star-gold, formerly reserved for the tables of royal families, and the isle was made out of their membrane; the tunic, called the physician of fishes, because when applied to human ailments, it said to be curative; the lamprey, so tempting to the epicurean that too many of them slew Henry II—says, the whole world of fishes!

Enough of them floating up and down the rivers to feed the hemisphere if every ear of corn and every head of wheat and every herd of quadruped and if every article of food in all the earth were destroyed.

At Tohyanna Mills, among the mountains of Pennsylvania, I saw a friend with his boat in the water, and a fisher out at 9 o'clock at night, and I said, "Where are you going?" He answered, "Going to fish."

Suppose I go around in this audience and ask these Christians when they were converted to God. One would answer, "I was at the time of the Great Flood," another, "I was at the time of the night of Miracles," and some would say, "I was at the time of the night of Miracles."

Copy along the Mohawk, or the Juniata, or the Delaware, or the Tombigbee, or the St. Lawrence right after a rain, and you will find the fishermen all up and down the river. Why? Because a good time is always right after the rain, and that is a good time to catch souls, right after a shower of misfortune, right after floods of disaster.

I think many lose their time by wanting to fish with a net, and they never get a piece to swing the net. In other words, they want to do gospel work on a big scale, and they do not do it at all.

I have seen a man in roughest corduroy outfit come back from the woods loaded down with a bag of fish, a bag of game, a dog with his teeth carrying the basket filled with the surplus of an afternoon's fishing, and it was in the evening world there will be many a man and many a woman that was never heard of outside of a village Sunday-school or a prayer meeting buried in a church basement who will come before the throne of God with a multitude of souls ransomed through his or her instrumentality, and yet the work all done through personal interview, one by one.

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W. L. DOUGLAS \$3 SHOE FOR GENTLEMEN. A sewed shoe that will not rip; soft, seamless, smooth inside, more comfortable, stylish and durable than any other shoe ever sold at the price. Every style. Equals custom-made shoes costing from \$4 to \$5.

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Canon Carr may now be said to be the wealthiest clergyman in England, he having inherited the vast estates of Sir William Evans, the Derbyshire Baronet who died some weeks since.

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Curious Death Customs of Fiji. The Fijians believe that in case a marriagable youth or maiden dies without having gone through with the elaborate nuptial knot-tying ceremony of the islands his or her soul is doomed to wander about forever in an intermediate region between heaven and the lower regions.

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When a woman prays, another folks think she is sarcastic. FOR THROAT DISEASE, AND COUGH AND BROWN'S BRONCHIAL TROCHES.

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A Testimonial Worth Reading. Mt. Sterling, Ky., Feb. 13, 1889. I desire to make a brief statement for the benefit of the suffering. I had been afflicted with catarrh of the head, throat and nose.

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