REV. DR. TALMAGE

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "The Circle of the Earth."

TEXT: "It is He that sitteth upon the circle of the earth."-Isaiaa xi., 22.

While yet people thought that the world was flat, and thousands of years before they found out that it was round, Isliah, in my ext, intimated the shape of it-God sitting apon the circle of the earth. The most seautiful figure in all geometry is the circle. Sod made the universe on the plan of a ircle. There are in the natural world traight lines, angles, parallel grams, diagnals, quadrangles, but these evidently are not God's favorites. Almost everywhere where you will find Him geomotrizing you and the circle dominant, and if not the circle then the curve which is a girale than ircle, then the curve, which is a circle that lied your. If it had lived long enough it would have been a full orb—a periphery. An ellipse is a circle pressed only a little too aard at the sides.

Giant's Causeway, in Ireland, shows what look thinks of mathematics.

3 od thinks of mathematics. There are over 15,000 columns of rocks-octagonal, hexatonal, pentagonal. These rocks seem to tonal, pentagonal. These rocks seem to have been made by rule and by compass. Every artist has his molding room, where te may make fifty shapes, but he chooses one shape as preferable to all others. I will oot say that the Giant's Causeway was the world's molding room, but I do say out of a treat many figures God seems to have selected the circle as the best. "It is He that sitteth on the circle of the earth." The stars n a circle, the moon in a circle, the sun in a circle, the universe in a circle, the throne of God the center of that circle.

When men build churches they ought to mitate the idea of the Great Architect and put the audience in a circle, knowing that the tides of emotion roll more easily that way than in straight lines. Six thousand rears ago God flung this world out of His right hand, but He did not throw it out in a straight line, but curvilinear, with a least of love holding it so as to bring it sack again. The world started from His hand sure and E lenic. It has been rolling on brough regions of moral ice and distemper. How long it will roll God only knows, but t will in due time make complete circuit and come back to the place whence it started the hand of God—pure and Elenic.

The history of the world goes in a circle. Why is it that the shipping in our day is mproving so rapidly? It is because man are imitating the old model of Noah's ark. A ship carpenter gives that as his opinion. Although so much deride by small wits, that ship of Noah's time best the Majestic and the Etruria and the City of Paris, of which we boast so much. Where is the hip on the sea to-day that could outride a lelver in which the harves at the leluge in which the heaven and the earth were wrecked, landing all the passengers in afety-two of each kind of living creatures,

housands of species? Pomology will go on with its achieve-nents until after many centuries the world will have plums and pears equal to the para-lisaical. The art of gardening will grow or centuries, and after the Downings and ditchells of the world have done their best n the far future the art of gardening will some up to the arborescence of the year 1. if the makers of colored glass go on improv ng they may in some centuries be able to nake something equal to the east window York minster, which was built in 1290. V tre six centuries behind those artists, but the world must keep on toiling until it shall nake the complete circuit and come up to he skill of those very men.

If the world continues to improve in ma-onry we shall have after awhile, perhaps after the advance of centuries, mortar equal to that which I saw last summer in the wall of an exbumed English city, built in the time of the Romans, 1600 years ago-that ame of the Romans, 1000 years ago—that norter to-day as good as the day in which it was made, having outlasted the brick and the stone. I say, after hundreds of years, nasonry may advance to that point. If the world stands long enough we may have a tity as large as they had in old times—Babyon five times the size of London.

on five times the size of London.
You go into the potteries in England and rou find them making cups and vases after the style of the cups and vases exhumed from Pompeii. The world is not going tack. Ob, no; but it is swinging in a circle and will come back to the styles of pottery thown so long ago as the days of Pompeil. The world must keep on progressing until it makes the complete circuit. The curve is in the right direction; the curve will keep on antil it becomes the circle.

Well, now, my friends, what is true in the material universe is true in God's moral government and spiritual arrangement. That is the meaning of Ezekie.'s wheel. All commentators agree in saying that toe wheel means God's providence. But a wheel is of no use unless it turn, and if it turn it turns around, and if it turns around it moves in a circle. What then? Are we parts of a great iron machine whirlet around whether we will or not the winter. around whether we will or not, the victims of inexorable fate? No! So far from that, I shall show you that we ourselves start the circle of good or bad actions and that it will surely come around again to us unle divine intervention it be hindered. bad or good actions may make the circuit of many years, but come back to us they will we certainly as that God sits on the circle of

Jezebel, the worst woman of the Bible, slew Naboth because she wanted his vine yard. While the dogs were eating the body of Naboth, Elisha the prophet put down his compass an i marked a circle from the dogs clear around to the dogs that should eat the body of Jezsbel the murderess, "Impossible!" the people said; "that will never happen." Who is that being flung out of the palace window? Jezebel. A few hours after they came around hoping to bury her. They find only the palms of her hands and the skull. The dogs that devoured Jezebel and the dogs that devoured Naboth! Oh, what a swift, what an awful circuit!

But it is sometimes the case that this circle sweeps through a century or through many centuries. The world started with a theoc-racy for government—that is, God was the president and emperor of the world. People got tired of a theocracy. They said: "We don't want God directly interfering with the affairs of the world give us a monarchy." The world had a monarchy. From a mon-The world had a monarchy. From a monarchy it is going to have a limite 1 monarchy. After awnile the limited monarchy will be given up, and the republican form of gov given up, and the republic in form of government will be everywhere dominant and recognized. Then the world will get tired of the republican form of government, and it will have an anarchy, which is no government at all. And then all nations, fin ting out that a man is not expable of righteensly governing man, will cry out for a theocracy and say: "Let God come back and conduct the affairs of the world."

the affairs of the world." Every step-monarchy, limited monarcy, republicanism, anarchy-half different steps between the first theocracy and the last theocracy, or segments of the great cirlast theocracy, or segments of the great cir-cle of the earth on which God sits. But do not become impatient because you cannot see the curve of events, and therefore conciude that Gol's government is going to break down. History tells us that in the making of the pyramids it took 2000 men

two years to drag one great stone from the quarry and put it into the pyramids.

Well, now, it men short lived can afford to work so slowly as that, cannot God in the iniiding of the eternities afford to wait? What though God should take 10,000 years to draw a circle? Shall we take our little watch, which we have to wind up every night lest it run down, and hold it up beside the clock of sternal ages? If, according to the Bible, a thin and years are in God's sight as one day, then, according to that calculation, the 600 years of the world's existence have been only to God as from Moniay to Saturday.

But it is often the case that the rebound is quicker and the circle is sooner completed. You resolve that you will do what good

you can. In one week you put a word of counsel in the heart of a Sabbath-school child. During that same week you give a letter of introduction to a young man strug-gling in business. During the same week you make an exacrtation in a prayer meeting. It is all gone; you will never hear of

it, perhaps, you think, A few years after a man comes up to you and says, "You don't know me, do you?"
You say, "No, I don't remember ever to have seen you." "Why." he says, "I was in the Sabbath-school class over which you the Sabbath-school class over which you were the teacher. One Sunday you invite i me to Christ. I accepted the offer. You see that church with two towers yonder?" "Yes," you say. He says. "That is where I preact;" or, "Do you see that governor's house? That is where I live." One day a man comes to you and says, "Goot morning." You look at him and say, "Why, you have the advantage of me; I cannot place you." He says, "Don't you remember thirty years ago giving a letter of introduction to years ago giving a letter of introduction to a young man, a letter of introduction to Moses H. Grinnell?" "Yes, yes, I do." He says: "I am the man; that was my first step reward a fortune, but I have retired from business now an i am giving my time to philanthronies and only interests. Come to philanthropies and public interests. Come up an i see me,"

Or a man comes to you and says: 'T want to incroduce myself to you. I went into a prayer meeting in Atlanta some years ago; I sat back by the door; you arose to make an exhortation; that talk changed the course of my life, and if ever I get to heaven, under God I will owe my salvation to you." In only ten, twenty or thirty years the circle swept out and swept back again to your own grateful heart.

But sometimes it is a wider circle and does not return for a great while. I saw a bill of expenses for ourning Latimer and Ridley. The bill of expenses says;

That was cheap fire, considering all the circumstances, but it kindled a light that shone all around the world and aroused the martyr spirit, and out from that ourning of Latimer and Ridl ey rolled the oircle wider and wider, starting other circles, convolut-ing, overrunning, circumscribing, overarch-

ing all heaven—acircie.

But what is true of the good is just at true of the bad. You utter a slander against your neighbor. It has gone forth from your teeth, it will never come back, you You have done the man all the chief you can. You rejoics to see him wince, You say, "Didn't I give it to him!" That word has gone out, that slanderous word, on word has gone out, that standerous word, on its poisonous and blasted way. You think it will never do you any harm. But I am watching that word, and I see it beginning to curve, and it curves around, and it is aim-ing at your heart. You had better dodge it. You cannot dodge it. It rolls into your bosom and after it rolls in a word of an old book, which says, "With what measure ye mete, it shall be measured to you again." You maltreat an aged parent. You be-

You maltreat an age1 parent. You begruiged him the room in your house. You are impatient of his whimsicalities and garrulity. It makes you mad to hear him tell the same story twice. You give him food he cannot masticate. You wish he was away. You wonder if he is going to live forever. He will be gone very soon. His

steps are shorter and shorter. He is going to stop. But Go I has an account to settle with you on that subject. After awhile your eye will be dim, and your gait will hait, and the sound of the grinding will be low, and you will tell the same story twice, and your children will wonder if you are going to live forever and wonder if you will never be taken away.

going to live forever and wonder it you are never be taken away.

They called you "father" once; now they call you the "old man." If you live a few years longer they will call you the "old chapf" What are those rough words with their rough children are accosting you? which your children are accosting you? They are the echo of the very words you used in the ear of your old father fout; years ago. What is that which you are trying to chew, but find it unmasticable, and your jaws ache, and you surrender the attempt? Perhaps it may be the gristle which you gave to your father for his breakfast forty years ago.

A gentleman passing along the street saw a son dragging his father into the street by the hair of the head The gentleman, out-raged at this brutal conduct, was about to punish the offender when the old man arose and said, "Don't hurt him; its all right; forty years ago this morning I dragge in my father by the hair of his head?" It circle. My father livel into the eighties, and he had a very wide experience, and he said that maltreatment of parents was always punished in this world. Other sinmay be adjourned to the next world, maltreatment of parents is punished in this

Toe circle turns quickly, very quickly-On, what a stupendous thought that the good and the evil we start come back to us! Do you know that the Judgment Day will be only the points at which the circles join, tho good and the bad we have done coming back to us, unless divine intervention hinder—coming back to us with welcome of delight

or curse of condemnation.

Ob. I would like to see Paul, the invalid missionary, at the moment woen his influence comes to full oro-his influence rolling out through Antioca, through Cyprus, through Lystra, through Corinto, through Athens, through Asie, through Europe, through America, through the first century, tarough five centuries, through twenty centuries, through all the succeeding centuries, through earth, through heaven, and at last, the wave of influence having made full circuit, strikes his great soul. Oh, then I would like to see him! No one can tell the wide sweep of the circle of his influence save the One who is seated on the circle of the earth.

I should not want to see the countenance of Voltaire when his influence comes to rull oro. When the fatal hemorroage seize i him at eighty-three years of age his influence did not cease. The most brilliant man of his century, he had used all his faculties for assaulting Curistianity, his bad influ-ence widening through France, widening out through Germany, widening through an Europe, widening through America, widening turough the 115 years that have gone oy since he died, widening through earth, widening through neil, until at last the accumulated influence of his bad lift; in tiery surge of omnipptent wrath will beat against his destroyed spirit, and at taat mom will be enough to make the black hair of eternal darkness turn whits with the horror. No one can tell how that but man's influence girdled the earth save the one who is

seated on the circle of the earth -the Lord Aimighty.

"Well, now," say people in this audience,
"this is some respects is a very glad theory
and in others a very sai one; we would like
to nave all the good we have ever done come
tack to us, but the thought that all the sins we have ever committed will come back to us him us with affright." My brother, I nave to tell you God can break that circle and will do so at your call. I can bring twenty passages of Scripcure to prove that when God for Christ's take torgives a man the sins of his past life never come bac...

The wheel may roll on and roll on, but you take your position behind the cross, and the wheel strikes the cross and is shattered forever. The sins fly off from the circle into the perpendicular, taking at right.

cie into the perpendicular, taking at right angles with complete oblivion. Forgiven! Forgiven! The meanest thing that a man can do b, after some difficulty has been secan do b, after some difficulty has been section, to bring it up again, and coor will not be so mean as that, God's memory is migaty chough to hold all the events of the age, but there is one thing that is sure to stip its memory, one thing fie is sure to stip its memory, one thing fie is sure to forget, and that is pardoned transgression. How do I know it? I will prove it. "Their sins and their miquities will I remember no more." Come into that state this morning, my dear brother, my dear sister. "Diessed is the on whose transgressions are forgiven."

But do not make the mistage of thinking that this docume of the circle stops with this lite; it rolls on through neaven. You might quote in opposition to me what st. John says about the circle stops with dangerous climprove the of outlawry.

says it "lieth four square." That does seem to militate against this idea, but you know there is many a square house that has a family circle facing each other, and in a circle moving, and I can prove that this is so in regard to heaven. St. John says, "I heard the voice of many angels round about

the throne, and the beasts, and the elders."

Again he says: "There was a rainbow rount about the throne." The former two instance a circle; the last either a circle or a semicircle. The seats facing each other, the angels facing each other, the men facing each other. Heaven an amphitheatre of glory. Circumference of patriarch and propaet and apostle. Circumference of Scotci Covenanters and Theoan legion and Albiganese. Circumference of the good of all genses. Circumference o' the good of all ages. Periohery of splendor unimagined and indescribable. A circle! A circle! But every circumference must have a centre, and what is the centre of this heav-

enty circumference? Carist, His all the glory. His all the praise. His all the crowns, All heaven wreathed into a garand round about Him. Take off the imperial sandal from His foot an I bebold the scar of the spike. Lift the coronet of dominion from His brow and see where was the laceration of the briers. Come closer, all hear-en. Narrow the circle around His great heart. O Christ, the Saviour! O Carist, the man! O Christ, the God! Keep Thy throne forever, seated on the circle of the earth, seated on the circle of the heaven!

On Christ, the selid roc'r. I stand; All other ground is sinking sand.

A Remarkable Lighthouse.

One of the most wonderful lightouses in the world is that at Minot's Ledge, near Boston. Its history has been one of romance. The greater part of its foundation is under water at low tide. In 1847 a skeleton lighthouse of iron was erected there on iron piles placed in holes drilled in the rock. A furious hurricane burst upon the coast in April, 1851, and anxious watchers from the Cohasset shore thought the structure had been carried away. But, as the sun sank. out shone the light across the stormtossed waters. At 10 p. m. the light was seen for the last time. At one hour after midnight the fog beil was heard above the roaring of the breakers. At daybreak the ocean was a blank; the lighthouse was gone. Knowing that no help could reach them, the keepers had lighted their lamp as a warning to others, and their lives had gone out with it.

A granite tower now occupies the So difficult was it to lay the foundation in the surf that only thirty hours' work could be done during the first year, but the tower stands to-day as enduring as the ledge itself-an isolated pile of stone amid the waves, by the force of which it is swayed like a tree in the wind. During the long winter months all communication with the land is shut off. In summer the occasional visitor is hoisted into the lighthouse from his boat by means of a chair, and from time to time a skiff is lowered by pulleys to convey one or another of the five keepers to the shore. The life tells on them frightfully. Several of them have been removed because they have gone insane, and more than one has attempted suicide.

A Welcome Change.

There used to be a few years ago such a furor about elecution that loms of decay, the winter stock of when people met on the street in- | fruit will amply repay care and attenstead of asking each other "How do you do?" the usual senseless form of address, they inquired, "How do you elocute?" Men and women paid fabulous prices to be able to read one or two selections with facial contortions that were supposed to illustrate the text, and the pleasing exhibition of a reader trying to make his features express the surface of a landscape garden were offered to the public. Then came a new interpretation called the art of expression which was sensible and artistic. Still there was one fatal defect. The pupil could read her selection for which face and voice were both trained, but she could not pick up a book at random and read any page aloud with the modulation of voice and soul of expression demanded by the subject. She could do nothing without her lines.

Now this bids fair to be remedied by the new education which begins with the child and teaches it to "elocute" gracefully, without the tricks of elocution; to begin the career of instruction with the art of expression instead of bringing it in as post-graduate accomplishment. Among the many complicated studies of the public schools, surely the art of good reading should be so well taught that there would be no need of a supplementary course. - Free

Insects generally breath through special pores in various parts of their body, and if these are closed by oil they are suffocated. Any one may test this by dropping sweet oil on the thorax or back of a wasp: it very soon dies. For this reason oil has been found one of the best things to use for the destruction of insects.

A Future for the Donkey. Some day stock raisers will turn their attention to the common donkey, and with a few generations of liberal feeding, careful grooming, and judgment in selection will raise a breed that for all draught and carrying purposes will be superior to either horse or mule. The hoofs of the donkey seem absolutely incapable of lameness, his endurance is without parallel save in the camel, and with good treatment there is no reason why the size of the breed should not be greatly increased. The donkey has a bad name, but ages of ill-treatment have given him a bad temper, which can be overcome only by kindness.

It Weakens the Brain. Imprisonment tends to weaken the brain, says a Philadelphia police official. This places a released criminal, especially one who has served a long term, at a decided disadvantage in his efforts to bury the past and begin life anew. I do not believe that these so-called homes for reformed convicts wield much influence, if any, in molding the future of criminals. The tendency, it occurs to me, would be to bring together a dangerous class of crooks who might improve the occasion to concoct schemes

A Serious Case,

Old Widow Barbara Seliers has he finest flock of geese within a ralius of five mlles of Williamsbridge. the supports herself and educates we grandchildren on the products of the birds, all but one of which ontributed, either with eggs, feathers or flesh, to her income, says the Toledo Blade. The exception was a coose, known to be twenty years old, and with a possible claim to much reater age, for nobody could say vhen it was hatched. It long ago eased to lay, and its age protected it rom slaughter. After it was last plucked, five years ago, its, feathers lid not grow again, and every winer it suffered severely from the cold. its companions insulted it with deriive cackling, stole its share of the ood and occasionally assaulted it with their broad beaks. Life was a ourden to it, and the other morning, before Williamsbridge awoke to the act that it was freezing hard, the ald goose died.

Mrs. Sellers is in doubt whether it ommitted suicide or was murdered. Long before daylight she was wakened by the cackling of her eese, and, though it was too dark to ke them by looking out of her bedoom window, she knew by the direcion of the sound that they were in end around the duck pond, a sheet if water about three leet deep at he rear of the house. At intervals, he says, she could hear the queruous complainings of the old goose, out its voice, after being several imes cut off, at last ceases alto-

ether. At dawn Mrs. Sellers saw that the ond was frozen over, and in the cener was an old goose with its head unter the ice. The other birds were tround it on the slippery surface. They were watching it closely, and and it moved they would, no doubt, lave forced it back. It was quite lead, however, and Mrs. Sellers hinks the younger geese beat its lead below the water and made it tay in that position until the ice 'ormed around it. She admits, howver, that it may have grown weary of its life and bent its neck while the water froze it in.

The Storage of Apples. A room with a good draught of ilr through it, and with shelves all ound the walls, made of laths of wood two or three inches apart, or perforated zinc nailed on a framework of wood, is best for the storage of apples. Do not let them touch ach other, and if they have air all ound them, they will be in good conlition when other fruit is rotten. Of course they must have been carefully picked by hand from the tree, the oruised ones being used first. Some carieties will keep three or four nonths longer than others, and these should be carefully looked after. By ooking over the apples once a week, and taking away any that show symp-

The Judgment Seat. A high seat, called "Kursi," is to be found in the court-yard of all wellto-do houses in Cairo and other large towns of the East. It is occupied by the master of the house when deciding domestic affairs. Such seats are never wanting in the courtyard of the houses of the Sheikhs, heads of tribes, or of persons in authority. The seat is placed in a shady part of the court, and judgment is delivered from it on all matters which are brought for decision by the inhabitants of the district, or by members of the tribe over which the master of the house pre-

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Mamma-Sallie, if you had a little spunk you'd stand better in your class. Do you know what spunk is? Sallie (moodily)-I suppose it's the past participle of "spank," mamma.

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A Small Order.

J. L. Toole's fondness for practical joking is well known. Not very long to the celebrated actor entered a dairy shop in London, and assuming a solemn demeanor addressed himself to the man behind the counter: "I will take a boy," said Mr. Toole, gravely looking round at the shelves. "A boy, sir?" asked the dairyman in a puzzled tone. "And a girl," added Mr. Toole. The man gazed openmouthed at his customer, evidently under the impression a lunatic was addressing him. "This is a milk shop," said the dairyman in an emphatic tone. '-Come outside," answered Mr. Toole in a sepulchral voice, and taking the man by the arm he led him to the door and pointed upward to the sign. "I'll take a boy and girl," repeated the humorist. with not a ghost of a smile. "Read what your notice states, 'Families supplied in any quantity."-London Tit-Bits.

and the Grocer.

A grocer would not pay a farmer the price of a ten-

Why should a farmer pay a grocer the price of the

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to be 27 per cent. stronger than any other brand on the

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Royal Baking Powder for a baking powder with 27

pound turkey for one that weighed but seven pounds.

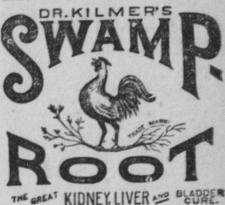
A Ruddy Glow

on cheek AMAMMINETA and brow is evidence body is



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KNOW HOW To keep them, but it is wrong to let the poor things Suffer and Die of the various Maladies which afflict them when in a majority of cases a Cure could have been effected had the owner possessed a little knowledge, such as can be precured from the

of his life to CONDUCTIN A POULTRY YARD AS BUSINESS, not as a pa time. As the living of his self and family depends on it, he gave the subject and attention as only need of bread will comand, and the result was grand success, after he be spent much money and hundreds of valuable chicanal acquerimenting. We hundreds of valuable chickens in experimenting. What he learned in all these veries embodied in this book which we send postpaid for 25 cents in stamps. It eaches you how to Determ the condition of the conditio