# REV. DR. TALMAGE

### The Eminent Brooklyn Divine's Sunday Sermon.

#### Subject: "God Among the Birds." TEXT: "Behold the fowls of the air !!-Matthew vi., 26.

There is silence now in all our January forests, except as the winds whistle through the bare branches. Our northern woods are deserted concert halls. The organ lofts in the temple of nature are hymnless. Trees which were full of carol and chirp and chant are now waiting for the coming back of rich plumes and warbling voices, solos, duets, quartetes, cantatas and Te Deams. But the Bible is full of birds at all seasons, But the Bible is full of birds at all seasons, and prophets and patriots and apostles, and Christ Himself, employ them for moral and religious purposes. My text is an extract from the sermon on the mount, and perhaps it was at a moment when a flock of birds flew past that Christ waved His hand toward them and said, "Behold the fowls of the air." And so in this course of sermons on God And so in this course of sermons on God everywhere I preach to you this third ser-mon concerning the Ornithology of the Bible: or, God Among the Birds.

Bible: or, God Among the Birds. Most of the other sciences you may study or not study as you please. Use your own judgment, exercise your own taste. But about this science of ornithology we have no option. The divine command is positive when it says in my text, "Benold bhe fowls of the air?" That is, study their habits. Examine their colors. Notice their speed. See the hand of God in their construction. It is easy for me to obey the command of the text, for I was brought up among the race of wings and from boyhood heard their matins at sunrise and their veners at sunmatins at sunrise and their vespers at sun-

Their nests have been to ma a fascination and my satisfaction is that I never robbed one of them any more than I would steal a child from a cradle, for a bird is a child of child from a cradle, for a bird is a child of the sky, and its nest is the cradle. They are almost human, for they have their loves and hates, affinities and antipathies, understand joy and grief, have conjugal and maternal unstinot, wage wars and enterian jealousies, have a language of their own and powers of association. Thank God for birds and skies full of them: It is useless to expect to un-derstand the Bible unless we study netucal derstand the Bible unless we study natural history.

Five hundred and ninety-three times does the Bible allude to the facts of natural history, and I do not wender that it makes so many allusions ornithological. The skies and the caverns of Palestine are friendly to the winged creatures, and so many fiy and resort and nest and hatch in that region that inspired writers do not have far to go to get ornithological illustration of divine truth. There are over forty species of birds recog-

There are over forty species of birds recog-nized in the Scriptures. Ob, what a variety of wings in Palestine! The dove, the robin, the eagle, the cormo-rant or plunging bird, huring itself from sky to wave and with long beak clutching its prey; the thrush, which especially dis-likes a crowd; the partridges; the hawk, hold and ruthless, hovering head to wind-ward while watching for prey; the swan, at home among the marshes and with feet so constructed it can waik on the leaves of wa-ter plants; the raven, the lapwing, malodorter plants; the raven, the lapwing, malodor-ous and in the Bible denounced as inedible, though it has extraordinary headdress; the stork; the ossifrage, that always had a habit of dropping on a stone the turtle it had lifted and so killing it for food, and on one occasion mistook the bald head of Æschylus, the Greek poet, for a white stone, and dropped a turtle upon it, killing the famous Greek; the cuckoo, with crested head and crimson throat and wings snow tipped, but too lazy to build its own nest. and so having the habit of depositing its eggs in nests belonging to other bir is; the bluejay, the grouse, the plover, the magpie, the kingfisher, the pelican, which is the carieature of all the feathered creation; the ow), the goldfinch, the bittern, the harrier, the bulbul, the osprey; the vulture, that king of scavengers, with neck covered with repulsive down instead of attractive feathers; the quar reisome starling; the swallow, flying a mule a minute and sometimes ten hours in succes-sion; the heron, the quail, the peacock, the ostrich, the lark, the crow, the kite, the bat, the blackbird and many others, with all colors, all sounds, all styles of flight, all babits, all architecture of nests, leaving were at the creation placed all around on the rocks and in the trees and on the ground to serenade Adam's arriva'. They took their places on Friday, as the first man was made on Saturday. Whatever else he had made on Saturday. Whatever else he had or did not have, he should have music. The first sound that struck the human ear was a bird's voice. Yes, Christian geology-for you know there is a Christian geology as well as an in-fidel geology-Christian geology comes in and helps the Bible show what we owe to the bird creation. Before the human race came into this world the world was occupied by world he all to the a determined came into this world the world was occupied by reptiles and by all sorts of destructive monsters—millions of creatures, loathsome and hideous. God sent huge birds to clear the earth of these creatures before Adam and Eve were created. The remains of these birds have been found imbedded in the form the of the skeleton of one eagle has been found twenty feet in height and fifty feet from the of wing to the of wing. Many ar-mies of beaks and claws were necessary to clear the earth of creatures that would have destroyed the human race with one clip. like to find this harmony of revelation and science, and to have demonstrated that the God who made the world made the Bible. Moses, the greatest lawyer of all time and a great man for facts, had enough sentiment and poetry and musical tasts to wel-come the illuminated wings and the voices divinely drilled into the first chapter of Genises. How should Noah, the old shipcarpenter, 600 years of age, find out when the world was fit again for human residence after the universal freshet? A bird will tell, and nothing else can. No man can come down from the mountain to invite Noah and his family out to terra firma, for the mountains were submerged. As a bird first heralded the human race into the world, now a bird will help toe human racs back to the world that had shipped a sea that whelmed everything. Noah stands on Sunday morning at the Noah stands on Sunday morning at the window of the ark, in his hand a cooing dove, so gentle, so innocent, so affectionate, and he said: "Now, my little dove, fly away over these waters, explore and come back and tell us whether it is safe to land." After a long flight it returned hungry and weary and wel, and by its looks and manners said to Noah and his family: "The world is not fit for you to disembark." Noah waitei a week, and next Sunday morning ho let the dove fly again for a second exploration, and week, and next Sunday morning he let the dove fly again for a second exploration, and Sunday evening it came back with a leaf that nad the sign of just having been plucked from a living fruit tree, and the bird reported the world would do tolerably well for a bird to live in, but not yet suffi-ciently recovered for human residence. Noah waited another week, and next Sun-day morning he sent out the dove on the third exploration, but it returned not, for it found the world so attractive now it did not found exploration, but it returned not. for it found the world so attractive now it did not want to be caged again, and then the emigrants from the antediluvian world langed. It was a bird that told them when to take possession of the resuscitated planet. So the human race were saved by a b.r.'s wing, for, attempting to land too soon, they would have perished. would have perished. Aye, here comes a whole flock of doves— rock doves, ring doves, stock doves—and they make Isaian think of great revivals and great awakenings when souls fly for shelter like a flock of pigeons swooping to the opening of a pigeon coon, and he cries out, "Who are these that fly as doves to theur windows?" David, with Saul after him, and flying from cavern to cavern, com-pares himself to a desert partridge, a bird which especially haunts rocky places, and boys and hunters to this day take after it with stick, for the partridge runs rather than flies. David, chased and clubbed and harried of

ursuers, says, "I am hunted as a partridge on the mountains." Speaking of his foriorn condition, he says, "I am like a palican in the wilderness." Describing his loneliness, he says, "I am a swallow alone on the hous"-too," Hezekiah, in the emaciation of his sickness, compares himself to a crane, thin

ostrich, who leaves its eggs in the sand un-cared for, crying, "The daughter of my peo-ple is become like the ostriches of the wilder-ness." Among the provisions piled on Soloness." Among the provisions piled on Solo-mon's bountiful table he speaks of "fatted fowl." The Israelites in the desert got tired of manna and they had qualls--quails for breakfast, quails for dinner, quails for sup-per, and they died of quails. The Bible re-fers to the migratory babits of the birds and says, "The stork knowsth her appointed time and the turtle and the crane and the swallow the time of their going, but my pro-ple know not the juigments of the Lori." Would the prophet illustrate the fate of fraud, he points to a failure at incubation and mays. "As a partridge sitteth on ergs and hatcheth them not, so he that getteth riebes and not by right shall leave them in the midst of his days and at his end shall be a fool." The partridge, the most careless of all birds in choice of its place of nest, build-ing it on the ground and often near a fre-quented road or in a slight depression of ground, without raference to safety, and ground, without reference to safety, and soon a hoof or a soythe or a cart wheel ends all. So says the prophet, a man who rathers under him dishonest dollars will hatch out of them no peace, no satisfaction, no happi-

the wilderness

What vivid similitude! The quickest way to amams a fortune is by iniquity, but the trouble is about keeping it. Every hour of every day some such partridge is driven off the nest. Panics are only a flutter of partridgee. It is too tedious work to become rich in the old fashioned way, and if a man can by one falsebood make as much as by ten years of hard isbor, why not tell it? And if one counterfeit check will bring the dollars as easily as genuine isma, why not make it? One year's fraul will be equal to a half a lifetime's sweat. Why not live solely ty one's wita? A fortune thus built will be firm and everlasting. Will it?

Ha! build your house on a volcano's crater; go to sleep on the bosom of an avalanche. The volcano will blazs, and the avalanche will taun ier. There are estates which have been coming

Inere are estates which have been coming together from age to age. Many years ago that estate started in a husband's industry and a wife's economy. It grew from gen-eration to generation by cood habits and high minded enterprise. Old fashioned industry was the mine from which that gold was dug, and God will keep the deeds of such an estate in His tuckler. Foreclose your mortgage, spring your snap judgments, plot with acutest intrigue against a family pro-erty like that and you cannot do it a per-manent damage, Better than warrantee deed and better than fire insurance is the deed and better than fire insurance is the defense which God's own hand will give it. But here is a man to-day as poor as Job after he was robbed by satan of everything but his bolis, yet suddenly to-morrow he is a rich man. There is no accounting for his suddeg affluence. He has not yet failed often énough to become wealthy. No one pretends to account for his princely ward-eres so that ones minute they may be telerobe, or the chased silver, or the full curbel steeds that rear and neight like Bacephaius steeds that rear and neiga like Bucephalut in the grasp of his coachman. Did he come to a sudden inheritance? No. Did he make a fortune on purchase and sale? No. Everyto a sudden inheritance? No. Did he make a fortune on purchase and sale? No. Every-body asks where did that partridge hat h. The devil suddenly threw him up, and the devil will suddenly the him come down. That hidden scheme Goi saw from the first conception of the plot. That partridge, swift disaster will shoot it down, and the higher it flies the harder it falls. The proph-et saw, as you and I have often seen, the awful mistake of partridges.

The black brown of fts back, and the white of its lower feathers, and the fire of its eye, and the long flap of its wing make glimpse of it as it swings down into the vallev to bick up a rabbit, or a lamb, or a child and then swings back to its throne on the top." Hezekian, in one of the action of the solution of the s spreading abroad her wings, taketh them, heareth them on her wings, so the Lord alone did lead." The old eagle first shoves the young one

The old engle first shores the young one out of the nest in order to make it fly, and then takes it on her back and flies with it and shakes it off in the air, and if it seems like falling quickly flies unier it and takes it on her wing again. So God does with us. Disaster, failure in business, disapooint-ment, bereavament, is only God's way of shaking us out of our confortable nest in order that we may learn how to fly. You who are complained that you have no faith who are complaining that you have no faith or courage of Christian zial have had it too easy. You never comfortable nest. You never will learn to fly in that

Like an eagle, Christ has carried us on His back. At times we have been shaken off, and when we were about to fail He came under is again and brought us out of the gloomy valley to the sunny mountain. Never an eagle brooled with such love and care over her young as Go's wings have heen over us. Across what occans of trouble we have gone in safety upon the Almighty wings! From what mountains of sin we have been carried and at times have been borns up far above the gunshot of the world

and the arrow of the devil! When our time on earth is closed on these great wings of God we shall speed with infinite quickness from earth's mountains to heaven's hills, and as from the eagle's cir-cuit under the sum men on the ground seem small and insignificant as light is on a roc't. so all earthly things shall dwindle into a speck, and the raging river of death so far beneath will seem smooth and glassy as a Swiss lake

It was thought in ancient times that an It was thought in ancient times that an eagle could not only molt its feathers in old age, but that after arriving to great age it would renew its strength and become en-tirely young again. To this Isaiah alludes when he save: "They that wait on the Lord shall renew their strength. They shall mount up with wipgs of eagles." Even so the Christian in old age will renew his spirit-ual strength. He shall be young in ardor and enthusiasm for Christ, and as toe boly fails the soul will grow in elasticity till at death it will spring up like a gladdene I child into the bosom of God.

Yes, in this ornithological study I see that Job says, "His days fly as an eagle that that Job says, "His days fly as an eagle that hasteth to his prey." The speed of a hungry engle when it saw its pray a score of miles distant was unimaginable. It went like a thunderbolt for speei and power. So fly our days. Sixty minutes, each worth a heaven, since we assembled in this place have shot like lighting into eteraity. The old earth is rent and cracked under the swift rush of days and months and years and ages. "Swift as an eagle that heatsth eyes so that one minute they may be tele-scopic and the next microscopic, now seeing

## JUST A LITTLE

pain neglected, may become RHEUMATISM, NEURALGIA. SCIATICA. LUMBAGO. just a little

#### SPRAIN

may make a cripple. Just a little

BRUISE may make serious inflammation. lust a little BURN

may make an ugly scar. Just a little COST

will get a bottle of ST. JACOBS OIL, A PROMPT AND PERMANENT CURE

Years of Comfort against Years of Pain for

JUST A LITTLE.

A copy of the "Official Portfolio of the World's Columbian Exposition," descriptive of Buildings and grounds, beautifully illus-trated in water color effects, will be sent to any address upon receipt of loc. in postage stamps by THE CHARLES A. VOGELER Co., BALTIMORE, MD.

#### Lady Henry Was Carlous. When Lady Somerset first came to

America, she was particularly anxious to become acquainted with all the American customs and to take part in everything American. Her appreciation of America was intense.

"Now, will you tell me," said she one day to a friend, "why the chestnut has been selected as a national nut, and why it is so dear to the hearts of every one? I notice that all, be they old or young, boy or girl, man or woman, speak of the chestnut frequently, and always pleasantly, and even affectionately.

"To-day, as I was seated in one on your horse cars, a little boy began telling another one some short anecdote, when suddenly the other little boy sprang to his feet and shouted. 'Oh, chestnuts!' Later in the day I saw one man whisper something in the ear of a friend, to which the friend only replied, "Oh, what a chestnut!'

"How pleasant to have something of which every one is so fond. But explain the cause of the liking. Why was that particular nut selected? Why not the almond or the pecan? Is it that the chestnut grows more "eely here?"-New York World.

IT is noted that in delivering the new armor plates for the battle ship Massachusetts one flat car is required for each sheet, which conveys a fair idea of their weight. Their thickness is fourteen inches.

STATE OF UNIO, CITT OF IOLEDO, [as: LUCAS COUNTY Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Chener & Co. doing business in the City of Touedo. County and State aforesaid, and that said firm will way the sum of \$106 for each and every case of catarrh that cannot be cured by the use of Hall's Catarrh Cure. Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 382. A. W. GLEASON

SEAL }

Notary Public. Hall's Catarrh Cure is taken internally and sets directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & Co., Toledo, O. F. Sold by Druggista, 75c.

The mother tongue is probably Gas language of Mars.

Cure for Colds, Fevers and General Debility, Sman Bile Leans. 25c. per bottle. A blind man-The dealer in window

shades.

Indigestion relieved by Small Bile Beans. No one can be made rich with money who would not be rich without it.

Liver Complaint cured by Small Bile Beans. The original pin was a fish-bone.



Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acta gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acreptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading drug-gists. Any reliable druggist who may not have it on hand will precure it promptly for any one who wishes to try it. Do not accept any substitute.





**Dissolves** Gravel. Gall stone, brick dust in urine, pains in urethra, straining after urinstion, pain in back and hips, sudden stoppage of water with pressure.

Bright's Disease. Tube casts in urine, scanty urine. Swamp-Root sures urinary troubles and kidney difficulties.

Liver Complaint. Corpid or enlarged liver, foul breath, bilious-ess, bilious headache, poor digestien, gout. Catarrh of the Bladder.

flammation, irritation, ulceration, dribbling,

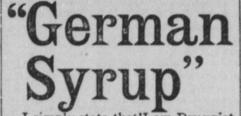
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are used in the preparation of

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Every mother should have it. J. H.

HOBBS, Druggist and Postmaster,

Moffat, Texas. We present facts,

living facts, of to-day Boschee's

German Syrup gives strength to the

One of Emperor William's Toys. The Emperor of Germany has just placed upon the wall of his study a

iarge photograph of which he is very proud. It is a portrait, half life size, of the largest and smallest soldier of

the Prussian army standing side by

side. The former is Private Pritz-

chan of the First Regiment of the

Prussian guard. He stands 6 feet 71

inches in his boots, and when he pre-

sented himself at Dusseldorf for ex-

amination a special apparatus had to

be provided with which to take his

waist measure. His breadth is in

proportion to his height. The small-

est soldier is the hereditary prince.

The picture is a unique one, showing

body. Take no substitute.

I simply state that'I am Druggist and Postmaster here and am therefore in a position to judge. I have tried many Cough Syrups but for ten years past have found nothing equal to Boschee's German Syrup. I have given it to my baby for Croup with the most satisfactory results.

David, chased and clubbed and harried of

awful mistake of partridges. But from the top of a Biole fir tree I hear the shrill cry of the strork. Job, Ezekiel, Jeremiah, speak of it. David cries out, "As for the stork, the fir tree is her house." This large white Bible bird is supposed, without alighting sometimus to wing it. without alighting sometimes to wing its way from the region of the Raine to Africa. As winter comes all the storks fly to warmer climes and the last one of their number that arrives at the spot to which they migrate is killed by them. What havoe it would make in our species if those men were kille1 wao are always behind! In oriental cities the stors is domesticated and walks about on the street and will follow its keeper. In the city of Ephesus I saw a long row

of pillars, on the top of each pillar a stork's nest. But the word "stork" ordinarily means mercy and affection, from the fact that this bird was distinguished for its great love for its parents. It never forsakes them, and even after they become feeble protects and provides for them. In migrating the old storks lean their necks on the young storks, and when the old ones give out the young ones carry them on their backs, God forbid that a dumb stork should have more heart than we. Blessed is that table at which an old father and mother sit; leased that altar at which an old father

and mother kneel! What it is to have a mother they know best who have lost her. God only knows the agony she suffered for us, the times she wapt over our cradle and the anxious sighs her bosom heaved as we lay upon it, the sick nights when she watchet us long after every one was tirel out but God and herself. Her lifeblood beats in our hearts, and her image lives in our face. That man is grace-less as a cannibal who ill treats his parent, and he who begrudges them daily bread and clothes them but shabolly, may God have pa-tience with him; I canno:. I heard a man once say, "I now have my old mother on my hands." Ye storks on your way with

once say, "I now have my old mother on my hands." Ye storks on your way with food to your aged parents, shame him! But yonder in this Bible sky flies a birl that is speckled. The prophet describing the church cries out, "Mine heritage is unto me as a speckled oird; the birds round about are against her." So it was then: so it is now. Hollness pickel at. Consocra-tion picked at. Bensvolence picked at. Usefulness picked at. A speckled bird is a peculiar bird; and that arouses the antip-nthy of all the beaks of the forest. The church of God is a peculiar institu-tion, and that is enough to evoke attack of of the world, for it is a speckled bird to be picked at. The inconsistencies of Christians are a banquet on which multituder get fat. They ascribe everything you do to wrong motives. Put a dollar in the poor box and they will say that you dropped it there only that you might hear it ring. Invite them to Christ and they will call you a fanatic. Let there be contention among Christians, and they will say: "Hurrahl The church is in decadence "

and they will say: "Hurran' The church is in decadence" Christ intended that His church should always remain a speckled bird. Let birds of another feather pick at her, but they cannot rob her of a single plume. Like the albatross, she can sleep on the bosom of a tempest. Sue has gone through the fires of Nebuchadnezzar's furnace and not got burned; through the waters of the Red sea and not been drowned; through the ship-wreck on the breakers of Meiltis and not been foundered. Let all earth and hell try to hunt down this speckled bird, but far above human scorn and infernal assault it shall sing over every mountain too and fly over every nation, and her triumphant song shall be: "The church of God! The pillar an i ground of the truth. The gates of heil shall not prevail against her." But we cannot stop here. From a tail

not prevail against her." But we cannot stop here. From a tall cliff hanging over the sea I hear the engle calling unto the tempest and lifting its wings to smite the whirlwind. Moses, Jere-mian, Hosea and Habakkuk at times in their writings take their pen from the engle's wing. It is a bird with flerceness in its eye, its fest armed with claws of iron and its head with a dreadiul beak. Two or three of them can fill the heavens with clangor. But generally this monster of the air is alone and unaccompanied, for the reason that its habits are so predacious it requires five or ten miles of aerial or carthiy dominion all for itself.

are all the world over very tame, and in summer time they used to fly into the win-dows and doors of the temple at Jerus siem and build a nest on the altar where the World. priests were offering sacrifices. These swallows brought leaves and sticks

and fashioned nests on the altars of the tem-ple and hatched the young sparrows in those nests, and David had seen the young birds licking their way out of the shell while the old swallows watchel, and no one in the temple was cruel enough to disturb either the old swallows or the young swallows, and David burst out in rhapsoly, saying, "The swallow hath found a nest for herself, where she may lay her young, even Thine altars, O Lord of Hosts, my King and my God!"

What carpenters, what masons, what weavers, what spinners the birds are! Out of what small resources they make so exquisite a home, curved, pillarsd, wreathed. Out of mosses, out of sticzs, out of licaens, out of horsehair, out of spiders' wea, out of threads swept from the door by the housewife, out of the wool of the sheep from the pasture field. Upnoistered by leaves actually sewed together by its own sharp bill. Cushioned with feathers from its own breast, Mortared together with the gum of traes and the saliva of its own tiny bill. Such symmetry, such adaptation, such convani-

ence, such geometry of structure. Burely these nests ware built by some plan. They did not happen just so. Who drafted the plan for the bird's nest? God! drafted the plan for the birls new, And do you not think that if He plans such a house for a chaffinch, for an oriole, for a bobolink, for a sparrow, He will see to it that you always have a hone? "Ye are of more value than many sparrows." Wnatmore value than many sparrows." What-ever else surrounds you, you can have what the Bible calls "the features of the Al-mighty." Just thing of a next live that, the warmth of it, the soltness of it, the safety of it-"the feathers of the Almighty."

No flamingo outflashing the tropical sun-set ever hart such orilliancy of pinion; no robin reibreast ever hal plumage dashed with such crimson and purple and orange and gold—"the feathers of the Almighty." Do you not feel the touch of the n now on foreaead and check and spirit, and was there ever such tenderness of prooding—"the feathers of the Almignty?' So also in this ornithology of the Bible Go1 keeps im-pressing us with the anatomy of a biri's wing.

pressing us with the anatomy of a birl's wing. Over fifty times does the old Book alluie to the wing—"Wings of a dove," "Wings of the morning," "Wings of the wind," "Sue of righteoumest with healing in his wings," "Wings of the Almighty," "All fowl of every wing." What does it all mean? It suggests uplifting. It tells you of fight upward. It means to remind you that you yourself have wings. David cried out, "Oo, that I had wings like a dove, that I might fly away and be at rest!" Thank Gove of longest or swittest flight. Cagel now in bars of flesh are those wings, but the day comes when they will be liberated. Get ready for ascension. Take the wor is of the old hymn, and to the tune unto which that

### Rise, my soul and stretch thy wing; Thy Detier portion trace.

Up out of these lowlands into the heavens Up out of these lowlands into the heavans of higher experience and wider prospect. Bat how shall we rise? Only as Gol's holy spirit gives us strength. But that is coming now. Not as a condor from a Chimboraz, peak, swooping upon the affrighted valley, out at a dove like that which put its soft brown wings over the wet locks of Christ at the haptism in the Jordon. Dove of gentle-nees! Dove of peace!

Come, holy spirit, heavenly dove, With all the quickening powers: Come shed abroad a Saviour's love, And the shall kindle ours.

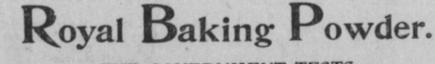
John Cultice, the postmaster of Redkey, Ind., who has kept the place for ten years, is totally blind.

It is not once in every four hundred years that a fifty-cent piece worth \$10,-000 comes along.

a veritable giant, quite equal to any that figure in "Grimm's Tales" or other books of fables, and by his side a soldierly Liliputian. - New York

indestructible Wood.

The most indestructible wood is the Jarrah wood of western Australia, which defies all known forms of decay and is untouched by all destructive insects, so that ships built of it do not need to be coppered.



8

### THE GOVERNMENT TESTS ESTABLISH ITS ABSOLUTE SUPERIORITY.

(Data from the latest Official U. S. Government Report on Baking Powders, Department of Agriculture, Bulletin 13. page 599.)

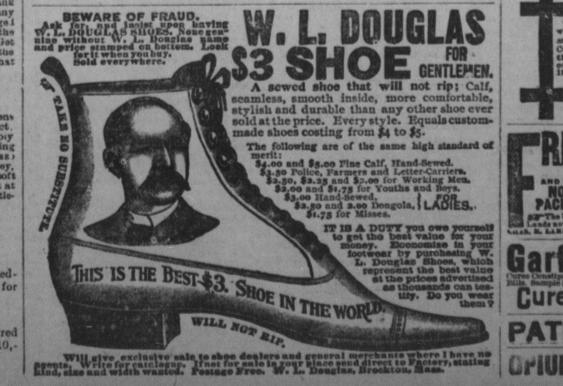
Royal is placed first of the cream of tartar powders, actual strength, 160.6 cubic inches of leavening gas per ounce of powder.

Every other powder tested exhibited a much lower, strength than the Royal, the average being 33 per cent. less.

Every other powder likewise showed the presence of alum or sulphuric acid.

The claim that this report shows any other powder of superior strength or purity has been denounced as a falsehood by the Government officers who made the tests.

Avoid all baking powders sold with a gift or prize, or at a lower price than the Royal, as they invariably contain alum, lime or sulphuric acid, and render the food unwholesome.



requent calls, pass blood mucus or pus. "That unrivalied complexion," said a promi-nent New Yorker, alluding to a lady acquaint-ance, "was the result of using Garfield Tea." Send for free sample to 319 West 45th Street, New York City. Guarantee-Uss contents of One Bottle, if not bee ate will sectored you the m At Druggists, 50c. Size, \$1.00 Size. DR. KILMER & CO., BINGHAMTON, N. Y.

What is done cannot be undone, especially if it is a hard- olled egg. Unlike the Dutch Process

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