REV. DR. TALMAGE.

The Eminent Brooklyn Divine's Sun. day Sermen.

Subject: "Launch Out Into the Deep."

TEXT: "Launch out into the deep."-Luke v., 4. Christ, starting on the campaign of the

world's conquest, was selecting His staff officers. There were plenty of students with high foreheads, and white hands, and intellectual faces, and refined tastes in Roma and in Jerusalem. Christ might have called into the apostleship twelve bookworms, or twelve rhetoricians, or twelve artists. Instead He takes a group of men who had never made a speech, never taken a lesson in belleslettres; never been sick enough to make them look delicate—their hands broad, clumsy and hard knuckled. He chose fisher-men, among other reasons, I think, because they were physically hardy. Rowing makes strong arms and stout chests. Much climbing of ratlines makes one's head steady. A Galilee tempest wrestled men into gymnasts.

The opening work of the church was rough Curist did not want twelve invalids work. hanging about Him, complaining all the time how badly they felt. He leaves the delicate students at Jerusalem and Rome for their mothers and aunts to take care of, and goes down to the seashore, and out of the toughest material makes an apostleship. The ministry need more corporeal vigor than any other class. Fine minds and good intentions are incortant, but there must be physical force to back them. The intellectual mill wheel may be well built and the grist good, but there must be enough blood in the mill race to turn the one and to grind the other.

He chose fishermen also because they were used to hard knocks. The man who cannot stand assault is not fit for the ministry. It always has been and always will be rough work, and the man who, at every censure or caricature, sits down to cry had better be at some other work. It is no place for ecclesi-astical doll babies. A man who cannot preach because he has forgotten his manuscript or lost his spectacles ought not to preach at all. Heaven deliver the church from a ministry that preach in kid gioves and from sermons in black morocco covers! These fishermen were rough and ready. They had been in the sternest of all colleges.

When they were knocked over by the main when the ship they entered the Sophomore, when washed off by a great wave, they en-tered the Junior; when floating for two days without food or drink on a plank they came to the Senior, and when at last their ship dashed on the beach in a midnight hurricane

they graduated with the first honor. My text finds Jesus came aboard with one of these bronzed men, Simon by name. This fisherman had been sweeping his net in shoal water. "Push out," says Christ; "what is the use of hugging the shore in this boat? Here is a lake twelve miles long and six wide, aud it is all populated just waiting for the sweep of your net. Launch out into the

deep." The advice that my Lord gave to Simon is as appropriate for us all in a spiritual sense. The fact is that most of us are just paddling along the shore. We are afraid to venture out into the great deeps of God and Christian experience. We think that the Christian experience. We think that the boat will be upset, or that we cannot "clew down the mizzen to sail," and our cowardice makes us poor fishermen. I think I hear the voice of Christ commanding us, as He did Simon on that day when bright Galilee set in among the green hills of Palestine, like water flashing in an emerald cup, "Launch out into the deep."

This divine counsel comes first to all those who are paddling in the margin of Bible re-

MISSING LINKS,

righteous run and are saved—and our disem-barkation at last in the evening amid the lights that gleam from the shore of neaven. THE best draft horses in the country are reared in Ohio and Pennsyl-The trouble is that the vast majority of Bible voyages stop at Coblentz, where the chief vania.

pared with the strong tower into which the

and fears are not signs of health, but festers and carbuncles. You have a valuable house

or farm. It is suggested that the title is not good. You employ counsel. You have

the dee is examined. You search the record

signed by the great seal of the State, assur-ing you that the title is good. Yet how many

leave their title to heaven an undecided mat-

find out? Give yourself no rest, day or night,

until you can read your title clear to man

ter!

fill up.

the deep

sions in the skies.

Why do you not go to the records and

THE flavor of an ostrich egg is exg ories begin. The sea of God's Word is not like Gencellent, and one egg makes an ordinessaret, tweive miles by six, but bound-less, and in any one direction you can sail on forever. Why then confine yourself to a short pailm or to a few verses of an epistle? The largest fish are not near the tary meal.

More than 1,500,000 copies of Zoa's novels, exclusive of translations, lave been sold. shore. Hoist all sail to the win is of heaven. Take hold of both oars and pull away. Be

THE first folio 1623 edition of Shaklike some of the whalers that went out from New Bedford or Portsmouth to be gons for speare is under process of reproducion by means of photography.

two or three years. Yea, calculate on a lifetime voyage. You do not want to land DURING the last financial year the until you land in heaven. Sail away, O ye German Government paid away \$1,mariners, for eternity! Launch out into 290,000 in pensions to naval and military officers. The text is appropriate to all Christians of shallow experience. Doubts and fears have in our day been almost elected to the parita-ment of Christian grace4. Some consider it a bad sign not to have any doubts. Doubts

OUT of fifty-two artists who have been singing this season at Covent Garden (London) Italian opera only four are genuine Italians.

THE religious fatalism in the Hinloos' life extends also to their intellectual state. In grammar, as in faith, kismet rules supreme.

for mortgages, judgments and liens. You are not satisfied until you have a certificate, THE great cantilever bridge at Niagara Falls is entirely composed of steel. It is 810 feet in length, weighs 6,000 tons and cost \$900,000.

IN England they do not chew gum. Christian character is to come up to highooking at the habit as vulgar and er standards. We have now to hunt through our library to find one Robert M'Cheyne, or one Elward Payson, or one ow, but the Australians have already taken kindly to it and are indulging freely.

Harlan Page. The time will come when we will find halt a dozen of them sitting in the THE Military Weekly of Berlin says same seat with us. The grace of Gol can make a great deal better men than those I have mentioned. Christians seem afraid hat there have been 194 ministers of war in Spain during the century, the they will get heterodox by going too far. average time of service being six They do not believe in Christian perfection. months. There is no danger of your being perfect for

some time yet. I will keep watch and give you notice in time, if you get too near per-A DEXTER woman became so infatuated with the Christian scientist fection for the safety of your theology. One-half of you Christians are simply stuck in the mud. Why not cut loose from theory that she laid away her false teeth, thinking that her natural ones everything but God? Give not to Him that would grow again.

formal petition mule up of "O's"-"O Lord" this and "O Lord" that. When peo-OUT of a total of 73,034 paupers in ple are cold and have nothing to say to God almshouses in the United States in hey strew their prayers with "O's" and "Forever and ever. Amen," and taings to ill up. Tell God what you want with the the year covered by the eleventh census 91.15 per cent. were white and 8.85 per cent. were colored.

In up. Tell God what you want with the feeling that He is ready to give it, and be-lieve that you will receive, and you shall have it. Shel that old prayer you have been making these ten years. It is high time that you outgrow it. Throw it aside with your old ledgers, and your old hats, and your old shoes. Take a review of your present wants, of your present sins and of your present blessings. With a sharp blade cut away your past half and half Christian life, and with new determination, and new In China they tie a red cord around a baby's wrists, so that it may grow up quiet and obedient. Should a child turn out bad, they say: "His pare is forgot to bind his wrists."

SAN FRANCISCO boasts of having a hotel which is practically earthquake proof. It is questionable if the men who imbibe too much of its whisky are constructed on the same principle.

given. Every sinner would come to God if he thought he might come just as he is. IF the earth should cease to revolve People talk as though the parlon of God were a narrow river, like the Kennebec or the Thames, and that their sins draw too much water to enter it. Notif is not a river nor a bay, but a sea. Should like to per-mede you to hunch out into the great deco altogether, the oceans of the equator would forsake their beds and hasten toward the poles. Probably the entire globe north of Boston would be submerged.

> THE drivers of the work teams in Paris can beat the "erackers" of Florida at cracking their whips. This is saving much, for the latter got their peculiar designation from their skill in that direction.

LORD SPENCER's library, which is

NOTES AND COMMENTS

The labor market is generally thought to be pretty well supplied in this country, but there is one department in which the demand seems never to be satisfied. This is domestic service, and the complaints of the dificulty of securing women for such work, no matter how high the wages offered, are as loud in the West as in the East. A new employment bureau was recently started in Omaha, Neb., by female members of the Knights of Labor, but the World-Herald characterizes it as "rather superfluous, for the reason that there seems to be no one who wants employment." It says that all over the city women who keep house are in want of servants, and it is in vain that they offer good wages and inducements of every other sort. It concludes that "there evidently are not enough women in need of bread and butter who are willing to enter domestic service to fill the places which are vacant. The employment agencies already in existence are in many cases obliged to tell applicants for help that it is beyond their power to supply them." This universal lack of supply of domestic servants, in a country where there are so many complaints that women have to work at "starvation wages," is one of the most extraordinary phenomena of the day.

A NUMBER of capitalists of Cincinnati, Philadelphia, and New York are pushing an irrigation scheme, the results of which, it is said, will be the greatest North America has ever seen. It is exclusively a private enterprise, conducted by a stock company that has no bonds to float. no stock to sell, no mortgages to negotiate. At present it is only a land syndicate, but it may develop into the giant sugar monopoly of the world. The company has had an existence for months, and through its agents has secured at a few cents an acre a tract of land on the St. Johns and Indian Rivers cighty-three miles long and from three to six miles wide. The land has three feet of rich muck, and, it is estimated, will be worth \$100 an acre when drained. Surveyors have been at work some time preparing plans, it being the intention to drain the and in sections, so that a part may be available next Spring. The entire cost of the improvement is estimated at \$4,009,000, and two years will be necessary to complete the entire work. As fast as prepared the land will be planted in sugarcane. It is believed that on this reclaimed swamp enough sugarcane can be raised no supply the whole of North America. Truck farming will be followed to some extent, and on the higher knolls small fruits will be cultivated.

According to the census returns farm lands in Massachusetts, Connecticut, Rhode Island, New York, Pennsylvania, New Jersey, Ohio and Michigan are practically of equal value and are rated from \$33.74 to \$65.16 per acre. The next in value are Indiana, Illinois and Wisconsin, valued at \$23,30 to \$32.33 per acre. Following these come Iowa. Colorado, Utah and California, valued at \$22.92 to \$25.62 per acre. Then follow Virginia, West Virginia, North Carolina, Kentucky, Tennessee, Mississippi, Louisiana, Arkansas, Missouri, Kansas. Nebraska, Minnesota, Dakota, Wyoming, Montana, New Mexico, Arizona, Nevada, Idaho, Oregon and Washington at \$5,86 to \$14.45 per acre. Census statistics further show that in 1890 there were in the United States 4,008,907 farms, 74.5 per cent, of which were cultivated by the owners, 8 per cent, by tenants who paid money rental, and 17.5 per cent, by tentants on shares. Illinois had the greatest number of farms, viz.: 255,741; Ohio comes next with 247,189; New York had 241,058, and Pennsylvania 213,542. Arizona had only 767 and Nevada 1,404. A GENTLEMAN of leisure in England has taken up dairy farming as a hobby and after visiting all the best dairies on the continent of Europe and securing the best advice as to machinery and utensils, has just built a lairy the like of which has never been seen. The building, which is of Carrara marble, is fitted throughout with electric light and all the motive power for separators and churns and washing purposes is supplied by electricity. The opening of this palatial edifice was performed with great ceremony by the lady mayoress of London and is expected to made the beginning of a considerable extension of scientific dairying.

WE have noticed that good people usually wait until a guest has repeated all the gossip she knows before admonishing her on the sinful. ness of gossiping.

A Correspondent Auswered.

I. N — The factory town of Griffith lies nins miles southeast of Chicago and has four rati-rocits, one a complete belt line, and two fuel-oil pipe-lines. A full description of this growing lown can probably be had by addressing its iounders, Jay A. Dwiggins & Co., of Chicago.

The English mint possesses an electrical machine which counts coins with precision and accuracy.

Bampie Cackage Mailed Free. Adress Small Bils Berns, New York. A dog bitten by a rattlesnake in Florida was cured of the bite by the ad-

ministration of gunpowder internally. They increase the associate, purity the whole system and act on the liver, Sile Beans Small.

For the first time the Russian soldiers are to be furnished with handkerchiefs at the Government's expense.

Sick-Headache relieved by Small Bilo Beans.

It cost the present Emperar of China \$10,000,000 to get married.

Wor'd's Fair Albums GIVEN AWAY BY THE C. P. & T. AND NONOT. THE WOLLD'S FAIR FOUTE,

THE WOILD'S FAIR FOUTE, An elegantly bound album of the World's Fair views has icen published by the C, H. & D., which, in connect on with the Monon, forms the popular World's Fair Renie from Uncinnati to thiergo. The album is a work of ert and will be sent to any address by F. O. McCormick, C. P. and T. Agt., C. H. & D., Chn-cinnati, O., on receipt of ten cents in stamps, Incidentally it is noted that the double daily Pullman safety vestilualed trains, with dining cars bet ween Cincinnati, Indianatolis and Chi ergo, are run only via the C. H. & D. and Mon-on Koute. See that your tickets to the World's Fair read via the C. H. & D.

Steps are being taken to establish a council of agriculture in Tasmania.

For impure of thin Blood, Weakness, Mala-ria Neuraigia, Indigestion, and Biliousness, take Brown's Iron Bitters-it gives strength, making old persons feel young-and youn; persons strong; pleasant to take.

The mole can swim excellently and it often sinks wells for the purpose of obtaining water to drink.

E. A. Rood, Toledo, Ohio, says: "Hall's Ca-tarrh Cure cured my wife of catarrh fifteen years ago and she has had no return of it. It's a sure cure." Sold by Druggists, 55c.

A colored man l.v-s longer in the South thin he does in the North.

For Dyspepsis, Indigestion, and Stomach disorders, use Brown's iron Bitters. The Best Tonic, if rebuilds the system, cleans the Bood and strengthens the muscles. A splendid ton-ic for weak and debilitated persons.

The deepest perpendicular shaft is in the Kuttenberg mine in Bohemia, 3778 teet deep.

BEECHAN'S PILLS act like magic on the liver and other vital organs. One dose relieves sick headache in 20 minutes.

The new testament was brst printed in Irish in 1602.

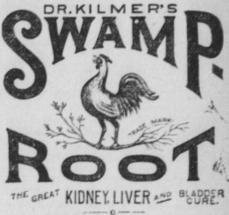




The Rising Sun Bieve Fonsh is Britishi, 0009 less, Durable, and the consincer pays for ho th or glass package with every purchase.

German Syrup

I must say a word as to the efficacy of German Syrup. I have used it in my family for Bronchitis, the result of Colds, with most excellent success. I have taken it myself for Throat Troubles, and have derived good results therefrom. I therefore recommend it to my neighbors as an excellent remedy in such cases. James T. Durette, Carlysville, Va. Beware of dealers who offer you "something just as good." Always insist on having Boschee's German Syrup.



Biliousness. Headache, foui breath, sour stomach, heartburn or dyspepsia, constipation.

Poor Digestion,

Distress after eating, pain and bloating in the stomach, shortness of breath, pains in the heart,

Loss of Appetite,

A splendid feeling to-day and a depressed one to-morrow, nothing seems to taste good, tired. sleepless and all unstrung, weakness, debility. Guarantee-Use contents of One Boitie, if not bea-ted, Druggists will refund you the price paid. At Druggists, 50c. Size, \$1.00 Size.

DR. KILMER & CO., BINGHAMTON, N. Y. Unlike the Dutch Process



search. My father read the Bible through three times after he was eighty years of aga and without spectacles-not for the mere purpose of saying he had been through it so often, but for his sternal profit. John Wolby, the brother-in-law of Daniel Webster, learned to read after he was eighty-four years of age in order that he might become equainted with the Scriptures. There is no book in the world that demands so much of our attention as the Bible. Yet nin> tenths of Christian men get no more than ankle deep. They think it is a good sign not to venture too far. They never ask how or why, and if they see some Christian becomwhy, and it they see some christian becom-ing inquisitive about the deep things of Go I they say: "Be careful; you had better not go out so far from shore." My answer is: The farther you go from shore the better if you have the right kind of ship. If you have worldly philosophy for the hulk and pride for a sail, and sail some

the hulk, and pride for a sail, and self con-ceit for the helm, the first squall will destroy you. Bat if you take the Bible for your craft, the farther you go the better, and after you have gone ten thousand furiougs Christ will still command, "Launch out into the deep." Ask some such quistion as "Who is God?" and go on for ten years asking it. Ask it at the gate of every parable; amid the excitement of every miracle; by the solitariness of every patriarchal thrashing floor, amid the white faces of Sennacherib's sain turned up into the moonight; amid the fly-ing chariots of the Golden City.

Ask who Jesus is, and keep on asking it of every Bibie liny, of every raven, of every star, of every crazed brain cured, of ever blind man come to sanlight, of every coin bind man come to samight, of every cont in a fish's mouth, of every loaf that got to be five loaves, of every wrathful sea pacined, of every puiseless arm stretcned forth in gratulation; ask it of His mother, of Augustus, of Herod, of the Syro-phonican womap, of the dams I that woke Him buried, of the angel postel as sentinel at His tomo, of the dumb earth that shook and groaned and thundered when He died.

An groaned and thundered when He died, A missionary in France offered a Bibls in an humble dwelling. The man took it, tore out a dozen pages and with them began to light his pipe. Some years after the mission-ary happened in the same house The family had just lost their son in the Crimean war, and his Bible had been sent back home. The missionary took it up and new thet's home. missionary took it up and saw that it was the very same Bible that he had left in the torn. The dying soldier had written on one of the leaves of the Bible, "Rejected and scoffed at, but finally believed in and saved." The Bible may be used to light the pipe of witticism by some, hu: for us it is a staff in life, a pillow in death and our joy for eter-

Walk all up and down this Bible domain! Try every path. Plunge in at the prophe-cies and come out at the epistles. Go with the patriarchs until you meet the evange-lists. Rummage and ransuck, as children who are not satisfied when they come to a new house until they know what is in every new nouse until they know what is in every room and into what every door opens. Open every jewel casket. Examine the skylights. Forever be asking questions. Put to a higher use than was intended the oriental provero, "Hold all the skirts of thy mantle

proverb, "Hold all the shirts of the oriental extended when heaven is raining gold." Passing from Bonn to Coblentz on the Rhine, the scenery is comparatively tame. But from Coblentz to Mayence it is such ant-ing. You sit on deck and feel as if this last flash of beauty must exhaust the scene; but in a moment there is a ture of the size. which covers up the former view with more luxuriant vineyard, and more detant castles, and bolder biuffs, vine wreathed, and grapes so ripe that if the hills be touched they would bleet their rich life away into the bowls of Bingen and Hock-heimer. Here and there there are streams of water melting into the river, like smaller joys swallowed in the bosom of a great gladness.

And when night begins to throw its black And when night begins to throw its black mantle over the shoulder of the bills, and you are approaching disembarkation at Mayence, the lights along the shore fairly bewitch the scene with their beauty, giving one a thrill that he feels but once, yet that lasts him forever. So this river of God's word is not a straight stream, but a winding splendor—at every turn new wonders to at-tract will riour vintage pressing to the belief tract, still riper vintage pressing to the brink and crowded with custies of strength--Stolg-enfels and Johannisberger as nothing com-

suade vou to launch out into the great deep of God's mercy. I am a merchant. I have bought a cargo of spices in India. I have, through a bill of exchange, paid for the whole cargo. You are a ship captain. I give you the orders and sav. "Bring me those spices." You land in India. You go to the trader and say, "Hare are the orders," and you find everything all right. You dc not stop to pay the money yourself. It is not your business to pay it. The arrange-ments were made before you started. So Christ purchases your pardon. He puts the papers, or the promises, into your hand. Is it wise to stop and say, "I cannot pay for it wise to stop and say, "I cannot pay for my redemption?" God does not ask you to Lay. Relying on what has been done, launch

life, and with now determination, and new plans, and new expectations hunca out into

The text is appropriate to all the unfor-

suade you to launch out into the great deep

Lay. Relying on what has been done, launch out into the deep. The Bible's promises join hands, and the circle they make will compass all your sins, and all your temptations, and all your sor-rows. The round table of King Arthur and his knights had room for only thirteen ban-queters, but the round table of God's supply is large enough for all the greater to old is large enough for all the present inhabit earth and heaven to sit at, and for the still mightier populations that are yet to

Do not sail coastwise along your old habits and old sins. Keep clear of the shore. Gu out where the water is deepest. Oh, for the mid sea of God's mercy! "Be it known unto you, men and tretoren, that through this Man is preached unto you forgiveness of sins." I preached unto you forgiveness of sins." I preach it with as much confidence to the eighty year-old transgressor as to the maiden. Though your sins were blood red they shall be snow white. The more ragged the prodizal, the more compassionate the Father. Do you say that you are too bad! The high water mark of God's pardon is higher than all your transgressions. blood of Jesus Christ cleanseth from all sin."

Do you say that your heart is hard? Suppose it were ten times harder. Do you say that your iniquity is long continued? Sup-pose it were ten times longer. Do you say that your crimes are black? Suppose that they were ten times blacker. Is there any lion that this Sumern connect clarg? Is there lion that this Sumson cannot slay? Is there any fortress that this Conqueror cannot take? Is there any sin that this Redeemer cannot pardon

It is said that when Charlemagne's host It is said that when Charlemagne's host was overpowered by the three armies of the Saracens in the pass of Roncesvalles his warrior, Roland, in terrible carnestness seized a trumpet and blew it with such ter-rific strength that the opposing army resided back with terror, but st the third blast of the trumpet it broke in two. I see your soul flercely assailed by all the powers of earth and hell. I put the mighter trumpet of the Gospel to my lips and I blow it three times. Blast the first-"Whooever will let him Blast the first—"Whosever will, let him come." Blast the second—"See ye the Lord while He may be found." Blast the third—"Now is the accepted time; now is the day of selvation.

Does not the host of your sins fall back? But the trumpet does not, like that of Roland, break in two As it was handed down to us from the lips of our fathers, we hand it down to the lips of our children, and tell them to sound it when we are dead, that all the generations of men may know that our God is a randoning Gol-a sympathetic Gol-a lov-ing Gol-and that more to Him than the anthems of heaven; more to Him than the throne on which He sits; more to dum than are the temples of celestial worship is the joy of seeing the wanderer putting his han I on the door latch of his Father's house. Hear-it, all ye Nations! Bread for the worst hun-ger. Medicine for the worst sickness Light for the thickest dargness. Hir or for the worst storm.

Dr. Prime, in his book of wonderful inter-est, entitle l "Around the World," describsa a tomb in India of marve ous architecture. a tomb in India of marve outs architecture. Twenty thousand men were twenty-two years in crecting that and the buildings around it. Standing in that tom's, if you speak or sing, after you have ceased you hear the echo coming from a height of one hundred and fifty feet. It is not like other echoes. The sount is drawn out in sweet prolongation, as though the angels of God were chanting on the wing. How many souls in the tomb of sin will lift no the voice of penitence and prayer? If now they would cry unto God the echo would drop from afar, not struck from the marble cafrom afar, not struck from the marble cu-pola of an earthly mausoleum, but sounding back from the warm heart of angels flying the news, for there is joy among the angels of God over one sinner that repenteh!

MRS. RICAARD KISS, widow of the biggest cattle owner in Texas, whose ran h is the largest in the world, has bought the Gunter herd of scorthorn cattle, some eleven hundred head, paying therefor \$100, 000. She will remove them to the King ranch near Corpus Christi. This is the olg-cess sale of relation cattle area may be to gest sale of registered cattle ever male in

said to be unrivaled among the pri vate collections of books in England. and which contains a matchlesi set of Caxton publications, is to be sold at auction next year.

THERE is no color line over in Germany, apparently. A colored man who went over there from Boston and got naturalized some time ago is now on the roll of pensioners of the state insurance for the aged.

THE Servians have a curious custom of giving a parting kiss to their deceased friends before final burial, and the observance of it has caused a serious epidemic of diphtheria. The custom has now been forbidden.

A GERMAN doctor at Cassel, Germany, undertook a new and peculiar treatment for hysteria. He reasoned that corporal punishment would be more effectual than drugs. The court which investigated the case marked it "brutal," and sent him to jail for six months. He will likely return to asafætida and other antispasmodics when released.

THE theory is now advanced that the pestilence that walketh in darkness scientifically known as the B-flat is responsible for the spread of tuberculosis. He biteth first one sleeper in a bed and then another, thus inoculating people with diseases and spreading death as well as discomfort broadcast. It has long been believed that this insect was mean enough for anything.

A GERMAN writer who doesn't know much about what he is discuss-Ing is the latest writer about American women. Among other uncomplimentary things, he gives our girls the credit for the invention of that supreme device of the devil-firting. It may go by another and more ap propriate name in other parts of the world, but its inventor was unquestionably Mother Eve.

MONSIEUR WILSON, the famous, of infamous, son-in-law of the late Pres ident Grevy of France, has again brought himself into disgraceful no toriety. Not content with ruining Grevy's career and hastening his death, he has been found guilty of corruption in securing his election a Mayor of a small French town and fined \$200. This is the way French people treat a scoundrel. In this country such a man could never be elected to any office, but if elected he could never be convicted of auything

I Gan Walk a Mile

19 3

Eastly, although for a long time before taking Hood's Sarsaparilla I could not wall: a step. I had a terrible running sore on my leg. resulting from milk leg. Nothing did meany good till I began taking Hood's Sarsaparilta. The pain ceased

wholly, the dark color Mrs. Chas. Asbell. disappeared, the sore has healed, and the limb is perfectly healthy." MRS. C. A. ASBELL, Avon, Mass.

Mood's Pills should be in every family addicine chest. Once used, they are preferred.

DURING the last serious cholera epi demic in Paris it was estimated by the local physicians that the chance that an acclinated person living in clean quarters and observing even or linary sanitary precautions would contract the disease was about one in 1.00). Unacclimated Americans were said to run one chance in 500, and an American, some years resident in Paris when the outbreak came, reports that no one with whom he was acquainted in the slightest degree. whatever his walk in life, was seized with the disease. Still, Americans left Paris in swarms. One who fled, and encountered the outbreak in Spain, saw his landlord stricken down and carried out dead of cholera in a few hours. He had persisted in eating raw fruit against repeated warnings from the physicians.

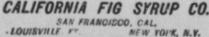
THE Goveraor of Parana, Brazil, is a very brave man. When the City of Curityba was trembling with fear over an impending revolution the Governor coolly went out to the theatre almost, but not quite, as though nothing was going to happen. The manager had arranged the evening's representation for the Governor's entertainment, and it would, of course, have been unkind to have caused him loss and disappointment. So the Governor went to the theatre attended by all the military force of the place-the infantry with fixed bayonets and ball cartridges, the cavalry in saddle with drawn swords, and the artillery with shotted guns and lanterns hung on the pieces to keep the enemy from running against them. Thus protected the Governor passed a tolerably pleasant evening, but the revolution came not.

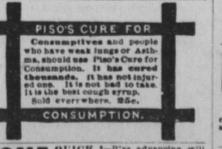
THE fact that two cows in Connecticut lately got their horns locked together in the pasture while fighting, and remained for seven days, nearly starving to NO death before they were found, furnishes a strong argument in favor of dehorning. In fact, one of them had to have one horn sawed off before they could be separated.

ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acseptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

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