REV. DR. TALMAGE.

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "All in All."

TEXT: "Christ is all and in all."-Tolos-

Returned after the most eventful summer of my life, I must shortly and as soon I recover from the sea voyage give you an ac-count of our mission of bread to famine-stricken Russis, and of my preaching tour through Germany, England, Scotland and Ireland; but my first sermon on reaching here must be a hosanna of gratitude to Christ, and from the text I have cnosen, I have found that the greatest name in the ocean shipping, and from Liverpool to Mos-

cow, and from Moscow to London and Ed-inburgh and Belfast and Dublin, is Jesus. Every age of the world has had its historians, its philosophers, its artists, its thinkers and its teachers. Were there histories to be written there has always been a Moses, or a Herodotus, or a Xenophon, or a Josephus to write them. Were there poems to be constructed there has always been a Joh or a Homer to construct them. Were there thrones lustrous and powerful to be lifted there has always been a Davit or a Cæsar to raise them. Were there teachers demanded for the intellect and the hearts there has been a Socrates, and a Zeno, and a Cleanthes, and a Marcus Antoninus coming forth on the grand and glorious mission. Every age of the world has had its triumphs of reason and morality. There has not been a single age of the world which has not had some decided system of religion.

The Platonism, orientalism, stoicism, Brahminism and Buddhism, considering the ages in which they were established, were not lacking in ingenuity and force. Now, in this line of beneficent institutions and of noble men, there appears a personage more wonderful than any predecessor. He came from a family without any royal or aristo-cratic pretension. He came a Galilean me-chanic. He had no advantage from the schools. There were people beside Him day after day who had no idea that He was going to be anything remarkable or do anything remarkable. Yet notwithstanding all this, and without any title or scholarly procession or flaming rhetoric He startled the world with the strangest announcements, ran in collision with solemn priest and proud ruler, and with a voice that rang through temple and palace and over ship's deck and moun-tain top, exclaimed, "L' am the light of the world!"

Men were taken all aback at the idea that that hand, yet hard from the use of the ax, the saw and adz and hatchet, should wave the scepter of authority, and that upon that brow, from which they had so often seen Him wipe the sweat of toil, there would yet come the crown of unparalleled splendor and of universal dominion. We all know how difficult it is to think that anyboly was was at school with us in boyhood has got to be anything great or famous, and no wonder that those who had been boys with Christ in the streets of Nazireth and seen Him in after years in the days of His complete obscurity, should have been very slow to acknowledge Christ's wonderful mission.

From this humble point the stream of life flowed out. At first it was just a faint rill. hardly able to find its way down the rock. but the tears of a weeping Christ added to its volume, and it flowed on patil by the beauty and greenness of the banks you might know the path the crystal stream was taking. On and on, until the lepers were brought down and washed of their leprosy, and the dead were lifted into the water that they might have lite, and pearls of joy and promise were gathered from the brink, and innumerable courches gathered on either tank and the tide flows on deeper and stronger and wider until it rolls into the river from under the throne of God, min-, and brightness with brightness, and joy with joy, and hosanna

with hosauna.

I was looking at some of the paintings of the artist, Mr. Kensett. I saw some pictures that were just faint outlines; in some tures that were just faint outlines; in some places you would see only the branches of a tree and no trunk; and in another case the trunk and no branches. He had not finished the work. It would have taken him days and months pernaps to have completed it. Well, my friends, in this world we get only the faintest outline of what Christ is. It will take ail eternity to fill up the picture—so loving, so kind, so merciful, so great! Paul does not, in this chapter, say of Christ He is good, or He is loving, or He is patient, or He is kind, but in His exclamation of the text he embraces everything when he says, "Christ is all and in all."

I remark in the first place, Christ is every-

I remark in the first place, Christ is everything in the Bible. I do not care where I open the Bible, I and Jesus. In whatever poth I start, I come after a while to the Bethlehem manger. I go back to the old dispensation and sees a lember the alternation. dispensation, and see a lambon the altar and say, "Behold the Lamb of God which taketh away the sin of the world." Then I go and see the manua provided for the Israelites in the wilderness, and say, "Jesus, the bread of life." Faen I look at the rock which was smitten by the prophet's rod, and, as the water gushes out, I say, "It is Jesus, the fountain opened for sin and for uncleanness."

fountain opened for sin and for uncleanness."

I go back and look at the writings of Joo and hear him exclaim, "I know that my Reedeemer liveth." Then I go to Ezskiel and I find Christ presented there as "a plant of renown," and then I turn over to Isaiah and Christ is spoken of "as a sheep before the shearers." It is Jesus all the way between Genesis and Malachi. Then I turn over in the New Testament and it is Christ in the parable, it is Christ in the miracle. If is Christ in the example it is is Christ in the evangelist's story, it is Christ in the apostle's epistles and it is Christ in the trumpet seal of the Apocalypse. I know there are a great many people was do not find Christ in the Bible.

Here is a man who studies the Bible as a historian. Well, if you come as a historian, you will find in this book now the world was made, how the seas first to their places, how empires were established, how nation fought with nation, javelin ringing against harogeon, until the earth was ghastly with the dead. You will see the coronation of princes, the triumch of conquerors, and the world turned upside down and back again and down again, cleft and scarred with great agonies of earthquake and tempost and battle. It is a wonderful history, putting to the blush all others in the accuracy of its recital and in the stupendous events it records. Homer and Taucydides and Gibbon could make great stories out of little events; but it took a Moses to tell how the heaven and the earth were made in one chapter, and to give the history of thousands of years

upon two leaves.

There are others wao come to the Bible There are others who come to the Bible merely as antiquarian. If you come as an antiquarian, you will find a great many old things in the Bible—psculiarties of manner and custom, marriage and burial; peculiartities of dres, tunics, saudals, crisping plos, amulets and girlies and tinking ornaments. If you come to look at military arrangements, you will find coats of mail and javelins and engines of war and circumvallation and encampments. If you look for paculiar musical instruments, you will find psalteries and shighnoths and rama' horns. The antiquarian will find in the Bible curiosities in agriculture, and in commerce, and The antiquarian will find in this Bible curiosities in agriculture, and in commerce, and in art, and in religion that will keep him absorbed a great while. There are those who come to this Bible as you would to a cabinet of curiosities, and you pick up this and say, "What a strange sword that is," and "What a peculiar nat this is," and "What an unlooked for lamp that is," and the Bible to such becomes a British Museum. Then there are others who find nothing in the Bible but the poetry. Well, if you come as a poet, you will find in this book faultless rhythm, and bold imagery, and startling antithesis, and rapturous lyric, and sweet pastoral, and instructive narrative, and devotional pasim; thoughts expressed in a style more solemn than that of Montgo mary, more bold than that of Milton, more terriole than that of Dante, more natural than that of Wordsworth, more impassioned than

that of Pollock, more tenier than that or Cowper, more weird than that of Spenser. This great poem brings all the gents of the earth into its coronet, and it weaves the flames of judgment in its garland and pours eternal harmonies in its rhythm.

Everything this book touches it makes beautifu', from the plain stones of the summer thrashing floor, and the daughters of Nahor filling the trough for the camels, and the fish pools of Heshbou, up to the psalmist praising God with diapason off storm and whirlwind, and Job lealing forth Orion, Arcturus and the Pielades. It is a wonderful poem, and a great many people read it as they do Thomas Moore's "Lalla Rookh," and Walter Scott's "Lady of the Lake," and Tennyson's "Charge of the Light Brigate." They sit down, and are so absorbed in looking at the shells on the shore that they forget to look off on the great ocean of God's

mercy and salvation.

Then there are others who come to this book as skeptics. They marshal passagagainst passage, and try to get Matthew ane Luke in a quarrel, and would have a dist crepancy between what Paul and James says about faith and works, and they try the account of Moses concerning the creation by moliern decisions in science, and resolve that in all questions between the scientific explorer and the inspired writer they will give the preference to the geologist.

These men — these spiders, I will say — suck poison out of the awestest flowers.

They fatten their infilelity upon the truths which have led thousants to heaven, and in their distorted vision prophet seems to war with prophet, and evangelist with evangelist, and apostle with apostie, and if they can find so ne bad trait of character in a man of God mentionel in that Bible these carrion crows caw and flap their wings over the carcass. Because they cannot understand how the whale swallowed Jonah they attempt the more wonderful feat of swallowing the monster waste of modern skepticism. They do not believe of modern scepticism. They do not believe it possible that the Bible story should be true which says that the dumb ass space, while they themselves prove the thing pos-sible by their own utterances.

I am amusel beyond bounds when I hear one of these men talking about a future one of these men taking about a incure life. Just ask a man who rejects that Biole what heaven is, and hear him befog your soul. He will tell you that heaven is merely the development of the internal resources of a man; it is an efflorescence of the dynamic forces into a state of ethereal and transcendental lacuoration, in close juxta-position to the ever present "was" and th great "to be" and the everlasting "no. Considering themselves wise, they are fools

for time, fools for eternity.

Then there is another class of persons who come to the Bible as controversialists. They are enormous Prespyterians or fleres Baptists or violent Methodists. Tasy out the Bible to suit their creed instead of cutting their cree i to suit the Bible. If the Scriptures think as they do, well: if not, so much the worse for the Scriptures. The Bible is merely the whetstone on which they sharped the dissecting knife of controversy. They come to it as a government in time of war comes to armories or arsenals for weapons and munitions. They have decaral everlasting war against all other sects, and they want so many broads words, so many muskets, so many howitzers, so many columblads, so much grace and causter, so many fleidnesses with which to rake the field of dispute, for they mean to get the victory though the heavens be darkened with the shoke and the carth rent with the thunder. what do they care about the religion of the Lord Jesus Carist.

I have seen some such men come back from an ecclesiastical massacre as proud of their achievements as an Indian warrior boasting of the number of sculps he has taken. I have more admiration for a man who goes forth with his fists to get the cham-pionship than I have for these theological pugilists who make our theological magazines ring with their warcry. There are men who seem to think the only use of the sword of truth is to stick someboly. There is one passage of the Scriptures that they like better than all others and that is this: "Blessed be the Lord which teacheth my hands to war and my fingers to fight." Woe to us if we come to Goa's word as controversialists, or as skeptics, or as connoisseurs, or as fault

finders, or merely as poets! Let us go forth and gather the trophies for Jesus. From Golconda mines we gather the diamonds, from Ceylon banks we gather the pearls, from all lands and kingdoms we gather precious stones, and we bring the glittering burdens and put them down at the feet of Jesus and say: "All these are Thine. Thou art worthy." We go forth again for more trophies, and into one sheaf we gather all the scepters of the earth, of all royalties and dominions, and then we bring the sheaf of scapters and put it down at the feet of Jesus and say. "Thou art King of kings, and these Thou has conquered."

And then we go forth again to gather more trophies, and we bid the redeemed of all ares, the sons and daughters of the Lord Al-mighty, to come. We ask them to come and offer their thanksgivings, and the hosts of heaven bring crown an i paim and scepter. and here by these bleeting feet, and by this riven side, and by this wounded heart cry, "Blessing and honor and glory and power be unto Him that sitteth upon the throne and and unto the Lamb forever and forever."
Tell me of a tear that He did not weep, of a

Tell me of a tear that He did not weep, of a burden that he did not carry, of a battle that He did not figut, of a victory that He did not achieve. "All in all is Jesus" in the great plan of redemption.

I remark again, Christ is everything to the Christian in time of trouble. Who has escaped trouble? We must all stoop down and drink out of the bitter lake. The moss has no time to grow on the buckets that come out of the heart's well dripping with tears. Great trials are upon our track as certain as grayhound pack on the scent of deer. From our hearts in every direction there are a thousand chords reaching out binding us to loved ones, and ever and anon some of these tendrils snap. The winds that cross this was of lift are not all abaft. The clouds that cross our sky are not feathery

cross this sea of lift are not all abaft. The clouds that cross our sky are not feathery and afar, straying like flocks of sheep on heavenly pastures, but wrathful and somber and gleaming with terror they wrap the mountains in fire, and come down baying with their thunders through every gorge.

The richest fruits of blessing have a prickly shell. Life here is not lying at anchor; it is westhering a gale. It is not sleeping in a soldier's teut with our arms stacked; it is a bayonet charge. We stumble over gravestones, and we drive on with our wheel deep in the old rut of graves. Trouble has wrinkled your brow, an I it has frosted your head. Falling in this pattle of life, is there no angel to bin our wounds? Hath Gol nead. Failing in this battle of life, is there no angel to bin our wounds? Hath Gol made this world with so many things to hurt and uone to heal? For this anakebite of sorrow, is there no herb growing by all the brooks to heal the poison? Blessed be God that in the Gospel we find the anti-dote! Christ has bottled an ocean of tears.

How many thorns He hath plucked out of human agony?

Oh. He knows too well what it is to carry a cross, not to help us carry ours! He knows too well what it is to climo the mountain, not to help us up the steep. He knows too well what it is to be persecuted, not to help those who are imposed upon. He knows too well what it is to be sick, not to help those who suffer. Aye, He knows too well what it is to be sick, not to help those who suffer. Aye, He knows too well what it is to die, not to help us in our last extre nity. Blessed Jesus, Thou knowest it all. Seeing Thy wounded sid, and Thy wounded hand, and Thy wounded sid, and Thy wounded hand, and Thy wounded feer, and Tny wounded to brow, we are sure Tny knowest it all.

Oh, when those into whose bosom we used to breathe our sorrows are snatched from us, olessed be God, the heart of Jesus still beats, and when all other lights go out and the world gets dark, then we see coming out from behind a cloud something so bright and cheering, we know it to be the morning star of the soul's deliverance! The hand of care may make you stagger, or the hand of persecution may beat you down, or the hand of disappointment may beat you back, but there is a hand, and it is so kind, and it is so gentle, that it wipeth all tears from all faces. How many thorns He hath plucked out of

The one hundredth anniversary of the proclamation of the first French republic was celebrated in Paris with appropriate

Raindrops.

How large is a drop of rain? Probably most people have a notion that raindrops are nearly all of one size, although it is a matter of observation that in what is called a misty rain, or a drizzle, the individual drops are very small. The question of the size of raindrops is not so unimportant as might be supposed, and Mr. E. J. Lowe has collected many facts bearing upon it, and presented them to the Royal Meteorological So-

He employed in his experiments sheets of slate, made in book form so as to be readily closed, and ruled in inch squares. The impressions of the drops were caught on the slate, and afterward carefully copied on

Hediscovered that the size of raindrops varies from a speck so smallas to be almost invisible up to a diameter of two inches.

Every reader has probably noticed that the raindrops preceding a thunder storm frequently assume gigantic proportions, though he may not have suspected that they could ever attain so great a size as Mr. Lowe has discovered that they do.

Other interesting facts about rainlrops which have been brought out by Mr. Lowe's experiments are that drops of the same size do not always contain the same amount of water. and that some of the largest drops are hollow.

The importance of these observations from a scientific point of view ies in the bearing of the facts thus scertained upon the question of the manner of precipitation of the aqueous vapor of the atmosphere. From another point of view they are important as illustrating nature's ower to introduce variety into her works, even when her hand is busied merely in forming drops of rain.

Four Railroads Overlooked. "Strange that four railroads, one a belt line, and two fuel-oil pipe-lines, nine miles from Chicago, should have been overlooked," said Jay A. Dwiggins & Co., when they laid out the town of Griffith. Four factories located, houses and stores sprung up at once.—Chicago News.

It cost the present Emperor of China 0,300,000 to get married.

When Nature

Needs assistance it may be best to render it promptly, but one should remember to use even the most perfect remedies only when needed. The best and most simple and gentle remedy is the Syrup of Figs manufactured by the California Fig Syrup Co.

The mole can swim excellently and it often inks wells for the purpose of obtaining water to drink

MALARIA cured and eradicated from the system by Brown's Iron Bitters, which enriches the blood, tones the nerves, aids digestion. Acts like a charm on persons in general it health, giving new energy and strength.

The deepest perpendicular shaft is in the Kuttenberg mine in Rohemia, 3778 teet deep.



Our Baby Was a beauty, fair, plump and healthy. But when two yearsold Scrofula Humor spread over her head, neck and forehead down into her eyes, one

Emma Frederick, great sore itching and burning. Hood's Sarsaparilla gave her new ife and appetite. Then the humor subsided, he itching and burning ceased, and the sores entirely healed up. She is now perfeetly well." I. W. Paedenick, Danforth St. sear Croscent Ave., Cypress Hills, Brooklyn.

Hood's Pills cure all Liver Illa, bilious sess, hausen, sick headache, indirection,

CURES RISING BREAST :

"MOTHER'S FRIEND" is the greatest blessing ever offered child-bearing woman. I have been a mid-wife for many years, and in each case where "Mother's Friend" had been used it has accomplished wonders and relieved much suffering. It is the best remedy for rising of the breast known, and worth the price for that alone.

MRS. M. M. BRUSTER,
Montgomery, Ala.

I can tell all expectant mothers if they will use a few bottles of Mother's Friend they will go though the ordeal without any pain and suffering.

MRS. MAY BRANHAM,
Argusville, N. D.

Used Mother's Friend before birth of my eighth child. Will never cease its praise.
MRS. J. F. Moore, Colusa, Cal. Sent by express, charges prepaid, on receipt of price, \$1.50 per bottle.

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The hypophosphites of lime and soda combined with cod-liver oil in Scott's Emulsior improve the appetite, promote digestion, and in-

crease the weight. They are thought by some to be food; but this is not proved. They are tonics; this is admitted by all.

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BEST IN THE WORLD.

AMONG THE BROTHERHOODS.

What the Various Fraternal Societies are Doing.

THE GRAND ARMY

The twenty-sixth national encampment of the G. A. R., recently held in Washington, is the all-absorbing theme among veterans. There must be now about half a million members in this organization. One of its marked features is its steady growth year after year, the additions of new comrades surpassing the deaths, until in these days it seems to be more flourishing than ever, although twenty-seven years have passed since the close of the war. When, on the 6th of April, 1866, Dr. B. F. Stephenson, who had been surgeon of the Fourteenth Illinois, founded the first Grand Army post of a dozen members at Decatur, in that State, he could hardly have foreseen its extraordinary future; and although at his death in 1871 it was a growing institution it had not more than 30,000 or or 40,000 members. But last year at Detroit the records showed an aggregate of 493,067 comrades belonging to 7,409 posts. The sum expended in charity for the year was put down at \$33',700, and probably the total relief funds since the foundation of the Grand Army would exceed \$2,500,000. There is a collateral body known as the Woman's Relief Corps, which showed last year a membership of 77,779. The various figures denoting the growth of the organization will very likely show gains this year as

The Grand Army derives great strength from the feeling of comradeship and from the common sympathy of those that have risked their lives in the same patriotic cause. Yet it could hardly have lad a success so conspicuous without a corresponding enthusiasm for the veterans on the part of the community This sentiment apparently does not weaken with the lapse of years, but continues to maintain in various ways the success of the annual encampments.

O. M. A. WORKMEN.

This organization has no connection with any of the trade unions. It represents in its membership all branches of industry and the learned professions. It is non-political and non-sectarian, with principles broad enough to embrace all parties save Anarchists, Socialists and Communists. It has for its objects "the raising of a sick and funeral fund, a fund for the help of the widows and orphans of its deceased members, to assist each other in business and to aid members who have become incapable of following their usual avocations in procuring situations suitable to their afflictions." It has an endowment fund that calls for light assessments and on a basis that has stood the test of years.

KNIGHTS OF PYTHIAS.

There are 4,247 lodges in the order. The average lodge membership in the order is 72.

The total membership of the K. of P. is close to 400,000.

The total expenditure of the order in 1891 was \$2,5 :1,138.

Never in the history of the order has there been such an interest taken in the uniform rank. New divisions and brigades are being organized wherever the Pythian colors float. And it is safe to say that this branch of the order will number 50,000 before another year closes.

MASONIC. Richmond has four Masonle halls. California has over 16.000 members,

Over 10,000 Masons were buried last There are 1,300 Knights Templar in

Canada has a membership of nearly

It is estimated that the annual income of the order is fully \$25,000,000.

New Orleans has a new Masonic tem-There are over 15,000 Masonic lodges

The Grand Lodge of Canada met at

Ontario the past week. Detroit is to have a new temple. It will cost over \$300,000.

ODD FELLOWS.

Georgia will have a new Odd Fellows' home in the near future.

American Rebekah Lodge, No. 188, of Chicago is furnishing a ten bed dormitory in the Orphans' Home.

A committee of investigation cannot lawfully report upon a candidate upon the night of its appointment. A candidate cannot be lawfully initi-

ated on the night of his election. Not more than one degree can be law

fully conferred upon & brother upon the same evening. Candidates cannot be initiated as non-

beneficial members. FORESTERS.

This order is enjoying a gratifying and healthy growth all about the State and now that cooler weather has arrived a renewed enthusiasm will be manifested by its members. Few of the orders can equal Forestry in the matter of fraternity and benefits, and the cost of membership is very moderate.

MECHANICS.

Columbus Day, October 21, will be specially observed by the order.

"Gingerbread" Churches.

"The churches of Moscow are queerlooking gingerbread affairs," writes a traveller in Russia, "with a lot of tomato-shaped turrets to them. Some have half a dozen towers of brass, others of green, others of blue metal, and on the whole the color effects are charming. The broken bell in the Kremlin is large enough for a family to camp out in. We have seen the old intense smelling church where the coronations take place and were much edified by the savor of ambiguity that emanated from everything.

Business is alive to a great coming event, and in the hurly-burly of its preparations for the Columbian Exposition in 1835, too much is already seen on the the streets of a fanciful or amusing nature, both superficial and catchpenny. There has been observed a void in the line of the strictly useful, combining therewith instructive object lessons and he beautiful in art. Books there may be by the score, but the experience of the Centennial Exposition at Philadelphia shows that the mass of tuesse were mere trifles and unserviceable. The horde of visitors were ever at loss for a handy pocket guide of official stamp, not only reliable, but pleasing and always fit to keep. Just what is wanted of this unique kind has happily already made its appearance, and we have before us "The Oppicial Postriola of the Wollder Color Drawings."

This Portfolio is a rare and beautiful exponent of the main architectural features of the Great Exposition at Chicago in 1882. The fourteen magnificent structures are faithfully exhibited, while the Bird's-eye View gives a realistic glance at the lay of the grounds, with their principal buildings, lagoons, etc. The illustrations are exact reproductions, in water color effects, of the original drawings, made especially for this purpose from the official plans, by America's best known water co or artist, Charles Graham. The pictures, therefore, are not only official, but they are genuine works of art, and competent crities pronounce them to be equal to the finest productions of a similar kind of the famous art centres of Europe. similar kind of the famous art centres of Europe.

A copy of this exceptionally fine production will be sent to any address upon receipt of 10 cents in postage stamps by The Charles A. Vogeler Co., Baltimore, Md.

The new testament was first printed in

"Life is a battle field 'on which we fight for fame." To preserve health in this fight use Beecham's Pills, 25 cents a box.

A colored man 1 ves longer in the Sou h

hin he does in the North, BROWN'S Iron Bitters cures Dyspepsia, Ma-iaria, Billiousness and General Debl ity. Gives Strength, aids Digestion, tones the nerve-creates appetite. The best tonic for Nursing Mothers, weak women and children.

The English mint possesses an electrical machine which counts coins with precision and accuracy.

E. B. Walthell & Co., Drugg'sts, Horse Cave, Ky., say: "Hall's Catarrh Cure cures every one that takes it." Sold by Druggists, 75c.

Steps are being taken to establish a council agriculture in Tarmania.

If afflicted with Sore Eyes use Dr. Isaac Thompson's Eye Water. Druggists sell it at !5cts. per bottle. There are 200 D00 blind people in Farence

Cost and Cure.

POTTSTOWN, PA. For I was a sufferer from neuralgia for ten years: tried all kinds of reme-Years. dies without relief, and had given up all hope. I tried a bottle of

ST. JACOBS OIL, and it effected such One

wonderful relief that I recommend it to all. CHAS. LAW, JR.

Bottle. DR. KILMER'S

THE GREAT KIDNEY LIVER AND BLADDER Dissolves Gravel.

Ball stone, brick dust in urine, pains in urethra, straining after urination, pain in back and hips, sudden stoppage of water with pressure.

Bright's Disease.

Tube casts in urine, scanty urine. Swamp-Root cures urinary troubles and kidney difficulties. Liver Complaint. Forpid or enlarged liver, foul breath, billo sess, bilious headache, poor digestion, gout

Catarrio of the Bladder. Inflammation, irritation, ulceration, dribbling, frequent calls, pass blood, mucus or pus. Guarantee Use contents of One Bottle, if not bented, Druggista will refund you the price paid. At Druggists, 50c. Size, \$1.00 Size. DR. KILMER & CO., BINGHAMTON, N. Y.

ERADICATES BLOOD POI-SON AND BLOOD TAINT.

SEVERAL bottles of Swift's Specific (S.S.S.) entirely cleansed my system of contag ous blood poison of the very worst type. WM. S. LOOMIS, Shreveport, La.

S.S.S. CURES SCROPULA EVEN

I man scrofula in 1884, and cleaned my system entirely from it by taking seven bottles of S. S. S. I have not had any symptoms since.

C. W. Wilcox,

SSS HAS CURED HUNDREDS OF CASES OF SKIN CANCER. Treatise on Blood and Skin Diseases mailed ree. Swift Specific Co., Atlanta, Ga.



August Flower"

"I am happy to state to you and to suffering humanity, that my wifehas used your wonderful remedy, August Flower, for sick headache and palpitation of the heart, with satisfactory results. For several years she has been a great sufferer, has been under the treatment of eminent physicians in this city and Boston, and found little relief. She was induced to try August Flower, which gave immedaite relief. We cannot say to much for it." L. C. Frost, Springfield, Mass.



Guaranteed to cure Bilious Attacks, Sick-Headache and Constipation. 40 in each bottle. Price 25c. For sale by druggists. Picture "7, 17, 70" and sample dose free.

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PREVENTION AND CURE.

An interesting Pamphlet mailed to any address on receipt of Stamp. Dr. L. H. HARRIS, Pittsburgh, Pa.

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"ANNIE ROONEY," etc. A whole year's supply for the cost of a single piece of music VICTOR MFG. COMPY, 695 Broadway, New York.







