REV. DR. TALMAGE.

corpse death

cadaver, and that speaks of

death as going over to the ma-jority, and substitutes for the reverent terms, father and mother, "the old man" and "the old woman," and finds nothing impressive in the rains of Baalbac or the

lumns of Karnic, and sees no difference

in the Sabbath from any other days except

take the name of wol in vain, now many

trivial thing; said about the Almighty Not willing to have Gol in the world

way that shows you they believe it does not make any difference how bad a man is here,

he will come in at t e shining gate. They talk of the love of Gol in such a way which

shows you they think it is a general jail de-livery for all the abandone1 and the scoun-

drelis a of the universe. No punts ment hereafter for any wrong done here.

The Bible gives two descriptions of Go1, and they are just opposite, and they are both true. In one place the Bible says God is love. In another place the Bible says God

is a consuming fire. The explanation is plain as plain can be. God through Christ is love. God out of Christ is fire. To win the one an i to escape the other we have only

the one and to escape the other we have only to throw ourselves, body mind and sout in-to Christ's keeping. "No," says Irrever-ance, "I want no atonement, I want no par-don, I want no intervention; I will go up and face God, and I will challenge Him, and I will defy Him, and I will ask Him what He wants to do with me." So the finite con-

fronts the infinite, so a tack hammer tries to

break a thunderbolt, so the breath of human

nostrils defles the everiasting God, while the hierarchs of heaven bow the head and bend

the knee as the King's chariot goes by, and the archangel turns away because he cannot

endure the spiendor, and the chorus of all the empires of heaven comes in with full

diapason, "Holy, holy, holy?" Reverence for snam, reverence for the old

merely because it is old, reverence for stu-pidity however learned, reverence for in-

ence for the pure, more reverence for the good. Reverence a characteristic of all great natures. You here it in the roll of the master oratorios. You see it in the

Raphaels and Titlans an i Ghirlandijos. You study it in the architecture of the Aboliabs

and Christopher Wrens. Do not be flippant about God. Do not joke about death Do

not make fun of the Bible. Do not deride, the Eternal. The brightest and mightiest

seraph cannot loo't unabasated upon Him. Involuntarily the wings come up. "With twain he covered his face."

Another scraphic posture in the text. The

seraph must not always start still. He must move and it must be without clumsi-ness. There must be celerity and beauty in the movement. "With twain he did fig."

Correction, exhilaration. Correction at our

slow gait, for we only crawl in the service

when we ought to fly at the divins bidding.

Exhibit a the fact that the soul has wings as the scraphs have wings. What is a wing? An instrument of locomotion. They may not be like scraph's wing, they may not

Rise, my soul, and stretch thy wings,

I mount, I fir: O Death, where is thy victory?

A dying Christian not long ago cried out, "Wings, wings, wings." The air is full of them, coming and going, coming and going.

You have seen how the dull, sluggish carysa hid becomes the bright butterfly: the dull

and the stupid, and the letbargic jurned into the alert and the beautiful. Well, my friends,

in this world we are in the corysalid state. Death will unfurl the wings. Oh, if we could

only realize what a gran i thing it will be to get rid of the old clod of a body and mount

the heavens, neither seagull nor lark nor albatross nor falcon nor con lor pitching

from highest range of Andes, so buogant or

See that earls in the mountain nest. It looks so sick, so ragged feathered, so worn out and so half asleep. Is that eagle dying? No, The ornithologist will tall you it is

moting season with that bird. Not dying, but molting. You see that Christian sics

and weary and worn out and seeming about to expire on what is called his deathbed.

The world says he is dying. I say it is the molting season for his soul-the body

dropping season for his sont -- the body dropping away, the celestial pinions com-ing on. Not dying, but molting. Molting out of darkness and sin cad struggle into glory and into Go I. Why do you not shout? Why do you sit shivering at the thought of death and trying to hold back and wishing

you could stay here forever, and speak

departure as though the subject were filled

and as though you preferral lama foot to

O people of God, let us stop playing the coll and prevent tor rapturous flight. When

fool and prevare for rapturous flight. When your soul stands on the verge of this life and

there are vast precipides beneath and sap-

bired domes above, which way will you fly? Will you swoop or will you soar! Will you fly downward or will you fly upward? Everything on the wing this morning bid-ding us aspire. Holy Spirit on the wing.

Angel of the new covenant on the wing. Time on the wing, flying away from us. Eternity on the wing, flying toward us.

Live so near to Christ that when you are

dead people standing by your lifeless body will not soliloquize, saying: "What a dis-appointment life was to him; how averse he

was to departure; what a pity it was he had to die; what an awful calamity." Rather

standing there may they see a sign more vivid ou your still face than the vestiges of

pain, something that will indicate that it

was a happy exit-the clearance from op

pressive quirantine, the cast off chrysalid, the molting of the tailed and useless and the

ascent from malariat valleys to bright, shining mountain tops, and be led to say as

they stand there contemplating your humil-ity and your reverence in life and your hap-piness in death, "With twain he covered the feet, with twain he covered the face, with twain he did fig." Wings! Wings!

PEOPLE admire a woman who tries

to look as pretty and attractive after

marriage as she did before. Her hus-

band always looks happier and more

contented than the husband of the

woman who lets her appearance go,

and thinks that curl papers and old

skeletons and the varaish of coffins,

I hear the rustle of pinions in Alexander

We have folded wing

has: come to trust."

which we often sing:

so majestic of stroke.

swift wing?

Wingst

Wingr, wings, wings!

Pops's stanzı, which says.

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "Seraphic Postures and Human Imperfections."

TEXT: "With twain he covered his face, with twain he covered his feet, and with twain he did fly."-Isaiah v., 2.

In a hospital of leprosy goo i King Uzziah had died, and the whole land was shadowed with solemnity, and theological and proph-etic Isaiah was thinking about religious things, as one is apt to do in time of great national bereavement, and forgetting the presence of his wife and two sons, who made presence of his wife and two sons, who made up his family, he had a dream, not like the Greams of ordinary character, which gen-erally cone from indigestion, but a vision most instructive, and under the touch of

the hand of the Almighty. The place-the ancient temple: building -grand, awiu', majestic. Within that temple a throne higher and grander than that occupied by any czar, or suitan or em-peror. On that throne the eternal Christ. In lines surrounding that throne the bright-est celestials, not the cherubia, but higher est celestiais, not the cnerubin, but higher than they, the most exquisite and radiant of the heavenly inhabitants, the scraphim. They are called burners because they look like fire. Lips of fire, eyes of fire, feet of fire. In addition to the features and the limbs, which suggest a human being, there are pinions, which suggest the lightest, the swiftest, the most buoyant and most in-spiring of all intelligent creation --a bird. Each scraph had six wings, each two of the wings for a different parpose. Isaiah's dream quivers and flasnes with these pinions. Now folded, now spread, now beaten in locomotion. "With twain he cov-ered his feet, with twain he covared his face, and with twain he diffy." The probability is that these wings were

The probability is that these wings were not all used at once. The scraph standing there near the throne overwhelmed at the in-significance of the paths his feet had trodden as compared with the paths trodden by the feet of God, and with the lameress of his locomotion amounting almost to decrepitude as compared with the divine velocity, with feathery veil of angelic modesty hides the feet. "With twain he did cover his feet." capedity, however hereis, reverence for his none. But we want more reverence for God, more reverence for the sacraments, more reverence for the Bible, more rever-

Standing there overpowered by the over-matching splendors of God's glory, and un-ahie longer with the eyes to loo's upon them, and wishing those eyes shaded from the in-sufferable glory, the pinions gather over the countenance. "With twain he did cover the Then as God tells this seraph to go to the farthest outpost of immensity on message of light and love and joy, and get back before the first anthem, it does not fave the seraph a great while to spread himsen upon the air with unimagined celerity; one stroke of the wing equal to ten thousand leagues of air. "With twain he did fly."

The most practical and useful lesson for you and me, when we see the seraph preading his wings over the feet, is a lesson preading his wings over the reet, is a restant of humility at imperfection. The bright st angels of God are so far beneath God that He charges them with folly. The seraph so far beneath God, and we so far beneath the seraph in service we ought to be plunged in humility, utter and complete. Our feet, how laggard they have been in the divine service! Our feet, how many missteps they have taken! Our feet, in how many paths of worldliness and folly they have waked! Neither God nor seraph inten ied to put

Neither God nor seraph intensed to put any dishonor upon that which is one of the masterpieces of Almighty God-the human toot. Physiologist and anatomist ar) over-"The Bridgewater Treatise," written by Sir Charles Bell, on the wisdom and goodness of God, as illustrated in the human hand, was

AMONG THE FRATERNITIES.

The Various Secret Societies and What They Are Doing.

TRUTH IN CHUNKS.

it allows more dissipation, and reads the Bible in what is called higher criticism, making it not the Word of Gol, but a good If you delay longer in making applicaion for membership it may be too late. book with some fine things in it. Irrever-ence never so muci abroad. How many nstances have been known where men have waited as you are doing and found, when they were ready, that disease or accident had put it beyond their power they roll up an itea of sentimentality and humanitarianism and impudence and imbec lity and call it Got. No wings of reverence over the face, no taking to provide the protection they needed for their family. Do not put it off till next nonth. Join now. off of shoes on holy ground. You can tell from the way they talk they could have made a better world than this, and that the God of the Bible shocks every sense of pro-priety. They talk of the love of God in a

Many men insure their lives without nentioning the fact to their wives, in order to surprise them-not a bad practice. But it is better to take your wife into your confidence and have her posted as to the dates when payments are due. If you should be away from home or on a sick bed your wife should be in a position to guard the interests of the family in so important a matter.

The recent gathering of Knights Templar of America in Denver was an immense affair, and one of the wonderful conventions of this year of remarkable assemblies. Reports showed the Knights Templar to be in excellent shape. The total number of members of Grand and Subordinate Commanderies in this country is 92,791, while the net cash resources in the hands of the Grand Treasurer amount to \$26,325.

MASONIC.

The largest Masonic library in the world, the only Masonic library building on the face of the globe, a grand secretary whose service has exceeded that of any other in the history of the fraternity in America-such is the remarkable combination of the exceptional to be found at Cedar Rapids, and is full of interest even to the laymau. The front of the building is a square of two stories and attic. Through the middle of the first story runs a hall, on either side of which is a spacious, neatly furnished reception room, and the entire building is fitted up in excellent taste. Every shelf and drawer is closely packed with tomes, which number about 12,000, and there are enough unbound pamphlets and periodicals in the attic to make several thousand more.

The library has quite a number of valuable books of which no duplicates are known to be in existence. One of these was discovered several years ago, after a long search, bound inside of another volume. Masonic writers in all parts of the world made drafts upon this collection for data, and the librarian is ever ready to copy and forward such matter.

I. O. O. F.

The Mayor of Bridgeport, Conn., is an active Odd Fellow.

may not be like seraph's wing, they may not be like bird's wing, but the soul has wings. God says so. "He shall mount up on wings as eagles." We are made in the divine im-age, and God has wings. The Bible says so. "Healing in His wings." "Under the shadow of His wings." "Under whose wings thou become to the wings thou Massachusetts has over 200 lodges and an average membership of over 200 to a lodge.

The membership of the Rebekah branch outnumbers the Patriarchal mem-

Rousing Sleepers.

In the olden time church services were so long-prayers, hymns, and sermons-that it is no wonder that many of the hard-worked people in the congregations could not keep awake. Both in the old world and in the new various devices were resorted to for the purpose of banishing sleep from the church. Among these was not the modern one of making the services short and interesting. Our English fathers tried several methods of breaking up the offensive practice. One method was that known as "bobbing," a term thus explained by a

writer in Notes and Queries: "My mother can remember Betty

Finch, a very masculine sort of woman, being the 'bobber' at Holy Trinity Church in the year 1810. She walked very majestically along the aisles during divine service, armed with a great long stick like a fishingrod, which had a bob fastened to the end of it; and when she caught any sleeping or talking, they got a 'nudge.'"

Doctor Thirlwall, Bishop of St. David's, gives in one of his "Letters" an amusing account of a Kerry custom for awakening sleepers in church.

."It is by ancient custom a part of the sexton's duty to perambulate the church during service time with a bell in his hand, to look carefully into every pew, and whenever he finds any one dozing to ring the bell.

"He discharges this duty, it is said, with great vigilance, intrepidity and impartiality, and consequently with the happiest effect on the congregation; for as everybody is certain that if he or she gives way to drowsiness the fact will be forthwith made known through the church by a peal which will direct all eyes to the sleeper, the fear of such a visitation is almost always sufficient to keep every one on the alert."

Bent on Paying His Fare.

He sat in a Six'h avenue elevated railroad car, and twirled a 5-cent piece expectantly. At length he turned to a New York Tribune reporter, who happened to be sitting near him, and said: "What's the fare on this road?" "Five cents." "Don't they collect it?" "Certainly not. You buy a ticket at the station where you get on and put it in the box on the platform." "That's strange," said the man with the unused nickel. "Somehow I've slipped in without paying. You see," he added confidentially, "I'm from California, and we don't ride around in this sort of thing out there. Guess I can put in a ticket when I get of, can't 1?" "Well," said the reporter, "the elevated road crowds and hustles us so that some New-Yorkers wouldn't hesitate to 'beat' the road if it were in such an unintentional manner as you have done it." "I think I had better pay," said the Californian decidedly. And at Fourteenth street he left the train and said to the ticket chopper: "Somehow or other I have ridden up here from Chambers street without paying anything. "Saved a nicke'. did yer?" "I want to pay now." "Hey?" "I say I want to pay for my ride." "Don't live in New York, do you?" "No." "Didn't come from Jersey or Brooklyn, did yer?" "No." "Where did you come from?" "California." "Convention?" "Yes." "Well, you go round to that window," gasped the chopper, "plank down five cents for a ticket, and come back and put it in this box. Then let me look at yer. I've chopped tickets goin' on three years, but I never seed a man like you before." The Oldest Language. Probably the oldest known specimens of recorded language in the world to-day are the inscriptions on the door-sockets and brick stamps found at Niffer by the Babylonian exploration expedition of the University of Pennsylvania, which has recently returned. The brick stamps. which are of yellow clay, about four by flve inches and an inch in thickness, bear the name and titles of King Sargon and his son Narim-Sin, who lived about 3800 B. C., and they were Missouri will send 1,500 knights to taken from the mound which covers the site of ancient Nippuru, with its famous temple of Baal. The expedition also found many other objects of interest, such as clay tablets containing contracts, lists of goods, temple incomes, art fragments, and images sold by the temple fakirs. These throw much light on the history of kings, and the work of the expedition There are 215 temples of Pythian sis. carries Babylonian records back one thousand years, to a time of which practically nothing has hitherto been known. The antiquities found are now in the university museum.

Paper car wheels ceased years ago to be a novelty.

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The Friends' School of Providence, R. I., 'snow over a century old.

Sample Package Mailed Free.

Address Small Bile Beans, New York. The St. Louis Chief of Police requires the 1000 Chinese in that city to be photographed.

Long spells of sickness and heavy doctor wills (an be prevented by using in time Bile Beans small.

There are 525,000 Congregationalists in the United States.

Go twice as far as liver pills and cure oftener Small Bile Beans.

A million dollat sugar refinery is to be built at Brooklyn, N. Y.

To aid Digestion take one Small Bile Bean after eating. 25c. per bottle.

There were 1500 railroad accidents in

New Jersey last year. Constipation cured by Small Bile Beans.

The largest Masonic library building and the only Masonic library in the world are at Cedar Rapids, Iowa.

BROWN'S Iron Bitters cures Dyspepsia, Ma-laria, Billousness and General Debi ity. Gives Strength, aids Digestion, tones the nerve-creates appetite. The best tonic tor Nursing Mothers, weak women and children.

Japan is said to have apple trees only four inches in height, which produces truit about the size of currants.

A. M. Priest, Drugg'st, Shelbyville, Ind., says: "Hall's Catarrh Cure gives the best of satisfaction. Can get plenty of testimonials, as it cures every one who takes it." Druggists sell it, 75c.

There are said to be 2,800,000 bee-hives in the United States.

MALARIA cured and eradicated from the system by Brown's iron Bitters, which en-riches the blood, tones the nerves, alds diges-tion. Acts like a charm on persons in general iii health, giving new energy and strength.

The deepest perpendicular shaft is in the Kuttenberg mine in Bohemia, 3778 feet deep.

SCURVY and scorbutic affections, pimples, and blotches on the skin are caused by impure blood which Beecham's Pills cure.

It often requires crooked work to get out of straitened circumstances.

If afflicted with Sore Eyes use Dr. Isaac Thompson's Eye Water. Druggists sell it at 25cts. per bottle.

A horse was kined by bees at Leslie, Ga. recently.



or glass package with every purchase,

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"I am ready to testify under oath that if it had not been for August Flower I should have died before this. Eight years ago I was taken sick, and suffered as no one but a dyspeptic can. I employed three of our best doctors and received no benefit. They told me that I had heart, kidney, and liver trouble. Everything I ate distressed me so that I had to throw it up. August Flower cured me. There is no medicine equal to it." LORENZO F. SLEEPER, Appleton, Maine.



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Lumbago, pain in joints or back, brick dust in urine, frequent calls, irritation, initiamation, gravel, ulceration or catarrh of bladder.

Disordered Liver,

Impaired digrestion, goot, billious-headache SWAMP-ROOT cures kidney difficulties La Grippe, urinary trouble, bright's disease Impure Blood,

Scrofula, malaria, gen'l weakness or debility. Guarantee Use contents of One Bottle, if not bea-efted, Druggids will refund to you the price paid. At Druggists, 50c. Size, \$1.00 Size, DR. KILMER & CO., BINGHAMTON. N. Y.



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of the Times

a result of the \$40,000 bequeathed in the last will and testament of the Earl of Bridgewater for the encourangement of Christian literature. The world-could afford to forgive his eccentricities, though he had two dogs seated at his table, and though he put borses and attended by two footmen.

With his large bequest inducing Sir Charles Bell to write so valuable a book on the wiscom of God in the structure of the human hand, the world could afford to forgive his oudities. And the world could now afford to have another Earl of Bridgewater, however idiosyncratic, if he would induce some other Sir Charles Bell to write a book on the wisdom and goodness of God in the construction of the human foot-the arilculation of its bones, tue lubrication of its joints, the gracefulness of its lines, the intenuity of its cartilages, the delicacy of its vens, the rapidity of its muscalar contraction, the sensitiveness of its nerves.

I sound the praises of the human foot. With that we halt or climb or march. It is the foundation of the physical labric. 15 14 the base of a God poised column. With it the warrior braces himself for pattle. With With it the toiler reaches his work. With the orator plants himself for eulogium. it the outraged stamps his indignation. loss an irreparable disaster. Its health an invaluable equipment. If you want to invaluable equipment. If you want to know its value, ask the man whose foot paralysis hath surveled, or machinery hath crushed, or surgeon's kaile hata amputatea. The Blue honors it. Especial care, "Lest thou dash thy foot against a stone;" "he will not suffer thy foot to be moved," "thy feet shall not stumple." Especial charge, "Keep thy foot when thon goest to the house of God." Especial peril, "Their fest shall slide in duo time." Connected with the world's dissolution, 'He shall set one foot on the sea and the other on the earth.'

Give me the history of your loot and 1 will give you the history of your lifetime. Tell me up what steps it hath gons, down what me up what steps it hath gons, down what declivities, and in what roars and in what directions, and I will know more about you than I want to know. None of us could en-dure the scrutiny. Our feet not always in paths of God. Sometimes in paths of worldliness. Our feet, a divine an I glorious machinery for usefulness and work, so often making missteps, so often going in the wrong direction. God knowing every step, the patriarch saying, "Thou settest a print on the heels of my feet." Crimes of the hand, crimes of the tongue, crimes of the eye, crimes of the ear not worke than the crimes of the feet. Ought we not of humility to cover the feet. Ought we not to go into self abegnation before the all searching, all scrutinizing, all trying eye of God? The scraphs do. How much more

"With twain he covered the feet." All this talk about the dignity of human nature is braggidocio and a sin. Our na-ture started at the hanl of God regul, but it has been pauperized. There is a well in Belgium which once had very pure water, and it was stoutly masonel with stone and brick; but that well atterward bica ne the centre of the battle of Waterloo. At the opening of the battle the soldiars wit i their abers compelled the gardener. William Von Kylsom, to draw water out of the well for

But the battle raged, and three hundred dead and half dead were flung into the well for quick and easy burial, so that the well of refreshment becaue the well of death, and long after people looked down into the well, and they saw the bleached skulls, but no water. So the human soul was a well of good, but the armies of sin have fought around it, an I fought across it and been siam, and it has become a well of skeletons, Dead hopes, dead resolutions, dead oppor-tunities, dead ambitions. An aban tone t well unless Christ shall reopen and purify and fill it as the well of Belgium never was. Unclean, uncleant

Unclean, unclean! Another seraphic posture in the text, "With twain he covered the face." That means reverence Golward. Never so much irreverence abroal in the world as to-day. You see it in the defaced statuary, in the cutting out of figures from fine paintings, in the chipping of monuments for a me-mento, in the fact that a military guard must stand at the graves of Grant and Gar-field, and that old shade trees must be auto down for firewood, though fifty George P. Morrises beg the woodmen to spare the tree, and that calls a

now, wounded wing, broken wing, bleeding wing, caged wing. Aye! I have it now, Caged within bars of bone and under curbership over 17,000.

The Grand Master of Ohio receives tains of flesh, but one day to be free. I hear the rustle of pinions in Seagrave's poem, \$2,700 per annum. He devotes his enare time to his duties.

> The total membership of the Rebekah lodges in the country is nearly 135,000. The assets of the lodges amount to over \$300,000.

> A New Hampshire man has contributed to the Odd Fellows' Home of that State, by his will, \$500, to be made available at any time in a certain contingency.

One of the subordinate lodges in Buffalo is called Scajaquada. The recording secretary of the lodge is said to be the only man in the State who can pronounce the name correctly.

AMERICAN MECHANICS.

American day is close at hand and ac tivity for a proper celebration prevails among the various councils,

In New Jersey the Junior Order, U.A. M., have added over 6,000 to the roll of membership in one year. The total in the State is not far from 20,000.

KNIGHTS OF PYTHIAS.

Indianapolis has the largest lodge in the Order. It numbers 600 members.

The Knights of Pythias, of Lakeport, Y., are contemplating building a \$15,000 block.

Kansas City under the command of Brigadier General S. B. Provost.

A circular issued by H. O. Case, G. K. R. S., of Connecticut, shows a total membership in that State of 4,800, with 45 lodges.

Red Cross Lodge, of St. Louis, is the largest in Missouri. It has about 400 members, and is initiating candidates the people as opposed to that of the nightly.

ters in 27 States of the Union, with a membership on December 31, 1891, of 5,584 sisters and 8,613 knights.

James R. Carnahaa, major general of the uniformed rank of the Knights Pythias, has an army of 40,000 mcn. This is declared to be the largest, the ablest and the best drilled military or semimilitary organization in the country. It is estimated that at least 16,000 of these uniformed rank men, under the leadership of the major general, will camp in Kansas City Aug. 23. At Milwaukee two years ago 12,000 uniformed knights encamped. That was an experiment, but such a successful experiment as the Kansas City encampment is a certain success of even greater magnitude.

Locomotives in Tug of War.

anidadira, iri ani

Owing to a dispute as to who should use the switch first, the crews of two trains that met at the Third street crossing of the North Penn Railroad instituted a novel pushing match to-day which may cost them their situations Both engines were shifters, and each had about a dozen cars attached. They met with a slight bump at the switch, and, after an exchange of warm words, each opened his throttle intending to push the other back. Both the engines snorted and puffed, while sparks flew from their rapidly revolving wheels. For several minutes neither budged an inch. Finally the came'-back was forced to give way. -[Philadelphia Record.

IT is pretty certain that Corot, the French artist, did not paint more than 700 sketches, and yet there have been 12,000 examples of his work palmed upon a picture-buying public, which has only just begun to learn that auction-catalogued pictures are not always what they pretend to be.

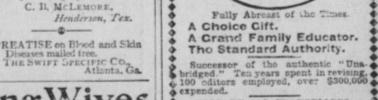


full Five years ago I began to take Hood's Sarsaparilla and Gea. W. Turger. jound the sores gradual-iy began to heal. I took io bottles and was perfectly cured. For the past i years I have had good health and no sores." G.W. TURNER, larmer, Galway, N.Y.

Hood's Pills cure liver ills, constipation, bilas, jaundice, sick headache, indigestion









cured after using a few bottles."

Who are for the first time to undergo woman's severest trial we offer

"Mothers Friend"

A remedy which, if used as directed a few weeks before confinement, robs it of its PAIN, HORROR AND RISK TO LIFE of both mother and child, as thousands who

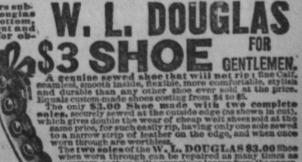
have used it testify.

"I used two bottles of MOTHERS FRIEND with marvelous results, and wish every woman who has to pass through the ordeal of child-birth to know if they will use MOTHERS FRIEND for a few weeks it will rob confinement of som and snifering, and insure infety to life of mather and shifd." MES, SAM HAMILTON, Montgomery City, Mo.

Sent by express, charges pre-aid, on receipt of price, \$1.50 periotide Sold by all druggists. Dook To Mothers mailed free. BRADFIELD REGULATOR Co., Atlanta, Ga.

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