REV. DR. TALMAGE.

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "Law Recruits."

TEXT: "Put on the whole armor of God."-Ephesians vi., 11.

There is in this text a great rattle of shields and helmets and swords. Soldiers are getting ready for battle. We have had recently in this church new enlistments, and I shall address myself to those in this and other churches who are putting on the armor of God, and who may feel themselves to be as yet only raw recruits "Masterly retreat" is a term often used in military cir-cles, but in religion there is no such thing. It is either glorious advance or disgraceful and ignominious falling back. It would be a strange thing if all our anxiety about men ceased the moment they were converted. You would almost doubt the sanity of that

farmer who, having planted the corn and even it just sprout above ground, should say: "My work is all done. I have no more anxiety for the field." No. There is work for the plow and the hoe, and there must for the plow and the hoe, and there must be a careful keeping up of the fences, and there must be a frightening away of the birds that would pillage the field. And I say the entrance upon Christian life is only the implantation of grace in the heart. There is earnest, hard work yet to be done and perhaps many years of anxiety before there shall be heard the dening the term there shall be heard the glorious shout of "Harvest home.

The beginning to be a Christian is only putting down the foundation; but after that there are years of hammering, polishing, parving, lifting, before the structure is completed. It takes five years to make a Chris-lian character, it takes twenty years, it takes forty years, it takes seventy years, if a man shall live so long. In other words, a man dying after half a century of Christian experience feels that he has only learned the "A B C's" of the glorious alphabet. The next year will decide a great deal in your history, young Christian man. It will dezide whether you are to be a burning and shining light of the church, or a spark of grace covered up in a barrel of ashes. It will decide whether you are to be a strong man in Christ Jesus, with gigantic blows striking the iron mail of darkness, or a bedwarfed, whinning, grumbling soldier, that ought to be drummed out of the Lord's samp with the "Rogues' March." You have only just been launched; the voyage is to be Earth and heaven and hell are watching to see how fast you will sail, how well you will weather toe temptest, and whether at last, ainid the shouting of angels, you shall come into the right harbor. May God help me this morning to give you three or four words of Christian counsel, as I address myself more especially to those who have just now entered the Christian life.

My first word of counsel is, hold before your soula very high model. Do not say, "I wish I could pray like that man, or speak ike this man, or have the consecration of this one." Say. "Here is the Lord Jesus Christian than you strive to be. If you build a foundation twenty by thirty feet you will only have a small house. If you build a foundation one hundred by one hundred feet you will have a large house. If you resolve to be only a middling Christian you will only be a middling Christian. If you bave no high aspiration in a worldly direc-tion you will never succeed in business. If you have no high aspiration in religious things you will never succeed in religion.

You have a right to aspire to the very bighest style of Christian character. From your feet there reaches out a path stian attainment which you may take, and I deliberately say that you may be a better man than was Paul or David or Summerfield or Doddridge-a better woman than Hanuah More or Charlotte woman than Hannah More or Charlotte Elizabeth. Why not? Did they have a monopoly of Christian gracs? Did they have a private key to the storehouse of God's mercy? Does God shut you out from the gladness and gootness to which they were introduced? Oh, no. You have just the same promises, just the same Christ, just the same Holy Ghost, just the same offers of present and ever-iasting love, and if you fail short of what they were—aye, if you do not come up to the point which they reached and go beyond the point which they reached and go beyond it—it is not because Christ has shut you out from any point of moral and spiritual eleva tion, but because you deliberately refused to take it. I admit that man cannot become a Christian like that without a struggle; but what do you get without lighting for it? The fortresses of darkness are to be taken by storm. You may by acute strategy flank the hosts of temptation, but there are temp-tations, there are evils in the way that you will have to meet face to face, and it will be shot for shot, gun for gun, grip for grip, slaughter for slaughter. The apostle Paul over and over again represents the Christian life as a combat. When the war vessel of Christ's church comes into glory bringing its crew and its passengers it will not come in like a North River yacht, beautifully painted and adorned, swinging into the boathouse after a pleasure excursion. Oh, no; it will be like a vessel coming with a heavy cargo from China or India, the marks of the wave and the hurri-cara upon it wails entry signing solicad india, the marks of the wave and the nurri-cane upon it—sails rent, rigging spliced, pumps all working to keep her afloat, bul-warks knocked away. I see such a vessel coming and get out my small boat and push toward her, and I shout: "Aboy, captain" What are you going to do with those shiv ered timbers? That was a beautiful ship rwhen you went out, but you have ruined ft." "Oh." says the captain." at." "Oh.' says the captain, "I have a fine cargo on board, and by this round trip I I have made ten fortunes." So I believe it will be when the Christian soul at last comes into the harbor of heaven. It will come bearing upon it the marks of a great stress of weather. You can see by the very looks of that soul as it comes into glory that it was driven by a storm and dashed in the hurricane, but by so much as the vovage is rough, will the harbor be blessed. "If ye suffered with Him on earth, ye shall be glorifiet with Him in heaven." Aim high. Do not be satisfied to be like the Christians all around you. Be more than they have ever been for Christ. My second word of counsel to those who have recently entered upon Christian life is. Abstain from all pernicious associations, and take only those that are useful and benefitake only those that are useful and benefi-cent. Stay out of all associations that would damage your Christian character. Take only those associations that will help you. A learned man said, "If I stay with that man Fenelon any longer I shall get to be a Christian in soite of myself." In other words there is a mighty power in Christian associations. Now what kind of associa-tions shall we as your (Christian ions shall we, as young Christians, seek ifter? I think we ought to get into com-pany better than ourselves, never going nto company worse than ourselves. If we get into company a little petter than ourselves and there better than ourselves and there are ten people in that company, ten chances to one we will be bettered. If we get into sompany a little worke than ourselves, and there be ten people in that company, ten thances to one we will be made worse than we were before. I do not pretent to point out any evil in-fluences, but are there not some surround-ing influences that are pernicious to your growth in grace? Stand back from that fur-nace in which so many young Christians nace in which so many young Christians nave been destroyed. In this church there nave been destroyed. In this church there is a large company of young men and younz women consecrated to Christ. I know of no better than they are. Young convert, I invite you into their friendship. Contact with them will elevate you. All hail, young followers of Jesus Christ, my joy and my pride! My heart thrills at every step of your advancement. I talked with you in that hour when you most tried to break from sin, and now I re-loice as I see you putting on the armor of a joice as I see you putting on the armor of a conflict in which God will give you present

and everlasting victory. Stanl off from all evil associations. A man is no better than the company he keeps. Go among those

think. These were the converts in 1532 and 1890. Why, how you have change!!" "Oh, yes," they say, "of course we have changed. Thirty years makes a great change. I say "How many wrinkles there are in your faces!" "Oa, yes," they say, "thirty years make a great many wrinkles." the company he keeps. Go among those who are better than you are and you will be made better. Go among those who are worse than you are and you will be made worse. My next word of counsel is that you be actively employed. I see a great many Christians with doubts and perplexities, and they seem to be proud of them. Their entire "Have you kept the faith?" "Yes, we have kept the faith." "Where are those people who used to sit in the pew with you?" "All gone!" "Then I say, "Well, I feel lonely; come, let us sing one of the old hymns we used to sing thirty years ago, in 1892, on commution day. Any of you know the old Christian life is made up of gloom, and they seem to cultivate that spiritual despondency, when I will undertake to say that in nine communion day. Any of you know the old tune? Some one hum it. Yes, that's it, that's it. Now, altog stner, let us sing, just cases out of ten spiritual despondency is a judgment of God upon idleness. Who are the happy people in the church to-day? The as we did in 1893: busy people. Show me the man who professes the religion of Jesus Christ and is idle, and

** There is a fountain filled with blood, Drawn from Immanuel's veins; And sunces plunget beneath that flood Lose all their guilty stains.

"The dying thief rejoice i to see That fountain in his day: And there may I, though vils as he, Wash all my sins away."

DO YOU WEAR FALSE HAIR?

This Will Tell How It Is Obtained.

The best false hair comes from France, where it is sold by the gramme at prices which vary according to quality and color, says the New York Herald. The most expensive false hair is the silver-white variety, which is in great demand and very difficult to find. This is due to the fact that men grow bild in a majority of cases before their hair reaches the silver-white stage, and women, whether bald or not, are not disposed to sell their white hair, at any price. They need it themselves. Still women growing bald must have white hair to match the scant allowance advancing age has left them. The chemists have taken the matter in hand and are able to produce by decoloration of hair of any color a tolerable grade of white hair, which, however, has a bluish tint not at all approaching in beauty the silvery softness of hair which has been

bleached by nature. False hair of the ordinary shades is obtained in two ways. The better and more expensive kind is cut directly from the heads of peasant women, who sell their silken tresses sometimes for a mere song and sometimes for a fair price, according as they have learned wisdom. Every year the whole territory of France is traveled over by men whose business it is to persuade village maidens, their mothers and their aunts to part with their hair for financial consideration.

These men are known as "cutters," and there are at least 500 of them in the country always going from house to house, from farm to farm, and through all the villages in all the departments, seeking subjects for their scissors. A good cutter averages from two to five heads of hair a day, and he pays from 2 france to 10 frances for each. It is estimated that a single head of luxuriant growth weighs about a pound.

The false hair thus obtained-at the cost of tears and regrets of many ment.

FOR THE CHILDREN.

WELL BRED.

A little boy had sought the pump From which the sparkling water burst, And drank with eager joy the draught That kindly quenched his raging thirst. Then gracefully he touched his cap---"I thank you, Mr. Pump," he said, "For this nice drink you've given me." (This little boy had been well bred.) -[New York Advertiser.

NO WHY TO IT.

Freddie is very fond of his aunt and she of him but there are times when Freddie must be suppressed. It happened not long ago and Freddie's feelings were hurt.

"Don't you love me auntie?" he whimpered.

"Because you are naughty." "Yes, but you must love me just the same," he insisted. "For there is no why to loving," and the argument easier than time itself overcame her.--[Detroit Free Press.

PAPER AND WOOD.

We used to write in our copy-books, "paper is made of rags." But paper is made of many other things besides rags nowadays. In fact there are not worn-out rags enough to manufacture the quantity of paper used, and some other material had to be found. It was thought astonishing when straw was first used for such a purpose. Now a variety of such things is used, and must be, to supply the demand for paper.

And an odd fact in connection with this is that while paper is being used for dozens of purposes formerly needing wood or even a harder material, such as car wheels, boxes, barrels, tubs, pails, etc., wood is rapidly driving other ingredients to the wall in the manufacture of the cheaper grades of paper. The common use of wood pulp, which, by improvements in the processes of making, is now produced at very low cost, is the cause of the cheapness of various grades of paper, which are much below the quality produced before its use .--[Harper's Young People.

THE CZAR'S HOUND.

One of the striking figures in the Russian palace at Gatschina is Peter, the great Danish hound that stretches his powerful form in the hall leading to the private apartments of the Czar. This great dog is said to be the largest of its species in the world, and was presented to the Czarina some few years ago by her father, the King of Denmark. It is said that the Czar took a liking to the animal from the start, and never goes any long journey without his company. Having but little confidence in those about him, he seems to center his faith in the dog as a guardian of unfailing fidelity, and the dog apparently reciprocates the attach-It was reported last summer, when nihilist rumors were rife and doc ments of a threatening nature found their way to the very table of the Czar's private cabinet, that the autocrat of all the Russias permitted the hound to sleep in the hall adjoining his bedroom. For some unexplained reason the dog became very suspicious of one of the guardsmen, and growled continuously when this man was put on duty as sentinel in the palace. Nothing could be shown and nothing was suspected against the man, but to satisfy the dog he was withdrawn from sentry duty .- Chicago Herald.

TATE OF UNIO, CITY OF IGLEDO, LUCAS COUNTY Frank J. Cheney makes onth that he is the senior partner of the firm of F. J. Cheney & Oo. doing business in the City of Touedo. County and State aforesaid, and that said firm will pay the sum of \$100 for each and every mase of catarrh that cannot be cured by the ase of Hall's Catarrh Cure. FRANK J. CHENKY. Sworn to before me and subscribed (n my

Sworn to before me and subscribed in my presence, this 6th day of December, A. D., .896. A. W. GLEASON. SEAL }

Hall's Catarrh Cure is taken internally and Ects directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CRENEY & Co., Toledo, O. Sold by Druggists, 75c.

Unless an Austrian gains the consent of his wite he cannot get a rass-port to journey be youd the frontier of his own country.

FOR Dyspepsia, Indigestion, and Stomach disorders, use Brown's iron Bitters. The Best Tonic, it rebuilds the system, cleans the B ood and strengthene the muscles. A splendid ton-ic for weak and debilitated persons.

A Philadelphia church is making trouble ecause its pastor's misfit set of false teeth nterfere with his enunciation.

Ladies, ladies, think of the engagements you have broken and the disappointments con-sequent to others and perhaps also to yourselves, all on account of headache. Bradycrotine will cure you in fifteen minutes. Fifty cents.

The first victim to the guillotine was a highwayman named Peletier, who was exe-cuted on the Place de Greve, Paris.

For impure of thin Blood, Weakness, Mala-ria Neuraigia, Indigestion, and Biliou-ness, take Brown's from Bitters-it gives strength, making old persons feel young-and youn; persons strong; i-leasant to take.

Cuban barbers lather their patrons with their hands, from a bowl made to fit under the chin. No brush is used.

BEECHAM'S PILLS act like magic on the liver and other vital organs. One dose relieves sick headache in 20 minutes.

Siberia signifies "thirsty."



It's flying in the face of Nature to take the ordinary pill. Just consider how it acts. There's too much bulk and bustle, and not enough-real good. And think how it leaves you when it's all over !

Dr. Pierce's Pleasant Pellets act naturally. They help Nature to do her own work. They cleanse and renovate, mildly but thoroughly, the whole system. Regulate it, too.

The help that they give, lasts. They're purely vegetable, perfectly harmless, the smallest, easiest. and best to take. Sick Headache, Bilious Headache, Constipation, Indigestion, Bilious Attacks, and all derangements of the Liver, Stomach and Bowels are promptly relieved and permanently cured. One tiny, sugar-coated Pellet for a gentle laxative-three for a cathartic.

They're the cheapest pill you can buy, for they're guaranteed to give satisfaction, or your money is returned.

You pay only for the good you get.

This is true only of Dr. Pierce's medicines.



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"Yes Freddie, but not now."

"Why not?"

And I have noticed the same thing in regard to the truth of the Gospel; "Julie there is a good deal of refreshment and health of the Gospel of God as it comes through good books, I find it is better when I come to the eternal rock of God's Word and drink forth that fountain that bubbles up fresh and pure to the life and the retreshment and the health of the soul.

I will show you an unhappy man. The very first prescription that I give to a man when

I find him full of doubts and fears about his

eternal interest is to go to work for God. Ten thousan i voices are lifted up asking for

your help. Go and help. I have another word of counsel to give

those who have just entered Christian life, and that is, be faithful in prayer. You

might as well, business men, start out in the morning without food and expect to be strong

all that day-you might as well abstain from food all the week and expect to be

strong physically, as to be strong without prayer. The only way to get any strength

into the soul is by prayer, and the only difference between that Christian that is

worth anything and that who is worth nothing is the fact that the last does not

pray and the other does. And the only difference between this

And the only difference between this Christian, who is getting along very fast in the holy life, and this, who is only getting along tolerably, is that the first prays more than the last. You can graduate a man's progress in religion by the amount of prayer; not by the number of hours, per-haps, but by the earnest supplication that

he puts up to God. There is no exception to the rule. Show me a Christian man who

neglects this kind of duty, and I will show

you one who is inconsistent. Show me a

man who prays, and his strength and his power cannot be exaggerated. Why, just

give to a man this power of prayer and you

This afternoon you will see two Sabbath school teachers. That one does not gain the attention of her class. This one does. What is the difference between them, their intel-

lects being about equal. The first thought only of her own apparel. The other came from great prostration before God in earnest supplication, asking that God's mercy might

come upon the school and that in the after-

noon she might gain the attention of those five or six immortals that would be around

her. The one teacher has no control over her class. The other sits as with the strength

of the Lord God Almighty. Another word of counsel I have to give

Be careful in Bible research. A great many good tooks are now coming out. We can-

not read half of them. At every revolution of the printing press they are coming. They

ver our parlor tables, and are in our sit-

ting rooms and libraries. Glorious books they are. We thank God every day for the

they are. We thank God every day for the work of the Christian printing press. But I

have thought toat perhaps the followers of

Christ sometimes allow this religious litera-

ture to take their attention from God's Word, and that there may not be as much

How is that with your own experience?

Just calculate in your minds how much re-

ligious literature you have read during the year and then how large a portion of the word of God you have read, and then con-

trast the two and answer within your own

oul whether you are giving more attention

to the books that were written by the han i of man or that written by the hand of God.

Now, you go to the drug store and you get

the mineral waters, but you have noticed that the waters are not so fresh or spars-

ling or healthful as when you get these very waters at Saratoza and Sharon-getting

them right where they bubble from the

Bible reading as there ought to be.

give him almost omnipotence.

Read the Bible and it brings you into the association of the best people that ever live 1. You stand beside Moses and learn his meekhows, beside Jot and learn his mess-ness, beside Jot and learn his patience, be-side Paul and catcon something of his enchus-iasm, beside Chr.st and you fest His love. And yet how strange it is that a great many men have given their whole itves to the as-multing of that book. I cannot understand Tom Paine worked against that book as bough be received large wages and was in spired by the very power of darkness, con-lessing that all the time he was writing he lid not have the Bible anywhere near him. How many powerful intellects have endeavvoltaire have been after it. Hume, Bolingoroke, Voltaire have been after it. Ten thousand nen now are warring against the truth of God's Word. What do you think of them? I think it is mean and will prove it. I will prove it is the mean and will prove it. I will prove it is the meanest thing that has ever been done in all the centuries.

There is a ship at sea and in trouble. The aptain and the crew are at their wits' end. You are on board. You are an old seaman. You come up and give some good counsel, which is kindly taken. That is all right. But suppose, instead of doing that, in the midst of all the trouble, you pick up the only compass that is on board and pitch it over the taffrail? On, you say, that is dastardly. But is it as mean as this? Here is the vessel of the world going on with sixteen hundred millions of passengers, tossel and driven in the tempest, and at the time we want help the infidel comes and he takes hold of the mly compass and he tries to pitch it over-board. It is contemptible beyon i everything board. It is contemptible beyond everything that is contemptible. Have you any better dght? Bring it on if you have. Have you any better comfort to give us? Bring it on if you have. Have you any better hope? Bring it on if you have, and then you may have this Bible and I shall never want it again

But I can think of a meaner thing than that, and that is an old man going along on the mountains with a staff in one hand and is in non-trains with a star in one hand and a lantern in the other. Darkness has come on suddenly. He is very old, just able to pick his way out amid the rocks and preci-pices, leaning on his staff with one hand and guiding himself with the light in the other. You come up and say: "Father, you seem to be lost You seem to be lost. You are a long way from home." "Yes," he replies. And then you take him by the hand and lead him nome. That is very kind of you. But suppose instead of that you should snatch the staff from his

that you should snatch the staff from his hands and hurl it over the rocks, and snatch the lantern and blow it out? That would be dastardly, contemptible until there is no depth of contempt beneath it. If you have a better staff, give it to him. If you have a better light, give it to him. If you have a better light, give it to him. If you have a better light, give it to him. If you have a better light, give it to him. If you have a better light, give it to him. When God has out the staff of the Gospel in our hands and the lamp of God's Word to light our feet, are you going to take from us our only support and our only illumination? I love the sting of the wasp and the rattle-snake better than I do the man who wants to clutch the Word of God from my grasp. Cling to your Bible! If this Bible should be destroyed, if all the Bibles that have ever been printed should be destroyed, we could

be destroyed, if all the Bibles that have ever been printed should be destroyed, we could make up a Bible right out of this andience. From that Christian man's experience I take one cluster of promises, and from that old Christian man's experience another. I put them all together, and I think I would have a Bible.

You see, my friends. I have not tried hids the fact that I have large expectation of you who have entered the Christian life. of you who have entered the Christian life. Do not be discouraged. Press on toward the prize; God beside you and heaven before you. Keep your courage up, Look in thirty years from now upon this church. Another years from no v upon this church. Another man in the pulpit. Other faces in the news. Another man leading the sonz. Others carrying around the aims boxes of the church. All changed. Thirty years have gone and I look into the faces of the people, and I say: "Why, it seems to me I have seen these people somewhere, but I cannot exactly say where. O's, yes, now I begin to

foolish maidens-is the finest in the market, and sells for an exaggerated price, which puts it beyond the reach of the ordinary purchaser. Besides, it is evident that the supply of genuine "cuttings" must fall far short of the demand for false hair. So the majority of this wavy merchandies ie obtained-yes, ladies, I am exceedingly sorry, but it is the fact-from the rag-pickers.

These busy searchers of ash heaps and garbage barrels collect every day in the city of Paris alone at least 100 pounds of hair, which some hundreds of thousands of women have combed out of their heads during the preceding twenty-four hours. This hair, all mixed together and soiled. one would think, beyond redemption, is sold to hair cleaners at \$1 to \$1.50 a pound, which shows simply that the fair sex in one city alone throws away annually about 300,000 francs worth of hair, for which they afterward pay -and it is the same hair, mindconsiderably over 1,000,000 francs.

The cleaning of this refuse hair is an operation which requires careful attention. After the hair has been freed from the dust and dirt and mud and other unpleasant things with which it has come in contact in gutters and slop-buckets, it is rubbed in sawdust until it shines once more with its pristine gloss, and then the process of sorting is begun. In the first place skillful hands fix the individual hairs in frames with the roots all pointing the same way, and then they are arranged according to color. Finally, when a sufficient number

of hairs of one color have been obtained-nor is this number so immense as is generally supposed-they are made into the beautiful braids which are shown so seductively in the windows of fashionable coiffeurs. If. as the Good Book says, wisdom goes with the hair, she who places on her head one of the conglomerate braids might be said to receive a portion of the wisdom of hundreds or thousands of other women who had worn those hairs before her.

It is said that the cutters in France have plied their trade so ustriously that at present it is hardly possible in the whole Republic to find a woman who will sell her hair. The business has been done to death, and now the enterprising dealers in false hair are sending their representatives through Switzerland, Belgium and Norway, canvassing for unsophisticated lasses who will allow themselves to be robbed of their hair, which is half their beauty, for a few Liones of allvas.

No Wonder He Was Happy.

Stranger (addressing native)-What's the matter with that old gray-headed man? Is he drunk? Native-Oh, no; he was never drunk in his life.

"Well, why does he kick up his heels that way?"

"He's happy."

"Lottery prize?"

"Oh, no. His grandfather wrote an article for a magazine and it has just been published."-Texas Siftings.

And the second statement of the second AROUND THE HOUSE.

Boiling lard smokes in the center when it is sufficiently heated for use. Tarnished gold embroidery may be cleaned with a brush dipped in burned and pulverized rock alum.

A good handful of salt should be added to the water in which matting is washed. The salt keeps the matting in color. Do not use soap.

For iron rust, lay in kerosene oil and let it remain covered for some time. The oil will loosen the rust so that it will come off.

Paste a list of its contents on every box or trunk or closet of stored-away goods. Write down each one as you put it in, then the list will be headed with the bottom ones. Then when the name 18 written on each package it is an easy thing to find any needed article.

KillsA Woman a Panther.

Numbers of ferocious panthers have been making themselves troublesome among the dwellers of Hemet Valley. Hemet Valley lies at the clevated position of 5,000 feet in the San Jacinto Mountains. It is heavily timbered and the forests in the surrounding hills and valleys offer a safe retreat for various wild animals. Their numbers are limited, however, and only occasionally a bear or mountain lion is caught preying upon the large herds pastured in the Hemet Valley. Deer are occasionally shot in this high altitude, but their numbers are becoming fewer each year. Wild cats and panthers are still very numerous and do much damage among poultry, etc. One day, Mrs. D. M. Wilkinson who

lives on a ranch near the Hemet dam, heard a long continued squealing among her drove of pigs, and, suspecting some depredator, hurried out with a shotgun. She was just in time to detain a huge panther with a prompt salute of her shotgun as he was in the act of making off with a pig. Mrs. Wilkinson, being thoroughly inured to the ways of mountain life, is a good shot, and she succeeded in dispatching the ferocious creature without delay. It is evident by this prompt action that the lady is possessed of more than ordinary nerve in not becoming frightened at so savage an animal.-[San Jacinto (Cal.) Record.

A pretty trimming for white and light evening dresses consists of three rows of falling loops of baby ribbon, forming a band nearly nine inches wide. With the same on the waist and sleeves, it is a very effective trimming, and inexpensive.

ceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

ONE ENJOYS

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

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Lumbago, pain in joints or back, brick dust in urine, frequent calls, irritation, inflamation, gravel, ulceration or catarrh of bladder.

Disordered Liver.

Impaired digestion, gout, billious-headache, SWAMP-ROOT cures kidney difficulties, La Grippe, urinary trouble, bright's disease.

Impure Blood.

Scrofula, malaria, gen'l weakness or debility.

At Druggists, 50c. Size, \$1.00 Size,

Invalids' Guide to Health"free-Consultation free DR. KILMER & Co., BINDERANTON, N. Y.

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that people will know your hair is dyed if you use that perfect imitation of nature,

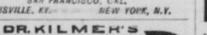
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If imparts a glossy color and fresh life to the hair. Frice, \$1. Office, 39 Park Place, N. Y.

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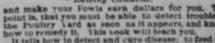




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