THE WORLDS FAIR
chlidren's pepartient a the great show.
ractical Plan for an Exhibition
Much Interest and Edueation Much
Value.















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The monirn on wirnort,








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Suedo is not much worn in ladien foo
wrar at present.
Mine mold network for
End heel of many bhoes.
Black pntar ivather.

## Mimon patent beals. Cor blet bows.

Entire cortumes of white corduroy,
dress and jucket are trimmed with goid
Enamel flower-pins are amoge th
moas beautiful of the current tritites in
The bow.knot pin has become so com
mon that it han ceased to atract the at cention of novelty-hunters.
Cotton Bedford coriks in mado up with white cordaray gto mod
fied tintor costumes, are sty liat and be
cominin. Veils for large hata are very long and
wido nind draped into festoons around
the brim.


How a Gireat ofrice Building is Zan. The syndicate of basiness men wich
manage he Kookery bend erery efort to
make money. And hors? By proriding

charges for ike service in other build,
inge These receipts are what would be
tho tanes if the Rovery werea e city the the
profits would take the form of n surplas



world, batteries of the swifest cars,
strie of which run as exprest transs
whilie others stop at erery floor. They
control these, and see that thoy. are the
best, no the city fathers should oontrol
their str et railways, if they should not
Therir sir et rnitways, if they should nol
own them. The stroet-cleaning depart.
ment of the Ruwkery is composed of a

as the domain of a Dutch housewife
The nit
The nir is not tainted; the liter and
rubbish are whiked out of sight with
due regard for deencey; the corridurs
are nerer torn up with pits and trenche

when the work wili annoy and inconre-
nience the forest tenants
water supply hand that which correspond?


water becauso they beliered the watee
provided for the people geanrally was
unfit to drink in one case; because it
unfit to drink in one case; because it
cost too much in another. In both in.
stances the peoplo of tose citios were
scandalously wninged, of courss. Ti


stantly exh
and to gi
Magazine.


PENNBYLVANIA ITEMS

|  | NEW\% 6 |
| :---: | :---: |

Prit s' coo-idolaw, wae arrented

Avpiron General Gregr has removed
Cerkan Rolert A. Orlisoan and II. C. Txiteb Tur State Council, United O-der of Amer-
an Mechanices, elected officers and disecused e immigration question.
TME annual convention of the $K$ wights of AT Rending Reve. Dr. L. D. . . Stambaugh,
Aell-koown elergunea of the Reforme Church, who sued Nasthaniel Stout, siending
fitizen of Beravilie for circulating sianderoug ${ }^{25}$ cento damages. Trik Exeeative Committee of the Soldier
 in the loysvill
sivide the the
town echoois.




 Guldren. THE brickhayery, carpenters, masons and
other workmen in Scranton have demandes. Other werkmen in Scranton have demanded
the nibehiour dny with no rodaction in pay.



 house of Brandt $d$ MeCormack si
ond finding the affe open tole 83.
$\qquad$ pleted it and heonnd Mn Mayor Goud. He com.
consultation. The ordinance will be pre sented at the next metiong. It cllls for all
te orerhend wires between Grant arreet and
Eleventh street to the river and the Poiat to







 sions
Bord, si
operate Pe



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 churcher ho list, calls forth, this com
two NTethom
ment from the New York Christial Adrocate: The inquiry ic mad
whether we would advise thechurche
to receive the money when the Meth odist Episcopal Church condems th
theater. Certainly. The gif of a theater.
money wh
and mora
and moral right to dispose of shoult
be recer red by charitiee churches,
and colleges. The title to stoles money inhereses in the original owner,
and hio who nowing it to be stolen
would recove it in a decelver as bact
as the orikinal thief. The Mothodist would rececre it is a deceiver as bac
as the orivinal thief. The Mothodis
Episcopal Church does not veach that
and a. dramatic representation is a sit
itself. It holds that the theater at
at an institution is evilif its influence
and spectally pernicions to the young
that this elll influence comes fron and specially pernicions to the youngs
that this evil intuence comes from
the matter of plays, the mantier in which they are put upon the trake,
and the associations of the place
Therefore it prohibits its monaber Therefore it prohibits its nembers
attending theaters The decased
owned the money she bequeathed, and the churches have the same right
to recelve it that thoy would have it she had dropped it
paicit for a pew.

