The Erooklyn Divine's Sunday Sermon.

Subject: "The Sin of Borrowing Trouble." Text: " Sufficient unto the day is the evil thereof."-Matthew vi., 34.

The life of every man, woman and child is as closely under the divine care as though such person were the only man, woman or child. There are no accidents. As there is a law of storms in the natural world, so there is a law of trouble, a law of disaster, a law of mislortune; but the majority of the troubles of life are maginary, and the most of those anticipated never come. At any rate, there is no cause of complaint against God. See how much He hath done to make thee happy; His sunshine filling the earth with glory, making rainbow for the storm and halo for the mountain, greenness for the moss, suffron for the cloud and crystal for the billion the billow, and procession of bannered flame through the opening gates of the morning, chaffinches to sing, rivers to glitter, seas to chant, and springs to blossom, and over-powering all other sounds with its song, and overarching all other splendor with its tri-umpb, covering up all other beauty with its garlands, and outflashing all other thrones fith its dominion-deliverance for a lost world through the Great Redeemer.

discourse of the sin of borowing trouble. First, such a habit of mind and heart is wrong, because it puts one into a despondency that ili fits him for duty. I planted two rose bushes in my garden. The one thrived beautifully, the other perished. I found the dead one on the shady side of the bouse. Our dispositions, like our plants, need sunshine. Expectancy of repulse is the cause many secular and religious failures. Fear of bankruptcy has uptorn many a fine business and sent the man dodging among the note shavers. Fear of slander and abuse has often invited all the long beaked vultures of scorn and backbiting. Many of the misfortunes of life, like hyenas, flee if you courageously meet them.

How poorly prepared for religious duty is a man who sits down under the gloom of expected misfortune! If he pray, he says, "I do not think I shall be answered." If he give, he says, "I expect they will steal the money." Helen Chalmers told me that her money." Helen Chalmers told me that the father, Thomas Chalmers, in the darkest hour of the history of the Free Church of the history of the week of the land See wed to weigh upon his heart, said to the chicker, "Come, let us go out and play ball or fly kite," and the only difficulty in the play was that the children could not keep up with their father. The McCheynes and the Summerfields of the church who did the most good cultivated sunjight. most good, cultivated sunlight. Away with the horrors! they distill poison, they dig graves, and if they could climb so high, they uld drown the rejoicings of heaven with sobs and wailing

You will have nothing but misfortune in the future if you sedulously watch for it. How shall a man catch the right kind of fish if he arranges his line and hook and bait to catch lizards and water serpents? Hunt for bats and bawks and bats and hawks you will find. Hunt for robin redbreasts and you will find robin redbreasts. One night an eagle and an owl got into a flerce battle; the eagle unused to the night was no match for an ow!, which is most at home in the darkness, and the king of the air fell helpless; but the morning rose, and with it rose the eagle; and the owls and the night hawks and the hats came a second time to the combat: now, to eagle, in the sunlight, with a stroke of his taions and a great cry, cleared the air, and his enemies, with torn feathers and splashed with blood, tumbled into the thickets. Ye are the children of light. In the night of despondency you will have no chance against your enemies that flock up from beneath, but, trusting in God and stan ing in the sun-

shine of the promises, you shall "renew your youth like the eagle." Again, the habit of borrowing trouble is ng because it has a tendency to make us overlook present blessing. To slake man's thirst, the rock is cleft, and cool waters leap into his brimming cup. To feed his hunger the fields bow down with bending wheat, and the cattle come down with full udders from the clover pastures to give him milk, and the orchards yellow and ripen, casting their juicy fruits into his lap. Alas! that amid such exuberance of blessing man should growl as though he were a soldier on half rations, or a sailor on short allowance; that a man should stand neck deep in harvests looking forward to femine; that one should feel the strong pulses of health march-ing with regular tread through all the ave-nues of life and yet tremble at the expected assault of sickness; that a man should sit in his pleasant home, fearful that ruthless want will some day rattle the broken window sash with tempest, and sweep the coals from the hearth, and pour hunger into the bread tray; that a man fed by Him who cwns all the harvests should expect to starve; that one whom God loves and surrounds with hencilotion and attack and surrounds with benediction, and attends with angelic escort, and hovers over with more than motherly fondness, should be

looking for a heritage of tears! Has God been pard with thee that thou shouldst be foreboding? Has He stinted toy board? Has He covered thee with rags? Has He spread traps for thy feet, and galled thy cup, and rasped thy soul, and wrecked thes with storm, and thundered upon thee with a life full of calamity? If your father or brother come into your bank where gold and silver are lying about you do not watch them, for you know they are honest; but it an entire stranger come by the safe you keep your eye on him, for you do not know

keep your eye on him, for you do not know his designs. So some men treat God; not as a Father, but a stranger, and act suspiciously toward Him, as though they were alraid He would steal something.

It is high time you began to thank God for your present blessing. Thank Him for your children, happy, buoyant and bounding. Praise Him for your home, with its fountain of song and laughter. Adore Him for morning light and evening shadow. Praise Him for fresh, cool water bubbling from the rock, leaping in the cascade, soaring in the miss, falling in the shower, dashing against the rock and clapping its hands in the tempest. Love Him for the grass that cushions the earth, and the clouds that curtain the sky, and the toliage that waves in the forest. Thank Him for a Bible to read, and a cross to gaze upon, and a Saviour to deliver.

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Many Christians think it a bad sign to be jubilant, and their work of self-examination is a howing down of their brighter experiences. Like a boy with a new jackknife, hacking everything he comes across, so their self-examination is a religious cutting to pieces of the greenest things they can lay their hands on. They imagine they are doing God's service when they are going about borrowing trouble, and borrowing it at thirty per cent., which is always a sure procursor of bankruptcy.

Again, the habit of borrowing trouble is wrong because the present is sufficiently taxed with trial. God sees that we all need a certain amount of trouble, and so He apportions it for all the days and years of our life. Alas for the policy of gathering it all up for one day or year! Cruel thing to put upon the back of one camel all the cargo intended for the entire caravan. I never look gagements and duties are far ahead. Let every week bear its own burdens.

every week bear its own burdens.

The shadows of to-day are thick enough. The snadows of to-day are thick enough, why implore the presence of other shadows? The cup is already distasteful, why halloo to disasters far distant to come and wring out more gall into bitterness? Are we such champions that, having won the belt in former encounters, we can go forth to challenge all the future?

Here are business men just able to manage affairs as they now are. They can pay their rent, and meet their notes, and manage affairs as they now are, but what if there abould come a panic? Go to-morrow and write on your daybook, on your ledger, on your momen safe, "Sufficient unto the day is the evil thereof." Do not worry about notes that are far from due. Do not pile up on your counting desk the financial anxieties of the next twenty years. The God who has taken care of your worldly occupation, guarding your store from the touch of the incendiary and the key of the burdar, will be as faithful in 1891 as in 1881. Gol's hand is mightier than the machinations of gamblers, or the plots of political dema-gogues, or the red right arm of revolution, and the derkness will fly and the storm fail

So there are persons in feeble health, an I they are worried about the future. They make out very well no v, but they are bot iering themselves about future pleurisies and rheumatisms and neuralgias and fevers. Their eyesight is feeble, and they are worried lest they entirely lose it. Their hearing is indistinct, and they are alarmed lest they become entirely deaf. They feit callly to-day, and are expecting an attack of typhoid. They have been troubled for weeks with some perplexing malaly, and dread becoming lifefong invalids. Take care of your health now and trust God for the future. Be not guilty of the blasphemy of asking

Him to take care of you while you sleep with your windows tight down, or eat chicken salad at 11 o'clock at night, or sit down on a cake of ice to cool off. Be prudens and then be confident. Some of the sievest people have been the most useful. It was so with have been the most useful. It was so with Payson, who died deaths daily, and Robert Hall, who used to stop in the midst of his sermon and its down on the pulpit sofa to rest, and then go on agair. Theodore fre-linghuysen had a great horror of dying till the time came, and then went peacefully. Take care of the present and let the future look out or itself. "Sufficient unto the day

is the evil thereof." Again, the habit of borrowing misfortune is wrong because it units us for it waen it actually does come. We cannot always have smooth sailing. Life's path will sometimes smooth sailing. Life's path will sometimes tumble among declivities and mount a steep and be thorn pierced. Judas will kiss our cheek and then sell us for thirty pieces of silver. Human scora will try to crucify us between two thieves. We will hear tue iron gate of the sepulcher creak and grind as it shuts in our kindred. But we cannot get ready for these things by forebodings. They who fight imaginary woes will come, out of breath, into conflict with the armed disas-ters of the future. Their ammunition will have been wasted long before they come under the guns of real misfortune. Boys in attempting to jump a wall sometimes go so far back in order to get impetus that when they come up they are exhauste; and these long races in order to get spring enough to vault trouble bring us up at last to the

dreadful reality with our strength gone.
Finally, the habit of borrowing trouble is wrong because it is unbelief. God has promised to take care of us. The Bible blooms with assurances. Your aunger will be fed; your sickness will be allegisted. your sickness will be alleviated; your sorrows will be healed. God will sanial your feet and smooth your path, and along by frowning crag and opening grave sound the voices of victory and good cheer. The summer clouds that sear the san th that seem thunder charged really carry in their bosom harvests of wheat, and shocks of corn, and vineyards purpling for the wine press. The wrathful wave will kiss the feet press. The wrathful wave will kiss the feet of the great storm walker. Our great Joshua will command, and above your soul the sun of prosperity will stand still. Bleak and wave struck Patmos shall have apocalyptic vision, and you shall hear the cry of the elders, and the sweep of wings, and trumpets of salvaon, an ione voice of manicipals unto Gol

Your way may wind along dangerous bridie paths and amid woit's howi and the scream of the vulture, but the way still winds upward till angels guard it, and trees of life overarch it, and thrones line it, and crystalline fountains lead on it, and the pathway ends at gates that are pearl, and streets that are gold, and temples that are always open, and hills toat quace with perpetual song, and a city mingling forever Sabbath and jubilee and triumph and coro-

Let pleasare chant her siren song,
'Tis not the song for me;
To weeping it will turn e'er long,
For this is beaven's decree.

But there's a song the ransomed sing. To Josus, their exalted king, With joyful heart and longue, On, that's the song for me!

Courage, my brother! The father does not give to his son at school enough money to last him several years, but, as the bills for tuition and board and clothing and books come in, pays them. So God will not give come in, pays them. So God will not give you grace all at once for the future, out will meet all your exigencies as they come. Through earnest prayer, trust Him. Put everything in God's hand, and leave it there. Large interest money to pay will soon eat up a farm, a store, an estate, and the interest on borrowed troubles will swamp anybody. "Sulf "ent unto the day is the evil thereof."

# Here and There!

a cream; this will prevent lumps of suet in the pudding or pie. Before chopping remove every bit of mem-

For simple hoarseness, take a fresh egg, beat it and thicken with pulverized sugar. Eat freely of it, and the hoarseness will soon be greatly re lieved.

In severe paroxysms of coughing try one or two tablespoonsful of pure glycerine, mixed with hot, rich cream. It is said to give almost immediate re-

Have a pair of shears hanging on a nail over the sink for exclusive use in the kitchen. Also a box of string or a ball of string hanging in a cover ready for use.

the wrong side and then finished on to go with them, and that she didn't the right side. Use the utmost caution take any stock in their story relating to to keep the iron free from starch and well waxed.

An authority, it is said, counsels us to wipe our faces upward after washing them, particularly when the evil days draw nigh that bring those first indi-cators of age, wrinkles on the lower part of the face. By using invariably the upward motion in drying these wrinkles will be gently removed, and with them the tendency to undue fulness about the chin.

-An English inventor has construct- away his life he confessed the whole ed a novel device to do away with the enormeus pressure of water against the bows of ocean steamers. It consists of one or more screws on each side of the bow which throws the water aside and creates a dry well in front of the vessel.

- One of the recent inventions for life-saving apparatus is the Irvine pneumatic gun for throwing a line to ships in distress or to persons in a burning house. The air is admitted from a reservoir to the chamber behind the pre-

-There are many odd ways of getting a living. One of the oddest is pursued by the salonniers of Paris,

A SEARCH FOR A VALUABLE TREASURE.

It is On the Marianne Islands near Peru.

Information has come to light showing that an expedition is being equipped in San Francisco harbor to go in search of the treasures said to be buried on the Marianne Islands. In the year 1823, during the dark days of the terrible revolution in Peru, a number of the wealthiest residents of Lima met the leading fathers of the Church at a monastery to devise a plan whereby some of their wealth might be saved. The brig El Ciudad, lying in the harbor, was bought. During the night and under the guise of merchandise the treasures were hastily conveyed on board. It is said her cargo amounted to over \$30,000,000 in coin and melted plate, besides an inestimable amount of jewels.

Unluckily for the owners, Winton Somers, an adventurous Englishman, serving as a Lieutenant in the Peruvian navy, learned of the whole plan through a maid in the service of a wife were ready for any plan that promised sailing of the vessel they waylaid a party taking the last of the jewels aboard. The bearers were killed, and them was acquainted with that lantwo of the heaviest caskets turned over guage. to the keeping of the maid, who promised to meet Somers in a foreign boarded the brig and killed the guards. They threw out the proper signals, which Somers, as an officer in the Peruvian navy, was acquainted with, picked their way among the guarding ships, and struck out boldly into the Pacific. After some discussion, and more disputing, the pirates made for search. the Marianne Islands and buried the

A course was then shaped for Honoulu. Before reaching that port, however, the old dispute sprang up about a division of the spoils and the and is supposed to have perished in method of disposing of them. One the terrible typhoon that swept that night one side attempted to exterminate the other. Somers, three officers and a cabin boy, soon found them- a confidence in the confession of the selves penned in the cabin, the others of their party having been killed and wrecked on a coral reef, and the other pitched overboard. The victors celebrated the event in a wild orgy. The four men in the cabin took advantage of their condition, fought a clear passage to one of the boats, provisioned it, and put off, after first setting fire to the ship. While on the ocean in desperate straits, a small cask of whiskey caused a fight between two of the officers. One was killed outright. The other badly wounded, was soon after sacrificed to save the rapidly liminishing provisions.

At Honolulu, Somers, Pedro, Ravelo and the cabin boy represented themselves as the survivors of a shipwreck. Their story couched the sympathy of a merchant, who provided them with passes to San Francisco. Somer's first business was to try to get possession of the jewels left in Lima in charge of his sweetheart, in order to realize on them, and fit out an expedition for the Marianne Islands. The three raked and scraped together every cent possible. It was given in charge of Ravelo and the boy, who were to go to Lima, and bring back the maid and the jewels. Somers, being afraid to show his face anywhere near the Peruvian line, for obvious reasons, re-Chop suet, very fine, then rub . to mained in this city. At the same time he proposed to do what he regarded as a neat little stroke of business. The treasure on the islands was large, but the fewer there were to share it the larger it would be. After the style of the trick practised upon Bellerophon, he despatched an epistle by Rave'o and the boy urging the maid to see that the messengers were killed. The messengers reached Lima, delivered their letters, and were cordially received by the former love of Somers.

Time and the revolution had changed her lot, however, thanks to the jewels intrusted to her care on the night of Somer's great coup of the Peruvian treasures. She was the wife of a great official. She coolly informed Collars and cuffs are first ironed on the messengers that she didn't propose the treasures being safely buried and Somers waiting to guide her to them. The messengers threatened her with the exposure of her connection with the piracy. She temporized with them to no purpose. At last she found no escape but to follow the advice of Somers's letter. The two were waylaid by assassins, but they made a botch of the business. Ravelo escaped with a scratch, but the boy was mortally wounded. As he lay gasping story to the authorities. The woman was arrested, tried, and executed.

After suffering untold privations Ravelo escaped from Peru and made his way to Somers. The two survivors now began to devise ways to reach the buried treasure. At last they found Capt. Thompson and told such a good story that he consented to fill out his schooner Swallow and have a try at the heaps of gold and jewels. Somers, jectile at a pressure of 2400 pounds on however, to protect himself, would the square inch. not divulge the island which held them, but insisted that the charter for the vessel should include the whole group.

and Ravelo was clutching the paper and looking overboard.

The vessel was brought to, but the body was never recovered. Ravelo declared that Somers had accidentally fallen overboard. The paper, which he still held in his hand, had a portion of the margin containing the explanation torn away and was much crumpled, showing signs of a struggle.

Soon after this Thompson sighted a orig, the Captain of which proved an old friend. He divided the secret with him, and together they sailed for Son of God. the islands. Ravelo was threatened with being delivered up to his gove. nment unless he guided them to the spot lieve that Jesus is the Christ, the Son where the treasure was buried. He promised compliance. On arriving at the foot of the island he was asked if | 20:31. that was the one, and he said it was.

Preparations were made for going ashore and digging up the gold and jewels. As Ravelo was stepping into the boat he begged to be allowed to return to the cabin for a little plat of the place he had. The cabin boy, who was in the place at the time, afterward told that he filled his pockets with all the lead and iron he could stuff into them. On returning he slid into the boat, lost his grip, and shot beneath the surface. of a millionaire with whom he was The coxswain made a grab for his discarrying on a little love affair. He appearing head and pulled a tuft of soon succeeded in gaining the services hair. The two Captains went ashore of a band of kindred spirits, who and made a long and vain search for treasure. They had Somers' plat, but fortune. On the night before the he had gone down grasping a part of it. What descriptions they had were in Spanish, and not a man among

In digging about some South American coins were found, a ring, a sailwhich had been burned the letters El Ci, undoubtedly a portion of the words El Ciudad, the name of the brig in which Somers fled with the teasure. Grumbling among the overworked I. HTs Authority Recognized: sailors and a scarcity of provisions compelled the Captains to abandon the

In January, 1886, the British schooner Nereid sailed from Yokohama as far as Guan, a small island in the Marianne group, in search of the treasure. The vessel was never heard of afterward, coast shortly afterward. Two expeditions have sailed from Lima, applying murdered cabin boy. One of them was returned unsuccessful. Speculators took up the scheme and worked for some time to have the Government back them in an expedition. For a time it looked as if their object would be attained, but a new administration coming into power ruined their hopes. Thompson is in San Francisco, old and penniless. For a long time he tried to interest capitalists in his story, but without result. Since the report of the fitting out of the expedition has got Thompson has disappeared. Those in his old haunts who are familiar with his habits are confident that he is now being kept in seclusion until the story of the treasures on Marianne Island has been tested.

# Sensational Letter Hoax.

An amusing hoax appears to have been perpetrated upon the foreign press in the shape of a letter alleged to have been written by the present Czar prior to his ascension to the throne, to the famous editor and Panslavist leader, Aksakoff, whose widow died a few weeks ago. The document in question, which bears the date of May 22. 1886, contains bitter comments on the class of courtiers by whom the imperial family was surrounded, and compares the highest officers of state to contemptible lackeys.

The publication of the letter in ques tion has excited an immense amount of The congregation drank, and their catattention throughout Europe, and it appears to have been copied in almost every foreign newspaper of any importance. The whole thing is, however, but a hoax. The letter in question, instead of having been written by the present Emperor, was addressed in 1796 to Count Kotchoubey by the Grand Duke Alexander Paulwitch, who subsequently ascended the throne as to in such bitter terms were the ignobl favorites of his grandmother, Catherine II. The original letter will be found in the first volume of the "Life and Times of Alexander I," published by C. Toyneville in 1874.—Exchange.

### Neglecting His Education. Gentleman-"You're excited, Aunt

Susan.' Aunt Susan-"Co'se Ise cited. Dat ar good fer nuffin Zeke am gettin' mo' reckless ev'ry day." Gentleman-"Now what has Zeke

Aunt Susan-"Wats he dun? Wats he dun? Bress my soul if he didn't go down to de pahty last night widout a razor. Dat boy neber will learn to carve."-Rochester Post-Express.

# An Editor's Good Work.

An unnamed citizen of New Yorkwho is, however, known to be Mr. Joseph Pulitzer, the proprietor of the World-has founded sixty permanent collegiate scholarships for poor boys of the public schools of that city. Twelve boys who have completed the grammar-school course will be selected each year, and to each of them is to be given a scholarship of \$250 a year for pursued by the salonniers of Paris, who make a profession of tying gentlemen's cravats. An expert artist in this line can earn \$10 an evening, it is said.

All sorts of vessels and utensils may be purified from long-retained smells of any kind by rinsing them out well a

SUNDAY SCHOOL LESSON.

SUNDAY, AUGUST 30, 1891. Christ at the Feast.

LESSON TEXT. (John 7: 31-34. Memory verses: 31-33.)

LESSON PLAN.

TOPIC OF THE QUARTER: Jesus the

GOLDEN TEXT FOR THE QUARTER: These are written, that ye might beof God; and that believing ye might have life through his name.-John

LESSON TOPIC: The Son Man's

1. Rejected by the Wicked. vs. 31-36.

2. Needed by the Perishing, vs. 37-39.

3. Vindicated by the

Scriptures. vs. 40-44. GOLDEN TEXT: If any man thirst, let him come unto me, and drink .-John 7:37.

DAILY HOME READINGS:

M.-John 7:31-44. The Sec of wat a drink. -John 7: 1-13. Going to the zenst.

W.-John 7: 14-30. Jesus arrives at the feast. T .- Exod. 17: 1-7. Water in the wilderness.

F .- Num. 20:1-11. Water in the wilderness. S .- John 6:53-71. Drinking the blood. land. Boats were manned, the pirates or's knife, and a piece of board, into | S. -Rev. 22:1-17. The water of life.

#### LESSON ANALYSIS.

ABJECTED BY THE WICKED.

When the Christ shall come, will he do more signs ? (31.) And all the multitudes were amazed (Matt. 12:23). No man can do these signs, . . . except

God be with him (John 3: 2). Believe me for the very works' sake (John 14:11). Jesus....approved of God unto you by mighty works (Acts 2:22).

II. His Destruction Sought:

The chief priests ... sent officers to take him (32). The chief priests...sought how they might destroy him (Mark 11:18).

The principal men...sought to destroy him (Luke 19:47). The ch'ef priests sought to lay hands on him (Luke 20: 19). They sought therefore to tale him

(John 7:30). III. His Savings Criticiand: What is this word that he said? (36.) How sayest thou, Ye shall be made lee.

free? (John 8:33.) these words (John 10:19). What is that he saith. A little while? (John 16:18.)

Him that hath endured such gainsaying of sinners (Heb. 12:3). 1. "Will he do more signs than. this man hath done?" (1) What Messiah should do; (2) What Jesus

did do .- (1) Just expectations of Messiah; (2) Clear manifestations of Jeans. 2, Yet a little while am I with you." (1) Visible presence; (2) Approach-

ing departure .-- (1) The little while of bodily absence. 3. "What is th s word that he said?" (1) Christ's clear teachings; (2)

Man's dull perceptions,-(1) The Lord's lessons; (2) The pupils' questions.

IL NEEDED BY THE PERISHING. I. Thirst Quenched:

If any man thirst, let him come unto me and drink (37). tle (Num. 20:11).

My soal thirsteth for God, the living God (Psa. 42 . 2). Ho, every one that thirsteth, come ye (Isa, 55:1). They all drank of the spiritual

.Christ (1 Chor. 10 : 4). II. Helpfulness imparted: Out of his beily shall flow rivers of

living water (38). Alexander I. The courtiers referred Wisdom is a flowing brook (Prov. 18: When once thou hast turned again,

stablish thy brethren (Luke 22 32). We are God's fellow-workers (1 Cor.

I am become all things to all men. that I may ... save some (1 Cor. 9 : 22).

III. The Spirit Received: The Spirit, which they .... wer to

I will your my spirit upon thy seed (Isa. 44:3). will pour out my spirit upon all flesh (Joel 2:25). Receive ye the Holy Ghost (John 20 22). They were all filled with the Holy

Spirit (Acts 2:4). 1. 'If any man thirst, let him come unto me, and drink." (1) A pre-

unto me, and drink." (1) A prevailing need; (2) A gracious provision.—(1) Necessity; (2) Provision; (3) Proffer.—(1) Human thirst; (2) Divine supply.

2. "Out of his belly shall flow rivers of living water." (1) Living water received; (2) Living water imparted.

3. "This spake he of the Spirit." (1) The divine Comforter; (2) The believer's possession; (3) The world's liever's possession; (3) The world's

IIL VINDICATED BY THE SCRIPTURES. . The Prophet Foretold:

The Lord, and ... his anointed (Psa.

And after ... shall the anointed one be cut off (Dan 9 . 26). The Lord hath anointed me (Isa. 61

I know that Messiah cometh (which is called Christ) (John 4: 25).

III. The Ancestry Foretold: Christ cometh of the seed of David, and from Bethlehem (42). Of the ruit of the lody will I set upon

thy throne (Psa. 132:11). Upon the throne of David (Isa. 9:7). There shall come forth a shoot out.... of Jesse (Isa. 11:1). Out of thee shall one come forth ... to

be ruler (Mic. 5:2). 1. "This is of a truth the prophet." (1) The Lord's wonderful work; (2) The observer's just conclusion. (1) Foreshadowings of Scripture;

(2) Realizations of fact. 2. "This is the Christ." (1) The Anointed One foretold; (2) The

prohecies fulfilled; (3) The identity established. 3. "There arose a division in the multitude because of him." (1)
Divided in form: (2) Divided in fact; (3) Divided forever.

LESSON BIBLE READING.

SYMBOLISM OF WATER. Salvation (lsa. 12:3; 55:1; John 4:14; Rev. 22:17). Graces of the Spirit (Isa. 41: 17, 18;

44:3; Ezek, 36:25; John 7:38, Divine consolation (Psa 23:2; 46:4; Isa, 8:6).

Words of wisdom (Prov. 10: 11; 18:4; 20:5).

Prevalent godliness (Isa. 11:9; Hab. 2:14).The career of evil men (Job 24: 17, 18; Рва. 58:7).

# LESSON SURBOUNDINGS.

INTERVENING EVENTS. - The discourse at Capernaum led to dissatisfaction, and finally to a general defection of the tollowers of Jesus. The twelve, with Peter as spokesman, maintained their fidelity. After this, our Lord met with more and more opposition in Galilee. He withdrew to the borders of Tyre and Sidon, and returned, by a circuitnous route, to Decapolis. The four thousand were fed on the eastern side of the lake. Crossing to Galilee, fresh opposition meets him, and he recrosses the lake toward Bethsaida Julias, proceeding northward to Cesarea Philippi, where Peter made his confession. 1 he transfiguration follows (probably on Mt. Hermon). On the return to Galilee, another prediction of the passion is made. It is probable that the visit to Jerusalem, at the feast of taber-nacles, occurred not long after.

There is, however, difference of opinon as to the closing events in Galilee. The most natural view is that our Lord returned to Galilee after this feast, and that the journey mentioned in Luke 9:51 is the final departure from Gali-

The events immediately preceding There arose a division ... because of the lesson are: The expression of unbelief by our Lord's brethren; his sub sequent private journey to Jerusalem; the inquiries for him among the ews; his public teaching and the hostility thereby awakened; the questioning among the Jews; and our Lord's response in the temple, with which the

lesson is connected. PLACE -At Jerusalum, in the temple. probably in one of the extensive porches. The latter part of the lesson is supposed to be connected with the priestly drawing of water. If so, the place was within sight of the ceremon-

ial taking place in the court of the priests. TIME.-In October, A. U. C. 782; that is, A. D. 29. According to Andrews, the feast of tabernacles extended that year from the 11th to the 18th of October. The first part of the lesson may be placed in the latter half of the week (v. 14), and the last part on the last day (v. 37). It is disputed whether this day was the seventh or

eight. Persons .- Our Lord, the listening multitude, the chief priests and Pharisees, the officers sent to take Jesus. There seems to be a distinction made between the multitude and the Jews in this part of John's narrative.

Incidents .- Many of the multitude believe on Jesus as the Messiah, on account of the signs he did; the Pharisees, noticing this, send officers to take him; Jesus predicts his departure to the Father, but the Jews misunderstand him, thinking he purposed to go among the Gentiles. On the last day of the feast, probably in connection with the solemn ceremonial of the feast, our Lord predicts the outpouring of the Holy Spirit; some of the multitude believe, but others object, because the Christ was to come, not from Galilee, but from Bethlehem. In this division of opinion, no one laid hands on him. There is no parallel passage.

# Put Some Salt in It.

"Mother, what makes you put salt in everything you cook? Everything you make you put in a little salt." So spoke observing little Annie as she stood looking on. "Well, Annie, I'll make you a little

loaf of bread without any salt, and see if you can find it out."
"Oh, mother, it dosen't taste a bit nice," said she after she had tasted the

bread. "Why not?" asked her mother.

"You didn't put any salt in it." "Mother," said Annie a day or two afterwards' "Jane Wells is the worst girl I ever saw. She slaps her little brother Johnny, pulls his hair, and acts really haleful. When I told her it was naughty to do so, and if she would be kind to her brother he would be kind to her, she only spoke roughly to me and hit him again. Why won't she take my advice?"

"Perhaps you didn't put any salt in it. Season your words with kindness, my child. Ask help of God in all you say and do, and your words spoken in the Spirit of Christ will not fall to the ground."

Pur camphor gam with your new silverware and it will never tarnish as long as the gum is there. Never wash silver in soapsuds, as that gives it a A white appearance