

## BANDIT LUN-KY.

## A Tonquin Desperaco and His

 Band of Cutthroats.
## ptured Frenchmen Pay a Big

Ransom for Thoir Liberty.
Lun-Ky is a desperalo who jeads near Dong-trien, in' Tonquin. He is of commanding stature and singal Cerocity, and has operated so actively
during tho last tivo years as to have that part of the conntry.. It is believyouth to adopt this lawless life, for
two years ago he was a roputable lad, ipprenticed to a saddter, and assiduous of tho local magistrates. This girl
however, saddouly wedded with an old and rich neighbor, and in a few
days Lun-Ky disappeared from Dong Irien and prosently blazed into notorquin. It isi, perhaps: the ambition of
the migguided youth to acquiro 80 great posscsions as to occas on his old
and ficklo fuamorata sovcro heart At all events, The riclies which LanKy has amassch in two years are said
to oxoced the bounds of creclulity:
Somowhat of a dandy in his castos, hie wears yorgcous silks and. feathers,
and covers his bosom with a hetwork of gold; his, veapous aro of the fincs
quality and include in their catcgory
 and ML. Costa, thrco Fronchmen tem-
porarily residing in Tonignin, were porarily residing in Tongnin, were
captured by Lun-Ky's band. At the a nativo tradesmau fell into the hands As soon as $M$. Briffand, the Frenen
of cousul (or "resident" at Doig-trien),
heard of this outrago, ho applicd him. self huestriansly to sccuring the re-
lense of the captives, bat the brigands,
with whom intercourise wae fually opened np, demauded an exortitant
ransom, nef would they accede to any consul, accompanied by tho village
priest and attended by as escort of French marines, repairect to the moun-
ains, bearing tho required ransom. Having reached a Ionoly spot supposed
to-have been about five miles from th to have been about fivo miles from thy
baudit camp, this little company was which was hang an inscription sasying Nhat the trmns mast not go farther
wlithout parley About this time Lun-Ky inimbelf ap.
peared in the distance, and announced that the consul and the priest should behind. It was another Hobson's
elooice. So the troops remained, and the consul and the priest went for-
ward with the beacts bearing the ransom. Reaching the nssigned place,
perhaps two miles distant, tho ransom was carcefull: fuspected and counted.
t consisted of 100 picces of silk, 12
watches, and 80,000 in coin. watches, and 850,000 in coin. Lun-Ky
objected to tho silk, becauss it was not, ns
quality.
But
But the consul, speaking through that the silk was tho very finest tha conld bo obtained in Tonquin, and
finally tho chicftain finally tho eliieftain was persuauled.
Thien the enptives were delivered up, Then the captives were delivered up,
the tandits to tho number of 400 kneeling all the whito in a circle, with leveled rifces, ready to fire at the first sigual. Ne soon at tho consul, tho
priest and tho released men disap:ponrol down tho hillside the baudits
strack caunp and made of with proper baste. nativo tradeemàn, Sing-YI, who
The no Was takon luto captivity: with the
Messres Cota and roquo, wha not ro: Messers. Costa and roquo, whas not ro-
leased with tuo otherse, and it is beHo had, 1 t seems, klentifled several of the bandilto and had prepared a letter to a Canton mandarin giving certatn
timportant information and asking that the Finabie or ite bandis.be bela Laiudife ihemselves. Diseovering this lotior and recognizing Lis Siug-Yi an
eneings who knew too mucli, the bab-
 and if is supprosod that thoy subseThe ransomed Fron
that duriag their captivity they wore
kept manaced and that tho mott thock ing
lidignities wer
were licapod
then them. They say that Lan-Ky is re
erenced by his fellow.bandits as an in apired boing, and tunt his authority a
ehijeftain is practically an absolut inonarchy. Lun-Ky has thoughtfully
Sivas 4 out that gs toos es tho aumicr

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 stranglo her venerable husband, first,howevor, cutliug of the howevor, cutting off tha latter's ears
and nose, that being a particularit and nose, that being ". particularly
bumbliating offence in China. This bumliating oifence in China. Thin
announcencont has, as you would suppasc; occasioned a distinct feeling or
uneasiness in certain auarters. - (Chi caco Nuwa

Russlan Superstition. Rassian character istics, was ociall been manifested iu Klisheva, a villag in the government of Moscow. A
the beginning of June two peasan the beginning of June two peasan discovered spring posseesed curativ properties and she told her dream Thereupon masses of people, mosti women and children, began flocking
around the healing waters. As the spring did not yield enough water
eatiofy them all a fenco was around it and a cross was erected on
the apot. Several peasants of the lage stand inside of the fence and deal out the water in-bottles to the appli-
cants, each of whom deposits a coin The money is collected by the elder
of the villago every morning and kept "for communal purposess." At th
foot of the cross there stands a bottlo
with come to thoir untimely end in a pecusick persons around the spring was
great, some of the peasants caugla two perfectly healthy women, thld
them that they were dangerously ill and, pinuing them to the ground,
made them drink tho bealing waters When the poor women were picked up from the ground the two frogs
wero found in their garments, and bere the virtue to the hovily water. They
aro now exlibited in sign of the wondrous properties of
the spring. The rush of people to
. that place
authorities authorines have great difficulty keep-
$\mathrm{i}_{\text {ng }}$ them in order. An attempt on the
part of the authoritis spring was mot with loud protests by
the villagers and Hoo duped masses
around the place. and had, to be abandaned. $-[$ Now York Sur.

Clock Stopped By Sparrows,
Tho Sarnis town clock stopped L.So one morning recently, and Mr.
Williams, on going to ascertain the ecurely tied down by strands of twine and grass. The mischief had been
lone by a pair of Engish sparrows, who had selected the augle formed by
the hands as a site for a nest The
movemeuts of the hands inter with their plans, and the birds put
their wits to work to devise a remedy That would sceure tho stability of the
nest. Their first scheme was to wind
the shaf the shaft on which the hands aro
pivo:ed round aud round with gras That failing, they tied the hands to
cach other and to the framewrork such a maminer that it took considerable lime and a great deal of labor on
Mr. Williams' part to remove the obplayed by tho birds in accomplishing their object slowed that they posscssed
reasoning powers of no mean order besides an amoun: of industry and perieveranco in gathering the materina
within the few hours at their disposal that is almost iucredible - [Saraia Pictures on Government Bond tanding are 41.2 per ce now on 3 3, although most of the $41-2 \mathrm{~s}$ and Tse have been refunded into the ${ }^{5}$ s. The heads on the $41-2$ per cent.
bonds are: $\$ 50$, Oliver Wolcott; Wite Thomas Jefferson; $\$ 800$, D Hamilto
$\$ 810.000$
$\$ 20,000$, $\$ 10,000$, General Georgo II. Tbomas ;
$\$ 20,000$, Zacliary Taylor, and $\$ 50,000$ Albert Gallatin. On the 4 per cent.
bouds: $850, \mathrm{~W}_{\mathrm{m}} \mathrm{H}$. Serrard; 8100 , Donds: $\$ 50$, Wm H. Seward; $\$ 100$,
Dan:el Weister: $\$ 500$, Androw Jack on; $\$ 0000$, Andrew Johnson; 810
000 , Thandens Stevens; $\$ 20.000$, Sal Won P. Chase, and $\$ 50,000$, Georg Washington. The 3 per cents, which Io denpminations up to to $\$ 10,000$ and
contain the tollowing portraits 880 , William Pitt Fosscuden; \$100, Do With Clinton; ssoo, Bonjamin Franklin t1000, James A Garfiold, avel 810,000 ,
Aloxander Hapilton,- [Detroit Free Yress
When
aoling,
and
mill boom pit

## FOOD FOR THOUG

Do not fret a customer.
Never irritate a bugy
Motheritiood is a woman's thron All human happiness is conservative
Do not abuse or throw away your Sunday.
Giving to the poor lessens no man,
sture. Anger
wromg.
The tr
The truth is too old to bs both true
and new. No wo
she is ch Mist woman are ambitious; they
waut to be weu. Nature is not conquered except by
obedielice. There is nobody so poor that he can-
not ve blud. Dign ty and love were never yet boon The Eunday which does not bring
rest is a day wust. Our tiouyhts of to-day are our actions
u-woriow. My liviviet. delight was in having
conquered mysell. You wost desire tol
and so bevone good.
De Fe says:
Had bought ail my experilence before I
hat lit." A conception of nifo must occur be-
fore a gili io pussible. The frist and great end of life should
be a desire $\omega$ becoure good. You must deaire to inprove yo
beal, and so bee me well iniorwed. Nature protects the mij j rity, or the
earth would bezome depoyulated. Honsty is too sim ile to be fuclude
in Lue study of pol tical ecooomy.
He wh reans and doesn't retlect He uho reals and doesn't retifect
ike the one who eats and doesult exer
cive. The heart must be beaten and bruised
a:d then tue sweet sceit will come out Siccess in life is very apt to make us
forget the time when we were not much. The most utterly lost of all days
that on which we have not once la aghed.
D fil le, D.file ine is, perhaps. quite as often
the chllid of vanity as of se.f-deprecia.
Li. n . Al of us complain of the shortness of
life, yet we all waste more timethan we
u.e. If the power to do hard work is nt
taleet it is tue best vossilile substitate
for it. Those who are right can affort to
wa t in calumess and patience for their
vindication. The man who is always anxious to
astuem a ros wionibiblity is elther a fool
or a knave The mpj rity of the world are like
rats-ther live upon plunder, and for-
sake a sinkiog sulip. What i d deat? Nothing but educa-
thon; nothing but the first siep to some-
ining better. Mi rrysing for love mav bo a little riskr,
but it is so oronst that $G A$ can t bel,
but smile on itt The people who cannot keep good
resolutus re the very people of all
others who keep making thein.

 God save the foolet and don'tle then
run outt for if if to were not for them,
wise nuen could not $g$ t a liviug.
 The devil h s found out that the eas
at way for him to get tome popie is to let them have theer own way for awblle
The soundest wistom oomes from exThe enoundest wisdom oomes from ex
perience but there is a nearer roan
It aimosit as sure -reading and reflect
ton. Every man has in htmelf a continen
of undiscoveread chara tet. Happy
be who acts the Coluanbus to his owit Every tndividual ha a place to oll in
the world, and is mportunt in some re
spects, whether he chen We might as well attempt to bring pleasare out of palin, as tompt to to thring
ence in in sin with the enjogruent of happl
ness
 pased its pains let us remember this Nobod has faith enough in human in
tegrity to blieve that the man wh
(uuses hats c.nuudram has never heard
it before $t$ before.
There are people who would a great
deal rather be tie whistle or the bel
a steam pngine than to be one of the stram rengine
siving wheels
Hope can make the polit of a needle
lock as Lis as a dinner plate, hut when
we run we run against it wo experience
sharptess of disappointenent.
 descen
Liem.
Fru

## Frultlese is sorrow for having done ammsitit it issues not in a resolution to do so no more.

 F an illes are a good deal like clocka-to much regulation may easily make
them go wroug. them go wrong.
There is a difle


HuRas Moizs


 at Morris Puark patid 3 smit - Rubid winest ot my ryees on - Atur her hat race, moenthy soior-
 - Will







 Ten Mrine wilimw Waker wor rode





 amo elabulibume



 contand Broberen clam to hare





 Thine Weieren s.atern arem
 preming naee


Thero will bo no rochg at Moon

 sum whotad beat or mond place


 Duly, of Moatana, for s2000. Tam
many is a halt brother to Twuia Black-
burn.


