

REV. DR. TALMAGE'S SERMON.

The Brooklyn Divine's Sunday Sermon.

Subject: "In Jerusalem."

For ye shall not say, I will go to Jerusalem, and there will I worship the Father...

Paraphrase of his last, the withering of the muscles and nerves, is here invoked if the Father allows to pass out of mind the grandeur of the Holy City which once he dwelt in...

There were a thousand things we wanted to see that third day of December, and our dragonman proposed this and that and the other journey...

So I pointed it down the hill and translated it. Then that day comes for which many of us have prayed...

It is impossible for you to realize what our emotions were as we gathered a group of men and women, going by the bridge of the Lamb...

of flowers, and here is the reputed tomb of Charles the Great...

But we must hasten back to the city. There are stones in the wall which Solomon had lifted...

Explorers have been digging, and they found that corner stone seven feet below the surface...

There was a curve of stone which is part of a bridge which once reached from the Mount of Moriah to Mount Zion...

I think that that prayer Jerusalem will come again to more than its ancient magnificence...

But I must get back to the hostelry where I stood early this morning...

From this hostelry of the December afternoon we look out in another direction, and I see the king's palace...

and queens ascending the stairway. O Jerusalem, Jerusalem, which killest the prophets...

The Assyrians under Sennacherib, having taken two hundred thousand captives in his one campaign...

Another stage of Jerusalem, and Pompey was the conqueror, who with a hundred men would roll back...

At the first glimpse of the city they fall on the faces in reverence...

Another crusade is needed to start Jerusalem greater than all those of the past centuries put together...

Immediately place something beneath the fractured part of a broken leg to support and keep it motionless...

It isn't always the woman who rises at 9 o'clock in the morning who is the sweetest singer.

Gracious Trifles that Make Up the Sum of Everyday Economy.

BY MISS JULIET CORSON.

What trifle is too small for consideration? How far can economy be made graceful? Is luxury compatible with the possibilities of a slender purse?

Let us see how a simple dinner can be prepared at a small cost. The cheapest meat for roasting is the shoulder entire of lamb or veal...

Breaking Down. Some men are invincible by nature. No failure can break them down.

Immediately place something beneath the fractured part of a broken leg to support and keep it motionless.

It isn't always the woman who rises at 9 o'clock in the morning who is the sweetest singer.

TRIMPER should be curbed, not broken.

SUNDAY SCHOOL LESSON.

SUNDAY, OCTOBER 26, 1890. Jesus in Gethsemane.

LESSON TEXT. (Luke 22: 39-53. Memory verses: 40-43.) LESSON PLAN.

TOPIC OF THE QUARTER: Jesus the Saviour of Men. GOLDEN TEXT FOR THE QUARTER: Though he were a Son, yet learned he obedience by the things which he suffered.—Heb. 5: 8.

LESSON TOPIC: The Son's Agony Accepted. LESSON OUTLINE: 1. Agonizing Prayer, vs. 39-44. 2. Cruel Unfaithfulness, vs. 45-48. 3. Painful Surroundings, vs. 49-53.

DAILY HOME READINGS. M.—Luke 22: 39-53. The Son's agony accepted. T.—Matt. 26: 30-56. Matthew's parallel narrative.

LESSON ANALYSIS. I. AGONIZING PRAYER. I. Privacy: He was parted from them about a stone's cast (41).

II. PRAYER. Father, if thou be willing, remove this cup from me (42). He... fell on his face, and prayed (Matt. 26: 39).

III. PAINFUL SURROUNDINGS. I. Rash Action: One of them smote the servant of the high priest (50).

him (John 18: 12); III. Evil Triumphant:

This is your hour, and the power of darkness (53). Behold, the hour is at hand, and the Son of man is betrayed (Matt. 26: 45).

For this cause came I unto this hour (John 12: 27). The prince of the world cometh (John 14: 30). The world-rulers of this darkness (Eph. 6: 12).

LESSON SURROUNDINGS. INTERESTING EVENTS.—The incident about the swords either immediately preceded or followed the long discourse reported in John (John 14-17).

PLACE.—"The Mount of Olives" (Luke). "Gethsemane" (Matthew and Mark), a garden over the brook Kidron, known to Judas, because "Jesus oft-times resorted thither with his disciples" (John).

PARALLEL PASSAGES.—Matt. 26: 36-56; Mark 14: 32-49; John 18: 1-11.

How a Darkey Can Sleep. I saw a queer illustration of the sleeping qualities of a negro the other day. Every one knows that a genuine unadorned negro can sleep on a board with his face to the sun and without covering for his eyes on the hottest July day.

The Queen is Tired. The Queen is so tired of sitting for portraits that she has refused to have her picture taken for the Victoria Art Gallery at Melbourne.