REV. DR. TALMAGE The Brookiyn Divine's Sun








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SUNDAY SCHOOL LESSON.

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## Lesson plan

Topro or tise Quartar : Proaperity
nd Adveraty.
 Lessoo Topro : The
Right Choice.

|  | 1. God's onfer, vs. 5 . |
| :---: | :---: |
| Lusi | 2. Solomon's Cholee, |
|  |  |
|  | Wisdom is better |


| Daily Home Readings <br> M. -1 Kings $3: 5-15$. Hewards of <br> T.-Gen. $3: 1-19$. Penalties for a W.-Num. 14:1-12, 26-39. Penalties for a wrong choice. T. -2 Chron. $1: 1-17$. Rewards of T. -2 Chron. 1 : <br> . Jonah 3:1-10. Rewards of a right choice <br> Luke $15: 11-24$. Rewards of a S. Maght choice. <br> (S. - Matt. $6: 19-33$. A right choice |
| :---: |


Mercy Recognized:
Thou hast thewed unto ....my father
reat kinaness $(6)$.My mercy will 1 keep for him for ever-
more ©po 898 .
The earth, 0 Lord, is full of thy mercy
PenEven the sure mercies of David (Isa.
S5: )
( wil give you the holy and sure bless-
ings of David (Acts 13: 34 ).

## 11. Weakness Confossed: T am but a little child (7)

| Solomon my son.... is: ye tender (1 Chron. 29: 1). <br> Who can judge this thy people, that is so great? (2 Chron. 1: 10). |
| :---: |
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|  |  |
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|  |  |

I (Jer. 1: 6 ).
am the least of the apostles ( 1 Cor. 15 :
III. Wiscom Desired:(2 Chron. 1:10).
Happy is the man that findeth wisdom
(Prov, $3: 13$ )Wirdove 3: is the principal think (Prov. 4:
If any.... hecketh wisdom, let him ask
of (God (Jan. 1:5).


an under-
Pleased With His Servantas
The spech pleaed the Lord,
olomon had asked this (10).Ho hat, boen , well-pleasing unto God
(Heb, 11:5)
ha
give theo richos granti, Chron. 1: 12 , will
Grace did abound more exceatingly
(RThe grace of our Iord aboundeth ex
ooonging ( 1 Tim. 1. 14.

Tant bull rata moti wion tan

 (1) It wpeech umperinised; (2) It war un
worldy; (3) It wand unental
(4) It was devout. (1) It qualified worlaly; (3) It was 1undamenifine
(4) Itwas devout. (1t qualife
solomon; (2) It blesed Israel; ( 3 )
It "I have given thee a wise and un-
dersindinding heart." (1) The anfinito
Giver; (2) The splendid pift: The favored recipient; 4 , The
benificent renults- (1) What God
gave: (2) What Solomon gained. gave; (2) What Solomon gained, Twill lengthen thy days, (1) Con-
dition: (2) Consegnence-(1) God.
wayss (2) Many days; (3) Heartfelt jesson bible reading

Demanded:
By M Meses at Simai (Exod. $32: 26-28)$,
By Joohua at Shechem (Jobis 24 .

 By Matthew (Matt. $9: 9$ )
By Mary (Luke $10: 41,4$



Takng faces in the mass, they are
marked by very distinnt characteristics.
One of these is the married, and the One of these inmarried marreed, of ond the
other the
these two elasses do not include all these two classes do not include all
faces There are man ocontenancos
which cannot be said to belong to vither. Among those wiich do arrange
themselves under one or the other of
these hends ther is ollo a vast differ-
 acteristic more and some of them less
In some instances the married look is
strongly prononedi it is as defnite
and decided as midday. From the and decided as midday. From the
more manked kind the married exprese
sions leesen, and finally fatio amy or
dimper in something else, as sumset zions lessen, and finally fade away or
disappear in momething else, as kninset
merpes into twilight and twilight into There is no mistaking the married
look, or the unmarried, for the type is
invariable. Each is prominent, mark-
.


 by side, it will occur that, as a rule,
the ends of the line converge in the
rear of the heads and separate in front
of the fhece. of the face
This exp
 other woman. In the latter case, the
probabilities are that the acute anglo
would be formed in the front of the would be formed in the
couple meeting of the lines at the back
of the heads of the husbond and wife may properly be termed the mand wife
mal angle. II grows more obtuaso mo the
narried par recelo fromi the honey. married par recedo fronn.
mon. - Chichago Herald.
Mex would be less wicked if they
would hunt for fewer opportunitios

