### DR TALMAGE'S SERMON:

### How to Conquer.

"When shall I awake, I will seek it yet again." Prov. 23: 35.

WITH an insight into human nature such as no other man ever reached, Solomon, in my text, sketches the mental operations of one who, having stepped ASIDE FROM THE PATH

of rectitude, desires to return. With a wish for something better, he says: "When shall I awake? when shall I come out of this horrid nightmare of iniquity?" But seized upon by uneradicated habit, and forced down-hill by his passions, he cries out, "I will seek it yet again. I will try it once more.'

Our libraries are adorned with an elegant literature addressed to young men, pointing out to them all the dan-gers and perils of life—complete maps of the voyage, showing all the rocks, the quicksands, the shoals. But suppose a man has already made shipwreck; sup-pose he is already off the track; suppose he has already gone astray -

### HOW IS HE TO GET BACK?

That is a field comparatively untouched. I propose to address myself this evening to such. There are those in this audience who, with every passion of their agonized soul, are ready to hear this discussion. They compare themselves with what they were ten years there were some Princeton students ago, and cry out from the bondage in who were skating, and the ice was very which they are incarcerated. Now, if there be any in this house, come with an back from the air hole, and finally earnest purpose, yet feeling they are beyond the pale of Christian sympathy, and that the sermon can hardly be expected to address them, then, at this moment, I give them my right hand, and call them brother. Look up! There is glorious and triumphant hope for you yet. I sound the trumpet of Gospel deliverance. The Church is ready to spread a banquet at your return, and the hierarchs of heaven to fall into line of bannered procession at the news of your emancipation. So far as God may help me, I propose to show what are the obstacles to your return, and how to surmount those obstacles.

### THE FIRST DIFFICULTY

in the way of your return is the force of moral gravitation. Just as there is a natural law which brings down to the earth anything which you throw into the air, so there is a corresponding moral gravitation. In other words, it is easier to go down than it is to go up; it is easier to do wrong than it is to do right. Call to mind the comrades of your boyhood days-some of them good, some of them bad. Which most affected you? Call to mind the anecdotes that you have heard in the last five or ten years-some of them are pure, and some of them impure. Which the more easily sticks to your memory? During the years of your life you have formed certain courses of conduct-some of them good, some of them bad. To which style of habit did you the more easily yield? Ah! my friends, we have to take but a moment of self inspection to find out there is in all our souls a force of

coming down through the rapids, and that "he that converteth a sinner from I wonder what they are thinking of! the error of his ways shall save a soul After a while the father breaks the sil-from death and hide a multitude of ence and says: "Well, I wonder where through the awful night of temptation, toward the eternal plunge. Oh, how from hard it is to arrest them! God only 'sins. Now, 1 have shown you these ob-

stacles because I want you to under-stand I know all the difficulties in the Suppose a man, after five or ten or twenty years of evil doing, resolves to way; but I am now to tell you how Hando right. Why all the forces of darkness are allied against him. He cannot nibal may scale the Alps, and how THE SHACKLES MAY BE UNRIVETED,

Young man, I will stand by you. The

sleep nights. He gets down on his knees in the midnight and cries: "God and how the paths of virtue forsaken help me!" He bites his lip. He grinds his teeth. He clenches his fist in a demay be regained. First of all, my brother, throw yourself on God. Go termination to keep his purpose. He dare not look at the bottles in the winto fim frankly and earnestly, und tell Him these habits you have, and ask dows of a wine store. It is one long, Him, if there is any help in all the rebitter, exhaustive, hand-to-hand fight sources of omnipotent love, to give it with an inflamed, tantalizing, and mer-ciless habit. When he thinks he is ento you. Do not go with a long rigmatirely free , the old inclinations pounce upon him like a pack of hounds with their muzzles tearing away at the flanks help! help! help! and if you cannot cry of one poor reindeer. In Paris there is a sculptured representation of Bacchus, for help, just look and live. I remember, in the late war, I was at Antietam, the god of revelry. He is riding on a panther at full leap. Oh, how suggestive! Let every one who is speeding on bad ways understand he is not riding a held up his arm, swollen and splintered. tor. docile and well-broken steed, but he is I saw where he was hurt. The simple riding a monster, wild and blood-thirsty, fact is, when a man has a wounded soul, going at a death leap.

can arrest them.

How many there are who resolve on a a sympathetic Lord, and get it healed. better life, and say: "When shall I It does not take any long prayer. Just hold up the wound. Oh, it is no small awake?" but, seized on by their old habity, cry: "I will try it once more: I will seek it yet again!" Years ago, thing, when a man is nervous and weak and exhausted, coming from his evil thin, and some one warned the company warned them entirely to leave the place. But one young man with bravado, after all the rest had stopped, cried out: "One round more!" He swept around, and went down, and was brought out a corpse. My friends, there are thousands and tens of thousands of men losing their souls in that way, It is the "one round more." I have also to say that if a man wants

to return from evil practices,

### SOCIETY REPULSES HIM.

Desiring to reform, he says: "Now I will shake off my old associates, and I there is will find Christian companionship. And he appears at the church door some Sabbath day, and the usher greets him with a look as much as to say: "Why, you here? You are the last man I ever expected to see at church! Come, take this seat right down by the door," instead of saying: "Good morning; I am glad to see you here. Come; I will give | ready to take care of them;" and from you a first-rate seat, right up by the pulpit." Well, the prodigal, not yet discouraged, enters a prayer-meeting, and some Christian man, with more came, some from one part of the land, zeal than common sense, says: "Glad to see you; the dying thief was saved, and I suppose there is mercy for you.

### THE YOUNG MAN. DISGUSTED.

sota, or from New York. There was a wounded soldier, and the only question chilled, throws himself on his dignity. was how to take off the rags the most resolved he will never enter into the gently, and put on the bandage, and house of God again. Perhaps not quite administer the cordial. And when a fully discouraged about reformation, he soul comes to God, He does not ask sidles up by some highly respectable man he used to know, going down the street, and immediately the respectable man has an errand down some other street. Well, the prodigal, wishing to all your troubles! moral gravitation. But that gravitation return, takes some member of a Christ-may be resisted. Just as you may pick ian association by the hand, or tries to. to get back, to quit all your bad associamay be resisted. Just as you may pick up from the earth something and hold it in your hand toward heaven, just so looks at the faded apparel and the marks tions. sy the power of God's grace, a soul of dissipation; instead of giving him a warm grip of the hand, he offers him In all the ages of the Church there has left hand, which is equal to striking a man in the face! Oh, how few Christ- Go home to-day, open your desk, take ian people understand how much force and gospel there is in a good honest hand-shaking! Sometimes, when you have felt the need of encouragement, and some Christian man has taken you heartily by the hand, have you not felt thrilling through every fibre of your body, mind, and soul an encouragement that was just what you needed? You do not know anything at all about this unless you know when a man tries to return from evil courses he runs against

our boy is in town to-night?" And the mother answers: "In no bad place, I warrant you; we always could trust him when he was home, and since he has been away there have been so many

prayers offered for him we can trust him still." Then at 8 o'clock-for they retire early in the country-at 8 o'clock they kneel down, and commend you to that God who watches in country and in town, on the land, and on the sea. Some one said to a Grecian general: "What was the proudest moment of your life?" He thought a moment, and said:

"THE PROUDEST MOMENT

role people call prayer, made up of "THE PROUDEST MOMENT "ohs," and "ahs," and "forever and of my life was when I sent word home ever, amens"! Go to God and cry for to my parents that I had gained the help! help! help! and if you cannot cry victory." And the proudest and most And the proudest and most brilliant moment in your life will be the moment when you can send word and I went into the hospitals after the to your parents in the country that you battle, and said to a man: "Where are have conquered your evil habits by the you hurt?" He made no answer, but grace of God, and become eternal vic-

Oh! despise not paternal anxiety. The time will come when you have all he has to do is to hold it up before neither father nor mother, and you will go around the place where they used to watch you, and find them gone from the house, and gone from the field, and gone from the neighborhood. Cry as loud for forgiveness as you may over ways, to feel that God puts two omni- the mound in the churchyard, they will potent arms around him, and says: not answer.

DEAD! DEAD!

mountains may depart, and the hills be removed, but I will never fail you." And then you will take out the white lock of hair that was cut from your And then, as the soul thinks the news mother's brow just before they buried is too good to be true, and cannot beher, and you will take the cane with lieve it, and looks up in God's face, which your father used to walk, and you will think and think, and wish that God lifts his right hand and takes an oath, an affidavit, saying: "As I live, saith the Lord God, I have no pleasure in the death of him that dueth." Blessed you had done just as they wanted you to, and would give the world if you had never thrust a pang through their dear old hearts. God pity the young man be God for such a gospel as this! "Cut the slices thix," said the wife to the husband, "or there will not be enough who has brought disgrace on his father's name! God pity the young men who has broken his mother's heart? Better to go all around for the children; cut the slices thin." Blessed be God, if he had never been born-better if, in the first hour of his life, instead of being laid against the warm bosom of

A FULL LOAF FOR EVERY ONE maternal tenderness, he had been cofthat wants it! Bread enought and to spare. No thin slices at the Lord's fined and sepulchred! There is no table! I remember when the Master Street Hospital, in Philadelphia, was of one who has brought parents to a II. The Spotless Life: opened during the war, a telegram sorrowful grave, and who wanders came, saying: "There will be three hundred wounded men to-night; be hands, and crying: "Mother! mother!" Oh, that to-day, by all the memories of the past, and by all the hopes of the future, you would yield your heart to God! May your father's God and your came, some from one part of the land, some from another, no one asked whether this man was from Oregon, or from Massachusettes, or from Minne-

An English correspondent of the Critic, in a recent letter, speaks rather mournfully concerning the health and beauty of college girls. The "sweet girl-graduate," according to this ob-server, exists only in the poet's fancy. In reality, the girl-graduate, looming on the English public, contradicts the traditions of centuries, and instead of being round, rosy, dimpled, plump, lovely, is a pale, scrawny being, waxen and inert, with short hair and specta-

### SUNDAY SCHOOL LESSON. SUNDAY AUGUST 11, 1989.

### Samuel's Farewell Address. LESSON TEXT.

(1 Sam. 12 : 1-15. Memory verses, 14, 15.)

### LESSON PLAN.

TOPIC OF THE QUARTER : Obedience and Disobedience. GOLDEN TEXT FOR THE QUARTER: Behold, to obey is better than sacrifice, and to hearken than the fat of rams.-

1 Sam. 15 : 22.

LESSON TOPIC : Obedience Urged. ( 1. Obedience Illustrated,

# LESSON OUTLINE: 2. Disobedience Illustrat-ed, vs. 6-10. 3. Obedience Urged, vs. 11-

GOLDEN TEXT : Only fear the Lord, and serve him in truth with all your heart: for consider how great things he hath done for you.-1 Sam. 12 : 24.

### DAILY HOME READINGS :

M.-1 Sam. 12 : 1-15. Obedience urged. T.--1 Sam. 12 : 16-25. Obedience urged.

W .- Gen. 22 :1-14. Implicit obedi-

T.-Exod. 14 : 13-31. Victory through obedience. F.-Deut. 10 : 12-22. Obedience

urged. S.-Rom. 2 : 1-13. Obedience weighed.

### S.-1 John 3 : 1-10 True obedience.

### LESSON ANALYSIS.

I. OBEDIENCE ILLUSTRATED.

I. The Venerable Leader : And now, behold .... I am old and

grayheaded (2). Thou shalt rise up before the hoary head (Lev. 19:32). Behold, thou art old (1 Sam. 8:5).

All Israel had lamented him, and buried him in Ramah (1 Sam. 28:3). They shall still bring forth fruit in old age (Psa. 92 : 14).

Whom have I defrauded? whom have I oppressed? (3).

Walking in all the .... ordinances of the Lord blameless (Luke 1 : 6).

In all things I gave you an example Acts 20 : 35).

(Acts 20:35).
Not having spot or wrinkle or any such thing (Eph. 5:27).
Holy, guileless, undefiled, separated from sinners (Heb. 7:26).

III. The Emphatic Commendation: Thou hast not defrauded us, nor oppressed us (4).

Now I know that thou fearest God (Gen. 22:12).

There is none like him in the earth, a perfect....man (Job. 1:8). Well done, good and faithful servant

(Matt. 25 : 21). She hath done what she could (Mark

14:8). 1. "Behold, I have hearkened....and

people's demand; (2) The Lord's pliance. "I have walked before you from my youth unto this day." Samuel's career: (1) From his youth; (2) Be-fore the people; (3) To old age.-(1) A long walk; (2) A public walk; (3) A blameless walk.

II. Penalties of Disobedience: If ye will not, .... then shall the hand of the Lord be against you (15). So shall ye perish; because ye would

not harken (Deut. 8 : 20). The curse, if ye shall not harken (Deut. 11:28).

Unto them that ... obey not, ... wrath

(Rom. 2:8). Vengeance...to them that obey not (2 Thess. 1:8). 1. "The Lord sent...and delivered

you." (1) Whom the Lord sent; (2) From what the Lord delivered,-(1) The Sender; (2) The sent; (3)

The errand. 2. "If ye will fear the Lord, and serve him..., well." (1) The secret of him. well-doing; (2) The reward of welldoing.

3. "Then shall the hand of the Lord be against you." Jehovah's opposing hand: (1) Why displayed; (2) How displayed; (3) When displayed.

## LESSON BIBLE READING.

## GODLY FEAR.

God its object (Isa. 8 : 13 ; Luke 12:5). God its author (Jer. 32 : 38-40). Truth its instrument (Prov. 2:8-5). The beginning of wisdom (Prov. 1:7; 9:10).

It is clean (Psa. 19:9).

### It antagonizes evil (Pro. 8:13;16:6). Compensates for poverty (Prov. 15

16; 22: 4).Tendeth to life (Prov. 19:23).

-----

### LESSON SURROUNDINGS.

The prophet Samuel privately anoint-ed Saul before parting from him, mak-ing to him special predictions as to what should occur to him on his way home; "and all those signs came to pass that day" (1 Sam. 10 : 1-13). On his return home, Saul, however, did not mention "the matter of the kingdom" to his uncle (1 Sam. 10 : 14-16). The people were called together by Samuel at Mizpah, and Saul was pointed out as the future king, though he had hidden himself (1 Sam. 10 : 17-24). The kingdom was then established, though apparently not in full form; while some malcontents did not acknowledge Saul 1 Sam. 10 : 25-27).

About this time,-one month after, according to the Septuagint (see Rev. Ver. marg. 1 Sam. 10:27),-Nahash the Ammonite attacked Jabesh-Gilead, offering to make a treaty with the inhabitants on the condition of putting out their right eyes. They asked a seven days' respite, during which Saul, who had roused all Israel to their relief' came and obtained a decisive victory over the Ammonites (1 Sam. 11 : 1-11). This attack was from the northeast, in the opposite direction from the Philistine invasions. It was proposed that the malcontents be put to death; but Saul objected (1 Sam. 10 : 12, 13).

Samuel then proposed an assembly at Gilgal, to "renew the kingdom there." Saul was formally installed as king (1 Sam. 11 : 14, 15), and the lesson tells of what followed.

The place was Gilgal, where the Israelites made their first encampment after crossing the Jordan (Josh. 4 : 19, have made a king over you." (1) 20); where the twelve stomes were set Israel's demand; (2) Samuel's com-pliance; (3) Israel's king.—(1) The to Shiloh (Josh 18:1). It was one of to Shiloh (Josh. 18:1). It was one of the cities where Samuel judged (1 Sam. consent; (3) The prophet's com- 7:16). The site "has been fairly identified with a collection of mounds, known to the natives as Jiljoolich'\* (see Lesson Surroundings for 1888, fourth quarter, third lesson). The time was probably during the first year after the choice of Saul; that is, in B. C. 1095 (or 1099 according to others).

# balm powerful enough to heal the heart about through the dismal cemetery, rending the hair and wringing the

mother's God be your God forever ! The Health of College Girls.

may be lifted toward peace, toward warm grip of the hand, he offers him pardon, toward heaven. Force of moral the tip ends of the long fingers of the gravitation in every one of us, but power in God's grace to overcome that force of moral gravitation.

The next thing in the way of your return is the power of evil habit. I know there are those who say it is very easy for them to give up evil habits. I do not believe them. Here is a man given to intoxication. He knows it is disgracing his family, destroying his property, ruining him body, mind and soul. that man, being an intelligent man, and loving his family, could easily give up that habit, would he not do so? The fact that he does not give it up proves it is hard to give it up. It is a very easy thing to sail down-stream, the tide carrying you with great force; but suppose you turn

### THE BOAT UP-STREAM!

is it easy then to row it? As long as we yield to the evil inclinations in our of God. The fact is, we must keep our hearts and our bad habits, we are sailing down-stream; but the moment we rapids just above Niagara, and try to row up-stream. Take a man given to the habit of using tobacco, as most of you do, and let him resolve to stop, and he finds it very difficult. Twenty-one years ago I quit that habit, and I would fire as once to indulge in it. Why?

Now, let a man be advised by his phy-sician to give up the use of tobacco. He Oh! ye who curl your lip composure that characterized him has has become a complete fidget. What power is it that has rolled a wave of woe Christian circles, and watched the heavens? He has tried to stop smoking! After a while he says, "I am going to do as I please. The doctor from return by the fact that churches doesn't understand me. I'm going back to the old habit.

And he returns. Everything assumes seems to brighten. The world becomes children seeing the difference, hail the return of their father's genial disposition. What wave of color has dashed blue into the sky, and greenness into the mountain foliage, and the glow of sapphire into the sunset? What enntment has lifted a world of beauty and joy on his soul? He has gone back to smoking. Oh, the fact is, as we all know, that

### HABIT IS A TASK-MASTER;

as long as we obey it, it does not chastise us; but let us resist, and we find we the man out of the boat: "Now, if I are to be lashed with scorpion whips, get you ashore, are you going to live on and bound with ship cable, and thrown my street?" First get him ashore, and into the track of bone-breaking Jugger- | then talk about the non-essentials of renauts. During the war of 1812 there ligion. Who cares what church he Falls, and then, cut loose from its moorings, it came on down through the night, and tossed over the Falls. It was said to have been a scene brilliant beyond all compare. Well, there are thousands of men on fire of evil habit. Is institute book, remembering

### REPULSIONS INNUMERABLE.

We say of some man, he lives a block or two from the church, or half a mile from the church. There are people in our crowded cities who live a thousand miles from church. Vast deserts of indifference between them and the house respectability, though thousands and tens of thousands perish. Christ sat try to turn, we put our boat in the with publicans and sinners. But if there come to the house of God a man with marks of dissipation upon him, people almost throw up their hands in horror, as much as to say: "Isn't it shocking!" How these dainty, fastidious Christians in all our churches are as soon dare put my right hand in the going to get to heaven, I don't know, unless they have an especial train of Because it was such a terrible struggle cars, cushioned and upholstered, each one a car to himself. They cannot go

Oh! ye who curl your lip of scorn at goes around not knowing what to do the fallen, I tell you plainly, if you had with himself. He cannot add up a line been surrounded by the same influences, of figures. He cannot sleep nights. It instead of sitting to-day among the culseems as if the world had turned up- tured, and the refined, and the Christside down. He feels his business is ian, you would have been a crouching going to ruin. Where he was kind and wretch in stable or ditch, covered with obliging he is scolding and fretful. The filth and abomination. It is not because you are naturally any better, but by over the earth and shaken a portent in Christian parentage you should be so

are too anxious about their membership, and too anxious about their denomination, and they rush out when its usual composure. His business they see a man about to give up his sin and return to God, and ask him how he an attractive place to live in. His is going to be baptised, whether by sprinkling or immersion, and what kind of a church he is going to join. Oh, my friends, it is

#### A POOR TIME TO TALK

about Presbyterian catechisms, and Episcopal liturgies, and Methodist lovefeasts, and baptisteries to a man that is coming out of the darkness of sin into the glorious light of the Gospel. Why, it reminds me of a man drowning in the sea, and a life-boat puts out for him, and the man in the boat says to was a ship set on fire just above Niagara Falls, and then, cut loose from its for heaven? Oh! you ought to have,

ONE UNHOLY INTIMACY

will fill your soul with moral distemper. not been an instance weere a man kept one evil associate and was reformed. out letter paper, stamp, and envelope, and write a letter something like this: "My Old Companion: I start this day for eaven. Until I am persuaded you will join he in this, Farewell."

where you came from or what your an-

cestry was. Healing for all your wounds!

Pardon for all your guilt! Comfort for

Then, also, I counsel you, if you want

Then sign your name, and send the letter by the first post. Give up your bad companions, or give up heaven. It is not ten bad companions that destroy a man, nor five bad companions, nor a man, nor five bad companions, nor three bad companions, nor two bad college girls of our country is so high, and so marked, as to be a cause of comthere for that young man I saw along the street, four or five young men with him, halting in front of a grog shop, than attention to gymnastic and calisurging him to go in, he resisting, violently resisting, until after a while they forced him to go in? It was a summer night, and the door was left open, and I saw the process. They held those who have sound bodies as well as him fast, and they put the cup to his sound minds, to take charge of the fu-lips, and they forced down the strong ture homes of the land. drink. What chance is there for such a

young man? I counsel you also, seek Christian advice. Every Christian man is bound to help you. If you find no other human ear willing to listen to your story of struggle come to me, and I will, by every sympathy of my heart, and every prayer, and every toil of my hand, stand beside you in the struggle for reformation; and as I hope to have my own sins forgiven. and hope to be acquitted at the judgment-seat of Christ, will not betray you. First of all seek God, then

### SEEK CHRISTIAN COUNSEL.

Gather up all the energies of body. mind, and soul, and appealing to God for success, declare, this day, everlasting war against all drinking habits, all gaming practices, all houses of sin. given way to fretful restlessness, and he because the mercy of God has protected Half-and-half work will amount to because the mercy of God has protected Half-and-half work will amount to valuable in many instances. It is a you. Who are you that, brought up in nothing: it must be a Waterloo. Shrink fever mixture for children. Sweet back now, and you are lost. Push on, and you are saved! A Spartan general fell at the very moment of victory, but he dipped his finger in his own blood, and wrote on a rock, near which he was | every two or three hours for a child dying, "Sparta has conquered." Though your struggle to get rid of sin may seem to be almost a death struggle, you can dip your finger in your own blood, and write on the Resk of Ages. Wieters write on the Rock of Ages: "Victory through our Lord Jesus Christ!"

Oh, what glorious news it would be for some of these young men to send home to their parents in the country! They go to the post-office every day or

two to see if there are any letters from for adults. you. How anxious they are to hear! This formula makes an excellent do-Nothing would please them half so mestic healing salve for ulcers, foul and much as the news you might send home running sores, and for all chronic erupto-morrow that you had given your tions characterized by the appearance heart to God. I know how it is in the of watery matter. country. The night comes on. The cattle stand under the rack, through which burst the trusses of hay. The horses, just having frisked up through the meadow at the nightfall, stand knee-deep in the bright straw that invites them to lie down and rest. The

cles, as a rule; wearing her weight o Greek and Latin on shoulders bowed and bent, she does not realize the idea of English girlhood, which flowers into vigorous wifehood and motherhood.

With ourselves, unless observation be wholly at fault, the college girl has fallen into a happier lot. Those of us who have attended recent Commencements, have not been pained by a sight of wispy waists, round shoulders, hollow eyes, or angular elbows, in the girls who have earned their college honors, gratulation. Athletic culture among the young men is not more popular

That overstudy, to which is added the excitements of social life, as frequently happens when a girl pursues her educational work at home, may break down health and exhaust nervou. tissue, is an evident fact. That lack of exercise, in attention to diet, deprivation of sleep, and too much piano practice, or other straining for accomplishments of little use to the average girl, may and do combine to render her an invalid, we all know. But the American girl at college is usually very fortunate as to healthful conditions, and carries in her bright face and elastic step the best answer possible to those who fear that the higher education of woman will min herebysique. M. E. S. ruin hemphysique.

### Reliable Formulas.

This prescription will be found inspirits of nitre, a half ounce; camphor ounce. The dose is a teaspoonful

vomica and two drachms of the aromatic spirits of ammonia, add three ounces of the syrup of ginger. Take a tea-spoonful of this mixture in a tablespoonful of water an hour or two after each meal. This combination is only

Take of honey, beeswax and lard, two ounces each by weight; add to these one ounce of carbolated cosmoline, and an ounce and a half of the ointment of the oxide of zinc. Melt over a slow fire and stir well together. Apply three or four times a day as a salve.

LEARNING AND KNOWING,-Child-

3. "Thou hast not defrauded us, nor oppressed us." (1) A nation's testimony; (2) A unanimous verdict; (3)

An honorable acquittal.

II. DISOBEDIENCE ILLUSTRATED.

A Favored People: The Lord sent Moses and Aaron, who

brought forth your fathers (8). I will give this people favor (Exod.

3:21)O Israel: who is like unto thee! (Deut. 33 : 29).

He brought them forth with silver and gold (Psa. 105 : 37).

brought thee up out of the land of Egypt (Mic. 6 : 4). II. A Sad Forgetting: They forgat the Lord their God (9).

Beware lest thou forget the Lord (Deut. 6 - 12). If thou shalt forget the Lord .... ye shall

surely perish (Deut. 8:19). Israel ... forgat the Lord their God

(Judg. 3:7). Forget not all his benefits (Psa. 103 : 2).

III. A Grievous Cry:

They cried unto the Lord, and said, We have sinned (10).

Esau ... eried with an exceeding great and bitter cry (Gen. 27:34). They were sore afraid: and .... cried

out (Exod. 14 : 10). All the city cried out (1 Sam. 4:13). Then they cried unto the Lord in their

trouble (Psa. 107 : 6). 1. "It is the Lord that appointed, ....and that brought." (1) De-liverers appointed; (2) Deliverance brought .- (1) The Lord's appoint-

ment,-deliverers; (2) The Lord's gift,-deliverance. "Stand still, that I may plead with

 "Stand still, that I may plead what you." (1) A panse commanded; (2) A plea proposed.—(1) Life's hurry checked; (2) God's cause pleaded.
 "They forgat the Lord their God, and he sold them." (1) The Lord forgotten by men; (2) Men abandoned by the Lord.-(1) The seed, forgetfulness; (2) The fruit,abandonment.

### III. OBEDIENCE URGED.

I. Nature of Obedience: Fear the Lord, and serve him, and

hearken (14). Fear the Lord, ... . . walk in all his ways. ....serve the Lord (Deut. 10 ; 12). Fear the Lord, and serve him in sin-

cerity (Josh. 24 : 14). Serve him in truth with all your heart (1 Sam. 12 : 24).

Oh that my people would hearken, ... would walk! (Psa. 81 : 13).

**II. Rewards of Obedience:** 

If ye will,....both ye and also the king,....well (14). If ye will obey ... ye shall be a peculiar treasure (Exod. 19:5).

Blessing, if ye shall hearken (Deut. 11 : 27).

If ... obedient, ye shall eat the good of the land (Isa. 1 : 19). Hearken unto my voice, and I will be

your God (Jer. 7 ; 23).

Japanese Paper .- The strongest and the commonest paper manufacture in Japan is made with the bark of a small tree called the Mistama, which reaches an altitude of about one metre, thirty-five centimetres and flowers in winter, flourishing also in sterile soil, When the trunk has attained the desired thickness, it is cut down almost on a level with the ground, but in such a manner that new shoots spring up, to be in their turn cut down. A paper of superior quality is made from the Korna, another small tree of the mulberry family which can attain the height of 5 metres, twenty-five centimetres. This plant was, only a short time ago, imported from China into Japan, where it is now much cultivated. The plants are rooted at a distance of sixty centimetres apart, and often in the form of a hedge to separate the fields one from the other. The well-developed branches are cut off in October, five years after the planting, The paper is made from both trees in following manner: the little the branches are macerated in water for a fortnight, and by this time the outer portion of the bark has fallen off, so that the material underneath it may be washed and dried. It is exposed for three or four hours to the action of steam and of boiling water, and is then beaten with sticks until it forms a fine paste, which is treated with the same processes as those employed in Europe. The Korna paper is very resistive in the direction of the fibres, and in order to have the sheets equally solid throughout, one is placed upon the other that the fibres may cross. Thus are manufactured those very resistive papers that serve to cover parasols and umbrellas, and sometimes to replace leather. Another paper is made from the Gampi as strong as that manufactured from the Korna, but finer, softer, and more transparent.

Bird-lime is made by boiling the middle bark of the holly seven or eight hours in water; drain it and lay it in heaps in the ground, covered with stones for two or three weeks, till reduced to a mucilage. Beat this in a mortar, wash it in rain water, and knead until free from extraneous matter. Put it into earthen pots, and in four or five days it will be fit for use. An inferior kind is made by boiling linseed oil for some hours, until it becomes a viscid mass.

Orders have been received at the Portsmouth Navy Yard to put the historic frigate Constitution in condition to be towed to the Washington Navy Yard.

The wealth of Frederick Doaglass, Unite i States Minister to Hayti, is estimated at \$300,000.

1