Ruinous Company.

"A companion of fools shall be destroyed." Prov. 13: 20.

"May it please the court," said a convicted criminal, when asked if he had anything to say before sentence of death was passed upon him, "may it please the court, bad company has been my ruin. I received the blessings of good parents, and, in return, promised to avoid all evil associations. Had I kept my promise I should have been saved this shame, and been free from the load of guilt that hangs round me like a vulture, threatening to drag me to justice for crimes yet unrevealed. I, who once moved in the first circles of society, and have been the guest of distinguished public men, am

LOST THROUGH BAD COMPANY. This is but one of the thousand proofs that the companion of fools shall be destroyed. It is the invariable rule, There is a well man in the wards of a there. They are sinking down lower desk or counter or work bench, or seek hospital, where there are a hundred people sick with ship fever. and he will day nor by night have anything to do break off in the midst of your busy day not be so apt to take the disease as a with the idlers. Before you admit a to take a ride with them to Coney good man would be apt to be smitten man into your acquaintance ask him shall be apt to be smitten man into your acquaintance ask him shall be apt to be smitten man into your acquaintance ask him shall be apt to be smitten man into your acquaintance ask him shall be apt to be smitten man into your acquaintance ask him shall be apt to be smitten man into your acquaintance ask him shall be apt to be smitten man into your acquaintance ask him shall be apt to be smitten man into your acquaintance ask him shall be apt to be smitten man into your acquaintance ask him shall be apt to be smitten with moral distemper if shut up with politely: "What do you do for a living?" tell you of some people you must see; of iniquitous companions. In older times If he says, "Nothing; I am a gentle- some excursion that you must take; of prisoners were hearded together in the vices of all the culprits, so that instead apparel, and have a high sounding site wines that you must take; of costly of being reformed by incarceration, the family name, but his touch is death. Beday of liberation turned them out upon society, beasts, not men.

We may, in our place of business, be compelled to talk to and mingle with and after awhile you will lose your bad men; but he who deliberately place, and afterwards your respectabilpeople is engaged in carrying on a court- 1s ship with a Delilah, whose shears will clip off all the locks of his strength, and Thieves, gamblers, burglars, shoplifters, he will be tripped into perdition.

SIN IS CATCHING, is infectious, is epidemic. I will let you ook over the millions of people now inhabiting the globe, and I challenge you the busy clerks or in the busy carriage to show me a good man who, after one factory, but they go among the group year, has made choice and consorted of idlers. The play is going on at the with the wicked. A thousand dollars reward for one such instance. I care not how strong your character may be, associate with gamblers, you will become a gambler; clan with burglars; and you will become a burglar; go among the unclean, and you will become unclean.

Not appreciating the truth of my text, many a young man has been destroyed, He wakes up some morning in the great city, and knows no one except the persons into whose employ he has entered. As he goes into the store, all the clerks mark him, measure him, and discuss him. The upright young men of the store wish him well, but perhaps wait for a formal introduction, and even then have some delicacy about inviting him young men of the store, at the first opportunity, approach and offer their enough to be idle. services. They patronize him. They profess to know all about the town.

THEY WILL TAKE HIM ANYWHERE man has invariably to pay the charges. At the moment the ticket is to be paid pockets and says: "I have forgotten my pocket-book." In forty-eight hours after the young man has entered the store the bad fellows of the establishment slap him on the shoulder famaliar-by and at his stories and the stories of the ly, and, at his stupidity in taking cer ain allusions say: "My young friend, you will have to be broken in;" and

Young man, in the name of God warn you to beware how you let a bad man talk familiarly with you. If such an one slap you on the shoulder famiharly, turn round, and give him a withering look, until the wretch crouches in your presence. There is no monstrosity of wickedness that can stand unabashed under the glance of purity and honor. God keeps the lightenings of heaven in His own scabbard, and no human arm | mitted to gather the fruit of them?" can wield them; but God gives to every young man a lightening that he may use, and that is the lightening of an honest eye. Those who have been close observers will not wonder why I give the warning, "Beware of bad com-

I. First, I warn you to SHUN THE SKEPTIC-

the young man who puts his fingers in his vest, and laughs at your old fashioned religion, and turns over to some mystery of the Bible, and says: "Explain that, my plous friend; explain that." And who says: "Nobody shall guine temperment must have amusescare me; I am not afraid of the future; ment and recreation. God would not I used to believe in such things, and so did my father and mother, but I have laugh if He had not intended us somegot over it." Yes, he has got over it; and if you sit in his company a little sky, and set in wave, and printed on longer. you will get over it too. With- grass many a roundelay; but he who out presenting one argument against the Christian religion, such men will, by their jeers and scoffs and caricatures destroy your respect for that religion which was the strength of your father in his declining years, and the pillow of your old mother when she lay a-dying, Alasl a time will come when the blustering young infidel will have to die, and then his diamond ring will flash no splendor in

THE EYES OF DEATH as he stands over the couch, waiting for his soul, Those beautiful locks will be uncombed upon the pillow, and the dying man will say: "I cannot die—I cannot die." Death, standing ready beside the couch, says: "You must die; you have only half a minute to live; let me have it right away—your soul." "No," says the young infidel, "here are my gold rings, and these pictures, take them all." "No," says Death, "what do I care for pictures! your soul." "Stand back!" says the dying infidel. "I will not stand back," says Death; "for you have only ten seconds now to live; I want your soul," The dying man says: "Don't breathe that cold air into my face. You crowd me too hard. It is getting dark in the room.
O.God!" "Hush," says Death; "you said there was no God." Pray for me," exclaims the expiring infidel. "Too late to pray," says Death; "but three more seconds to live, and I will count them of the condition of the late." gonel Where? Where? Carry him out are young men whose industry and use—out and bury him beside his father and mother, who died while holding vacht on the Hudsou or the Schuylk light became hollow with condition of the human race."

fast the Christian religion. They died singing; but the young infidel only said: "Don't breathe that cold air in my face. You crowd me. It is getting dark in

the room." II. Again, I urge you to shun

THE COMPANIONSHIP OF IDLERS. There are men hanging around every store and office and shop who have nothing to do, or act as if they had not. They are apt to come in when the firm are away, and wish to engage you in conversation while you are engaged in your regular employment. Politely suggest to such persons that you have no time to give them during business George Brummell was smiled upon by an elegant restaurant, wishing to give that he thought a dog's lite was better you the idea that that is the place than a man's. where they dine. But they do not dine fore you know it you will in his pres-

NEXT DOOR TO VILLAINY.

and assassins are made from the class who have nothing to do. When the police go to hunt up and arrest a culprit, they seldom go to look in among theatre, when suddenly there is a scuille in the top gallery. What is it? A policeman has come in, and, leaning over, has tapped on the shoulder a young man saying: "I want you, sir." He had not worked during the day, but somehow had raked together a shilling or two to get into the top gallery. He is an idler. The man on his right hand is an idler, and the man on his left hand

is an idler. Shrink back from idleness in yourself and in others if you would maintain a right position. Good old Ashbel Green, at more than eighty years of age was found busy writing, and some young man said to him. "Why do you keep busy? It is time for you to rest." nto their associations. But the bad He answered: "I keep busy to keep young men of the store, at the first out of mischief." No man is strong

A NOTABLE PICTURE.

Are you fond of pictures? If so I will show you one of the works of an expenses. For if a good young man and a bad young man go to some place vineyard of the man void of underold master. Here it is: "I went by where they ought not, the good young standing; and lo! it was all grown over and daughters of the Lord Almighty man has invariably to pay the charges with thorns and notice had not the guests while standing at the with thorns, and nettles had covered are the guests, while standing at the the face thereof, and the stone wall for, or the champagne settled for, the was broken down. Then I saw and bad young man feels around in his considered well. I looked upon it and know of another sentence in the Bible more explosive than that. It first hisses softly, like the fuse of a cannon, they immediately proceed to break him and at last bursts like a fifty-four pounder. The old proverb was right: The devil tempts most men, but idlers tempt the devil."

A young man came to a man of ninety years of age and said to him: "How have you made out to live so long and be so well?" The old man took the youngster to an orchard, and, pointing to some large trees full of apples, said: "I planted these trees when I was a boy, and do you wonder that now I am perour youth. Sow to the wind, and we reap the whirlwind. Want in early life the right king of a Christian character, and you will eat luscious fruit in old age, and gather these harvest apples in

eternity. III. Again: I urge you to avoid THE PERPETUAL PLEASURE-SEEKER. I believe in recreation and amusement. I need it as much as I need bread, and and go to my daily exercise with as conscientious a purpose as I go to the Lord's Supper; and all persons of sanhave made us with the capacity to times to indulge it. God hath hung in chooses pleasure-seeking for his life work does not understand for what God made him. Our amusements are intended to help us in some earnest mission. The thunder-cloud hath an edge exquisitely purpled, but, with voice that jars the earth, it declares: "I go to water the green fields." The wild-flowers under the fence are gay, but they say: "We stand here to make a beautiful edge for the wheat field, and to refresh the husband men in their nooning. The stream sparkles and foams and frolics, and says: "I go to baptize the I lave the spots on the trout. I moss. slage the thirst of the bird. I turn the the wheel of the mill I rock in my crystal cradle muckshaw and waterlily." And so, while the world plays, it works. Look out for the man who

always plays and never works. You will do well to avoid those whose regular business it is to play ball, skate, or go a-boating. All these sports are grand in their places. I never derived so much advantage from any ministerial association as from a ministerial club that went out to play ball every Saturday afternoon in the outskirts of Philadelphia. These recreations are grand to give us muscle and spirits for our regular toil. I believe in

MUSCULAR CHRISTIANITY. A man is often not so near God with a weak stomach as when he has a strong digestion. But shun those who make

the ice of the skating-pond, and has never since been heard of. There is a forth bubbling tears and foaming blood, beauty in the gliding of a boat, in the and on the right side of the road there song of skates, in the soaring of a well-struck ball, and I never see one fly but bad angel: "What is that serpent?" I involuntarily throw up my hands to and the answer was: "That is the sercatch it; and, so far from laying an in- pent of stinging remorse." On the left junction upon ball-playing, or any other innocent sport, I claim them all as belonging of right to those of us who toil in the industries of church and state. But the life business of pleasure-seek-

ing always makes in the end A CRIMINAL OR A SOT.

hours. Nothing would please them so all England, and his life was given to well as to have you renounce your occu- pleasure. He danced with peeresses, pation and associate with them. Much and swung a round of mirth and wealth of the time they lounge around the and applause, until, exhausted of purse club-rooms or the doors of engine and worn out of body, and bankrupt of houses, or after the dining hour stand reputation, and ruined of soul, he begupon the steps of a fashionable totel or ged a biscuit of a grocer, and declared

Such men will crowd around your man, 'look out for him. He may have some Sabbath-day that you ought to same cell, but each one learned the a very soft hand and very faultless dishonor. They will tell you of exquioperas that you must hear, of wonderful dancers that you must see; but before ence be ashamed of your work dress. you accept their convoy or their com-Business will become to you drudgery, panionship, remember while at the end of a useful life you may be able to look back to kindnesses done, to honorable chooses to associate himself with vicious ity, and last of all your soul. Idleness | work accomplished, to poverty helped, to a good name earned, to Christian influence exerted, to a Saviour's cause advanced-these

PLEASURE-SEEKERS ON THEIR DEATH-

BED have nothing better to review than a torn playbill, a ticket for the races, an empty tankard, and the cast out rinds of a carousal; and as in the delirium of their awful death they clutch the goblet and press it to their lips, the dregs of the cup falling upon their tongue will begin to hiss and uncoil with the adders of an eternal poison. Cast out these men from your company. Do not be intimate with them. Always be polite. There is no demand that you ever sacrifice politeness. A young man accosted a Christian Quaker with: "Old chap, how did you make all your money?" The Quaker replied: "By dealing in an article that thou mayest deal in if thou wilt-civility." Always be courteous, but at the same time firm. Say No as if you mean it. Have it understood in store and shop and street, that you will not stand in the companionship of the skeptic, the idle, the pleasure-

Rather than enter the companionship of such, accept the invitation to

A BETTER FEAST. The promises of God are the fruits. The harps of heaven are the music. Clusters from the vineyards of God have been clusters, and command the harps, and welcome the guests is a daughter of God on whose brow are the blossoms of paradise, and in whose cheek is the flush of celestial summer. Her name is Religion.

Her ways are ways of pleasantness, And all her paths are peace.

Decide this soon, oh young man, what direction you will take. There comes such a moment of final decision-why not this? One night I saw a young man at the street corner evidently doubting as to which direction he had better take, his hat lifted far enough so you could see he had an intelligent forehead, and he had a stout chest and a robust development. Splendid young man. Cultured young man. Honored young man. Why did he stop there while so many were going up and down? The fact is, that every man has

A GOOD ANGEL We gather in old age what we plant in and a bad angel contending for the mastery of his spirit, and there was a good angel and a bad angel struggling with that young man's soul at the corner of the street, "Come with me," said the good angel; "I will take you home; I will spread my wing over your pillow; I will lovingly escort you all through life under supernatural protection; I will bless every cup you drink out of, every couch you rest on, every doorway you enter; I will consecrate your tears when you weep, your sweat when you toil, and at the last I will hand over your grave to the bright angel of a Christian resurrection. In answer to your father's petition, and your mother's prayer, I have been sent of the Lord out of heaven to be your guardian spirit. Come with me," said the good angel, in a voice of unearthly symphony. It was music like that which drops from a lute of heaven when a seraph breathes upon it. "No,

no," said THE BAD ANGEL! "come with me; I have something better to offer; the wines I pour are from chalices of bewitching carousal; the dance I lead is over floors tessellated with unrestrained indulgences; there is no God to frown on the temples of sin where I worship. The skies are Italian. The paths I tread are through meadows daisied and primrosed. Come with me." The young man hesitated at a time when hesitation was ruin, and the bad angel smote the good angel until it departed, spreading wings through the starlight upward and away, until a door flashed open in the sky and forever the wings vanished. That was the turningpoint in that young man's history; for, the good angel flown, he hesitated no longer, but started on a pathway which is beautiful at the opening, but blasted at the last. The bad angel, leading the way, opened gate after gate, and at each gate the road became rougher and the sky more lurid, and what was peculiar, as the gate slammed shut it came to with a jar that indicated it would never open. Passed each portal, there was a grinding of locks and a shoving of bolts; and the scenery on either side of bolts; and the scenery on either side of that which you do not wish to forget. bolts; and the scenery on either side of

the road changed FROM GARDENS TO DESERTS. and the June air became a cutting De-

There men whose business fell through hopeless grief, and the fountains that at side of the road there was a lion, and the man asked the bad angel: "What is that lion?" and the answer was: "That is the lion of all-devouring despair." A vulture flew through the sky, and the man asked the bad angel "What is that vulture?" and the answer was: "That is the vulture waiting for the carcasses of the slain.' And then the man began to try to pull off of him the folds of something that had wound him round and round, and he said to the bad angel: "What is it that twists me in this awful convolution?" and the answer was: "That is

THE WORM THAT NEVER DIES." And then the man said to the bad angel: "What does all this mean? I trusted in what you said at the corner of the street that night; I trusted it all, and why have you thus deceived me?" Then the last deception fell off the charmer, and it said: "I was sent forth from the pit to destroy your soul; I watched my chance for many a long year; when you hesitated that night on the street I gained my triumph; now you are here. Hal hal You are here. Come, now, let us fill those two chalices of fire, and drink together to darkness and woe and death. Hail! Hail!" Oh young man, will the good angel sent forth by Christ, or the bad angel sent forth by sin, get the victory over your soul? Their wings are interlocked this moment above you, contending for your destiny, as above the Appenines eagle and condor fight mid-sky. This hour may decide your destiny. God help you. To hesitate is to die!

To Save Doctors' Bills.

Never go to bed with cold or damp Never lean with the back upon anything that is cold.

Never begin a journey until the breakfast has been eaten.

Never take warm drinks and then immediately go out into the cold. After exercise of any kind never ride in an open carriage or near the window

to health or even life. Never omit regular bathing, for, unless the skin is in regular condition, the cold will close the pores and favor con-

gestion or other disease. When hoarse, speak as little as possible until the hoarseness is recovered from, else the voice may be permanently lost, or difficulties of the throat

be produced. Merely warm the back by the fire, and never continue keeping the back exposed to the heat after it has become comfortably warm. To do otherwise is debilitating.

Never stand still in cold weather, especially after having taken a slight degree of exercise, and always avoid standing on ice or snow, where the peron is exposed to the cold wind

When going from a warm atmosphere into a cooler one keep the mouth al-most closed, so that the air may be warmed by its passage through the nose ere it reaches the lungs.

Keep the back, especially between the shoulder blades, well covered; also the chest well protected. In sleeping in a cold room establish the habit of breathing through the nose, and never with the open mouth.

Use Both Hands.

Recently, from my close attention in many years' capacity at the circuit court, I have been suffering from partial or incipient paralysis of the right hand, or what is otherwise known as pen paralysis, the result, of course, of constant writing with that hand. With so little use of that member, I am beginning to make my left hand very useful, and I find it is a much more important feature than we usually imagine. I think the habit of cultivating the service of the left hand should be more general and taught from early childhood; in that way the flexibility would be established and the right hand saved from the great strain upon it. It is not at all necessary to be what is termed "left handed" to be enabled to use that hand. I know one young lady artist who is not at all so, yet who can use the left hand as well as the right perfectly by cultivation. She can draw with the left hand as easily as she can with the right one, turned toward the right. My case should be a warning to writers especially, not to leave all strain to one hand, but to cultivate the service of the other, or at least its assistance. I now have to do much of my writing with my left, and accomplish it quite as well as with the right, and I am by no means "left handed."-St. Louis Globe-Democrat.

Never Do It.

Never leave a dust pan, brush, or other obstacle on the stairs. Never carry pencils, scissors, or other sharp pointed missiles in your pocket unless the points are protected by a

Never leave pins on clothing you are sending to the washerwoman. Never leave poisons about unlabelled, or if labelled within reach of little

Many a cake and batch of bread are ruined by slamming the oven door. A maker of celebrated sponge cake will not allow any one to touch the stove or walk heavily across the kitchen floor while the sensitive compound is taking.

Photographs of Travel.

A pretty way of arranging photographs of travel is to arrange neatly around the margin pressed leaves and flowers collected at the places depicted.

FOND MOTHER-"Jane, give the baby some laudanum and put it to sleep

SUNDAY SCHOOL LESSON. SUNDAY JUNE 23, 1839. Jesus Risen.

LESSON TEXT. (Mark 16: 1-13. Memory verses, 6, 7.)

LESSON PLAN. TOPIC OF THE QUARTEB: Jesus Finishing His Work.

GOLDEN TEXT FOR THE QUARTER: have glorified thee on the earth, having accomplished the work which thou hast given me to do .- John 17: 4.

LESSON TOPIC: Rising Triumph-1. The Faithful Women vs. 2. The Attendant Angel, vs. 5-8. 3. The Risen Lord, vs. 9-LESSON OUTLINE:

GOLDEN TEXT: Now is Christ risen from the dead, and become the firstfruits of them that slept.-1 Cor. 15

DAILY HOME READINGS : M .- Mark 16 : 1-13. Rising triumphantly. T .- Matt. 28 : 1-20. Matthew's narrative. W.-Luke 24: 1-27. Luke's narrative. T.-Luke 24: 28-53. Luke's narrative. F.—John 20: 1-31. John's narrative. S .- John 21 : 1-25. John's narrative. S.-1 Cor. 15: 1-20. Paul's summary.

LESSON ANALYSIS. I. THE PAITHFUL WOMAN.

I. Their Errand: That they might come and anoint him (1). To see the sepulchre (Matt. 28:1).

Mary Magdalene, and Mary, ... and Salome, brought spices (Mark 16:1). They came unto the tomb, bringing the spices (Luke 24:1). Certain women . . . having been early at the tomb (Luke 24:22).

II. Their Question: Who shall roll us away the stone from the door? (3). Sealing the stone, the guard being with them (Matt. 27:66).

of a car for a moment; it is dangerous An angel ... rolled away the stone (Matt. 28:2). They found the stone rolled away (Luke 24:2). Mary....seeth the stone taken away from the tomb (John 20:1).

III. Their Surprise: Looking up, they see that the stone is rolled back (4). Astonishment had come upon them (Mark 16:8). They entered in, and found not the

body (Luke 24:3). They were perplexed thereabout (Luke They have taken away the Lord (John

1. "Bought spices, that they might come and anoint him." (1) The dead Lord; (2) The waiting women; (3) preparation

'Who shall roll us away the stone? (1) Difficulty anticipated; (2) Difficulty removed .- (1) The ponderous stone; (2) The anxious women; (3) The ministering angel; (4) The complete relief.

3. "They see that the stone is rolled back."(1) Relieving human anxiety; (2) Illustrating divine help. II. THE ATTENDANT ANGEL.

I. His Personal Appearance: A young man, . . . arrayed in a white His appearance was as lightning (Matt.

Two men stood by them in dazzling apparel (Luke 24 : 4). They had also seen a vision of angels (Luke 24:23).

She beholdeth two angels in white sitting (John 20:12). II. His Cheering Words: Be not amazed: ... he is risen; he is

not here (6). Fear not ye: for I know that ye seek Jesus (Matt. 28: 5). Why seek ye the living among the dead? (Luke 24:5).

Angels, which said that he was alive (Luke 24: 23). Woman, why weepest thou? (John 20:13).

III. His Explicit Directions: He goeth before you into Galilee: there shall ye see him (7). He is risen, even as he said (Matt. 28:6)Go quickly, and tell his disciples (Matt.

Remember how he spake unto you (Luke 24:6). This Jesus ... shall so come in like manner (Acts 1:11).

28 : 7).

in a white robe." (1) The angel's appearance; (2) The angel's attire; the year 1500. (3) The angel's position; (4) The angel's purpose.

I. "Be not amazed: ... he is risen." for surprise: because (1) Of his are alone. matchless character; (2) Of his wonderful works; (3) Of his explicit assurances; (4) Of its biblical neces-

3. "Trembling and astonishment had come upon them." (1) Their grounds for surprise; (3) Their grounds for III. THE RISEN LORD.

Appearing: He appeared first to Mary. And after unto two of them (9, 12).

And behold, Jesus met them, saying, All hail (Matt. 28:9) .. When they saw him, they worshipped him (Matt. 28:17). Jesus himself drew near, and went with them (Luke 24:15). He himself stood in the midst of them

(Luke 24:36). II. Reported: She went and told. And they went away and told (10, 13). Go tell my brethren (Matt. 28:10). The Lord is risen indeed, and hath appeared to Simon (Luke 24: 34).

They rehearsed....how he was known of them (Luke 24:35). We have seen the Lord (John 20: 25). III. Doubted: And they ... disbelieved. Neither believed they them (11, 13).

Some doubted (Matt. 28: 17). O foolish men, and slow of heart to believe (Luke 24: 25). They still disbelieved for joy (Luke

24:41). Except I shall ... put my hand into his side, I will not believe (John 20:25). 1. "He appeared first to Mary." (1)

The risen Lord; (2) The loving disciple; (3) The high honor. 2. "She went and told." (1) A glad messenger; (2) A sorrowing audience; (3) A welcome message.-(1) She went; (2) She told. -(1) Whither she went; (2) What she told. 3. "Neither believed they them." (1)

Confident witnesses; (2) Doubting hearers. -(1) Convincing testimony (2) Stubborn disbelief.

LESSON BIBLE READING.

THE RISEN LORD'S APPEARANCES. To Mary Magdalene (Mark 16:9 John 20:14). To other women (Matt. 28:9).

To Peter (Luke 24: 34; 1 Cor. 15:5) To two disciples (Mark 16:12; Luke 24:15). To the apostles-Thomas absent (Mark 16:14; Luke 24:36; John 29:19;

1 Cor. 15:5). To the apostles-Thomas present John 20:26).To seven disciples (John 21: 1-14).

In Galilee (Matt. 28: 16, 17; 1 Cor. 15:6). To James (1 Cor. 15:7). To the apostles (Acts 1:3; 1 Cor.

At the ascension (Mark 16:19; Luke 24:50, 51; Acts 1:4-9). Through forty days (Acts 1:3). To Paul Acts 9: 3-6; 1 Cor. 15:8).

LESSON SURROUNDINGS.

The incidents intervening between the death and resurrection of our Lord are variously narrated by the several evangelists. All the synoptists refer to the group of women beholding afar off; John relates the breaking of the legs of the robbers and the piercing of the side of Jesus; all four, though with differences of language and detail, tell of the request made to Pilate by Joseph of Arimathea, Mark alone referring to the surprise of Pilate at the speedy death of Jesus. The remorse and suicide of Judas probably occurred on the day of the crucifixion, but at what time is uncertain; Matthew records it before the condemnation by Pilate. The burial of our Lord is narrated by all four evangelists, but Matthew alone tells of the setting of a guard of Roman soldiers at the sepulcher by the Jewish rulers (Matt. 27:62-66). In the account of Luke, the preparation of spices by the women seems to be placed before the resting on the sabbath, apparently in conflict with the opening verse of the lesson; but the correct ounctuation (see Luke 23:56; 24:1, Rev. Ver.) and Luke's habit as a narrator justify the view that the preparation took place after the sabbath; that is, on Saturday evening. This view also opposes the incorrect rendering of Mark 16:1 ("had bought").

The place of the lesson was first near Golgotha, at the sepulchre (vs. 1-10), then in the city (v. 11), then on the The loving ministry; (4) The costly way to Emmans (v. 12), and finally in the city again (v. 13). from early morning to late evening, on the 17th of Nisan (April 9), year of Rome 783,---A. D. 30.

Parallel passages: Matthew 28: 1-10; Luke 24: 1-35; John 20: 1-18.

Science Endorses House-Cleaning.

Science comes creeping to the front and sheepishly affirms what woman's intuition discerned centuries ago, comment the Washington Post. Science has been bending its back over dusty volumes. It has been studying earth and air and water and disease. It has reached a conclusion which woman had practically indorsed since the beginning, to wit: That Spring housecleaning is necessary to health; that to this yearly regeneration of the household gods are due the superior health and strength of civilized nations. Men hate house-cleaning because they are dull creatures and have only a regard for their present dignity. It galls a man to drink cold tea and eat a cold chop from the corner of the mantel of the kitchen pantry. A man has no imagination, his soul cannot override the kitchen furniture in the front hail, or bars of soap, rusty nails, and tack hammers on his library tables, and picture to himself the splendor of the afterglow. But scence now proclaims that dangerous disease germs, wicked and infinitesimal, lurk about the habitations of man, dangers for which there is no remedy, save soap and alkali and water and a woman with a towel on her head and dust broom in her hand. Science has silenced wan.

SEVERAL rules of deportment found in an old book on etiquette, printed in

When you sit at the table of a superior, you should above all have your hands and finger-nails clean, you should The ressurrection of Jesus no reason not do this at the table but when you

When you drink lift the cup with both hands, you should not drink with one hand as a cartman does when he smears his cart. Farther you should not laugh in the cup or drink when you have food in your mouth like a child, nor drink with a voice like an ox.

Always wipe off the nose and the mouth after drinking. One should not gnaw a bone like a dog, till the marrow runs out of the

Eat not an apple alone but cut it and give thy neighbor a piece.

Wouldst thou peel a pear, thou must commence by the stem, but with an apple begin at the blow end. Spread apple begin at the blow end. not the butter with thy thumb, and drink not thine soup from the plate, but take it with the spoon, and thou shouldst not thereby lap like a calf.

English electricians boast that they are far ahead of us in their knowledge of the science of electrotechnics, but acknowledge themselves behind us in the practical applications of elec-

tricity. Gop designs that a charitable intercourse should be maintained among men, mutually pleasant and beneficial.