DR. TALMAGE'S SERMON.

The Nation's Protector.

"And the Lord opened the eyes of the young man, and he saw; and behold, the mountain was full of horses and charlots of fire round about Elisha." II Kings 6: 17.

As it cost England many regiments and two million dollars a year to keep safely a troublesome captive at St. Helena, so the king of Syria sends out a whole army to capture one minister of religion-perhaps 50,000 men-to take Elisha. During the night the army of Assyrians came around the village of Dothan, where the prophet was staying. At early daybreak the man-servant of Elisha rushed in and said: "What shall we do? there is a whole army come to destroy you! We must die! we must die!" But Elisha was not scared a bit, for he looked up and saw the mountains all around full of

SUPERNATURAL FORCES, and he knew that if there were 50,000 Assyrians against him there were 100,-000 angels for him; and in answer to the prophet's prayer in behalf of his affrighted man-servant, the young man saw it too. Horses of fire harnessed to charlots of fire, and drivers of fire pulling reins of fire on bits of fire, and warriors of fire with brandished swords of fire, and the brilliance of that morning sunrise was eclipsed by the galloping splendors of the celestial cavalcade. "And the Lord opened the eyes of the young man; and he saw: and behold the mountain was full of horses and chariots of fire round about Elisha." I have often spoken to you of the Assyrian perils which threaten our American institutions, I speak of the upper forces of the text that are to fight on our side. If all the low levels are filled with armed threats, I have to tell you that the mountains of our hope and courage and faith are full of the horses and chariots of Divine rescue.

You will notice that the Divine equipage is always represented as a charlot of fire. Ezekiel and Isaiah and John, when they come to describe the Divine equipage, always represent it as a wheeled, a harnessed, an upholstered conflagration. It is not a chariot like kings and conquerors of earth mount, but an organized and compressed fire. That means purity, justice, chastisement, deliverance through burning escapes. Chariot of rescue? yes, but chariot of fire. All

OUR NATIONAL DISENTHRALMENTS have been through scorching agonies and red disasters. Through tribulation the individual rises. Through tribulation nations rise, Charlots of rescue, but charlots of fire. But how do I know that this Divine equipage is on tell as I see the regiments wheeling the side of our institutions? I know it by the history of the last one hundred and eight years. The American Revolution started from the pen of John Hancock in Independence Hall in without ammunition, without guns, this without trained warriors, without

Sheridan and Stonewall Jackson met, and Nathaniel Lyon and Sidney Johnston rode in from North and South, and Grant and Lee, the two thunder-bolts of battle, clashed? Yet, we are a nation, and yet we are at peace. Earthly courage did not decide the

determination that the world had never

conflict. The upper forces of the text. They tell us there was a battle fought above the clouds on Lookout Mountain; but there was something higher than that.

Again, the horses and chariots of God came to the rescue of this nation in 1876, at the close of a Presidential election famous for ferocity.

A DARKER CLOUD YET settled down upon this nation. The result of the election was in dispute, and revolution, not between two or three sections, but revolution in every town and village and city of the United States seemed imminent. The prospect was that New York would throttle New York, and New Orleans would grip New Orleans, and Boston, Boston, and Savannah, Savannah, and Washington, Washington, Some said Mr. Tilden

elected; and how near we came to universal massacre some of us guessed, but God only knew. I ascribe our escape not to the honesty and righteousnes of infuriated politicians, but I ascribe it to the upper forces of | make the text. Charlots of mercy rolled in, and though the wheels were not heard, and the flash was not seen, yet all through the mountains of the North and the South and the East and the West, though the hoofs did not clatter, the cavalry of God galloped by. I tell you God is the friend of this nation. In the awful excitement at the massacre of Lincoln, when there was a prospect that greater slaughter would open upon this nation, God hushed the tempest. In the awful excitement at the time of Garfield's assassination, God put His foot on the neck of the cyclone. To prove GOD IS ON THE SIDE OF THIS NATION, I argue from the last eight or nine great national harvests, and from the national health of the last quarter of a like adders. Lies raw and scalloped century, epidemics very exceptional, and from the great revivals of religion. and from the spreading of the Church of God, and from the continent blossoming with asylums and reformatory institutions, and from an Edenization which promises that this whole land is

to be a paradise, where God shall walk If in other sermons I showed you what was the evil that threatened to upset and demolish American institutions, I am encouraged more than I can down the sky; and my jeremiads turn into doxologies, and that which was the Good Friday of the nation's crucifixion becomes the Easter morn of its for the land of their adoption 1 The resurrection. Of course, God works only good thing about it is, many of 1776. The colonies, without ships, through human instrumentalities, and of them cannot understand the Eng-

NATIONAL BETTERMENT money, without prestige. On the other, 14 to come among other things through a scrutinized ballot box. By the law of registration it is almost impossible now to have illegal voting. There was a time-you and I remember it very well-when droves of vagabonds wandered up and down on election day, and from poll to poll, and voted here, and voted there, and voted everywhere, and there was no challenge; or, if there were, it amounted to nothing, because nothing could so suddenly be proved upon the vagabonds. Now, in every well-organized neighborhood, every voter is watched with severest scrutiny. I must tell the registrar my name, and how old I am. and how long I have resided in the State, and how long I have resided in the ward or the township, and if I misrepresent, fifty witnesses will rise and shut me out from the ballotbox. Is not that a great advance? And then notice the law that prohibits a man voting if he has bet on the election. A step further needs to be taken, and that man forbidden a vote there are great cathedrals, with all the who has offered or taken a bribe, whether it be in the shape of a free drink, or cash paid down, the suspiclous cases obliged to put their hand on the Bible and swear their vote in if they vote at all. So, through the sacred chest of our nation's suffrage, redemption will come. GOD WILL SAVE THIS NATION through an aroused moral sentiment. There has never been so much discussion of morals and immorals. Men, whether or not they acknowledge what is right, have to think what is right. We have men who have had their hands in the public treasury the most of their lifetime, stealing all they could lay their hands on, discoursing eloquently about dishonesty in public servants; and men with two or three families of their own, preaching eloquently about the beauties of the seventh commandment. The question of sobriety and drunkenness 18 thrust in the face of this nation as never before. and takes a part in our political contests. The question of national sobriety is going to be respectfully and deferentially heard at the bar of every Legislature, and every House of Representatives, and every United States Senate; and an omnipotent voice will ring down the sky and across this land and back again, saying to these rising tides of drunkenness which threaten to whelm home and church and nation: "Thus far shalt theu come, but no further, and here shall thy proud waves be stayed."

Autigonus, their commander, straightcarrying life all through and out to the seen marshaled. And what but ened himself up and said: "How many extermination could come when Philip do you reckon me to be?" And when extremities. Isthmus of Darlen, the narrow waist of a giant continent, all we see the vast armies arrayed against to be under one government, and ALL FREE, AND ALL CHRISTIAN,

THE CAUSE OF SOBRIETY

and the scene of Christ's personal it may sometimes be very discouraging. reign on earth if, according to the exbut I ask you in making up your estipectation of many good people, He shall at last set up His throne in this mate of the forces of righteousness-I ask you how many do you reckon the Lord Almighty to be? He is our commander. The Lord of Hosts is His name. I have the best authority for of her Nevadas, the gold of her Colorasaying that the charlots of God are dos, the telescopes of her observatories, twenty thousand, and the mountains the brain of her universities, the wheat are full of them. of her prairies, the rice of her savan-

You will take without my saying it that my only faith is in Christianity and in the upper forces suggested in the text. Political parties come and go, and they may be right, and they may be wrong; but God lives, and I think He has ordained this nation for a career of prosperity that no demagogism will be able to halt. I expect to live to see a political party which will have a platform of two planks-the Ten Commandments and the Sermon on the Mount. When that party is formed it will sweep across this land like a tornado, I was going to say, but when I think it is not to be devastawas elected; others said Mr. Hayes was tion but resuscitation, I change the figure and say, such a party as that will sweep across this land like spice gales

from heaven. Have you any doubt about the need of the Christian religion to purify and

DECENT AMERICAN POLITICS?

At every yearly or quadrennial election we have in this country great maufactories-manufacturies of lies; and they are run day and night, and they turn out half a dozen a day all equipped and ready for full sailing. Large lies and small lies. Lies private and hes public and lies prurient. Lies cut bias, and lies cut diagonal. Longlimbed lies, and lies with double back action. Lies complimentary and lies defamatory. Lies that some people believe, and lies that all the people believe, and lies that nobody believes. Lies with humps like camels, and scales like crocodiles, and necks as long as storks, and feet as swift as an antelope's, and stings and panned and stewed. Crawling lies and jumping lies and soaring lies. Lies with attachment screws and rufflers and braiders and ready-wound bobbins. Lies by Christian people who never lie except during elections, and lies by people who always lie, but beat themselves in a Presidential campaign.

I confess I am ashamed to have a foreigner visit this country in such times. I should think he would stand dazed, his hand on his pocketbook, and dare not go out nights. What will the hundreds of thousands of foreigners who come here to live think of us? What a disgust they must have SUNDAY SCHOOL LESSON. SUNDAY MAY 19, 1339. The Lord's Supper. LESSON TEXT.

(Mark 14 : 12-26. Memory verses, 22-21.)

LESSON PLAN.

world. Who shall have this hemisishing His Work. phere, Christ or Satan? Who shall have the shore of her inland seas, the silver

accomplished the work which thou hast given me to do. -John 17:4

nas, the two great ocean beaches-the LESSON TOPIC: The Privilege of one reaching from Baffin's Bay to Terra del Fuego and the other Remembering. from Behring Straits to Cape Horn -and all the moral and temporal and LESSON OUTLINE:

> GOLDEN TEXT : This do in remem brance of me.-Luke 22:19.

M .-- Mark 14 : 12-26. The privilege

of remembering. T.-Matt. 26 : 17-30. Matthew's

lel narrative. T.-1 Cor. 11 : 23-34. Paul's narrative of the Supper. F.-John 13 : 1-30. Events at the

S .- John 14 : 1-21. Lessons at the

Supper.

The first day,.... when they sacri-ficed the passover (12).

One of the seven wonders of the world was the white marble watchtower of Pharos of Egypt. Sostratus, the architect and sculptor, after building that watch-tower, cut his name on it. Then he covered it with plastering, and to please the King, he put the monarch's name on the outside of the plastering; and the storms beat and the seas dashed in their fury, and they washed off the plastering, and they washed it out, and they washed it down, but the name of Sostratus was deep cut in the imperishable rock. So across the face of this nation there have been a great many names written, across our finan-

ces, across our religions, names worthy of remembrance names written on the architecture of our churches and our schools and our asylums and our homes of mercy; but God is the architect of this continent, and He was the sculptor of all its grandeurs ; and long afterthrough the wash of the ages and the tempests of centuries-all other names shall be obliterated, the divine signature and divine name will be brighter lish language. But I suppose the Ger-man and Italian and Swedish and and the world shall see that the God and the world shall see that the God French papers translate it all, and peddle who made this continent has redeemed it by his grace from all its sorrows and from all its crimes. HAVE YOU FAITH in such a thing as that? After all the chariots have been unwheeled, and after the war chargers have been crippled, the chariots which Elisha saw on

TOPIC OF THE QUARTER : Jesus Fin-GOLDEN TEXT FOR THE QUARTER : J have glorified thee on the earth, having

vening journey. LESSON BIBLE READING. SPECIAL OBSERVANCES OF THE PASSOVER.

On leaving Egypt (Exod. 12:21-28). Careful Preparation, vs. 12-16.
Candid Disclosure, vs. In the wilderness of Sinai (Num. 9 1-5). On entering Canaan (Josh. 5:10, 11). Significant Commemora-tion, vs. 22-25.

1.

In Hezekiah's reign (2 Chron. 30 1-26). In Josiah's reign (2 Chron. 35:1-19).

As often as ye....drink the cup, ye pro-claim the Lord's death (1 Cor. 11:26).

"Take ye, this is my body." (1) The symbolism of the bread; (2)

which is shed for many." (1) The

shed blood; (2) The confirmed

covenant; (3) The resulting bless-

3. "They went out unto the mount of

Olives." (1) The upper room; (2) The sacred mount; (3) The inter-

.

The spirit of the communicants. 2. "This is my blood of the covenant,

In the days of Ezra (Ezra. 6: 19-22). On the night of Christ's betrayal (Luke 22 : 7-16).

ESSON SURROUNDINGS.

The interval between the discourse on the Mount of Olives and the last parallel narrative. W.-Luke 22:7-39. Luke's paral-Passover meal was spent by our Lord in retirement at Bethany. (Some place the Supper at Bethany during this period; see last lesson.) The agreement of Judas with the rulers (vs. 10, 11) may have been made shortly after the triumphal entry, or at the close of the con-flicts in the temple. The Passover meal was eaten by our Lord on Thursday; but it is still disputed whether this was the regular time, that is, 14th of Nisan. Mark, Matthew, and Luke state that it was at the usual time, but some passages in John have been thought to indicate that our Lord anticipated the observance of the feast by one day. The arguments are fully presented, in favor of the former view, by Andrews, in his "Life of Our Lord;" and in favor of the latter, by Farrar, in the Appendix to his "Life of Christ" (Excursus

The place of the lesson was, first in Bethany, then in an upper room in Jerusalem. According to the view presented hitherto in the Lesson Surround-A large upper room:....there make ings, the time was Thursday, 14th of Nisan (April 6), year of Rome 78, -A. D. 30. Those who hold that our Lord anticipated the Passover celebration,

18:1 the same period of time is cover-When ye come together to eat, wait one ed, but nearly all the details are differ-

The Pecuniary Independence of Wives.

There is little or no recognition of the fact that the wife earns in her province just as certainly as the man in his; that her service is quite as rigidly ex-Let a man prove himself, and so let him eat (Cor. 11 : 28). acted in the nature of the case, and just as faithfully rendered as his; that while his labor is of the muscles and 1. "When wilt thou that we go and brain, hers involves and taxes every make ready?" (1) The pending faculty of her being; that while his feast; (2) The present Lord; (3) The labor is limited to certain hours, after which he may rest, here is unceasing and her rest is snatched from her press-The Master; (2) The servants; ing care; and that the three fold unc-(3) The orders.-(1) The Lord's tion of housekeeper, mother and dispenser is of a surety an equivalent for the primal necessities-food, clothing and shelter. An ordinary servant receives better wages. A cook is entitled to her board and a certain sum besides; a waitress likewise, a seamstress likewise, a child's nurse likewise, their board guaranteed and their recompense stipulated. But the wife, who combines all these and more, who serves in any and every capacity which need calls up, who may even assist her husband in his employment, in addition to her own, who may even be an active but silent partner in his business, has bestowed upon her as a gift, a charity, a donation, the scanty primitive support that her body demands. She owns nothing-all is his; she controls nothing, for the reins of power are held by another, and she is driven with the rest of the chattels; she can change nothing, for a word of protest endangers the threadbare support that she endures. The wife's comfort depends in these days upon three things-her husband's prosperity, his loving attentions, and er own compliance with existing conditions. Her inalienable right is not suspected, her equality is not conceded, her responsibility not respected. No human being is endowed with the power, right or privilege to protect another. Pro, tection is inherent, and every individual removed from childhood and imbecility is sheathed in a natural defense-self protection. The only protection which man pretends to vouchsafe to woman is a defense against the consequences of his own aggression, tyranny and abuse, for women have no other enemy in the world. In the household she has no safetyno redress-she is bound over to keep the peace, and can do no mpre despised thing than to make complaint when tried beyond endurance. She is a beggar of all beggars, a slave of all slaves, owning neither her home, her property, her time, her children, nor herself. It does not matter that the slave is sometimes a favorite, and therefore indulged; the condition of servitude is the same, and this is the lot of married women in America. When wrong is committed, both parties suffer equally. The Lord's passover, who passed over the houses....of Israel (Exod. 12:27). degrades women, lowers and perverts man. Woman is disowned as equal, companion and friend; man suffers the loss of his equal, companion and friend. The wife has no helpmate, neither has the husband. The alienation is equal, the disastrous results equal in both cases. Marriages should be entire, not partial. Reproduction is not limited to child-bearing, but the loving conjunction of all the attributes and inspirations of the two natures will reproduce new virtues, new graces, new spiritual forces without limit or exhaustion. These twain were created in the image of the Father and he gave them dominion over the earth. They are not merely mortal, they are spiritual be-ings, and not merely endowed with reason, but respective to devine intelligence; the power of regeneration is born with them; they must clasp hands and achieve it. MARIE A. BROWN. and achieve it.

spiritual and everlasting interests of a population vast beyond all human computation? Who shall have the hemisphere? You and I will decide that, or help to decide it, by conscientious vote, by earnest prayer, by main-tenance of Christian institutions, by DAILY HOME READINGS : support of great philanthropies, by putting body, mind, and soul on the right side of all moral, religious, and

generations that are coming on, and it

will be a grand thing if, when the archangel's trumpet sounds, we find that our sepulchre, like the one Joseph of Arimathea provided for Christ, is in the midst of a garden.

THE NAME IN THE ROCK.

national movements.

not make any difference to you or to me what becomes of this continent, so far as earthly comfort is concerned. will need very soon-the youngest of

us. But we have an anxiety about the welfare and the happiness of the

All we will want of it will be seven feet by three, and that will take In the largest, and there will be room and to spare. That is all of this country we

Supper.

Supper. S.-John 17 : 1-26. Prayer at the

LESSON ANALYSIS.

L CAREFUL PREPARATION. I. The Memorial Day:

This day shall be unto you a memorial (Exod. 12:14).

Remember this day, in which ye came out from Egypt (Exod. 13 : 3). Remember the day when thou camest

forth (Deut. 16:3). Those were the days of unleavened

bread (Acts 12:3). II. The Appointed Place:

ready (15).

leavened bread (Exod. 12:20).

for another (1 Cor. 11 : 33).

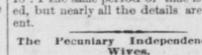
III. The Prescribed Preparation:

Take your lambs and kill the passover (Exod. 12 : 21).

bread (Exod, 13:6). Thou shalt "oast and eat it (Deut.

ring disciple "He sendeth two of his disciples." (1) commands; (2) The disciples' obedience.

26:18). Where is the guest-chamber, where I 30; Luke 22:7-39. In John 13:1 to



In all your habitations shall ye eat un-

I keep the passover at thy house (Matt. make Thursday the 13th of Nisan.

shall eat? (Luke 62 : 11).

They made ready the passover (16).

Seven days thou shalt eat unleavened

Ah! it will not be long before it will

side, the mightiest nation of the earth the largest armies, the grandest navies, and the most distinguished commanders, and resources inexhaustible, and nearly all nations ready to back them up in the fight. Nothing, as against immensity.

The cause of the American colonies, which started at zero, dropped still lower through the quarreling of the generals, and through the jealousies at small successes, and through the winters which surpassed all predecessors in depth of snow and horrors of congealment. Elisha surrounded by the whole Assyrian army did not seem to be the worse off than did

THE THIRTEEN COLONIES

encompassed and overshadowed by foreign assault. What decided the contest in our favor? The upper forces, the upper armles. The Green and White mountains of New England, the Highlands along the Hudson, the mountains of Virginia, all the Appalachian ranges were full of reinforcements which the young man Washington saw by faith; and his men endured the frozen feet, and the gangrened wounds, and the exhausting hunger, and the long march, because "the Lord opened the eyes of the young man; and he saw: and behold, the mountains were full of horses and chariots of fire round about Elisha." Washington himself was a miracle. What Joshua was in sacred history, the first American president was in secular history. A thousand other men excelled him in different things, but he excelled them all in roundness and completeness of character. The world never saw his like, and probably will never see his like again, because there probably never will be another such exigency. He was let down a Divine interposition. He was from God direct.

I do not know how any man can read the history of those times without admitting the contest was decided by the upper forces. Then,

IN 1861.

when our civil war opened, many at the North and at the South pronounced it national suicide. It was not courage against cowardice, it was not wealth against poverty, it was not large States against small States. It was herolsm against heroism, it was the resources of many generations against the resources of generations, it was the prayer of the North against the prayer of the South, it was one-half of the nation in armed wrath, meeting the other half of the nation in armed intignation. What could come but extermination?

forces was a man who had been great in battle, but old, age had come, with nany infirmities, and he had a right to quietude. He could not mount a horse and he rode on the battle-field in quietude. it too much. During the most of the four years of the contest, on the ru side was a man in mid-life, who had in his veins the blood of many nerations of warriors, himself one of the heroes of Cherubusco and Cerro Gordo, Contreras and Chapultepec.

I have not in my mind a shadow of disheartenment as large as the shadow

of a housefly's wing. My faith is in At the opening of the war the com-mander-in-chief of the United States the text. God is not dead ! The chariots are not unwheeled. If you would the other side the Pacific Ocean, only pray more, and wash your eyes in dividing us from the superstitions the cool, bright water fresh from the of Asia. On the north of us well of Christian reform, it would be the Arctic Sea, which is the gymnasaid of you, as of this one of the text : sium in which explorers and navigaa carriage, asking the driver not to joit it too, much. During the most of the four years of the contest, on the the mountain was full of horses and square miles, and all of it but about chariots of fire round about Elisha."

When the army of Antigonus went into battle his soldiers were very much discouraged, and they rushed up to the America-one hundred millions, and THE SCROLL OF CARNAGE unrolled, there came out from both aides a heroism, and a strength, and a

out the infernal stuff to their subscribers.

Nothing but Christianity will ever stop such a flood of indecency. The Christian religion will speak after a while. The billingsgate and low scandal through which we wade every year or every four years, must be rebuked by that religion which speaks from its two great mountains, from the one mountain intoning the command, "Thou shalt not bear false witness against thy neighbor,' and from the other mount making plea for kindness and blessing rather than cursing. Yes, we are going to have

A NATIONAL RELIGION,

There are two kinds of national religion. The one is supported by the State, and is a matter of human polltics, and it has great patronage, and under it men will struggle for promi-nence without reference to qualifications, and its archbishop is supported by a salary of \$75,000 a year, and machinery of music and canonicals, and room for a thousand people, yet an audience of fifty people, or twenty people, or ten, or two.

We want no such religion as that, no such national religion; but we want this kind of national religion-the vast majority of the people converted and evangelized, and then they will manage the secular as well as the religious.

Do you say that this is impracticable? No. The time is coming just as certainly as there is a God, and that this is His book, and that He has the strength and the honesty to fulfil His promises. One of the ancient emperors used to pride himself on performing that which his counsellors said was impossible, and I have to tell you to-day that man's impossibles are God's easies. "Hath He said, and shall He not do it? Hath He commanded, and will He not bring it to pass?" The Christian religion is coming to take possession of every balloibox, of every school house, of every home, of every valley, of every mountain, of every acre of our national domain. This nation, notwithstanding all the evil influences that are trying to, destroy it, is going to live.

Never since, according to John Milton, when "Satan was hurled headlong" flaming from the ethereal skies in hideous ruin and combustion down." Ages. have the powers of darkness been so determined to win this continent as now.

WHAT A JEWEL IT IS.

-a jewel carved in relief, the cameo of this planet! On one side of us the Atlantic Ocean, dividing us from the worn-out governments of Europe. On one-seventh capable of rich cultivation. One hundred millions of population on this continent of North and South

room for many hundred millions more.

the morning of his peril will roll on in triumph, followed by all the armies of heaven on white horses. God could do it without us, but He will not. The weakest of us, the smallest brained of us, shall have a part in the triumph. We may not have our name, like the name of Sostratus, cut in imperishable rock and conspicuous for centu-

ries, but we shall be remembered, in a better place than that, even in the heart of Him who came to redeem us and redeem the world, and our names will be seen close to the signature of He knew him that should betray him His wound, for, as to-day, He throws out His arms to us. He says: "Behold, I have graven thee on the palms of My hand." By the mightiest of all agencies, the potency of prayer, I beg you seek our national welfare.

A MARINE POST OFFICE.

Some time ago there were 4,600,000 letters in the dead letter post office at Washington-letters that lost their way-but not one prayer ever directed to the heart of God miscarried. The way is all clear for the ascent of your supplications heavenward in behalf of this nation. Before the postal communication was so easy, and long ago, on a rock one hundred feet high, on the coast of England, there was a barrel fastened to a post, and in great letters on the side of the rock, so it could be seen far out at sea, were the words "Post Office;" and when ships came by a boat put out to take and fetch letters. And so sacred were those deposits of affection in that barrel that no lock was ever put upon that barrel, although it contained messages for America, and Europe, and Asia, and Africa, and all the islands of the sea. Many a storm-tossed sallor, homesick, got messages of kindness by that rock. and many a homestead heard good news from a boy long gone. Would that all the heights of our national prosperity were in interchange of sympathies-prayers going up meeting blessings coming down; postal celestial, not by a storm-struck rock on a wintry coast, but by the Rock of

Drinking-water .- Professor Angell, of Michigan University, furnishes the following as a test of the purity of drinking water: "Dissolve about half a teaspoonful of the purest white sugar in a pint bottle completely full of the water to be tested, and tightly stopped; expose it to daylight and a temperature up to 70 degrees Fahrenheit. After a against something black, for whitish floating specks, which will betray the presence of organic matter in consider-

A door that opens automatically on putting a coin in the slit has recently been brought out. The door is made double, each half being L shaped and hinged at the angle. They are closed and held fast by a lock which unlocks

"There make ready for us." (1) The place; (2) The company; (3) The service.-(1) The expected service; (2) The prescribed preparation.

IL CANDID DISCLOSURE The Lord's Knowledge:

Verily I say unto you, One of you

shall betray me (18). Behold he is at hand that betrayeth me

(Matt. 26:46). The hand of him that betrayeth me is

.... on the table (Luke 22 : 21). Jesus knew....who it was that should betray him (John 6 : 64).

(John 13:11).

II. The Disciples' Bewilderment: They began to say unto him one by one, Is it I? (19).

They began to say unto him every one, Is it I? (Matt. 26 : 22). They began to question, which of

them it was (Luke 22:23) The disciples looked one on another, doubting (John 13:22. No man at the table knew for what intent he spake this (John 13 : 28).

III. The Traitor Disclosed:

It is....he that dippeth with me in the dish (20).

He saith unto him, Thou hast said (Matt. 26:25). Judas, betrayest thou the Son of man

with a kiss? (Luke 22 : 48). He it is, for whom I shall dip the sop

(John 13:26). That thou doest, do quickly (John

13 : 27). 1. "When it was evening he cometh

with the twelve." (1) Keeping his appointment; (2) Honoring the Passover: (3) Nearing his doom.

2. "One of you shall betray me." The betrayal (1) As a subject of prophecy; (2) As an event in his-

tory; (3) As an element in destiny. 3. "Is it I?" (1) Serious concern; (2)

Honest doubt; (3) Wise inquiry .--(1) Sources of doubt; (2) Settlement of doubt.

III. SIGNIFICANT COMMEMORATION. I. Of the Passover: As they were eating (22).

It shall be for a sign unto thee (Exod.

For thou camest forth out of the land of Egypt (Deut. 16 : 3),

Our passover also hath been sacrificed, even Christ (1 Cor. 5 : 7). II. Of Christ's Body:

This is my body (23).

Take, eat; this is my body (Matt. 26:26).

As often as ye eat this bread, ye proclaim the Lord's death (1 Cor.

This is my blood of the covenant (24). My blood....shed for many unto re-mission of sins (Matt. 26 : 28). My blood, even that which is poured out for you (Luke 22 : 20).

This cup is the new covenant in my blood (1 Cor. 11 : 25).

It is only wasted activity to ply the ammer after the nall is driven.

day or two examine, holding the bottle | This is my body which is given for you (Luke 22 : 19). This is my body, which is for you (1 Cor. 11:24). 11:26).

able proportion."

13:9).

III. Of Christ's Blood: