DR. TALMAGES SERMON
Rewaras for the Dill.







 and the lost sheed. But the parable
from which I speak to day is founded
on SoMETHING WE ALL UNDERSTAND.
It it bult on money, and that means
the same in Jerusalem as in New York,
It means the same to the serf as to the the
czar, and to the Chinese coolie as to the emperor. Whether it is made out of
bone orass or iron or copper or gold
or silver, it speaks all languages without a stammer. The parable of the
tetxt runs in this wise: The owner of a
large estate was abont to leave home.
and lue had some money that he wished and he had some money that he wished
properly invested; and so he called to-
gether properiy invested; and so he called wo-
gether his servacts and said: "I am
going away now, and I wish you would
take this money and put it to the very
best possible use; and when I come


 his servants togethe
me know," said he
with my property since I 1 have been
gone." The man who had received the
$\$ 9.40$ came up and said: "I invested
that money ut



 Howe wo tuar ot hoo
 noing wind wing but cosiz
























 Lara also from this parabie that
DFFERERT QuALIFICATIONS


| teacher a diagrgram $h$ pupil w utterin world an acre bushels one tale row it, but it $y$is a ma getting under is anoth one tale |
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 serve God has siven you and employ it
that God
In the right way. The rabbis used to
say, that berore. the stone and timber
were brought to Jeruslem for Were brought to Jerusalem for the
TTemple, every stone and piece of tim-
ber was marked; othat before they
started for Jerusolem the started for Jerusalem that parthecular
knew in what place the of timber
piece of timber or stone should at.
And so 1 have to tell you we are ali
 complain, saying:
the oundationstone. or the capp-stone.,"
Let us iot int the very place where
God intends us to be, and be satised
with the position. Your talent mat be in personal appearance; your talent
may be in large worldy estate; your
talent may be in high social position
your talent may be in a swift pen your talent may bo in a switt pen or
eloquent tongua; but whatever be the
talent, it has been given only for one
purpose-practical use.

 he endures it. Before men and and and and
he is a specimen of Clistian patience,
and hel

 Lor whecher we whall have ten. have one
I leara also from this parable that
the grace of God was
IvTeg
 There are e parents who, at the birtho.
each child, lay aside a
of mortain airy accumulation and by compound inter.
est, that by the time the chill stall
come to widdilie this small ailounal
monene will be a fortune, showing of how
a smail amount of money will roll wi

 it shail become an eternal fortune.
Can it bee possible that you have been
accuatinted with the Lord Jesus for
ten, twenty, thirty years, and that you do not love, Him more, now than you
ever did before? Can tit be that you
have been cultured in the Iord's vine-
yard, and that Christ finds on you

 tian man was once a weak Christian.
Take the one talent, and make it two;
take five, and make them ten; take ten
and nake them twenty. The grace of Goa was intended to be very accumula
tive.
Again: I learn that inferiority of
gitts is No Excuse yon indoLeswck.
This man, with the smallest amount of
money, came growling into the pres-
ence the


 ority of taculties is no excuse for sindo
lence. Let me say to the man who has
the eeat qualificatos, by the grace
God he may be made almost on omip. God he may be made almost omnipo-
tent. The merchant whose cargoes
come out from every tiland of the sea, come out from every island of the sea,
and who by one stoke of the pen, can
chango the whole face of Americai
comeree commerce, has not oso much power as
you may have before God in earnest,
faithful, and continuous prayer. You say you have no faculty. Do you not
understand that you might this atter-
noon go into your place of prayer and noon go into yoor place of prayer and
kneer before God, ada bring down upon
your soul, and the souls of others,

 not quote one passage of scripturo?
Then, take that one passage of Soripp
ture; cary y with you every where,
quote it under all proper circumstances
 Church is being done by the
MEN Or ONE TILENT.














 HAFPINESS WILL BE GRADUATED
accoraing to our degreas of usefulness
on earth. Several orthe commentators
agree in maknging this parable to same
one as in Luke, where one man was one as in Luke, where one man wa
made ruler over five cties, and another
made ruler overt wo cities. Would it
be fair and right that the professed
Chriatian mat whe the be eair and right that the profesee
Christian man who has ived very near
the line between the world and the
Church- the man who has often com-
promitel he mal promised his Christian character-the
pran who has never spoken out for God

- the man who has never been known as a Christian only on commuunion-day
-the man whose great struggle has
been to see how much of the world ha the man whose great struggle ha
beento see how muct of the world he
could get and yut win heaven-is it
right to suppose that that man will have as
heaven
energies
service service ot
beaven, b
acclaim
wio had
acrossad
treatment
One star
 Christ on earth shall have a far greater
reward than thooe who have rencered
oniy half a service. oniy hale a service.
some of oustenting on to harard
the reward ot the rigtiteus. I Want
cheer you up at the thought that to cheer you up at the thought that there
will be some kind of a There are Christian people in the house
Who are very near heaven. This week
some of you may pass out into the light some of you may pass out into the ligit
of the vineting sun 1 saw a bind
man golng uilong the road with his staff.

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| Nidin inamak bo |









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Nome

Nut ine $x$
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