DR. TALMAGE'S SERMON.

Modern Spiritualism.

"Behold, there is a woman that hath a famliar spirit at En-der. And Saul disguised him-elf, and put on other raiment, and he went,

that belief declare. This, together with the fact that "mediums" are now being tried in the criminal courts, setting or necromancer; for they that do these Away with this religion of spooks! millions of people to make inquiry in things are an abomination unto the regard to communication between this Lord." The Lord God Almighty, in a world and the next, leads me to preach this sermon.

ble to the left of him, Saul knew not After that be a Spiritualist if you dare! what to do. As a last resort, he concluded to seek out a spiritual medium, or a witch, or anything that you please into Spiritualism. Saul had enough to call her-a woman, who had

COMMUNICATION WITH THE SPIRITS of the eternal world. It was a very difficult thing to do, for Saul had either somehow she would afford him relief. slain all the witches, or compelled them to stop business. A servant one day said to King Saul, "I know of a spirit-It was his ual medium down at the village of En- And I have to tell you now that Spirdor." "Do you?" said the king. Night itualism finds its victims in the troubled, falls. Saul, putting off his kingly the bankrupt, the sick, the bereft. You robes, and putting on the dress of a lose your watch, and you go to the plain citizen, with two servants, goes fortune-teller to find where it is. You out to hunt up this medium.

reached the village, and they say, "I communication with him. In a highly wonder if this is the kouse"; and they look in, and they see the haggard, mind, you go and put yourself in that weird, and shrivelled-up spiritual me- communication. That is dium sitting by the light, and on the table sculptured images, and diviningthe woman to the door; and as she above her head, and peering out into the darkness, she says, "who is here?"

TO HAVE HIS FORTUNE TOLD. almost drops the light, for she knows come back and talk to you." Though there is no chance for a fortune-teller we may not hear his voice, we may hear or spiritual medium in all the land. | the rap of his hand. So, clear the table. But Saul having sworn that no harm Sit down. Put your hands on the table. shall come to her, she says, "Well, who Be very quiet. Five minutes gone. shall I bring up from the dead?" Saul Ten minutes. No motion of the table. float up, and the forehead, the eyes, the At the pronunciation of the letter "H." breath, and shiver with terror.

THE DEAD PROPHET.

same family. They are exhumations from the unseen world.

What does God think of all these delusions? He thinks so severely of them that He never speaks of them but with livid thunders of indignation. elf, and put on other raiment, and he well, and two men with him, and they came to the roman by night: and he said, I pray thee, di-rine unto me by the familiar spirit, and bring ne him up, whom I shall name."—I. Sam. 28: but with livid thunders of indignation. He says: "I will be a swift witness against the sorcerer." He says: "Thou shalt not suffer a witch to live." And I HAVE recently become a spiritual- distinction between spiritualism and enough to deceive the very elect after At least so some of the journals of witchcraft, God says, in so many words -"There shall not be among you a consulter of familiar spirits, or wizard, score of passages, which I have not now time to quote, utters His indignation Trouble to the right of him, and trou- against all this great family of delusions. II. Still further: we learn from this text how it is that people come to fall trouble to kill ten men. He did not know where to go for relief. After Look in upon an audience of spiritualawhile he resolved to go and see the witch of En-dor. He expected that

TROUBLE DROVE HIM THERE.

lose a friend; you want the spiritual Saul and his servants after awhile world opened, so that you may have

WHY I HATE SPIRITUALISM.

It takes advantage of one in a moment table sculptured images, and divinings rods, and poisonous herbs, and bottles, and vases. They say, "Yes, this must be the place." One loud rap brings trial is keen, sharp, suffocating, almost at any time. We lose a friend. The maddening. If we could marshal a stands there, holding the candle or lamp host, and storm the eternal world, and the worst orgies of obscenity have been recapture our loved one, the host would enacted under its patronage. The soon be marshalled. The house is so story is too vile for me to tell. I will The tall king informs her that he has lonely. The world is so dark. The not pollute my tongue nor your ears seperation is so insufferable. But Spiritualism says: "We will open the fu-When she hears that, she trembles, and ture world, and your beloved one can Families innumerable have been broken says, "Bring up Samuel." That was No response from the future world. the prophet who had died a little while Twenty minutes. Thirty minutes. monster curse of civilization." "It is before. I see her waving a wand, or Nervous excitement all the time in- a source of debauchery and intemstirring up some poisonous herbs in a creasing. Forty minutes. The table cauldron, or hear her muttering over some incantations, or stamping with world. The letters of the alphabet are her foot, as she cries out to the realm called over. The departed friend's an unclean, adulterous, damnable re-of the dead, "Samuel! Samuel!" Lo, name is John. At the pronunciation of ligion, and the sooner it drops into the the freezing horror! The floor of the the letter "J," two raps. At the pro-tenement opens, and the gray hairs nunciation of the letter "O," two raps. both earth and heaven. For the sake of lips, the shoulders, the arms, the feet, two raps. At the pronunciation of the let the last vestige of it perish for ever. the entire body of the dead Samuel, letter "N," two raps. There you have I wish I could gather up all the raps it wrapped in sepulchral robe, appearing the whole name spelled out. J-o-h-n, has ever heard from spirits blest or to the astonished group, who stagger John. Now, the spirit being present, damned, and gather them all on its own back, and hold fast, and catch their you say: "John, are you happy?" Two head in thundering raps of annihilation! raps give an affirmative answer.

Pretty soon the hand of the medium it is egins to twitch and toss and begins to write as distinctly. I received A LETTER THROUGH A MEDIUM do?" The dead prophet stretched forth once. I sent it back. I said: "Just please to tell those ghosts they had to-morrow! Come with me into the better go to school and get improved in sepulchre. I am going now. Come, their orthography." Now, just think come with me!" And lo! the floor of spirits, that the Bible represents as enthroned in glory, coming down to prophet disappear, and the arms, and crawl under the table, and break crockery, and ring tea-bells before supper, 18 ready, and rap the window-shutter on a gusty night! Is there any consolation in such poor, miserable work compared with the thought that our depart-d Christian friends, got rid of pain and languishing, are in the radiant society of heaven, and that we shall join them there, not in a stifled and the hair stand on end and the cold chills

advise you, if you hear and see strange things at night, to stop eating hot mince pie, and take a dose of bilious medicine. lest you might make some important It is an outraged physical organism, sundown, and does nearly all its work her seances at night; so do they all.

IV. Still further: I learn from my death to its disciples. King Saul thought that he would get help from the medium -but the first thing that he sees makes resuscitated than he is told he must die. Spiritualism is doom and death to every one that yields to it.

IT RUINS THE BODY.

ists. Cadaverous, Weak, Nervous, Exhausted. Hands clammy and cold. Voices sepulchral and ominous. Bewildered with raps. I never knew a confirmed Spiritualist who had a healthy nervous system. It is incipient epilepsy and catalepsy. Destroy your nervous system and you might as well be dead, I have noticed that people who are hearing raps from the future world have but little strength left to bear the hard raps of this world. A man can live with only one lung or with no eyes, and be happy, as men have been under such afflictions; but wee be to the man whose nerves are shattered. Spiritualism smites first of all, and mightily, against the nervous system, and so makes life

miserable. I indict Spiritualism, also because it A SOCIAL AND MARTIAL CURSE. The worst deeds of licentiousness and

with the recital. Sometimes the civil law has bein evoked to stop the outrage. up by it. It has pushed off hundreds of young women into a life of profligacy. It talks about "elective affinities," and 'affinital relations," and "spiritual matches," and adopts the whole vocabulary of free-lovism. In one of its public journals it declares "marriage is the perance." If Spiritualism could have its full swing, it would turn this world into a pandemonium of carnality. It is both earth and heaven. For the sake of man's honor and woman's purity, I say -I further indict Spiritualism for that

A CAUSE OF INSANITY.

from these? I answer, all these delu- after I had been over-tempted to eat quarter of an infidel; then it makes sions I have mentioned belong to the something indigestible before retiring him half an infidel; then it makes him at night; after retiring I saw the presi- a whole infidel. The whole system, as dent of one of the prominent colleges I conceive it, is founded on the insuffiastride the foot of the bed-while he ciency on the Word of God as a revela demanded of me a loan of five cents ! tion. God says the Bible is enough for When I awakened I had no idea it was you to know about the future world. anything supernatural. And I have to You say it is not enough, and there is where you and the Lord differ. And although the scriptures say : "Add thou not unto His words, lest He reprove thee, and thou be found a liar," you risk it, and say, "Come back spirit of my departed father; come back spirit of in the night. The witch of En-dor held my departed mother; of my companions; of my little child-and tell me somethings I don't know about you, and about the unseen world." If God is

text that Spiritualism is doom and ever slapped square in the face, it is when a spiritual medium puts down her hand on the table, invoking spirits de- ness. parted to make a revelation. God has him swoon away, and no sooner is he told you all you ought to know, and how dare you be prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. One or the other things which he suffered .- Heb. 5 : 8.

will slip out of your grasp, depend upon it. Spiritualism is ADVERSE TO THE BIBLE

in the fact that it has in these last days called from the future world Christian men to testify against Christianity. Its mediums call back Lorenzo Dow, the celebrated evangelist, and Lorenzo Dow testifies that Christians are idolaters. Spiritualism calls back Tom Payne. and he testifies that he is stopping in the same house in heaven with John Bunyan. They call back John Wesley, and he testifies against the Christian religion, which he all his life gloriously preached. Andrew Jackson Davis, the greatest of all the Spiritualists, comes to the front, and declares that the New Testament is but "the dismal echo of a barbaric age," and the Bible only "one

of the pen-and-ink relics of Christianity.

"But," says some one, "wouldn't it be of advantage to hear from the future pray (36). world? Don't you think it would He went up into the mountain apart to strengthen Christians? There are a great many Materialists who do not believe there are souls; but if spirits from He kneeled down and prayed (Luke the future world should knock and talk over to us, they would be persuaded." In the days of his flesh, having offered To that I answer, in the ringing words of the Son of God : "If they believe not II. Sorrowful unto Death : Moses and the prophets, neither will they be persuaded, though one rose from the dead."

I believe these are the days of which the Apostle spake when he said : "In

THE LATTER TIMES some shall depart from the faith, giving heed to seducing spirits.". I think my With strong crying and tears (Heb. audience, as well as other audiences in this day, need to have reiterated in their | III. Separated from Men : hearing the passages I quoted some minutes ago: "There shall not be among you a consulter of familiar spirits, or wizard, or necromancer, for they that do these things are in abomination unto the Lord ;" and, "The soul that turneth after such as have familiar spirits, I will set Myself against them, and they shall be cut off from their people." But I invite you this morning to

A CHRISTIAN SEANCE,

a noonday seance. This congregation 14 ODIV one great family. Here is the write out, after paper and ink are fur- There is not an asylum between Bangor | church table. Come around the church nished, a message from the eternal and San Francisco which has not the table : take your seats for this great world. What is remarkable, the de- torn and bleeding victims of this de- Christian seance ; put your Bible on the parted spirit, although it has been amid jusion. Go into any asylum, I care not table put your hands on top of the Bible, the illuminations of the heaven, cannot where it is, and the presiding doctor, and then listen, and hear if there are spell as well as it used to. It has lost after you have asked him, "What is the any voices coming from the eternal all grammatical accuracy and cannot matter with that man?" will say: world. I think there are. Listen! "Secret things belong unto the Lord. our God, but things that are revealed he will say, "Spiritualism demented belong unto us and to our children." It has taken down some of the Surely, that is a voice from the spirit brightest intellects. It swept off into world ! But before you rise from this mental midnight judges, senators, gov- Christian seance, I want you to promise ernors, ministersof the gospel, and one me you will be satisfied with the Divine time came near capturing one of the revelation until the light of the eternal Presidents of the United States. At throne breaks upon your vision. Do Flushing, near this city, a man became not go after the witch of En-dor. Do Remove this cup from me (Mark absorbed with it, forsook his family, took | not sit down at table-rappings, either in Teach your children there are no ghosts New York, attempted three times to to be seen or heard in this world, save II. The Painful Surprise : put an end to his own life, and then those which walk on two feet or fourwas incarcerated in the State Lunatic human or bestial. Remember that one hour? (40). Spiritualism, at the best, is a useless thing ; for if it tells what the Bible re-Many years ago the steamer Atlantic veals, it is a superfluity : and if it tells what the Bible does not reveal, it is a lie. Instead of going out to get other I marvel that ye are so quickly removchinery broke, and she floundered around people to tell your fortune, tell your own fortune by putting your trust in God and doing the best you can. I will due people wondered, and finally gave tell your fortune : "All things work toher up. There was great anguish in gether for good to them that love God." the cities, for there were many who had Insult not your own departed friends friends aboard that vessel. Some of by asking them to come down and Retached to it, ghostly suspicions were Why did not Saul go in the day? He the spiritual medium, and inquired as member that there is only one Spirit was ashamed to go. Besides that, he to the fate of the vessel. The medium whose dictation you have a right to in-The excitement spread. There was knew that this spiritual medium, like called up the spirits, and the rappings voke, and that is the holy blessed, and omnipotent Spirit of God. Hark ! He is rapping now, not on a table, or the floor, but rapping on the door of your heart, and every rap is an invitation to Christ and a warning of judgment to went up on the shipping, and the bells come. Oh, grieve him not away ! of the churches were rung. The boys Quench Him not! He has been all ran through the streets crying : "Extra! around you this morning. He was around you this morning. He was The Atlantic is safe !" There was the all around you last night. He has been embracing as from the dead, when around you all your lives. Hark floor. N. P. Talmage, Senator of the but to some occult law that after awhile friends came again to friends; but There comes a voice with tender oversome of those passengers went up to mastering intonation, saying: "My

SUNDAY SCHOOL LESSON. SUNDAY, MAY 20, 1888.

Jesus in Gethsemane. LESSON TEXT.

(Matt. 26: 36-46. Memory verses, 36-39.) LESSON PLAN.

TOPIC OF THE QUARTER : Jesus the King in Zion

GOLDEN TEXT FOR THE QUARTER: But we behold him who hath been made a little lower than the angels, even Jesus, because of the suffering of death crowned with glory and honor.-Heb. 2:9.

LESSON TOPIC: Agonizing in Solitari-

 Alone with his Sorrows, vs. 26-33.
Alone with his Father, vs. 29-43.
Alone with his Focs, vs. 44-46. Lesson GOLDEN TEXT: Though he were a

Son, yet learned he obedience by the

DAILY HOME READINGS:

- M.-Matt. 26 : 36-46. The King
- agonizing.
- T .- Mark 14 : 32-42. Mark's parallel narrative.
- W.-Luke 22: 39-46. Luke's paral-
- lel narrative. T.-- Isa, 53:1-12. The cup anti-
- cipated.
- F.-Matt. 20 : 20-28. The cup anticipated.
- S.-Matt. 27: 33-50. Draining the cup.
- S.-Heb. 2 : 1-18. Perfect through suffering.

LESSON ANALYSIS.

I. ALONE WITH HIS SORROWS.

Yearning for Prayer :

Sit ye here, while I go yonder and

pray (Matt. 14 : 23). He was praying alone (Luke 9:18).

22:41).

up prayers (Heb. 5 : 7).

My soul is exceeding sorrowful, even unto death (38). A man of sorrows, and acquainted with

grief (Isa. 53:3). Now is my soul troubled (John 12:27).

Jesus was troubled in the spirit (John 13:21).

5:7).

Abide ye here (38).

(Isa. 63:3).

No one knoweth the Son, save the Father (Matt. 11:27) He was there alone (Matt. 14:23) They all left him, and fled (Mark

14:50).

A place of desertion.

Judas, betrayest thou the Son of man with a kiss? (Luke 22: 48).

1. "He left them again." (1) To secure privacy; (2) To renew prayer; (3) To beseech help. 2.

"The hour is at hand," (1) The objective hour of prophecy ; (2) The focal hour of history ; (3) The supreme hour of agony; (4) The crucial hour of redemption.

3. "The Son of man is betrayed into the hands of sinners." (1) By the cupidity of Judas; (2) Through the envy of the rulers; (3) For a paltry sum of money; (4) To the suffering of untold agonies; (5) With the consent of the Father; (6) With the acquiescence of the Son; (7) To the redemption of a world.

LESSON BIBLE READING.

JESUS IN GETHSEMANE.

1. The Place : Its name (Matt. 26:36; Mark 14. 32)

Its location (Matt. 26 : 30 ; John 18:1).

Called a garden (John 18:1). A favorite resort of Jesus (John

18:2).

Well known to the disciples (John 18:21.

. The Events : He leaves the disciples (Matt. 26

36-39) His attitude in prayer (Matt. 26:39 Mark 14:35)

His words in prayer (Mark 14:36) Luke 22 : 41, 42).

His agony (Luke 22: 44).

His angelie support (Luke 22:43). His renewed praying (Matt. 26 42, 44).

His first cautions (Mark 14: 33, 34). The disciples' neglect [Matt. 26:40]

Luke 22 : 45). Renewed cautions (Matt. 26 : 41 Mark 14 : 38).

The crisis (Matt. 26 : 45, 46). Arrested and led away (John 18: 12).

LESSON SURROUNDINGS.

Immediately before the departure to the mount of Olives, a notice of which closed the last lesson (v. 30), our Lord uttered the long discourse recorded by John only (John 14-17). That discourse, however, seems to be linked closely with a prediction of Peter's denial (John 13: 36-38), and the incident of the swords (Luke 22 : 35-38) may be placed immediately after that prediction. Matthew and Mark agree in telling of such a prediction after they mention the departure to the mount of Olives (Matt. 26: 30-35; Mark 14: 26-31). Hence it has been thought that the prediction was repeated, and that the second one was uttered on the way to Gethsemane. There is nothing to have trodden the wine-press alone forbid this theory; but if there was but one prediction, it was made before the discourse. Robinson placed it before the institution of the Lord's Supper, but this dislocates the order of all the accounts.

The scene of this lesson is Gethsemane, a "garden" where Jesus was A place of prayer; (2) A place of wont to resort, on the western slope of agony; (3) A place of betrayal; (4) the mount of Olives, probably not far from the traditional site. The time 2. "My soul is exceeding sorrowful, was Thursday night, after the fifteenth even unto death." (1) Soul-sor- of Nisan had begun; but, according to row; (2) Excessive sorrow; (3) our reckoning, the night following April 6, year or Rome 783, -A. D. 30. Parallel passages: Mark 14: 32-42 Luke 22 : 40 46.

1. "A place called Gethsemane." (1)

white and awful from the tomb, begins to move his ashen lips, and he glares upon King Saul, and cries out, "What did you bring me up for? What do you mean, King Saul?" Saul, trying to compose and control himself, makes this stammering and affrighted utterance, as he says to the dead prophet, "The Lord is against me, and I have come to you for help. What shall I his finger to King Saul and said, "Die again opens, and the feet of the dead the shoulders, and the forehead. The floor closes. O, that was an awful seancel

I. I learn from this subject that Spiritualism is

A VERY OLD RELIGION.

Spiritualism in America was born in the year 1847, in Hydesville, Wayne County, New York, when one night there was a loud rap heard against the mysterious half-utterance, which makes door of Michael Weekman; a rap a second time, a rap a third time; and all creep the back, but in an unbindered three times, when the door was opened, and illimitable delight? there was nothing found there, the knocking having been made seemingly by invisible knuckles. In that same house there was a young woman who had a cold hand passed over her face. Cy are and there being seemingly no arm atexcited.

a universal rumpus. The Hon. Judge all her successors, performed her ex-Edmunds declared, in a book, that he ploits in the night. The Davenports, had actually seen a bell start from the the Fowlers, the Foxes, the spiritual top shelf of a closet, heard it ring over | mediums of all ages, have chosen the the people that were standing in the night or a darkened room. Why? The lor; and floated through the folding in the night. doors to the front parlor, rung over the people there, and then dropped on the mediums are not to be ascribed to fraud, United States, afterwards Governor of may be demonstrated. But I believe with spiritualistic demonstrations. The out of every thousand achievements on where this cheat of infernal Spiritualism tables tipped and the stools tilted, and the part of spiritual mediums are arrant had put them. the bedsteads raised, and the chairs up- and set, and it seemed as if the spirits everywhere had gone into the furniture business! Well, the people said: "We have got something new in this country; it is found to have been made by an iron new religion!" Oh no, my friend, thousands of years ago we find in our text a Spiritualistic seance.

Nothing in the spiritualistic circles of our day has been more strange, mysterious, and wonderful, than things which have been

SEEN IN PAST CENTURIES.

of the world. In all the ages there have been necromancers, those who consult with the spirits of the departed; sharmers, those who put their subjects in a mesmeric state; sorcerers, those who by taking poisonous drugs see sverything, and hear everything, and tell everything; dreamers, people who in their sleeping moments can see the inture world and hold consultation with spirits. Yes, before the time of sleight of hand, and optical delusion ac-Christ the Brahmins went through all count for nearly everything. Deception the table-moving, all the furniture ex- being the main staple of Spiritualism, citement, which the spirits have ex- no wonder it chooses the darkness! ploited in our day; precisely the same

"And none shall murmur or misdoubt

When God's great sunrise finds us out." III. I learn, still farther, from this subject, that Spiritualism and necroman-

AFFAIRS OF DARKNESS.

The Davenports. closet; then, swung by invisible hands, majority of their wonders have been it rang over the people in the back par- | swindles; and deception prospers best

Some of the performances of spiritual

UNMITIGATED HUMBUG.

come out on the medium's arm were pencil that went heavily over the flesh, not tearing it, but so disturbing the blood, that it came up in great round found out, by searching the room that hidden levers moved the tables. The sealed letters that were mysteriously read without opening, have been found to have been cut at the side, and then afterwards slyly put together with gum arabic, and the medium who, with a mind." which anybody can read a book; and ventriloquism, and legerdemain, and

You have all seen strange and unthing over and over again, under the accountable things in the night. Almanipulations of the Brahmins. Now most every man has at some time had a do you say that spiritualism is different | touch of hallucination. Some time ago, | immortal First it makes a man

'Spiritualism demented him ;" or, 'What is the matter with that woman?'' her. '' his only fifteen thousand dollars, sur- sport or in earnest. rendered them to a spiritual medium in Asylum, where he is to-day.

A FATAL FALSEHOOD from Europe for the United started Getting mid-ocean, the ma-States. day after day, and week after week ; and for a whole month after she was the women, in their distress, went to scrabble under an extension-table, on the table indicated the steamship lost, with all on board. Women went raving mad, and were carried to the lunatic asylum. After a while a gun was heard off Quarantine. The flags Wisconsin, had his head quite turned that now nine hundred and ninety-nine find their wives in the lunatic asylum. Spirit shall not always strive."

A man in Bellevue Hospital dying from wounds made by his hand, was The mysterious red letters that used to asked why he tried to commit suicide, and he said : "The spirits told me to." Parents have strangled their children. and when asked why they did it, replied : "Spiritualism demanded it." It is the paxonizer and forager for the madletters. The witnesses of the seances have locked the door, put the key in their pocket, arrested the operator, and a lecture in behalf of Spiritualism, admitted, in so many words : "There is a fascination about consultation with the spirits of the dead that has a tendency to lead people off from their right judgment, and to instill into them a fanaticism that is revolting to the natural face, while he retained the coin and passed her 45 cents good money. 'One

It not only ruins its disciples, but it ruins the mediums also, only give it time. The Gadaraean swine, on the pass it onto somebody else."" banks of the Lake of Galilee, no sooner became spiritual mediums than down the consternation of all the herdsmen, The office of a medium is bad for a man, bad for a woman, bad for a beast.

VII. I bring against this delusion a more fearful indictment : IT RUINS THE SOUL

The Power of Beauty

"Had you been," writes a correspondent, "in a South End horse-car a short time since and been listening, as the writer was, to a conversation between a lady and a conductor you would have noticed a striking illustration of the power of female loveli-The lady passed the conductor ness, a half-dollar in payment of her fare, upon which he instantly said:

"Why, is it? I'm sure I didn't know it,' she replied.

he, gazing admiringly into her pretty of those rascally conductors must have Delivered up to be crucified (Matt passed it onto you. I'll take it and

According to Mr. E. G. Ravenstein, III. The Betrayer: they went, in an avalanche of pork, to the English foot is used as the standard of length by countries having 471 .-091,000 people, and the Castillan foot by 5,905,000. Denmark and Russia are the only countries in Continental Europe which have not adopted the

Sorrow unto death.

3. "Watch with me." (1) Personal watchfulness ; (2) Christian Watchfulness : (3) Co-operative watchfulness; (4) Continuous watchfulness. II. ALONE WITH HIS FATHER.

The Bitter Cup:

If it be possible, let this cup pass away from me (39).

Jerusalem, which hast drunk the cuw of his fury (Isa. 51:17). Are ye able to drink the cup that I

drink (Mark 10:38). 14:36).

What, could ye not watch with me

Simon, sleepest thou? couldst thou not watch one hour (Mark 14:37). Why sleep ye? rise and pray (Luke

22:46) ing from him (Gal 1:6). Ye were running well ; who did hinder

you? (Gal. 5:7). III. The Beloved Father :

O my Father thy will be done (42).

I thank thee, O Father, Lord of heaven. and earth (Matt. 11;25). I and the Father are one (John 10: 30). I knew that thou hearest me always (John 11:42).

As thou, Father, art in me, and I in thee (John 17:21).

1. "He went forward a little, and fell on his face, and prayed." (1) (3) Jesus in prayer.

"O my Father, if it be possible, let this cup pass away from me."

petition. "Thy will be done." (1) The

submission. III. ALONE WITH HIS FOES.

The Crisis : Behold, the hour is at hand (45).

The Master saith, My time is at hand (Matt. 26 : 18).

He prayed that the hour might pass away from him (Mark 14:35). This is your hour, and the power of

dárkness (Luke 22: 53). Father, the hour is come (John 17:1).

The Son of man is betrayed into the hands of sinners (45).

"Well, I don't believe you did,' said The Son of man shall be delivered up (Matt. 17: 22). Delivered unto the chief priests and scribes (Matt. 20:18).

> 26 : 2). Who was delivered up for our trespasses

(Rom. 4:25).

me (46).

(Matt. 10 · 4).

I have sinned in that I betrayed the innocent b'ood (Matt. 27:4).

Son of man is betrayed (Mark 14 : 21). | commercial value.

Good Advice to Young Lawyers.

In Philadelphia, Justice Paxon of the State Supreme Court, in the rooms of the Pennsylvania Historical Society delivered an interesting address on the "Road to Success in the Law, or Practical Hints to the Junior Bar." Among other things he said :

"If you find your client is trying to obtain possession of anything to which The cup which the Father hath given he has no legal right you are, in assistme, shall I not drink it (John 18:11). | ing him, a participer in the crime, and you are committing robbery by means of this law.

"You must not tell falsehoods, not even with a mental reservation. When a lawyer obtains a reputation for sincerity and honesty he is on a fair road to SUCCESS,

"Remain in your office when you are not forced to be absent from it by professional duties. You can obtain many clients by always being at your post.

"To all I recommend patience; dc not solicit business, as that is most unprofessional.

"Be careful how heavily you charge your first client; in your eagerness to get the golden egg don't kill the goose that Mys it.

"If your client's case is a hopeless one tell him so at once. Frivilous litigation only rebounds upon the lawyer.

"Attend to your client's business promptly. I press this upon you with all earnestness. It is the lazy man with Jesus alone ; (2) Jesus prostrate ; little business, who is careless of the little he has.

"Don't learn to lean upon the advice (1) of others, Depend on yourself. Get The loving address; (2) The recog- the law from the books and not second nized contingency; (3) The earnest hand from an old practitioner.

"Be prompt in paying your clients the money you have collected for them. Father's sovereignty ; (2) The Son's This I consider of vital importance.

"Be careful of your habits. I have heard of the care of large estates taken from men simply because they drank. There are no drinking saloons, licensed or unlicensed, along the road to success.

"In addressing a jury don't make long speeches; don't ask the witnesses unnecessary questions; don't make unnecessary objections; the jury who looks to the court for their law lose confidence in the lawyer whose objections are constantly overruled.

"When you bring your case before the Supreme Court don't cite too many authorities. We have always five or six cases to consider a night, and it h really not necessary in a case involving a promissory note to cite every case in which the word promissory note occurs."

A man who is concerned in the making of acoustic telephones has discovered that the efficiency of his machine it not in the least impaired even by several Behold, he is at hand that betrayeth angles in the wire, consisting of 90% each. It has been stated that under these conditions he has conversed to a distance of nearly one-half a mile. If this statement be true it is an advance in the acoustic telephone which will Woe unto that man through whom the render that instrument of considerable

000.000 inhabitants, the metre by 347 .- Judas Iscariot, who also betrayed him

metre.

If. The Betrayal: