Jealousy.

"Jealousy is the rage of a man."-Prov. 6: 34. touches a thousand times, now coming | would like to be his successor, about on them from one direction, now from five thousand who are jealous of Grover another. But here is a Bible theme Cleveland and would like to relieve him that for some reason is left totally of the cares of office; and after the alone. This morning, asking your nominations of next summer have been prayers, and in the strength of God, I made, a whole pandemonium of de-

want to grapple it. There is an old sin, haggard, furious, monstrous, diabolical, that has for ages | tion will be turned upon this land. The walked and crawled the earth. It com- tariff, about the raising or lowering or bines all that is obnoxious in the races reformation of which many of them human, quadrupedal, ornithological, care nothing except as to its effect on reptilian, and insectile, horned, tusked, votes, will be discussed from a thousand hoofed, fanged, stinged; the eye of a platforms; and the people of Louisiana basilisk, the tooth of an adder, the jaws will be told that the tariff must be arof a crocodile, the crushing folds of an ranged for the advantage of American anacenda, the slyness of a scorpion, the sugar; the people of Virginia will be tongue of a cobra, and the coil of the told that the tariff must be arranged for worm that never dies. It is

IN EVERY COMMUNITY,

in every church, in every legislative the advantage of American iron, and hall, in every monetary institution, in the people of Kentucky will be told that every drawing-room levee, in every litthe tariff must be arranged for the aderary and professional circle. It whispers, it hisses, it lies, it debauches, it people of Ohio that the tariff must be biasphemes, it damns. My text names arranged for the advantage of Ameriit when it says, "Jealousy is the rage can wool, while Massachusetts and Con-of a man." It is grief at the superior-necticut will be promised protection for ity of others; their superiority in talent | manufactures, and all the monetary inor wealth or beauty or elegance or terests, North, South, East and West, virtue or social or professional or politi- will be told in each neighborhood that cal recognition. It is the shadow of the taxes and tariff will be fixed to suit other people's success. It is the shiver them, irrespective of anything else; and in our pocket-book because it is not as the Presidential election over, all will fat as some one else's pocket-book. It settle down as it was before. If you is the twinge in our tongue because it think that all this discussion in public is not as eloquent as some one else's tongue. It is the flutter in our robes of the dear people and not for political because they are not as lustrous as some effect, you are grievously mistaken. Go. one else's robes. It is the earthquake into all under our house because it is not as many feet front and deep as our neighbor's house. It is the thunder of other people's popularity souring the milk of our kindness. It is the father and mother both of one-half of the discontent and outrages and detractions and bankruptcies, crimes and woes of the human race.

IT WAS ANTEDILUVIAN

as much as it is postdiluvian. It put a rough stick in the hands of the first boy that was ever born, and said to him: "Now, Cain, when Abel is looking the other way, crush in his skull; for his sacrifice has been accepted and yours rejected." And Cain picked up the stick as though just to walk with it, and while Abel was watching some bird in the tree-top, or gazing at some off goes the head by social or commerwaterfall, down came the blow of the cial decapitation. first assassination, which has had its echo in all the fratricides, matricides, uxoricides, homicides, infanticides, and regicides of all ages and all nations,

This passion of jealousy so disturbed Caligula at the prominence of some of the men of his time, that he cut a much-admired curl from the brow of Cincinnatus, and took the embroidered of Coleridge's opium habit than of his collar from the neck of Torquatus, and had Ptolomaeus killed because of his Mariner"; more of the fact that Addicollar from the neck of Torquatus, and America as a gem in the Spanish crown, tor"; more of a man's peccadilloes than jealousy set on the Spanish courtiers to depreciate his achievement, and aroused animosities till the great discoverer had his heart broken. Urged on by this bad passion, Dienysius flayed Plato because he was wiser than himself, and Philoxenius because his music was too popular. Jealousy made Korah lie about Moses, and Succoth depreciate

Jacob and Esau, that hurled Joseph into the pit, that struck the twentythree fatal wounds into Julius Casar, that banished Aristides, that fired Antony against Cicero. Tiberius exiled an architect because of the fame he got for a beautiful porch, and slew a poet for his fine tragedy. That set Saul in a rage against David, How graphically the Bible puts it when it says:

"SAUL EYED DAVID."

It seems to take possession of both eyes either side the ocean that did not fear to sing some other song, instead of medical jealousies of Europe, "destroy 'Saul has slain his thousands but David him; of course, destroy him!" his tens of thousands." When Voltaire heard that Frederick the Great had in this country was forgetting him, and putting his literary admiration on Bacaulard d'Ar-

led Napoleon the First to leave in his none but God could appreciate. Noth- is higher up in social position, thank will a bequest of five thousand francs ing pleased many of the medical profesto the ruffian who shot at Wellington sion. The doctors in charge did nothwhen the victor of Waterloo was pass- ing right. We who did not see the case ing through Paris. That stationed the knew better than those who agonized grouty elder brother at the back door of over it in the sick-room for many weeks. the homestead when the Prodigal Son I, who never had anything worse than returned, and threw a chill on the a run-round on my thumb, which seemfamily reunion while that elder brother ed to me at the time was worthy all the and, to keep his friend from jealousy, complained, saying: "Who ever heard attention of the entire medical fraterof giving roast veal to such a profligate?' nity, had my own ideas as to how the have if you will stand twenty paces off Aye, that passion rose up, and under the darkest cloud that ever shadowed the earth, and, amid the loudest thunder that ever shook the mountains, and amid the wildest flash of lightning that ever blinded or stunned the nations, hung up on two pieces of rough lumber back of the body from that which it was sup-Jerusalem the kindest, purest, lovingest stopped not until there was no power told you so!" "There, I knew it all left in hammer or bramble or javelin the time!" There are some doctors in audience, "My son, you will find in the to hurt the dead Son of God.

That passion of jealousy, livid, hungry, unbalked, rages on, and

IT PIERCES THE EARTH like a flery diameter and encircles it both hemispheres. It wants the heavens. ions jealous of Germany, of England, It is suggested to them that they had

DR. TALMAGE'S SERMON. other, and all of them jealous of Ameri-In our land this passion of jealousy

keeps all

THE POLITICAL WORLD A-BOIL. There are at least five hundred people Some subjects a religious teacher who are jealous of Governor Hill and famation, scurrility, hatred, revenge, falsehood, profanity, and misrepresentathe advantage of American tobacco, and the people of Pennsylvania will be told that the tariff must be arranged for vantage of American whisky, and the places is from any desire of the welfare

OCCUPATIONS AND PROFESSIONS, and if you want to know how much jealousy is yet to be extirpated, ask master builders what they think of each others houses, and merchants what their of business in the same street, and ask doctors what they think of doctors, and lawyers what they think of lawyers, and ministers what they think of minisl artists what they think of artists. As long as men and women in any department keep down and have a hard struggle, they will be faint-ly praised, and the remark will be: real offence the fact that all the men starvation. Blessed are they that are "Oh, yes; he is a good, clever sort of a fellow." "She is rather, yes, somewhat, quite-well, I may say, tolerably nice kind of a woman," But let him of her get a little too high, and

Remember that envy dwells more on small deficits of character than on great forces: makes more of the fact that Domitian amused himself by transfixing flies with his penknife than of his great conquests; of the fact that Handel was a glutton than of the fact that he created imperishable oratorios; more of his mighty energies, more of his de-

feats than of his victories. Look at the sacred and heaven-descended science of healing, and then see Dr. Mackenzie, the English surgeon who prolonged the life of the Crown Prince of Germany until he became Emperor, and I hope may yet cure him, so that he may for many years govern that magnificent German nation, than are the

MEDICAL JEALOUSIES

that Dr. Mackensie dare not walk the streets of Berlin. He is under military guard. The medical students of Germany can hardly keep their hands off him. The old doctors of Germany are writhing with indignation. The fact is that in saving Frederick's life Dr. Mac- rather than a buzzard. kenzie saved the peace of Europe. There was not an intelligent man on and makes them flash and burn like for the result if the throne passed from Mind your own business. In all circles, turesque additions to New York street two port-holes of hell. "Saul eyed wise and good old Emperor William to in all businesses, in all professions, there scenes. The orders came in so fast that David." That is he looked at him as his inexperienced grandson. But, when much as to say: "You little upstart, under the medical treatment of Dr. how dare you attempt anything great? Mackenzie, the Crown Prince took the I will grind you under my heel. I will throne, a wave of satisfaction and conexterminate you; I will, you miserable fidence rolled over Christendom, what homunculus. Crouch, crawl, slink into shall the world do with the doctor who that rat-hole. I will teach those women saved his life? "Oh," cried out the face the divine image in which you town the problem was to order the ma-

WHEN PRESIDENT GARFIELD LAY

What a brutal scene of jealousy we

DYING naud, the old infidel leaped out of his There were faithful physicians that bed and danced the floor in a manical sacrificed their other practice and sacrirage, and ordered his swiftest horses ficed their health for all time, in fidelity hooked up to carry him to the Prussian to that deathbed. Doctors Bliss and That despicable passion of jealousy anxieties and toils and fatigues such as

take. And when in post-mortem the than a thousand gun-shots fired not bullet dropped out of a different part of more than ten paces off." posed to have been lodged, about two all cities who would rather have the Day of Judgment that you had quite

under some other pathy. Yea; look at THE CLERICAL PROFESSION. like a flery circumference. It wants I am sorry to say that in matters of us try to be better. Seeing others in due to opium; and this rate of mortality jealousy it is no better than other pro- dustrious, let us work more hours. See- according to Dr. Wynter Blythe, It would, if it could, capture the palace | fessions. There are now in all denominaof God, and dethrone Jehovah, and tions a great many young clergymen chain the Almighty in eternal exile, who have a faculty for superior usefuland after the demolition of the universe ness. But they are kept down and kept tions for others into our right hand, and would cry: "Satisfied at last, here I back and crippled by older ministers, am! Alone! the undisputed and ever- who look askance at these rising evanlasting F, Me, Mine, Myselt." That gelists. They are snubbed. They are passion keeps all Europe perturbed. Na- jostled. They are patronizingly advised. with

there one with more nerve and brain misfortunes, and our arms be full of and consecration and divine force go past the seniors, who want to keep the and failures of others. If an evil report chief places, the young are advised, in about some one come to us, let us put the words of Scripture: "Tarry at on it most favorable construction, as Jericho till their beards are grown." the Rhone enters Lake Leeman foul They are charged with sensationalism. They are compared to rockets that go up in a blaze and come down sticks, and the brevity of their career is jubilantly prophesied. If it be a denomination with bishops, a bishop is implored to sit down heavily on the man who will not be moulded; or if a denomination without bishops, some of the older men with nothing more than their own natural heaviness and theological avoirdupois are advised to flatten out the innovator.

IN CONFERENCES AND PRESBYTER-

IES and associations and conventions there is often seen the most damnable jealousy. Such ecclesiastical tyrants would not admit that jealousy had any possession of them, and they take on a heavenly air, and talk sweet oil and sugar plumbs up their eyes with an air of unctuous sanctity, when they simply mean destruction of those over whom they pray and snuffle. There are cases where ministers of religion are derelict and criminal, and they must be put out.

But in the majority of cases that I have witnessed in ecclesiastical trials, there is a jealous attempt to keep men though they had finished Him when from surpassing their theological fellows; and as at the Pesidential elections in three languages, Hebrew and Greek in country places the people have

A BARBECUE,

slice here, and pulling out a rib there, and Latin the widest spoken. and sawing off a beefsteak yonder, and having a high time-so most of the de- his faults looked at through a micronominations of Christians keep on hand scope, and his virtues through the a barbecue in which some minister is wrong end of a telescope. Pharoah had roasted, while the Church courts dance | the chief butler and baker endungeoned, around with their sharp knives of at- and tradition says that all the butler tack, and one takes an ear, another a had done was to allow a fly in the King's hand, another a foot, and it is hard to cup, and all the baker had done was to tell whether the ecclesiastical plaintiffs leave a gravel in the King's bread. The glory (31). nether world most enjoy it. Albert ado about what you do wrong and for-Barnes, than whom no man has ac- getting to say anything about what you and years, was decreed to sit silent for care of you who provided for Merlin, a year in the pew of his own church the Christian martyr, when hidden from while some one else occupied his pulpit; his pursuers in a hay-mow in Paris, and the pretended offence that he did not a hen came and laid an egg close by him who tried him put together would not persecuted, although persecution is a equal one Albert Barnes.

nesses and occupations and trades, and soft pillow to die on if when we leave amid all circles, needs to be heard what the world we can feel that, though a God says in regard to envy and jealousy | thousand people may have wronged us, which, though not exactly the same, are | we have wronged no one; or, having twins: bone;" "Where envy and strife is, there is confusion and every evil work;' Jealousy is the rage of a man." My good resolution of Timothy Poland in hearers, if this evil passion is in any of your souls, cry mightily unto God for

ITS EXPULSION. That which has downed kings and em- | We'll keep all right and good within, perors and apostles and reformers, and Our work will then be free from sin, ministers of religion and thousands of good men and women, is too mghty for Deal just with all: the prize we'll win purple robe, which attracted too much son drank too much than of the fact son drank too much than of the fact that he was the author of "The Spectatorial Property of the fact that he was the author of "The Spectatorial Property of Special Propert on, that nothing but the enginery of omnipotence can pull it out. Tradition says that when Moses lifted up his hand to pray, it was all encrusted with manna; and no sooner do you pray than you are helped. Away with the ing crime of jealousy! Allow it to And keep them burning all the while stay, and it will eat up and carry off all the religion you can pack into your soul for the next half-century. It will Jealousy made the trouble between which there is no grander. Yet so great do your more harm than it does any one it leads you to assail. It will delude you with the idea that you can Mr. Foo Lee's Experience With an build yourself up by pulling somebody else down. You will make more out of the success of others than out of their misfortunes. Speak well of everybody. Stab no man in the back. Be a honey bee rather than a spider; be a dove street, New York. Their business is

you and all your rivals. God has given men for the comfortable quilted coats you a work to do. Go ahead and do it, which help to make the Chinamen picis room for straightforward successes. the firm despaired of filling them, Jealousy entertained will not only be- After consultation they decided to buy dwarf your soul, but it will flatten your a sewing machine, for with it they skull, bemean your eye, put pinched- could make three times as many fashness of look about your nostril, give a | ionable Mott street tunies as by hand. bad curl to the lip, and expel from your | The sewing machine offices being all up were created. When you hear a man chine without wasting time. or woman abused, drive in on the defendant's side.

WATCH FOR EXCELLENCES in others, rather than for defects, morning-glories instead of nightshade. If speak with the sewing machine man. some one is more beautiful than you. thank God that you have not so many perils of vanity to contend with. If some one has more wealth than you, Hamilton and Agnew went through thank God that you have not so great stewardship to answer for. If some one God that those who are down need not fear a fall. If some one gets higher office in Church or State than you, thank God there are not so many to wish for the hastening of your obsequies.

The Duke of Dantzig in luxurious apartments was visited by a plain friend. the Duke said: "You can have all I President ought to be treated. And in and let me shoot at you a hundred proportion as physicians and laymen times." "No, no," said his friend. "Well," said the Duke, "to gain all my were ignorant of the case, they were "Well," said the Duke, "to gain all my sure the treatment practical was a mis- honors, I faced on the battle-field more

A minister of small congregation complained to a minister of a large congregation about the sparseness of his attendants. "Ah," said the one of large patient die under the treatment of their enough people for whom to be held ac-

Substituting for jealousy an everlasting emulation. Seeing others good, let ing others benevolent, let us resolve on 'arises in a great measure from the giving a large percentage of our means for charity. May God put congratulacheers on our lips for those who do brave and useful things. Life is short at the longest; let it all be, filled up asleep during the greater part of their

HELPFULNESS FOR OTHERS, of Russia, and those jealous of each better know their place. If here and work and sympathy for each other's

white mantles to cover up the mistakes and comes out crystalline. Do not build so much on the transitory differences of this world, for soon it will make no difference to us whether we had ten million dollars or ten cents, and the ashes into which the tongue of Demosthenes dissolved are just like the ashes into which the tongue of the

veriest stammerer went. If you are assailed by jealousy make no answer. Take it as a compliment, for people are never jealous of a failure. Until your work is done you are invulnerable. Remember

HOW OUR LORD BEHAVED under such exasperations. Did they not try to catch Him in His word? Did they not call Him the victim of intoxicants? Did they not misinterpret Him from the winter of the year 1 to the spring of the year 33; that is, from His and balm of a thousand flowers, and roll first infantile cry to the last groan of His assassination? Yet He answered not a word! But so far from demolishing either His mission or His good name, after near nineteen centuries He outranks everything under the skies, and is second to none above them, and the archangel makes salaam at His footstool. Christ's bloody antagonists they wrote over the cross His accusation and Latin, not realizing that they were by that act introducing Him to all which is a roasted ox round which the nations, since Hebrew is the holiest lanpeople dance with knives, cutting off a guage, and Greek the wisest of tongues,

You are not the first man who had complished more good in the last thous- do right, but the same God will take severe cataplasm. Ointment may smart Yes: amid all professions and busi- the wound before healing it. What a "Envy is the rottenness of the made envious and jealous attack on others, we have repented of the sin and as far as possible made reparation! The his quaint but exquisite hymn, entitled "Most Any Day," we might well unanimously adopt:

Upright we'll walk through thick and thin Straight on our way.

Most any day. When He who made all things just right Shall call us hence to realms of light, Be it morn or noon or e'en or night. We will obey We'll be prepared to take our flight

Most any day. Our lamps we'll fill brim full of oil accursed, stenchful, blackening, damn- That's good and pure, that would not spoil, To light our way; Our work all done, we'll quit the soil Most any day.

A CHINESE PUZZLE.

Unenlightened Telephone.

It may not be generally known that the firm of Foo Lee, Ah Sin & Wah Sing are the fashionable tailors of Mott guite extensive and during the blizzard Surely this world is large enough for orders poured in from their country-

> Foo Lee is enlightened and progressive beyond the average of his race. He thought of the telephone and rushed to a convenient. down-town station to He rang the bell in the approved fashion, waited for the answering ring, and then said:

"Hello! You gottee shone 'achine, fi' dolla mont, makee shirtee on?" Office. "Yes, We'll sell you one on installments of \$5 a month, and you can make shirts or anything you like

Foo Lee. "Allee yitee. You bligee sheen, me takee allee samee. Fi' dolla mont makee shirtee on, You sabee, Just then the wire got crossed and the message of an Italian fruit merchant on Third avenue came to the ear of the astonished Foo Lee, who he "Goat i banana. Nisa fruit

bring you twoa bunch. You wanta wuna bag peahnutta?" Foo Lee. "Chessenut! You heap fool. Hellephone no good. Me walkee down shone 'achine office. Me lub shone 'achine office down hottee flat

Then he walked out of the telephone station with a frown on his usually bland countenance. He never appeared at the sewing machine office, and the gilded youth of Mott street are still wearing hand-made tunics.

It is said that 40 per cent. of all the deaths from poison in Great Britain are pernicious practice, both of hard-working English mothers and the babyfarmer, of giving infants 'soothing sirups' 'infant's' friends,' and the like to allay restlessness and keep them existence." It has been calculated that one preparation alone is the cause of death of 150,000 children every year. SUNDAY SCHOOL LESSON. SUNDAY, MAY 6, 1888.

The Judgment. LESSON TEXT. (Matt. 25: 31-46. Memory verses, 37-40.)

LESSON PLAN.

TOPIC OF THE QUARTER: Jesus the King in Zion.

GOLDEN TEXT FOR THE QUARTER:

little lower than the angels, even Jesus, because of the suffering of death crowned with glory and honor.—Heb. 2:9.

LESSON TOPIC: A Message Foretelling Consequences.

1. The Scene of Judgment vs. 21-23.
2. The Act of Acceptance, vs. 24-40,
46, l. c.
3. The Act of Rejection, vs. 41-46,
f. c. GOLDEN TEXT: And these shall go

away into everlasting punishment: but the righteous into life eternal .- Matt.

DAILY HOME READINGS: M. — Matt. 25 : 31-46. Consequences foretold.

T .- 2 Cor. 5: 1-11. The certainty of judgment W .- Acts 17: 22-31. The day appointed.

T.-Psa. 50 : 1-23. The judge's majesty. F.—Rev. 20 : 1-15. The final scene.

S.-2 Pet. 3:1-18. The day of the Lord. S.—Matt. 24 : 29-51. Suddenness of judgment.

LESSON ANALYSIS. L THE SCENE OF JUDGMENT.

L The Glorious Coming: The Son of man shall come in his

opinion is of merchants in the same line of this world or the demons of the world has the habit of making a great Our God shall come, and shall not keep silence (Psa. 50:3) The king came in to behold the guests (Matt. 22:11).

The Lord himself shall descend from heaven (1 Thess. 4:16), The Lord came with ten thousands of his holy ones (Jude 14).

II. The Judgment Seat : Then shall he sit on the throne of his glory (31).

He hath prepared his throne for judgment (Psa. 9:7). We shall all stand before the judgment- A. D. 30. seat of God (Rom. 14:10).

Made manifest before the judgmentseat of Christ (2 Cor. 5:10). saw the dead ... standing before the throne (Rev. 20:12).

III. The Assembled Nations: Before him shall be gathered all the nations (32).

His eyes observe the nations (Psa. 66:7)He shall judge between the nations (1sa, 2:4).The Lord hath indignation against all

the nations (Isa. 34:2). I will gather all nations and tongues in use in civilized countries. It re-

(Isa. 66: 18). "Then shall he sit on the throne of are invariably strained. his glory." (1) The judge; (2) The judged; (3) The judgment.enthroned Lord; (3) The pending

judgment, 'Before him shall be gathered all the nations." (1) The august tribunal: (2) The innumerable assembly: (3) The impending crisis.

3. "He shall separate them." The basis of separation; (2) The purposes of separation; (3) The finality of separation.

II. THE ACT OF ACCEPTANCE. Acceptance Announced: Come, ye blessed, ... inherit the king-

dom (34). .enter thou into the joy Well done :. of thy Lord (Matt. 25 · 23). Well, done :.... have thou authority over ten cities (Luke 19:17). Ye shall sit on thrones judging the twelve tribes (Luke 22: 30). I will give thee the crown of life (Rev.

2:10). II. Acceptance Justified: As ye did unto one of these, ... ye did it unto me (40). He that hath pity upon the poor lendeth unto the Lord (Prov. 19:17).

(Matt. 10: 40), Whose shall receive one such little child receiveth me (Matt. 18:5). . Give to the poor, and thou shalt have treasure in heaven (Matt. 19:21).

He that receiveth you receiveth me

III. Acceptance Realized: The righteous into life eternal (46). Behold, I see the heavens opened, and the Son of man (Acts 7: 56). The crown, ... which the Lord ... shall give to me (2 Tim. 4:8).

They sing a new song, saying, Worthy art thou (Rev. 5:9). They serve him day and night in his temple (Rev. 7:15).

1. "Come, ye blessed,....inherit the spoons the kingdom." (1) The gracious invition; (2) The praiseful address; (3) The high award.—God's blessed ones: (1) Their character; (2) Their call; (3) Their destiny.

2. "Lord, when saw we thee an hungered?" (1) Unlooked-for honors; (2) Unsuspected deserts-.(1) The surprised saints! (2) The gratified "The righteous into life eternal."

(1) As the bestowal of grace; (2) the unfolding of faith. III. THE ACT OF REJECTION.

L Rejection Announced: eternal fire (41). Depart from me, ye that work iniquity

(Matt. 7:23). Cast him out into the outer darkness (Matt. 22:13). Verily I say unto you, I know you

not (Matt. 25: 12). I tell you, I know not whence ye are: depart from me (Luke 13: 27). II. Rejection Justified : As ye did it not unto one of these,

... ye did it not unto me (45). They have not rejected thee, but ... me (1 Sam. 8:7). See that ye despise not one of these little ones (Matt. 18: 19).

Pure religion....is this, to visit the fatherless and widows (Jas. 1:27) He that loveth not abideth in death (1 John 3:14).

III. Rejection, Realized:

These shall go away into eternal punishment (46).

Some to shame and everlasting contempt (Dan. 12:2). The chaff he will burn up with un-

quenchable fire (Matt. 3:12). There shall be the weeping and gnashing of teeth (Matt. 22:13) But we behold him who hath been made a I am in anguish in this flame (Luke 16:24).

2. "Depart from me, ye cursed, into the eternal fire." (1) The condemned; (2) The departure; (3) The destiny. 2. "Prepared for the devil and his

angels." (1) Prepared for others; (2) Shared by men. 3. "These shall go away into eternal punishment." (1) Who? (2) Whither? (3) Whence? (4) Why?

LESSON BIBLE READING.

THE JUDGMENT. L Assurances of the Judgment:

In the Old Testament (Psa. 96:13; Eccl. I1:9). In the New Testament (Rom. 14: 10; 2 Cor. 5:10).

A fundamental principle (Heb. 6: The day is appointed (Acts 17:31). The details are arranged (Matt. 25:

31-33; Rom. 2:16) 2. Designations of the Judgment: Day of wrath (Rom. 2:5; Rev. 6:17). Day of judgment (2 Pet. 3:7). Day of destruction (Job 21:30). The great day (Jude 6).

That day (2 Tim. 4:8). 3. Subjects of the Judgment: All nations (Matt. 25: 32). All individuals (2 Cor. 5:10). Small and great (Rev. 20:12). Righteous and wicked (Rom. 2: 6-9). Quick and dead (2 Tim. 4:1; 1 Pet.

4. Results of the Judgment : Separations (Matt. 25: 32, 46). Rewards (Matt. 25: 34; Rev. 11:18). Penalties (Matt. 25: 41; Rev. 6:

LESSON SURROUNDINGS. The present lesson forms the conclusion of Matthew's report of the discourse about the last things. The place and time, as before, are; on the mount of Olives, Tuesday evening, the twelfth of Nisan (or, after the thirteenth had begun), April 4, year of Rome 783,-

Wearing Spectacles.

"It comes from reading," observed

the oculist. "Yes, but why should Germans be more near-sighted than Americans?

Do they read more?" "I don't think they do, but it is the kind of books they read that causes their vision to be defective."

"How so?" "The German books are printed in the dazzling old English type, which tries the eyes more than any other type quires such close scrutiny that the eyes is this fact that recently the Austrian Minister of Public Instruction issued a (1) The glorious throne; (2) The very sensible decree forbidding the use of books printed in small type in the public schools. Now, with American school books this would not be so necessary, but German books to be harmless must be printed in large, bold-faced characters. There is a large party of reformers in German who are striving to have the types of that nation officially changed to Roman, and the use of English script has largely taken the place of the German script in correspondence. Educated Germans read one style as readily as the other, and the former is growing rapidly in popularity. It will not be long before all books will appear in the same characters, if not in the same language, and when that time comes the eyes of succeeding generations will be stronger than those of the present, but I don't apprehend that this will happen early

> find their hands full until the dawn of the millennium." What Dynamite Is Like.

enough to injure my business. Re-

forms come slowly and physicians will

Those who have never seen the much talked of dynamite explosive will be in-terested to know that it looks very much like moist brown sugar. Nitro glycerine, which is formed by the action of nitric acid upon glycerine, at a low temperature, is the active agent in dynamite, but is mixed with some absorbent substance to render it safer to handle than the liquid glycerine.

The absorbent material thus used is a silicious earth-a fine white powder composed of the remains of infusoria, and resembling powdered chalk; this takes up two or three times its weight of the nitroglycerine without becoming pasty, and the ingredients are easily mixed, leaden vessels and wooden spoons being used to avoid dangerous

When fire is applied to this mass it burns with a strong flame, without any explosion, but when ignited by a detonating fuse or even by a sudden blow, its explosive force is tremendous.

The Island of Ceylon.

Greater progress has been made in agriculture, spice and fruit raising in the Island of Ceylon during the past As the fruit of redemption ; (3) As few years than in any period since it has been under the control of the English. It is said to be the cheapest place in the world to live in. Unhulled rice sells in some districts for ten cents a Depart from me, ye cursed, into the bushel, and fruit commands only a nominal price.

An astonishing experiment may be performed with no apparatus but s piece of string five or six feet long. A person's hands being held over his ears, this string is passed around his head by another person, who holds both ends in one hand, and by drawing the fingers or nails of the other hand over the cord produces upon the tympanum of the subject impressions of almost startling intensity. Sharp peals of thunder, changing into a distant and prolonged rumbling, are effects that may be readily given.