DR. TALMAGE'S - SRRMON. DR. TALMAGE'S - SRRMION





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## Datiy Howr $\overline{\text { Rexdisas: }}$ M. - Matt. $18: 1-14$.



## Curiti Jeme came ith the whd to ati:  Lo wil heen ine toet of hix holy one  




 lessox bible reading.


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 Matthew, but stril wheking in Grivilee
Mark), ur Lord made another proph.
cy of his death and ressurrection
 provided for, an an incident miraculously
teculiar to to
te acount of Mathew Matt. $17: 24$.
This week's lesson follows immediately " "in that hour"), but the pay-
ment of the tax furnishes notrustworthy
data for determining the time of year. data for determining the time of year.
The main points of the present lesson
are given My Mark and Lukee yet their
accounts are not strictly parallel, both
 The place was Capectnaum; the time
was the late summer or arrly autumn of
he year of Rome $782,-$. D. 29 . This Bibles of The World The seven principal Bibles of the
world are the Kroran of the Mohamice
dans, the Eddas of the Scandinavians, the Tripitikes of the Buddists, the
Five Kigs of the Chinese, the three
Velas of the Hindoos, the Zendavesta and the Scriptures of the Christians
The Koran is the most recen of these
seven Bibles and not oider than the seven
seventh cersury of our era. It is a
compound of outations from the OId
and New Testaments, the Tammud and he Gospel of St. Barnabas. The Eddas
othe candmavians were irst publish-
of in the fourteenth century. The Tripitikes of the Buddhista contain sub-
ime morals and pure aspintion, but
their author lived and died in the sixth
 Theese sayings cananot be trace of to to
period higher than the eleventh century
pefore cher the most anc ent books of the Hinindoos arison, Jotinson and Whitney that the
fore Chirst. than eloven centuries be- The Zendavesta of th Persians is the grandest of these sacreo
books next to our Bille. Zoraster,
hhose sayings it contains, was born in


