

DR. TALMAGE'S SERMON.

Concerning Bigots.

"Then said they unto him, Say now, Shibboleth: and he said Shibboleth: for he could not frame to pronounce it right. Then they took him and slew him at the passages of Jordan."—Judges 12: 6.

his own way. One man likes no noise in prayer—not a word, not a whisper. Another man, just as good, prefers by gesticulation and exclamation to express his devotional aspirations. One is just as good as the other. "Every man fully persuaded in his own mind."

through that street? Oh, no! You will say, "I'll go around the block." Now, men come and look upon this narrow path to heaven, and sometimes see the ecclesiastical brickbats flying every whither, and they say, "Well, I guess I'll take the broad road, if it is so rough, and there is so much sharp-shooting on the narrow road, I guess I'll try the broad road."

which we agree rather than those on which we differ. Now, here is A GREAT GOSPEL PLATFORM. A man comes up on this side the platform and says, "I don't believe in baby sprinkling." Shall I shove him off?

SUNDAY SCHOOL LESSON. SUNDAY, SEPT. 4, 1887. Trust in Our Heavenly Father. LESSON TEXT. (Matt. 6: 24-34. Memory verses, 31-34.)

Be not therefore anxious for the morrow (34). Though I walk through the valley.... I will fear no evil (Psa. 23: 4). Trust also to him, and he shall bring it to pass (Psa. 37: 5).