

DR. TALMAGE'S SERMON.

A BROAD GOSPEL.

"Come thou and all thy house into the ark."

We do not need the Bible to prove the deluge. The geologist's hammer announces it.

The GREAT EASTERN OF OLDEN TIME. The ship is done. The door is open.

WATCHING THE TEMPEST.

Crash! go the rocks in convulsion. Boil! go the bursting heavens.

A flood of domestic troubles fell on him. Sickens and bereavement came.

A STORM IS COMING.

compared with Noah's deluge was but a April shower.

Well, how did Noah and his family come into the ark?

CHRIST THE DOOR.

The entrance to the ark of old must have been a very large entrance.

THE HEART SIDE.

-that we enter. Ah! the Roman soldier, thrusting his spear into the Saviour's side.

A WIDE DOOR.

The old cross has been taken apart, and its two pieces are stood up for door-posts.

Luther said that this truth was worth carrying on one's knees from Rome to Jerusalem.

SWINGS BOTH WAYS.

I do not know whether the door of the ancient ark was lifted, or rolled on hinges.

"One army of the living God, At His command we bow; Part of the host have crossed the flood, And part are crossing now."

The Bible says of Noah: "The Lord shut him in."

A DELUGE OF FINANCIAL TROUBLE. He had his thousands to lend; now he cannot borrow a dollar.

My friends and neighbors, come in right away. I have a great invitation for you.

CHRIST THE DOOR. The text invites you to bring your family.

TRoubles ARE DONE WITH HIM. Here he may have had it hard to get bread for his family.

A GRAND OLD DOOR! So wide, so easily swung both ways.

Now, if the ark of Christ is so grand a place in which to live.

A WIDE DOOR! The old cross has been taken apart.

Now, if the ark of Christ is so grand a place in which to live.

MEN PUT OFF GOING INTO THE ARK. They say they will wait twenty years first.

Further: It is a door that

ing, and that out of Christ there is no safety! No pardon! No hope! No heaven!

DERISION KEPT MANY OUT OF THE ARK. The world laughed to see a man go in and said: "Here is a man starting for the ark."

COME IN. The door that swings toward you. Come in, and be saved.

BRING YOUR HUSBAND OR WIFE WITH YOU. How would Noah have felt if, when he heard the rain pattering on the roof of the ark.

BRING THE CHILDREN. God bless the dear children! What would our homes be without them?

The Virginia Creeper. The value of this truly grand creeper should never be overlooked.

Common sense does not ask an impossible chess-board, but takes the one before it plays the game.

SUNDAY SCHOOL LESSON.

SUNDAY, APRIL 17, 1897.

Joseph Makes Himself Known. LESSON TEXT. (Gen. 45: 1-15.)

LESSON PLAN. TOPIC OF THE QUARTER: Bondage and Deliverance.

GOLDEN TEXT: There is no other God that can deliver after this sort. Dan. 3: 29.

LESSON TOPIC: The delivered a Deliverer. (1. A Deliverer from Alarm, vs. 1-5.

DAILY HOME READINGS: M.—Gen. 45: 1-15. Joseph makes himself known.

LESSON ANALYSIS. I. A DELIVERER FROM ALARM. L. Alarmed: They were troubled at his presence.

II. INVITED: Come near to me, I pray you (4). Come thou and all thy house into the ark (Gen. 7: 1).

III. COMFORTED: Now be not grieved, nor angry with yourselves (5).

IV. PROTRACTED FAMINE: Five years, in which there shall be neither plowing nor harvest (6).

V. DIVINE PROVISION: God sent me before you to preserve you (7).

VI. LOVING INVITATION EXTENDED: Go up to my father, and say:.... come down unto me (9).

VII. JOYOUS NEWS SENT: Ye shall tell my father of all my glory (13).

I will go down with thee into Egypt (Gen. 46: 4).

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