| TALMAGE'S SERMON. Dementia Dramatized. | 1 get them again, and bring them | $\begin{gathered} \text { the } \\ \text { ene } \\ \text { enf } \end{gathered}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Let me lay hold the helm for awhile for myself and hen 1 It trust to youl, The pilot becomes angry, and says:", |  |  |  |  |
|  | "I will either take care of this ship ornot. If you want to, will get into my |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  keeping! Be Thou my guide; be Thou |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Thou art, going to let us be shipwrecked, God says rest,$~ I$ will take charge of this voesel! |  |  |  |  |
| elf: "If I act these people will | 1end take ind into the harbor." It is and's business to comfort, and it is our Gol |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| , they see hlim stand. |  |  |  |  |  |
|  |  |  |  |  |  |
|  | felicissimus" -most unhappy-descrip- |  |  |  |  |
|  | deaths of those who take their case out |  |  |  |  |
|  |  |  |  |  |  |
|  |  moral idiocy they are scrabbling at tuedoor of their bappiness, which neerer |  |  |  |  |
|  |  |  |  |  |  |
|  | opens; miserably playing the fool, <br> Again, I remark that all those per |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | all others, who are acting a silly and foolish part in regard to the techicali- |  |  |  |  |
|  | tiese of religion. They ask us some questions which we cannot ansmer |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | $\begin{aligned} & \text { God's decrees, about man's destiny, } \\ & \text { they ask a great many questions which } \\ & \text { we cannot answer, and so they deride } \\ & \text { us, as though we could not ask them a } \end{aligned}$ |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | everything. <br> A FOOL CAN ASK |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | do please admit something. You havea soul? Yes. Will it five forever? Yes. Where? You say Jesus Christ |  |  |  |  |
|  |  |  |  |  |  |
|  | is not a divine Saviour. Who is He?Where will you go after you leave yourlaw books and your medical prescrip- |  |  |  |  |
|  |  |  |  |  |  |
|  | tions and your club-room and your newspaper ofice-where will you go to? |  |  |  |  |
|  | Your body will bo six feet dudder Ground. Where will your toul be? |  |  |  |  |
|  |  |  |  |  |  |
|  | from your vision, for the sod will prese your eevids. Have you any idea that |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | that word which describes your eternal |  |  |  |  |
|  |  |  |  |  |  |
|  | low, willit come off a garlen or a des |  |  |  |  |
|  | MOMENTOUS QUESTIONs, Quit the small questions and try these Qreat questions. Instead of |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | ative or literal, whether the Mediterranean fish did or did not swallow the |  |  |  |  |
|  | recreant prophet, whether this and that, and the other uning is right or wrong,come and discous one question:How |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | your. hea, thero have heie who have actually lost their souls be- |  |  |  |  |
|  | man -because they could not under-stand how there could be light before |  |  |  |  |
|  |  |  |  |  |  |
|  | the sun rose-the light appearing in verse 3 of Genesis, and the son appear- |  |  |  |  |
|  | ing not until verss, 16 -and because they |  |  |  |  |
|  | do not know how the sun could stand still without upsetting the universe, |  |  |  |  |
|  | and because they had decided upon the theory of natural selection. 1 German |  |  |  |  |
|  | phloospher in dying had for his chiee |  |  |  |  |
|  | whole life to the study of the dative On when your immortality is in |  |  |  |  |
|  | peri, why quipple? Quit these non-eesentals, my dear brother. In the |  |  |  |  |
|  |  |  |  |  |  |
|  | name of Goot, I asar, oou in reanard to these matters of the immortal sooul, that |  |  |  |  |
|  | You do not piay the fool What is that man doing over in |  |  |  |  |
|  | Bowling Green, New York? Well, he is going in for a tic tic voyage. He is |  |  |  |  |
|  | quarrellima with the clerk about the spots-the red spots on theticket-and he is quarrelling about the |  |  |  |  |
|  |  |  |  |  |  |
|  | peculiar signaturo of the president ofthe steamship company, and he is cuar- |  |  |  |  |
|  |  |  |  |  |  |
|  | relling about the manner of the clerk |  |  |  |  |
|  | has he been standing there? Three weeks. Meanwhile, perhaps, twenty |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

