THE CENTRE REPORTER. FRED KURTZ Editor CONFESSION OF A MURDER ER He Kills His Father and Allowed Saltsburg, Pa, Sept. 26. No. Mutho ex
itement has been occasioned in Wash



 | mitted with the object of seecring some |
| :--- |
| noney that his father was supposed to | have hidaden in an old chest inp the heouse hone






 tion inquirrad ited for thes murder, wai
who was exente

 establighing the eanity of John Allison,

Safferers from the effectits of gainine
used as a remady for chills and fover





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 ess, roads and railways of the eection.

 and Baltimore Railroad, Philadeliphil.

| How frighene he he is. How the hom |
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| antidotes are sent down anter it, and in |



 terkible floods in india. covering an arean of 3 .500 fuare mile

 and clathing. Falese Point wbich we

 Tatby davoghter has saten ithe medicin

hiving at the age or 11 colored woman, it thar county bounen, instituato fiviv yearan admited hat was waik soboot alave sid statains matilat of $h$ shiond have had her at the Cobur

One bottle of Kellers Catarrh Remedy
 twenty-Five rattles.
 dive, which wertetaken from a rantleenat
 Por Joonson and Fred Meamer, and Wrimport Baxner. d, ithe leaghi of the ratlier is concer ${ }^{\text {"I }}$ Have used simmons Liver Regul and aspeppia, Itis ane er ilesing rem WARLIKE NEWS YROM ANNAM
 verl at the head of a alagg oree bianSome people ofjeot eatiroly to experi

Their second objection is one which, if
pubbexits its untuost limits and steadilycarried out, would soon drive man of
the face of the earth. The strugble fo
existence is constantly going on, nooxistence is constantly going on, no
only between man nad man, but between
man, the lower animalk, and plants.destroy them whim they are dood. Wherous,
like the tiger or cobm, or destructiv,like the tiger or cobra, or destructive,
like the rat or mouse. We oblige them
to work for us for no reward but thei

## FIrst-Class Groceries

 -Cheaper than elsewhere-- HARTER'S STAND.|  |  |
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| to locate the best place to dig for it. Ive found the place, and now I will |  |
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| equally between us," <br> "I agreed, and went to digging where |  |
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| hi told mo to. I spent all the money I had on earth puting the neighibors aninotwithatanding g that thanlangled nt me and called tho man a |  |
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|  | laughed at me and celled the man a long-haired crank." |
| "You were a bigger fool than I took <br> you for," laughed one of the passengers. <br> "There you go again," snid the old |  |
|  |  |
| man. "You youngsters judge by ap-pearance and think you know nil. |  |
|  |  |
| You-" <br> "But you never found any buried treasure, did you ?" $\square$ |  |
|  |  |
| easure, did you <br> "Yes, I did; hundreds of thousands of dollars' worth." |  |
| "What kind ${ }^{r}$ " <br> "Coal. The long-haired man was a geologist." |  |
|  |  |
|  |  |
| he had pink toen nails. |  |
| You newspaper fellows are getting <br> to be very enterprising," sid a Wall street man to a New York reporter the other day. |  |
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| "Yes : but we have to be, or get left <br> by the Chicago boys." <br> "You seem to get about all the news |  |
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| that is going." <br> "Yes, that's what were here for." <br> "I stumbled against a queer piccu of |  |
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| intelligence in print that staggered me. I have been studying about it ever sinco and doing my best to make out how tho |  |
|  |  |
| reporter got his information." <br> "What was it ${ }^{\text {P }}$ |  |
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| that Talmage has pink toe nails" "And that pyzzled you?" |  |
| "Yea, greatly." |  |
| "Well, I am the reporter who cornered that piece of pulpit nows, and perhaps I can help you out of your |  |
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| doctor, and he peeled off his socks at once," |  |
| Thanks It was an unnsaal bit of xeligions information in widich I tooksmore than passing interest, I can assure |  |
|  |  |
| more than passing intercoh, 1 can mauro you., |  |
| "Why sof" |  |
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| me that the feet of those called of the Lord were beautiful; but I had no ideathe beanty of their understanding ex- |  |
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| camp-mertisa moardisa nevsk, |  |
| with rather a clerical air, walked into a well-known inn on the camp ground and inquired how much for table board. |  |
| " What ! The eamo for one meal as for three ${ }^{\circ}$ |  |
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| "The identical." <br> "But will you be kind enough to |  |
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|  |  |
| familiar with the doctrine of the trinity ${ }^{\prime \prime}$ <br> "I trust that I am." <br> "Well, pir, Tve had the boardinghouse trinity, the great threo-meals-in-one-rackot, played on mo too many times to get taken in on that lug any more." And then the jovial skipper |  |
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Also Keeps the Celebrated. oriental roller flour.

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\begin{aligned}
& \text { laughed at me and called the man a } \\
& \text { long haired crank." } \\
& \text { "You were a bigger fool than I took } \\
& \text { you for," "laughoed one of the passengers. } \\
& \text { "There you go agio," nid the old } \\
& \text { man. "You youngaters judge by ap- } \\
& \text { pearance and think you know all. }
\end{aligned}
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## ACENTS


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| It Regriatos tho Dovois and Romores <br> It fa a CzaFIIN CURE FOR DFGREPSLA <br>  |
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spur when they are unvilling or flag
No one would think of blaming thinNo one wonld think of blaming the
messenger who shonld apply whip anapur to bring a repriove, and thus sav
the life of a human being nbout to di
on the seaffold, even althouggl hin horson the seafiola, even although his hor
should die under him at the end of thjourney. Humane peoplo will wive aextra shilling to a cabman in order that
they may catch the train which willtake them to soothe the dying momentquences to the cab horse. Yet if one-
tenth of the eufforing which the horse
mentioned were to be inflicted ivyphysiologist in order to obtain the
knowledge which would help to relievethe suffering and lengthen the life, notmands many persons would exolaim
agnimbt him. Such objections as theseWant of thought on the part of peoplewho make them. They either do no
know the benefits which medicin
deriven fromenton the understanding, bocause it toucher
not the heart

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& \hline \text { The lawt }
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$$dorives from experiment, or they thought

leesely (sometimes, perhaps, wilfolly),

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& \text { " Mho hay of tho Stata", } \\
& \text { "What will thoy do with me II I don" } \\
& \text { toll }
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$$The languago of reason, unacoompanied by kindness, will often fail of

making an impreaion; it hass no feteot
on the understanding, bocanse it toweline

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& \text { NWoll yo }
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& \text { Idial bell my wifs aga". }
\end{aligned}\right.
$$



## $\mathbf{B}^{\text {Dow. }} \quad \mathbf{E}^{\text {0. }}$

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