NEWSOH THE WEEK




 mandituma

















 nem inem angumed sin inem





 0























|  | deap nowter |
| :---: | :---: |
|  |  |
| Sombuy jum |  |
| amemer |  |
|  |  |
| amima | \％ |
|  |  |
|  |  |
| anduab |  |
| mianiab | 边 |
| 隹 |  |
| chat |  |
| matam |  |
|  |  |
| miow |  |
|  | He han anaut |
| dim |  |
|  | oret Rut um |
| mata | mentor ming |
| ment | moudi mousin tow pher waik |
| and | and |
|  |  |
|  |  |
| mame pomen carm |  |
|  | \％omuep |
|  | ma toso frm rea lima |
| beemersm neem |  |
|  | Iom，Mria |
| So |  |
| Wemantion | Somem |
| mamm omm | ata |
| and |  |
| min | In |
|  | Namidem |
|  | dim |
|  | ＂Yese |
|  | \％emem |
|  |  |
|  |  |
| mo |  |
|  | Stion |
|  |  |
|  |  |
|  |  |
|  | come |
|  | ateme |
|  | and |
|  |  |
|  | and |
| \％， | \％ers． |
| and | \％ |
|  |  |
|  |  |
|  | 何 |
|  | tox tor yom on mana bom dur at thas． |
|  | and |
|  |  |
|  |  |
|  | － |
|  |  |
| mand |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 边 | ． |
| perhaps possessing as wonderful a his－ tory since life appeared upon its sur－ |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | m |
|  |  |


|  |  |
| :---: | :---: |
|  | Thare uer mar con |
|  | am |
| tenge camb |  |
| Smain | min momer |
| 何 | 边 |
|  | men |
|  |  |
|  | corse mor mat mime |
|  |  |
| ${ }^{\text {cosem }}$ |  |
|  |  |
| ame | 隹 |
| ther Ho，ber Weam 9 |  |
|  |  |
|  | Como |
|  | morrteout 0 contuese jour ome |
|  | ation |
| her painter ne |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| minan orcime |  |
|  |  |
|  | Whate |
|  |  |
| ＂Wis wat mat jou mank mats | and |
|  |  |
|  |  |
| ． | treme |
| jomat ins | Wman |
| \％o | mos |
| and | Sme |
| momm | mor rom |
| mout som |  |
| met | min |
| wari toeya |  |
| hamea mad a man |  |
| Tos un not shimt |  |
| Sos uper tum，ad |  |
|  | mate |
|  |  |
| 为 |  |
| manmem |  |
|  |  |
|  |  |
|  | \％ |
| man | win mon mit mea |
| Imandint in what loor | and |
|  |  |
| or mie |  |
| Comiter timm |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| \％ |  |
|  |  |
| mor | main weo |
| Seme coll Tm matar | mon deut |
|  |  |
|  |  |
| －nam | mem |
|  | The |
|  | come |
|  |  |
|  |  |
|  |  |
|  |  |
| Sixatim in in |  |
|  | ． |
|  |  |
|  |  |
| and |  |
|  |  |
|  |  |

foud for tholaht


 Enery noe mout tear hio omo bue． Woww many weats 10 get taten now．
$\qquad$






He who sows brambies must not go
Whossever elevates himself isolates
Pride e that dines on vanity supe on
Contempt.
Jealousy is a secret ayowal of our in-
Every season of ife has its appropin
Egoties.
ter
Egotism and self-asertion are un
antione trats
Nothing is more attractive than mod.
Youmplicty. looks at the possible; age at
Yo probabibe.
Charms strike the sight, but meri
ins the soll.
No station in Hife is incompatibio
Proud bearts and lofty mountains are
atways barren.
We owe a large part of our happiness
An ill-natured old man or woman is
pititabe object.
is

Boasting renders
he eeves of others
Watch for favorable opportunities
on not let them silp.
Even
Weace is counted wise
never lose may their noture.
We estould do good to an enemy and
make him our frrend
The Lord often croses our paths for

The love of country, and the love of
race, are nobie quanities
Theer are never alone that are scon
TTe a are never alonen that are accom
panied by nobe houghte
He who can plant courrage in a huma
He who can plant courage in a human
He that waits for dead men's shoes,
may go a long time barefoot.
The teacher may impart instruction
True piety is by no means incoompati-
Manners, with leearning and good

It iseasier to suppress the first destre
ban to satsty all hat folow it
Ho who thinks his place below him
If the Lerd lead you In a rough may
it is to keep you huubte before hlm .
To wnte oot terouc secrireses and to
nake them, are two different things.
A man's true wealth is the good he
It is really of little consequenco wbo
we are-it matters more what we are.
We areoll matterse more what we are,
It fare monabe to acknowiege
our faulst than to boost of our meertse
Sorrows humanize our rice Tears
are the stowers that fertilize the worla.
To Ilve accorsting to one the menns is
Old age has but iutle to ask of the
Nothing can constitute good breading
tion, judicious. reticence is band to
team, bat is one of the great lesons of
tien
Keep thyself simple good, pure, kind
and anfectionate. Make thy wolf ail sim.
Before you set about asking gods
besting make sure that you have
The beam of the benevolent ese giv.
A beantiful moman with the quaritiee
4 happy jest often gives birth to
the mother.

Never toee a man portay his own
character so vivily as an his maner of





