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STATE COLLEGE.
 Fall Term begins September 10, 1884.
 Examination for admission, September 9.

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- 1 A Full Scientific Course of Four Years.
- 2 A Full Latin Scientific Course.
- 3 The following SPECIAL COURSES, of two years each following the first two years of the Scientific Course: (a) AGRICULTURE; (b) NATURAL HISTORY; (c) CHEMISTRY AND PHYSICS; (d) CIVIL ENGINEERING.
- 4 A short SPECIAL COURSE IN AGRICULTURE.
- 5 A short SPECIAL COURSE in Chemistry.
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 For Neuralgia
 For Neuralgia
 For Rheumatism
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 For Rheumatism
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Catarrh has become so prevalent that every family is exposed to it. It is a disease that does not cure, that is, it never cures. It attacks at the root of the disease, and stimulates the system from the blood. Its success has been wonderful and sales immense. All that is asked for it is a trial. The most obstinate and long-standing cases yield readily to this remedy. It is perfectly harmless. Price \$1 a bottle, 5 bottles for \$5. Upon receipt of \$5 by mail, \$10.00 Co., Harrisburg, Pa. 84 bottles will be sent by express, prepaid. Take no other, for it is the only preparation that cures the root of the disease and cures. Send for circular for full particulars (for one) concerning Ocular, Nasal, Hemorrhoidal and Catarrh of the Bladder, and Catarrh of the Genital Organs. It is also the Best Blood Purifier in the market. For sale by Druggists generally. Wholesale by KELLER & CO., Harrisburg, Pa.; also by J. B. HOLLAND & CO., and BERTZ, KILBE & CO., Philadelphia, Pa.

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A PREACHER'S GOOD FORTUNE.

Says the Boston Herald: For thirty-one years Rev. David Walk, pastor of the Central Christian Church, Indianapolis, Ind., plodded along, confining his energies to preaching the Gospel, and paying no attention to the accumulation of worldly goods. Many years ago, then a pastor at Memphis, he made a trip to Kansas City. While there he observed a beautiful five-acre tract of ground which was so attractive as a residence site that he purchased it for \$1,500. He has held it ever since, though it has been unproductive and calling for heavier taxes year by year. Much to his astonishment, a few days ago he received a letter offering \$11,000 for the property. This was a nice little sum for pin money, but with an eye to business he declined the proposition, stating that he hoped to make a country residence of the place some time. The would-be purchaser wrote back and doubled his first offer. The next day Mr. Walk received a telegram offering \$30,000 for the property. Finally, on inquiry, he learned that his five acres were in the heart of Kansas City, and would sell for almost any price he would ask, and that, without knowing it, he had gradually become a rich man. He will probably retire from the ministry at the close of his year, in April, and after spending a year in looking after his business matters, will go to Palestine to spend a year or more.

SECRET OF THE JUMPING BEAN.

The mystery of the jumping beans of Mexico was solved several years ago here on the Comstock. The explanation is simple enough; there is in each bean a worm whose instinct it is to skip as to put the bean in motion. The insect gives motion to the bean by drawing itself into a close coil and then suddenly uncoiling in such a way as to strike against the upper part of the cavity it occupies. In Mexico these beans in great numbers are to be seen skipping over the ground under the trees upon which they are produced. They thus skip and roll along the ground until they lodge in some hole or cavity where they are likely to be covered with earth by the first rains. The worm is a provision of nature by means of which the beans are distributed and planted. When the beans were brought here our Comstockers did not let the "concealment" of the "worm" in the bud worry their "damask" cheeks, but "busted" the bean and went after the inner consciousness of the thing. When dug out of its nest the insect—which resembles those found in peas—continues to skip, and is able to hop to a foot or more.—Virginia (N.Y.) Enterprise.

A MEXICAN PYRAMID.

Fresh reports are reported to have been discovered of the existence of an ancient civilization in Mexico. In Sonora, about sixty miles southeast of the town of Madeleine, some explorers have found in the heart of a virgin forest a pyramid which is four thousand three hundred and fifty feet round the base and seven hundred and fifty feet high—that is to say nearly double the size of the great pyramid of Cheops. From the base to the summit there is a roadway on which vehicles can travel round the vast erection in a spiral. The outside walls are built of granite blocks carefully toolled and bedded. A little further off is a hillock, with hundreds of caverns or chambers cut in it, from five feet to fifteen feet wide and ten feet to fifteen feet long. They have no windows, and are entered by the roof. The walls are covered with hieroglyphics and curious pictures with the feet and hands of men. Stone utensils have also been found there. Who the builders of these ancient monuments were is still unsettled, but, according to El Liberal, they probably belonged to Mayos, who formerly inhabited Sonora, and were a different race from the Indians, having blue eyes, a white skin, and blonde hair.

CANNIBALISM.

Until Mr. Hutchinson wrote it was not generally credited to cannibalism, but his evidence is not to be doubted. "In 1859," he says, "human flesh was exposed as butcher's meat in the market at Duketown, old Calabar." It almost seems that some religious grounds may actuate them, as the same writers says: "In Brass (or the Mimbo country) cannibalism often occurs. Even within the last year a chief of that district, named Imany, killed two Assaka people who were sacrificed to the name of his father. In Brass, as in Bonny, they eat all enemies taken in war, and they put forth, as a justification for this, that devouring the flesh of their enemies makes them brave." The account given by the same writer of the killing of a native for the purposes of cannibalism, of which he was an eye witness, is most admirably graphic and striking.

A NEW INDUSTRY.

Bricks made of cork now constitute one of the new German industries. The usual size is ten by four and three-fourths and two half inches. They are prepared from small corks, refuse and cement, and have not only been used for certain building purposes on account of their lightness and insulating properties, but are also employed as a covering for boilers in preventing the radiation of heat.

Ladies' Russian circulars, dolmans, newmarkets and plush coats, in every conceivable shape, at the Bee Hive.

A REMARKABLE STRUCTURE.

The new Cathedral of St. Saviour at Moscow is a remarkable structure. It was built to commemorate the departure of the French army from Moscow. Three months after the retreat of the French a decree ordering the building of a memorial temple was issued by Alexander I. Plans were promptly prepared, but little progress was made for ten years, although the architect and building committee during that period succeeded in expending 4,000,000 rubles, for which they were banished, and their estates confiscated. The Emperor Nicholas adopted new plans, and selected the present site, which cost upward of \$180,000. At the outset a nunnery and 70,000 cubic feet of earth had to be removed. On the 27th of July, 1838, the foundation stone was laid, and for twenty years the building slowly proceeded. In 1858 the scaffolding, which cost \$40,000, was removed. Yet a quarter of a century more was required to complete the fittings and decoration. The style is ancient Russian. The five copper cupolas, for the gilding of which was required 900 pounds of gold, cost \$170,000. The domes are surmounted by crosses, the centre one being 30 feet high, and 340 feet from the ground. The largest bell weighs 26 tons. The whole edifice is faced with marble, the doors are of bronze, ornamented with biblical subjects and lined with oak. The principal entrance is 30 feet high and 18 feet broad. Two of the doors weigh 13 tons, and the total cost of all the doors was \$23,000. The building is erected in the form of a Greek cross. The walls are adorned with frescoes illustrating the chief events in the history of the Russian Church. The total cost of the marble in the building exceeded \$300,000. The galleries contain thirty-six windows, and the cupolas sixteen, all double, with frames of bronze. Round the cupola is one row of 640 candelabra, which cost \$27,000, and a second row of 600, costing \$13,000. There are four lustres weighing four tons each. The total number of candles to be lighted throughout the building is upward of 3,000. The cost of materials and workmanship, aside from the altar space, was \$96,000. Throughout the building are many of the most remarkable paintings produced by Russian artists. The whole cost of the structure is placed at two and a quarter millions of pounds sterling, and it is said to be capable of containing 10,000 worshippers.

A DREAM OF WEALTH.

Walnut Grove, in Walton county, is enjoying a remarkable sensation, says a correspondent of St. Louis Globe-Democrat. Among the most respected residents of the place is Miss Laura Sichel, who has passed the meridian of youth, but remains an active participant in society events. Recently she had a dream. Before her eyes was spread the panorama of the surrounding country. A young man, elegantly dressed and ornamented with a red necktie, stepped up to her, and, pointing out a certain spot, told her to dig and wealth would be hers. Just then she awoke and the young man was gone, but the memory of the dream so troubled her that she slept no more that night. The dream was substantially repeated. So great an impression did it make that she arose and went to bed no more that night. The third night she again had the dream, which so impressed her that on the following morning she went out, and sure enough, at the designated spot, about three feet under ground, she found a small tin box filled with coined gold. There are witnesses both to the finding and digging up of the box of gold. The whole community is excited over finding the treasure.

TRICK OF TRADE.

They do say that salespeople in shoe stores have a unique way of deceiving lady customers. Their method is to lay aside a pair of shoes to which some trivial objection has been made and bring forth others, which are tried on without success. Then the salesperson suddenly remembers that a few hours previous there arrived a case of sample shoes which have not yet been put upon the market. After a few moments spent in another part of the establishment the attendant comes forth with the first pair of shoes condemned, done up in an elegant box, which is unwrapped with due ceremony and the shoes held before the customer's eyes in a way that is both tempting and convincing. "This is a new style," says the salesperson, "and one that will become popular." "Have none of them been sold yet?" asked the customer. "No, madam; let me try this on you. Ah! just your fit, and gives your foot an uncommonly pretty look!" Nine times out of ten does the trick work and the customer makes the purchase, all unconscious of the fact that she has a shoe which has been in the store probably for months, and to which she took exception but a short time before. It may be very wicked to deceive the ladies in this kind of a style, but the seller sees his conscience by "clearing that it is a deception which has done no harm, while it aided him to make a sale.

Geo J advice is like a policeman, in that it is often to be met with when unthought of, but when really wanted, seldom, if ever, to be found.

Start in the new year with the Report or the N. Y. Weekly World, at \$2.00, or with a new name at \$2.50 for the two papers one year.

Woman's Province.
THE DUTIES OF THE GENTLER SEX—HOW BEST FULFILLED.

What a great task is assigned to woman. Its dignity is not elevated. It is not her province to make laws, to lead armies, nor to bear the heat of great enterprises, but to be given the power to form those by whom the laws are made, to teach the leaders of mighty armies and the governors of vast empires. She is required to guard against having the slightest taint of bodily infirmity touch the frail creature whose moral, intellectual and physical being is derived from her. She must instill correct principles, inculcate right doctrines, and breathe into the soul of her offspring those pure sentiments which in time to come will be a part of themselves, and bless generations yet unborn. Yes, to woman is given the blessed privilege of aiding the sufferer in all the various stages of his existence. She smiles serenely at the chattering and weeps at the burial, while she soothes the bereaved heart. This is her province and duty. Yet how can she fulfill her mission unless possessed of a strong and healthy body? The preparation of Dr. S. B. Hartman, and known as PERUNA, is just the thing for persons suffering from a majority of the complaints incident to this climate. It is invaluable to women, and Mrs. J. W. Reynolds, of New Lisbon, Columbiana county, Ohio, is a noted example of what the medicine can do. She says she has suffered for years with congestion of the lungs, catarrh in the head, and was troubled with a bad cough. She had tried a number of physicians, but they all failed to cure her. She was induced to try PERUNA, and immediately a marked change took place. After using one bottle her cough ceased and in a short time her other ailments were cured. She is now completely restored to health, and gives all the credit to PERUNA. Mr. J. W. Reynolds, her husband, was a confirmed invalid. He could not sleep well, neither could he work. He used PERUNA, and as a result, was completely restored to his former vigor and strength. He says he now feels like a new man, and Mrs. J. W. Reynolds says: "I have thoroughly tried your PERUNA in the various diseases to which parents and a large family of children are ever liable, and I find it in every case to be just the thing needed. No family can honestly be without it."

Nancy Peterman, Cookport, Indiana County, Pa., says: "Gentlemen: Your valuable PERUNA is the best medicine I ever used."

LEWISBURG AND TYONE RAILROAD TIME TABLE. IN EFFECT NOV. 17, 1884.
 Daily except Sunday.

	1	3	5	7	9
Leave Westward.					
Montandon	5:50	9:20	10:20	1:45	5:55
Lewisburg, ar.	6:00	9:30	10:30	2:00	6:10
Lowburg, ar.	7:20	10:50	11:50	2:20	7:30
Fair Ground	7:50	11:20	12:20	2:50	8:00
High	7:40	11:10	12:10	2:40	7:50
Yorkburg	7:45	11:15	12:15	2:45	7:55
Millsburg	8:00	11:30	12:30	3:00	8:10
Millsburg, ar.	8:10	11:40	12:40	3:10	8:20
Millsburg, ar.	8:20	11:50	12:50	3:20	8:30
Millsburg, ar.	8:30	12:00	1:00	3:30	8:40
Lowburg, ar.	8:40	12:10	1:10	3:40	8:50
Lewisburg, ar.	8:50	12:20	1:20	3:50	9:00
Fair Ground	8:55	12:25	1:25	3:55	9:05
High	9:00	12:30	1:30	4:00	9:10
Yorkburg	9:05	12:35	1:35	4:05	9:15
Millsburg	9:10	12:40	1:40	4:10	9:20
Millsburg, ar.	9:15	12:45	1:45	4:15	9:25
Millsburg, ar.	9:20	12:50	1:50	4:20	9:30
Millsburg, ar.	9:25	12:55	1:55	4:25	9:35
Lowburg, ar.	9:30	1:00	2:00	4:30	9:40
Lewisburg, ar.	9:35	1:05	2:05	4:35	9:45
Fair Ground	9:40	1:10	2:10	4:40	9:50
High	9:45	1:15	2:15	4:45	9:55
Yorkburg	9:50	1:20	2:20	4:50	10:00
Millsburg	9:55	1:25	2:25	4:55	10:05
Millsburg, ar.	10:00	1:30	2:30	5:00	10:10
Millsburg, ar.	10:05	1:35	2:35	5:05	10:15
Millsburg, ar.	10:10	1:40	2:40	5:10	10:20
Lowburg, ar.	10:15	1:45	2:45	5:15	10:25
Lewisburg, ar.	10:20	1:50	2:50	5:20	10:30
Fair Ground	10:25	1:55	2:55	5:25	10:35
High	10:30	2:00	3:00	5:30	10:40
Yorkburg	10:35	2:05	3:05	5:35	10:45
Millsburg	10:40	2:10	3:10	5:40	10:50
Millsburg, ar.	10:45	2:15	3:15	5:45	10:55
Millsburg, ar.	10:50	2:20	3:20	5:50	11:00
Lowburg, ar.	10:55	2:25	3:25	5:55	11:05
Lewisburg, ar.	11:00	2:30	3:30	6:00	11:10
Fair Ground	11:05	2:35	3:35	6:05	11:15
High	11:10	2:40	3:40	6:10	11:20
Yorkburg	11:15	2:45	3:45	6:15	11:25
Millsburg	11:20	2:50	3:50	6:20	11:30
Millsburg, ar.	11:25	2:55	3:55	6:25	11:35
Millsburg, ar.	11:30	3:00	4:00	6:30	11:40
Lowburg, ar.	11:35	3:05	4:05	6:35	11:45
Lewisburg, ar.	11:40	3:10	4:10	6:40	11:50
Fair Ground	11:45	3:15	4:15	6:45	11:55
High	11:50	3:20	4:20	6:50	12:00
Yorkburg	11:55	3:25	4:25	6:55	12:05
Millsburg	12:00	3:30	4:30	7:00	12:10
Millsburg, ar.	12:05	3:35	4:35	7:05	12:15
Millsburg, ar.	12:10	3:40	4:40	7:10	12:20
Lowburg, ar.	12:15	3:45	4:45	7:15	12:25
Lewisburg, ar.	12:20	3:50	4:50	7:20	12:30
Fair Ground	12:25	3:55	4:55	7:25	12:35
High	12:30	4:00	5:00	7:30	12:40
Yorkburg	12:35	4:05	5:05	7:35	12:45
Millsburg	12:40	4:10	5:10	7:40	12:50
Millsburg, ar.	12:45	4:15	5:15	7:45	12:55
Millsburg, ar.	12:50	4:20	5:20	7:50	1:00
Lowburg, ar.	12:55	4:25	5:25	7:55	1:05
Lewisburg, ar.	1:00	4:30	5:30	8:00	1:10
Fair Ground	1:05	4:35	5:35	8:05	1:15
High	1:10	4:40	5:40	8:10	1:20
Yorkburg	1:15	4:45	5:45	8:15	1:25
Millsburg	1:20	4:50	5:50	8:20	1:30
Millsburg, ar.	1:25	4:55	5:55	8:25	1:35
Millsburg, ar.	1:30	5:00	6:00	8:30	1:40
Lowburg, ar.	1:35	5:05	6:05	8:35	1:45
Lewisburg, ar.	1:40	5:10	6:10	8:40	1:50
Fair Ground	1:45	5:15	6:15	8:45	1:55
High	1:50	5:20	6:20	8:50	2:00
Yorkburg	1:55	5:25	6:25	8:55	2:05
Millsburg	2:00	5:30	6:30	9:00	2:10
Millsburg, ar.	2:05	5:35	6:35	9:05	2:15
Millsburg, ar.	2:10	5:40	6:40	9:10	2:20
Lowburg, ar.	2:15	5:45	6:45	9:15	2:25
Lewisburg, ar.	2:20	5:50	6:50	9:20	2:30
Fair Ground	2:25	5:55	6:55	9:25	2:35
High	2:30	6:00	7:00	9:30	2:40
Yorkburg	2:35	6:05	7:05	9:35	2:45
Millsburg	2:40	6:10	7:10	9:40	2:50
Millsburg, ar.	2:45	6:15	7:15	9:45	2:55
Millsburg, ar.	2:50	6:20	7:20	9:50	3:00
Lowburg, ar.	2:55	6:25	7:25	9:55	3:05
Lewisburg, ar.	3:00	6:30	7:30	10:00	3:10
Fair Ground	3:05	6:35	7:35	10:05	3:15
High	3:10	6:40	7:40	10:10	3:20
Yorkburg	3:15	6:45	7:45	10:15	3:25
Millsburg	3:20	6:50	7:50	10:20	3:30
Millsburg, ar.	3:25	6:55	7:55	10:25	3:35
Millsburg, ar.	3:30	7:00	8:00	10:30	3:40
Lowburg, ar.	3:35	7:05	8:05	10:35	3:45
Lewisburg, ar.	3:40	7:10	8:10	10:40	3:50
Fair Ground	3:45	7:15	8:15	10:45	3:55
High	3:50	7:20	8:20	10:50	4:00
Yorkburg	3:55	7:25	8:25	10:55	4:05
Millsburg	4:00	7:30	8:30	11:00	4:10
Millsburg, ar.	4:05	7:35	8:35	11:05	4:15
Millsburg, ar.	4:10	7:40	8:40	11:10	4:20
Lowburg, ar.	4:15	7:45	8:45	11:15	4:25
Lewisburg, ar.	4:20	7:50	8:50	11:20	4:30
Fair Ground	4:25	7:55	8:55	11:25	4:35
High	4:30	8:00	9:00	11:30	4:40
Yorkburg	4:35	8:05	9:05	11:35	4:45
Millsburg	4:40	8:10	9:10	11:40	4:50
Millsburg, ar.	4:45	8:15	9:15	11:45	4:55
Millsburg, ar.	4:50	8:20	9:20	11:50	5:00
Lowburg, ar.	4:55	8:25	9:25	11:55	5:05
Lewisburg, ar.	5:00	8:30	9:30	12:00	5:10
Fair Ground	5:05	8:35	9:35	12:05	5:15
High	5:10	8:40	9:40	12:10	5:20
Yorkburg	5:15	8:45	9:45	12:15	5:25
Millsburg					