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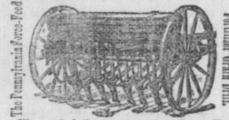


ertilizers. #3-A good fertilizer can be made at homefor about \$ 12 a ton by composting ith POWELL'S PREPARED CHEMICALS. ferencesin Every State. #@ Agents wanted unoccupied territory. Apply with references.

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DOOR

DITING

THE CENTRE REPORTER. CENTRE HALL, PA. Aug. 2, 1883. For the CENTRE REPORTER.

The Millennium.

(Concluded.)

X. IS THE TESTIMONY OF ANY EMI-ENT DIVINES IN FAVOR OF THIS VIEW ? answer in the affirmative.

1 Bishop Leighton says on the words : Thy kingdom come. This is one chief point of this request; that all adverse power may be brought low, that all his enemies may lick the dust, and melt be-fore Him as wax before the fire, that He should make good at length those words He hath spoken of Bable's ruin and the fl urishing estate of His Church in these atter times ; that the power of the Word and the purity of religion, maugre all the policy and power of men opposing it, may spread and extend itself and make irresistthe progress as the sun in its course ; that Jesus Christ may be daily taking further

Jesus Christ may be daily taking further possession of the nations, unto the ends of the earth, according to the patent of his stather's donation And the certainty of its endurance and growth till it be com-pleted should not abate but increase the vigor of our prayers for it. 2. John Bunyan, born 1628, died 1688, 38 years before Whitby, the author of this new theory, died, says: He spoke of the coming of Christ to judgement personally, and immediately adds: And believe this and that, for the coming in spirit and in and that, for the coming in spirit and in power of his Lord, to destroy anti-christ, to inform kings, and so to give quietness to His Church on earth, which shall assur-edly be accomplished when the reign of the beast, the false prophet, and the man of sin is out. So Bunyan, before Whitby, (born, 1618), dreamed a great peace and prosperity to the church between this and the coming of Christ. Will there be a Millennium before the return of Jesus; John Bunyan, the immortal dreamer, re-turns an affirmative answer. He says the truth is the Scriptures go with open arms towards the latter end of the world, even as they would grasp and compass about almost all the people then on the face of the whole earth with the grace and mercy of God. The earth shall be filled with the knowledge of the glory of the Lord as the

waters cover the sea. 3. Bishop Pearson, born 1612, says : The regal power of Christ as a branch of the mediatorship is to continue till all those enemies shall be subdued. Therefore He must still continue there (at the right hand of God, the Father,) and this neceshand of God, the Father,) and this neces-sity is grounded upon the promise of the Father and the expectation of the Son: Sit thou on my right hand until I make this enemies thy foot-stool, saith the Fa-ther, upon which words we may ground as well the continuation as the session. The Bishop argues that Christ must re-main in heaven until the time when all enemies of Christ shall be subdued, when all the chosen of God shall actually be

enemies of Christ shall be subdued, when all the chosen of God shall actually be brought unto His kingdom. . 4. Hammond, born 1605, the author of the Paraphrase New Testament, citing some of the vagaries of Irenaeus on the Millennium, says: Whatsoever may be built on such authority may as competent-iv be refuted by the authority and reasons

lowing the other without any interval of time, it is plain that no earthly kingdom time, it is plain that no earthly kingdom and life abounding with all spiritual and bodily enjoyments, is to be expected be-fore the last judgement, as the Chiliasts and Millennarians dream. Schmid says: The view adopted in this communication is the constant view main-tained by the Lutheran Church, etc. Dr. Mobheim speaks of some maintain-ing in Spener's time what he calls the ob-solete doctrine of Christ's future reign of a thousand years on the earth.

a thousand years on the earth. Knapp says Luther and Melancthon set themselves against this doctrine. See Art.

17. A. 6.

Hasenbach, in his History of Doctrines, says: The fanatical notions of the Ana-baptists concerning the restitution of all things and Millennarism, were rejected by

the Protestants. Shedd, in his history of Christian docs trine, says: The Augsburg confession condemns Chiliasm.

CONCLUSION. There is great glory in the future for

the believer. 2 All true believers may rejoice in the hope that satan and all the hosts of hell shall be yanquished.

A Terridle Explosion.

St. Petersburg, July 20 .- An explosion occurred at a powder mill here to day. The mixing room was en-tirely destroyed. Nine persons were killed and three severely injured.

## EIGHT MEN KILLED.

Syracuse, N. Y., July 23 .- A terrible accident occurred at a blast furnace in Geddes this afternoon, eight men losing their lives. They entered the furnace to construct a new lining, when the old one nell upon them, killing them instantly. The victims were married and had fami lies

Many persons who seemingly have con-sumption have perfectly sound lungs and their distress originates alcogether from disordered kidneys and liver Now there are thousand of remedies that will relieve kidney and liver diseases, but there is only one that can be depended upon for effecting a permanent cure and that is Brown's Iron Bitters. Its efficacy has been satisfactorily proven in thousand of instances after all other remedies, failed. ---- The Penn Harrow for sale by Alexander & Co.

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To-day the popular bargains are Men's \$6.00 True-Blue All-Wool Flannel Suits, Men's \$2.00 fancy Cassinere Pantaloons, and Large Boys' Ayrshire Cassimere Suits at \$4.25. Half prices only. They will be continued, nd are only referred to here as specimens of what we will lo for you when you visit us.



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