

Happiness.
Do you ask me, how, with fond desires,
What seems to me perfect bliss?
A golden day, and a sapphire sky,
An emerald earth, and you and I
Roaming through woodlands green together
That's happiness in summer weather.

And say 'tis winter; outside the snow,
And inside the fire, cheerful glow;
And we sit by the cozy hearth,
Silent sometimes, and sometimes speak;
So I find, in summer or winter weather,
Happiness means—to be together.

Ita Heart for Thee is Beating.

If a heart for thee is beating,
Use it gently lest it break;
To be thrown back at the groaning,
"Till glow fondly in thy sleep."
Oh! 'tis sickness or in sorrow,
Let thy care its place be,
Then 'twill all its gladness borrow
From its own hope on thee.

Oh! the heart it is a blessing,
In its freshness and its youth,
Do it thine "aid thy trust."
To preserve it in its youth,
To be thrown back at the groaning,
To be worn or broken,
But a firm and priceless treasure,
And more valued when 'tis tried.

Oh! the heart it is a treasure
That should not be lightly won,
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seen in the vicinity of the palace, as if she had been visiting the queen in her private apartments. She persuaded Marie Antoinette to go with her to the garden, where she had been waiting for her. The queen, however, refused to go, and Marie Antoinette, feeling that she was being deceived, went back to her apartments. She then wrote a letter to the king, in which she expressed her disappointment and her desire to see him. The king, however, did not reply to the letter, and Marie Antoinette became more and more discontented. She then wrote another letter to the king, in which she expressed her desire to see him, and she also mentioned the fact that she had been visited by a man who had offered her a large sum of money to go with him. The king, however, did not reply to the letter, and Marie Antoinette became more and more discontented. She then wrote another letter to the king, in which she expressed her desire to see him, and she also mentioned the fact that she had been visited by a man who had offered her a large sum of money to go with him. The king, however, did not reply to the letter, and Marie Antoinette became more and more discontented.

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They made an effort to sell the glittering and costly bauble to the youthful Marie Antoinette, but she, who was inclined to purchase. The finances of the country did not allow of so great an expenditure, and she was obliged to pass up the necklace. However, she was not content to let it go, and she made an effort to sell it to the Countess Dubarry, who was in the height of her power. She then wrote a letter to the king, in which she expressed her desire to see him, and she also mentioned the fact that she had been visited by a man who had offered her a large sum of money to go with him. The king, however, did not reply to the letter, and Marie Antoinette became more and more discontented. She then wrote another letter to the king, in which she expressed her desire to see him, and she also mentioned the fact that she had been visited by a man who had offered her a large sum of money to go with him. The king, however, did not reply to the letter, and Marie Antoinette became more and more discontented.

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She now goes a step farther, and the queen herself, through the medium of the countess. Through the same medium he sends money to her majesty, at her own request, which is eagerly appropriated by the Countess de la Motte. These letters are written in the Countess's own hand, and which Marie Antoinette usually wrote, and were inscribed by a young man employed for the purpose.

Under the pretense that the queen wishes the cardinal to negotiate with the jewelers for the necklace, he is invited by one of these blue bordered tailors, and he is accordingly introduced to the garden of the Tuilleries at midnight. To have believed it possible that the queen of France would commit the injustice of allowing the cardinal to wear her in such a place at such an hour proves that the vanity of the cardinal was not the only cause of his ruin. He was not the only one who was ruined, however, but many others were ruined by his actions. He was not the only one who was ruined, however, but many others were ruined by his actions. He was not the only one who was ruined, however, but many others were ruined by his actions.

SUNDAY READING.

Religious News and Notes.
In the last ten years the number of churches in Chicago has increased from 156 to 218.

There is a congregation of colored Catholics in Marion county, Ky., with 179 members. The increase in the number of churches in Chicago has been remarkable, and it is a sign of the progress of the city.

The members of the Presbyterian congregation of the Rev. A. B. Mackay, Montreal, have given, the past year, \$10,000 for the relief of the poor. This is a noble example of the generosity of the people of Montreal.

The Episcopal diocese of Pittsburgh reports forty-eight church, seventy-four churches and chapels, and 5,888 communicants. The confirmations during the year were 416.

It is said that boys and girls who have walked a distance of eighty or ninety miles to attend the Toluca Baptist convention, have returned fully turned away for lack of accommodation.

The Lutherans are very strong in Missouri. There are 1,000 churches, 818 congregations and 225 "praying stations." Last year 18,735 children were baptized, and 8,380 were confirmed.

The Free Baptists of New Brunswick have had 344 communicants and received \$25,000 for church purposes during the past year. The increase in members during the last ten years has been 3,500.

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SCIENTIFIC NOTES.

Electric power is now used in Germany to deliver coal at the entrance of mines.

One reason that compound fractures are so dangerous is that the air, bringing with it putrefying germs, gains access to the wound.

After much disputation astronomers have come to the conclusion that the nebula in the Pleiades has no real existence. The effect is due to the glare produced by the bright stars near the field of vision.

Resonance in public halls can be modified or prevented by stretching wires across the ceiling, so that the vibrations are absorbed, conveyed from one wire to another, and spread over the building.

At the late archaeological congress, held at Tiflis, Professor Samokovoff gave an account of his discoveries in the Crimea. A man was brought to him who had shot himself in the side of the head with a pistol with suicidal intent. It was said to have been the weapon only an inch or two from his ear, and the extensive burning and laceration of the skin bore evidence to the truth of this statement. There was a ragged bullet-hole; nevertheless, no fracture of the bone could be detected, and there was an entire absence of blood. It was said to have been the weapon only an inch or two from his ear, and the extensive burning and laceration of the skin bore evidence to the truth of this statement.

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Marvellously fortunate escapes from gunshot injuries have been recorded. Do not be impatiently incredulous. There is no calamity like ignorance. This world belongs to the energetic. Do not despise another because of poverty.

You can be decided without being often abroad in foreign countries. Do not hold the opinion of others in contempt. It is not so hard to earn money as to spend it well.

There are some men who are more honorable who are the most useful.

What has been unjustly gained cannot be justly kept.

What has been done amiss should be undone as far as possible.

Men, like bullets, go farther when they are smoothest.

It is not death that makes the martyr, but the cause.

The reproaches of enemies should quicken us to duty, and not keep us from it.

We know that we must meet to part, but we know not that we part to meet again.

WISE WORDS.

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THE PALM AND HOUSEHOLD.

Farm and Garden Notes.
Manures containing ammonia must not be mixed with alkaline ashes, else some of the ammonia will be lost.

Pumpkins are excellent for hogs. They are a sovereign remedy for intestinal parasites. They are just what swine need to make them healthy. They will be relished.

One dollar's worth of food when the cow is in milk is worth \$1.50 worth after she comes in. An animal in poor condition cannot digest as much food as an animal in good condition.

A New York doctor declares that horses ought to be treated to fruit and sugar now and then, and he agrees with Rev. Mr. Spurgeon that above all, one day's rest in seven is important for them.

Pumpkin seeds act as a diuretic on cattle. Cows in milk should never have access to them. Before pumpkins are fed the seeds should always be removed, for they decrease the flow of milk very rapidly.

Estimate is an excellent preservative of exposed woodwork and tools. It penetrates the pores and repairs its cost many times over. It is good for all kinds of wood, and is a good preservative of tools, and is very cheap.

The objection to horse and white feet, though mostly considered a mere matter of neatness, is a very real one, and is much more liable to break and contract than those of a dark color.

Mr. Harris Lewis, examining one of a pair of horses, found that the horse was a very fine specimen, and that the horse was a very fine specimen, and that the horse was a very fine specimen.

Story of a Diamond Necklace.

When the Countess Dubarry was in the height of her power, holding in chains a victim of her caprice, she ordered for her a necklace of diamonds, Bohmer and Bassenge, the jewelers, hunted the world through for gems worthy to be wrought into a necklace for the favorite of a king. Before the necklace was ready for delivery the jewelers died, and the jewels found themselves burdened in a shop which had incurred in purchasing the diamonds.

They made an effort to sell the glittering and costly bauble to the youthful Marie Antoinette, but she, who was inclined to purchase. The finances of the country did not allow of so great an expenditure, and she was obliged to pass up the necklace. However, she was not content to let it go, and she made an effort to sell it to the Countess Dubarry, who was in the height of her power. She then wrote a letter to the king, in which she expressed her desire to see him, and she also mentioned the fact that she had been visited by a man who had offered her a large sum of money to go with him. The king, however, did not reply to the letter, and Marie Antoinette became more and more discontented. She then wrote another letter to the king, in which she expressed her desire to see him, and she also mentioned the fact that she had been visited by a man who had offered her a large sum of money to go with him. The king, however, did not reply to the letter, and Marie Antoinette became more and more discontented.

negotiate anything for me, and especially that the queen was only playing a part in the transaction. However, he soon became convinced that he had been made a dupe of, and confessing the same, declared his willingness to pay for the necklace. This did not save him from punishment, however, and in spite of his protests, he was arrested in his sacred robes and thrown into the Bastille, in which she speaks of her forgiveness of the cardinal, and says that the explanations of the Countess de Valois had placed matters in a quite different light. Delighted at this favorable turn in his affairs, and filled with gratitude to the successful mediator between himself and her, he resolved to lavish money and good-will upon her.

She now goes a step farther, and the queen herself, through the medium of the countess. Through the same medium he sends money to her majesty, at her own request, which is eagerly appropriated by the Countess de la Motte. These letters are written in the Countess's own hand, and which Marie Antoinette usually wrote, and were inscribed by a young man employed for the purpose.

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