Like the Rose Live-like the rose, so bud, se bloom In growing beauty live; So sweeten life with the perfume That gentle actions give.

Die-like the rose, that when thou'rt get Sweet happy thoughts of thee, Like rose-leaves, may be treasured up To embalm thy memory.

Poems of the Week.

SUNDAY. Lie still and rest, in that serene repose That on this holy morning comes to those Who have been buried with the cares that

The sad heart weary and the tired heart ache.

TUESDAY.

Another morning's banners are unfurled-Another day looks smiling on the world; It beholds new laurels for thy soul to win; Mar not its grace by slothfulness or sin, Nor sad, away Send it to yesterday

WEDNESDAT.

Hall-way unto the end-the week's high noo The morning hours do speed away so soon And when the ncon is reached, however Instinctively we look toward the night.

The glow is lost Once the meridian crost.

THURSDAY.

So well the week has sped, hast thous tries Go spend an hour in converse. It will lend New beauty to thy labors and thy life To pause a little sometimes in the strife. Toil soon seems rude That has no interlude.

FRIDAY.

From feasts abstain; be temperate, and pray; Fast if thou wilt; and yet, through

Neglect no labor and no duty shirk ; Not many hours are left thee for thy work-And it were meet

That all should be complete

SATURDAY.

Lie still and rest-God's day of all is best. MONDAY. Awake! arise! Cast off thy drowsy dreams! Red in the east, behold the morning gleams. "As Monday goes, so goes the week," dames say. " And see! thy neighbor Monday for the raw week is the initial day; And see! thy neighbor Monday for the raw means the state of the state of the morning at the solicitations Monday for the raw means the solicitations Reference of the morning the state of the morning. And see! thy neighbor Monday for the raw means the state of the morning. Monday for the raw means the state of the morning. Monday for the raw means the state of the morning. Monday for the raw means the state of the morning. Monday for the raw means the more than the fell at Vicks-burg. Monday for the raw means the state of the morning. Monday for the raw means the stat

FRED KURTZ, Editor and Proprietor.

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BRAINS FURNISHED CHEAP.
A Postage Stamp Age.
Section 2

THE CENTRE REPORTER.

Just One Little Song, Love. Come, sing that song I loved, love, When all life seemed one song; For I am stricken now, love, My strong arm is not strong

Then sing the song I loved, love, You know that one sweet song. Aye, sing that one sweet song, love,

Love, just that one sweet song. For life is none too long, love-Oh, love is none too long. Then just one little song, love: Love, just one little song.

I know you love the world, love; Nor would I deem you wrong. But, when above my grave, love, Next year the grass grows strong. Then sing that song I loved, love; Love, just one little song.

No tears or sable garb, love; No sighs to break your song. But when they bid you sing, love, And thrill the joyous throng, Then sing the song I loved, love;

Love, just one little song. -Joaquin Miller, in the Parisian.

ITEMS OF INTEREST.

Over 1,000 cheese factories are operated in New York State.

The Boston Post considers a judge's position a trying one. Arizona contains 73,000,000 acres of land, 5,000,000 of which are surveyed. The people of Germany smoke 85,000,-000 pounds of tobacco in their pipes

every year. A man in Tuscaloosa county, Ala. ate twenty-seven oranges one morning before breakfast.

Species of the cactus plant, fifty feet high, that grow up like a eigar, and bear delicious fruit, have been discovered in Arizona Territory.

A California paper says that it is now considered a well-settled point that the production of raisins in that State will be made profitable.

Turkey's territorial loss is estimated by a German autionity as a territory almost as large as Prussis proper, with a population of 11,000,000.

The telephone has frightened a Cali-fornia Indian into restoring several stolen horses. It may yet set up for a great moral reformer.

dress is worn very high about the throat, the sleeves are tight and with-out cuffs, the shoulder seems are short, the bust is not draped, and the beauty of the corsage depends upon its fine fit. Crape, however, is worn but a few months, and lustreless silks are chosen for dress from the first period of mourn-ing. While paniers, sashes, fussy drap-ery, flounces and open throats are, of course, avoided, yet a dinner dress of mourning silk and crape is fashioned very much as a colored dress of silk and brocade would be. Thus the short basque and the front breadth are covered with English crape, and the flowing train is of the rich silk, with perhaps some panel revers of crape down the sides, and a knife-plaiting of the same on the edge. Very rich and appropriate suits for the street are made of Henrietta cloth or of imperial serge after the models in use for cloth costumes this winter; the basque is coat-shape and double herested with English authorities state that, out of every five loaves of bread eaten in Eng-land in 1860, three must come from the United States and Russia.

cloth or of imperial serve after the models in use for cloth costumes this winter; the basque is coat-shape and double-breasted, with a deep collar, cuffs and square pockets of crape. The skirt has a full straight back breadth hack breadth without drapery, and is widely bordered with a band of bias crape, while in front is a deep round apron, much wrinkle in front is a deep round apron, much wrinkle in front is a deep round apron, much wrinkle in front is a deep round apron, much wrinkle in front is a deep round apron, much wrinkle in front is a deep round apron, much wrinkle in front is a beground like coffee, immediately be-dore hot water is poured upon it, its ex-bilarating qualities will be doubled. A pork packer at Indianapolis has shown great inventive genius in get-machinery which will scrape 7,060 hogs a day. Over \$22,000,009 was expended in New York city last year in the erection of new buildings, which is in excess of

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FOR THE FAIR SEX.

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CENTRE HALL, CENTRE CO., PA. THURSDAY, FEBRUARY 26, 1880.

RELIGIOUS NEWS AND NOTES.

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