

For the creature in magnificent state, For the creature to be, for the noble to see, If the hearts of all these be but honest and true.

And there's room in the world for the lowly and the mean, For the hardy hunter, and the toll-toll'd trader, For the scholar to teach, for the merchant to trade, For the laborer to find his bread and just in his grade.

But room there is none for the wicked and the thoughtless, For the man with a soul that's soiling and soiled, For the man who's a cheat, for the man who's a thief, For the man who's a liar, for the man who's a thief.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

Only a song of thanksgiving, A key-note through the chord of time, Which marks another year, Only heart thanks for countless blessings.

TERMS: \$2.00 a Year, in Advance.

NUMBER 49.

FRED. KURTZ, Editor and Proprietor.

VOLUME XII. CENTRE HALL, CENTRE CO., PA. THURSDAY, DECEMBER 11, 1879.

THANKSGIVING DAY.

The soft gray dawn of Thanksgiving Day, Has parted the curtains of night, And the world awakes with its hopes and fears.

Beginning life of smiles and tears, With the new-born morning's light, There are cheerful hearts and lives that are glad.

Which wake to this day of prayer, And whose hearts for a weary while Have long forgotten the joy and smile.

Of life's forgotten days, Some of us walk in sunlit paths, Where flowers grow bright and fair, And some of us tread with tired feet, Where the weeds and thistles are rare.

Let those who gather the joys of earth, So easily day by day, Remember the lives that are grieved and sad, And, remembering, strive to make them glad.

All lighten the somber gray, Which tints the hours of the lonely poor, And hides from their eyes the light That the morning sun brings to the door.

As over the world the essences fall, To scatter the shades of night, A THANKSGIVING QUERY.

"Great land of Goshen!" said old Joe Comstock, "I wish I was to-day what you are to-day."

"What's that?" asked Madeline, "I wish I was to-day what you are to-day?"

"I wish I was to-day what you are to-day," said old Joe Comstock, "I wish I was to-day what you are to-day."

"What's that?" asked Madeline, "I wish I was to-day what you are to-day?"

"I wish I was to-day what you are to-day," said old Joe Comstock, "I wish I was to-day what you are to-day."

"What's that?" asked Madeline, "I wish I was to-day what you are to-day?"

"I wish I was to-day what you are to-day," said old Joe Comstock, "I wish I was to-day what you are to-day."

"What's that?" asked Madeline, "I wish I was to-day what you are to-day?"

"I wish I was to-day what you are to-day," said old Joe Comstock, "I wish I was to-day what you are to-day."

"What's that?" asked Madeline, "I wish I was to-day what you are to-day?"

"I wish I was to-day what you are to-day," said old Joe Comstock, "I wish I was to-day what you are to-day."

"What's that?" asked Madeline, "I wish I was to-day what you are to-day?"

"I wish I was to-day what you are to-day," said old Joe Comstock, "I wish I was to-day what you are to-day."

"What's that?" asked Madeline, "I wish I was to-day what you are to-day?"

"I wish I was to-day what you are to-day," said old Joe Comstock, "I wish I was to-day what you are to-day."

"What's that?" asked Madeline, "I wish I was to-day what you are to-day?"

"I wish I was to-day what you are to-day," said old Joe Comstock, "I wish I was to-day what you are to-day."

"What's that?" asked Madeline, "I wish I was to-day what you are to-day?"

"I wish I was to-day what you are to-day," said old Joe Comstock, "I wish I was to-day what you are to-day."

"What's that?" asked Madeline, "I wish I was to-day what you are to-day?"

"I wish I was to-day what you are to-day," said old Joe Comstock, "I wish I was to-day what you are to-day."

SOME MARRIAGE CUSTOMS.

In early ages, among Jews, Pagans and Christians, the practice of crowning the bride and bridegroom with chaplets of flowers and garlands of myrtle was common.

The origin of the custom is traced to the time of the Hebrews, when it was practiced by the bridegroom and his friends.

The custom is still practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

The custom is also practiced in many parts of the world, and is considered a mark of honor and respect.

FARM, GARDEN AND HOUSEHOLD.

Industries of Atlanta.

It was in 1865 that the citizens and merchants came back to their desolate homes in Atlanta, Ga.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

The city was a vast wilderness, and the people were struggling to rebuild their lives.

TEACHING CHILDREN TO COOK.

It is generally supposed that small children, from their volatile temperaments, are best taught to read and write.

But it is now being discovered that teaching them to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.

Teaching children to cook is a more practical and useful education.