A Question and a Reply.

THE YOUNG MAN TO THE OLD. Say, whither art thon going, Thy hands upon thy breast Thy face toward the sunlight Fast fading in the west?

THE OLD MAN TO THE YOUNG.

I am going, slowly going, Undismayed and undistre To the last estate that's left me. To the last, maybe the best ! To the regions of oblivion, To the chambers of the blest, "Where the wicked cease from troubling And the weary are at rest

THE YOUNG MAN'S REPLY.

God have thee in His keeping ! Tis His, not our behest But is this all we come to After our toil and quest? In nothing we aspire to, O'erburdened and oppressed, Ever to recompense us-Nothing but peace and rest.

FRED. KURTZ, Editor and Proprietor.

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Items of Interest.

Never postpone happiness No conflict is so severe as his who la-ors to salisine himself.

To confide too much is to put your enous in another man's squeezer. There are 14,007,522 school going chil-

dren in the United States and Terri-iories. If @21233

13,000 more women than men in Massachusetts.

A man at a church fair the other night ried out: "I've get the syster. Gimme the prize."

The art of living easily as to money is pitch your scale of living one degree elow your means. ..

"Tite boots," says Josh Billings, " is a luxury, in that they make a man forget all his other miseries."

Apples don't keep worth a cent this winter-especially where there are four boys in the house.

sight of human faces, and in gloom and sleeves that reached her elbows, and the little blue damask figure on her gray gown. Her face was very pale and quiet, and there was no light in her eyes; they were heavy and dark, and the lids were reddened as if with crying and waking; but she was beautiful for all that—beautiful as some old, dim picture with a story in it. There she stood, with her face and neck gleaming dull-white,

'Esther Chillingworth."

gether; and ye the May flowers bloomed while yet alive. But that was the bit-gether; and yet the May flowers bloomed while yet alive. But that was the bit-only once since then. I wandered out terness of death; what cared I for the to find them, one April day, in the old rest? To morrow came, and the April place where he and I had walked; and, sunshine glinted fair over the earth, and as I swort away the heared I had walked; and,

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among all classes upon the subject, and any scrap of information was eagerly sought after. At a special session of the always known as a warlike tribe, but they

decide all such contests as that now pend-ing. The bill provides in substance that day, as delay often caused damage, but "the court shall consist of the chief jus-he could not conscientiously accept better still—whisky that's like swallow-

Everybody has heard of the Georgian named Godwin, who received thirteen 'Hurrah, he's gone somewhere else to

on an occasion of some disturbance made by the crying of an infant, paused in his sermon to say: "Mothers, don stay away from the house of God be

cause you have no one to leave your ba-INDIANS SLAUGHTERED.-The Galves bies with. Bring them with you, and if they cry now and then it will not distress or discompose me half as much as to see your places vacant."

WHY NOT.—"Why should not boys be taught to cook as well as girls? A hus-band who understands how to bake, broil, stew and boil is a real treasure in a household, however accomplished his while cooking, and killed all but one the why not make him baby tender ond volley. etter half may be in the tion.'

also? Let his development in house-hold education be complete and sym-POPE PIUS IX .- The Roman Catholic

metrical. AN ARMY OF THEM.—The total num-ber of arrests made by the police of New York during the year 1876, as computed from their returns from January 1 until the morning of December 30 were 91 401 the morning of December 30, was 91,401. United States.

die !

ton Neuro has a letter from Fort Worth which says: M. M. Brannan, of this place, has just arrived from a frontier trip, and brought with him an Indian's outfit. He says that he and three buffa-

ing a circular saw whole and pulling it up again.' The barkeeper an hour later up again.' The barkeeper an hour later asked the patrolman if he had heard of an old man being found dead on the sidewalk, and when the officer said no,

Sunday Law. A law in Massachusetts provides that any person who keeps open a place of ness on Sunday, or does any business or labor on that day, shall pay a fine of

or labor on that day, shall pay a line of not more than \$10 for each offense. A Hebrew who was convicted of such an offense put in the plea that, as he con-scientiously believed that the seventh day of the week was the Sabbath, and

that as he observed the seventh day and

did no business thereon, he could not constitutionally be held amenable to the

State laws regulating the Lord's day. The court overruled his plea, and the

supreme court of the State has just affirmed the ruling.