

ARTICHOKEs. There seems to be an unusual amount manifested in regard to the artichoke. I have lately read several papers, some of which I can endorse almost entirely, while others differ widely from my experience. But I did not set out to criticize, for I feel sure all are aiming to do good. The more we talk and write upon this subject, the more we will know about it and the better we can appreciate the importance of it. The time has come when the farmer must produce pork at a loss cost than he can with corn, or he must quit the hog and turn his attention to something else. I have grown the artichoke for a number of years, and during that time I have experimented in various ways, and am now ready to say that growing it in a large quantity is one of the means to produce cheap pork. Usually the crop is ready to turn to by the first of October. One acre will keep twenty hogs in good growing condition from that time till the middle or last of March; or, with the addition of half the corn usually fed, it will fatten them in less time than all the corn, and, as far as I have been able to tell, the pork is just as good. A portion of the crop should be dug and boused, or put in moulds, to be fed when the ground is too hard frozen for the hogs to root. While the artichoke is generally valued only for hogs, I have found it quite valuable for all kinds of stock. Horses relish them, and it is better on half the corn usually fed, if they get plenty of artichokes. They are fine for sheep and especially ewes with young lambs. And if you want gilt-edged butter in midwinter, feed your Jersey cow on corn, but plenty of artichokes, with good clover and timothy hay, and you will get the best. I will not undertake to say that artichokes will cure the so-called cholera, but I believe it to be a good preventive. I have never known hogs to have any disease while feeding on them. Indeed, I believe they are as near a natural hog food as any product we grow. I grow a variety known here as the large white, I have had but little experience with any other, but from all I can learn from persons who have grown other varieties, I consider it preferable to all others. I wish to say here I have none for sale. I would like to hear from others on the subject of cheap pork. The nations of the world must be fed, but the farmer cannot do it in the style at present prices.—J. C. Evans, in Rural World.

THE MAGNITUDE, EXCELLENCE AND CHEAPNESS OF OUR NEW STOCK FOR THIS SPRING ASTONISHES EVERYBODY. The people say that the cost of travel to and from the city saved twice over, because the prices are lower and money seems to go so much further at the GRAND DEPOT. With so many kinds of goods under one roof, time is saved and people say they can now do in one day what used to take them two. There is a Lunch Room in the building, and also a Special Room where people bringing lunch with them can have privacy. Our friends in the country are invited to make themselves at home when they visit the GRAND DEPOT.

JNO. WANAMAKER.
IN MILLINERY AND RIBBONS.
All the new shapes and colors are now exhibited in our spacious, light and airy show-rooms. We have every combination of color and material. French, English, and American styles. Ribbons, Laces, Trimmings, and all the latest novelties. We have a large stock of all the latest styles of Millinery and Ribbons. We have a large stock of all the latest styles of Millinery and Ribbons. We have a large stock of all the latest styles of Millinery and Ribbons.

IN MANTLES AND SUITS.
A very important purchase has just arrived. We have every combination of color and material. French, English, and American styles. Ribbons, Laces, Trimmings, and all the latest novelties. We have a large stock of all the latest styles of Millinery and Ribbons. We have a large stock of all the latest styles of Millinery and Ribbons. We have a large stock of all the latest styles of Millinery and Ribbons.

IN DRESS GOODS.
An overwhelming stock of every conceivable fabric, color, quality and price. Brings in will be popular again. We have a large stock of all the latest styles of Millinery and Ribbons. We have a large stock of all the latest styles of Millinery and Ribbons. We have a large stock of all the latest styles of Millinery and Ribbons.

IN SILKS.
Think of having 5,000 pieces to select from. We have a large stock of all the latest styles of Millinery and Ribbons. We have a large stock of all the latest styles of Millinery and Ribbons. We have a large stock of all the latest styles of Millinery and Ribbons.

IN BLACK GOODS.
We open today twice as good a stock as last season. The most notable bargain is 50 yards of Fancy Hosiery, just received, that we sell at...

IN MISSES' AND CHILDREN'S COATS AND SUITS.
This Department has increased its sales amazingly, because the stock is so much better. The people are surprised at the assortment and reasonableness of all the prices.

IN BOYS' CLOTHING.
Today we open a full stock of our own carefully selected and made in our own workrooms, over new patterns of the best shape, materials, and workmanship.

IN FRINGES AND TRIMMINGS.
Our stock of Worsted and Silk Materials is very extensive and varied, comprising all the latest novelties, to suit from 5 to 100 yards.

IN STATIONERY AND FANCY WORK.
In Writing Papers and Envelopes, and all kinds of stationery, we have a large stock of all the latest styles of Millinery and Ribbons.

IN LINEN GOODS.
Special Display of new and elegant Table Cloths, Napkins and Towels. Fully wide, very fine and heavy Linen for Ladies' underwear.

IN GLOVES AND FURNISHING GOODS.
The famous "Jugla" Kid Gloves. The famous "Alexandria" Kid Gloves. The famous "Alexandria" Kid Gloves.

IN GLOVES AND FURNISHING GOODS.
The famous "Jugla" Kid Gloves. The famous "Alexandria" Kid Gloves. The famous "Alexandria" Kid Gloves.

IN GLOVES AND FURNISHING GOODS.
The famous "Jugla" Kid Gloves. The famous "Alexandria" Kid Gloves. The famous "Alexandria" Kid Gloves.

IN GLOVES AND FURNISHING GOODS.
The famous "Jugla" Kid Gloves. The famous "Alexandria" Kid Gloves. The famous "Alexandria" Kid Gloves.

THE BUST BEL.
An exchange has an article headed "Bust and their Work for Man." The busting reminds us, writes a Milwaukee reporter, of a man that a beer worked for him. It was out of the bottle and dance and lunch, and everything on the grass. Among the gentlemen present was Mr. Severance. He was around in the crowd, seated on the green grass, with white pants on, in a party of ladies, some of whom he didn't know from Eve.

THE GLOVES WE WEAR.
I walked among the hills and wooded valleys of Fulton Co., N. Y., yet deeply bedded in snow, and surrounded by a forest of evergreen trees in the adjacent counties Hamilton, Montgomery and Saratoga, are mill and manufacturing of the American Kid glove. The streams are crowded with spent tanning materials and chemicals from the dye houses, while broad acres are flapping with the skins of animals gathered from two hemispheres, hung upon lines or a wooden trellis, and every wind is blowing through the towns of Gloversville and Johnstown, and following the sinuous course of the mill streams where the unimbricated spruce and various firs look give an Alpine effect to the rugged landscape, could not fail to observe its extent, and how, either directly or indirectly, the prosperity of the glove manufacturer is identified with all other interests.

THE GLOVES WE WEAR.
The business started in a peculiar way about sixty years ago, when a backwoods hunter cut up a few muskoxen, after tanning them in oil, and made a few gloves which others imitated. This was the birth of the castor glove trade which has developed into the finest glove known in the world.

THE GLOVES WE WEAR.
The popular belief that dogskin gloves are obtained from the wolf is a wholly mythical. The dogskin is obtained in its perfection from the Cape Town sheep, the animal sporting a fatty tail, which is the source of the dogskin. In fact, it is a trade mark for a special article in gloves. Another specialty is a fine glove made from the Arabian kid, more durable than any kid in Europe, but which is not so much appreciated by our manufacturers at a much less price.

THE GLOVES WE WEAR.
A SIMOON IN THE DESERT.—A standard authority in speaking of the simoon says: "The simoon is a hot, dry wind common in the hot months and about the equinoxes striking the coast of Arabia and India from the deserts, and is characterized by its excessive heat and suffocating effects. It is more than three days, which, according to Volney, is its usual period, but which is shorter in the winter and longer in the summer. It is a trade mark for a special article in gloves. Another specialty is a fine glove made from the Arabian kid, more durable than any kid in Europe, but which is not so much appreciated by our manufacturers at a much less price.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.

THE GLOVES WE WEAR.
The simoon usually occurs in June and July, by night as well as by day, sometimes preceded by a cold storm of rain. Its course is straight and well defined on a narrow path. Its heat is intense, like the blast of a furnace. By a breath of the hot simoon, the caravan is destroyed and buried under the burning sand. The bones of the dead and the bones of the living, horses and camels. Skulls are bleaching on every side, revealed by the shifting sand.