## Camlutia WPIKE, Editor and Publisher.

Terms, 82 per year in advance.

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| Josh millings on ginats. <br> I dont kno az i think it it a very diff- |  |
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| colt thing tew be a good injon up in heav-- |  |
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| injun, iz just whr ihe tite spot cums in FFrgiving our enemys haz the same re |  |
| freshing effekt upon our souls az it duz to confess our sins. <br> What a lamentable cuss man iz He |  |
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| What a lamentable cuss man iz. He pitys hiz nabor's, misfortunes, bi calling |  |
| them judgn |  |
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| go tew bed in the dark, whistling to shorten the distance. |  |
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| "The gods help them who help themselfs." Upon the same principle mankind praze thoze who praze themself. |  |
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| Falling in love iz like falling into molassiss, sweet but dreadful dobby. Hunters and gamblers are poor ekone- |  |
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| mist |  |
| familiarity, and at the same time making the company satisfied with you and pleazed with themselfs. |  |
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| $\qquad$ e happy-take things az they |  |
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| make a man ritch, but it don't take but little virtew. <br> It is the little things ov this life that |  |
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| Muskeeters are plenty, elephants skarse. What an agreeable world this would |  |
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| be tew live in if we could pump all the pride and selfishness out of it! It would improve it az moch as taking the fire and |  |
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| brimstun out ov the other world. <br> Don't mistake plezzure for happiness ; it iz entirely a different breed ov dogs. - |  |
| deal ov exquisite plezzure in happiness, but there iz a grate deal of |  |
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| plezzure that has no happiness in it. <br> Thare iz only one thing that I kan think ov now, that I li'se to see idleness in, and that iz, in molasssss-i want mi |  |
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| molassiss slo and eazy. <br> Experience haz the effekt on most folks |  |
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| that age hae on a goose, it makes them tuffer. |  |
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| "Seteing Sosiet, s" are generally places whare the wimmin meet to rip and soup the naberhood. |  |
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| spare ; an industrious man iz one who haz more time to spare than he knows what to do with <br> It takes a smart man to conceal from |  |
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| It takes a smart man to conceal from olthers what he don't kno. <br> A lazy man alwns works harder than |  |
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| a bizzy one-the bardest work i kno ov, iz to grunt-it iz harder tew set still, and fite flies, than it iz tew git up and eseape from them. |  |
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| The man who controls hiz pashuns sits at the helm ov hiz ship. |  |
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| It iz very diffikult tew kalkulate upon suckeess, unless a man sets up for a phool -in this department, i have known hun- |  |
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| 1 don't want enny better evidence that a man iz a phool than tew see him cultivate excentricitys. <br> The man who kan conceal hie real kar- |  |
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| akter when he is drunk, or in a pashion, baz got a giant karakter. <br> I have found out that happiness kon- |  |
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| sists in working bizzy 12 hours, sleeping 8 hours, and playing checkers 4 hours, |  |
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| (eut ov every $\begin{gathered}\text { 24 } \\ \text { Mankind loves misterys-a }\end{gathered}$ |  |
| ground excites more wonder than a star in the beavens. |  |
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| All be good men in this world hav |  |
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| got the same beats, frauds, and bypokrits, whose religion differs. |  |
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| Pride iz a looking class, into which men look, and seeing themselfs, they strut, and stick up their nose at other fulke |  |
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| Thare is two kinds of faith, faith ov the brains, this iz nothing more than shrewdness-and faith ov the heart, this is bumility, haff sister to virtew. <br> Yu will notis one thing, all good talk- |  |
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| ers are good listeners. <br> Adversity iz a goddess with frozen smiles. |  |
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| If I had the privilege of making the |  |
| be this <br> owe no man. |  |
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| he least able to support them, generally |  |
| Sum foks, az they gro older, gro wizer, |  |
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| (before they start) should learn to travel. |  |
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| I don't believe in fighting; i am solemly aginst it ; but if a man gets tew fiting, i am also solemly aginst hiz gitting licked. |  |
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| After a fight iz once opened, all the virtew thare iz in it iz to lick the other party. <br> Slander iz like the tin kittle tied to a dorg's tale-a very good kind ov kittle, so long as it ain't our dorg's tale. <br> A cotemporary puts a matter which it wishes to enforce in the following neat simile: "You might as well attempt to shampoon an elephant with a thimbleful of soapsuds as to attempt to do business and ignore advertising." |  |
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